Presented to

United
Theological Seminary
Library
Dayton, Ohio

by

Gift of

Rev. James R. Hartland

Digitized by the Internet Archive
in 2025

https://archive.org/details/homileticalindex0000jhpe_f1b2

HOMILETICAL INDEX:

A

HAND-BOOK

OF

TEXTS, THEMES, AND AUTHORS,

FOR THE USE OF PREACHERS AND BIBLE SCHOLARS GENERALLY.

EMBRACING TWENTY THOUSAND CITATIONS OF SCRIPTURE TEXTS, AND OF DISCOURSES FOUNDED THEREON, UNDER A TWOFOLD ARRANGEMENT:

I. TEXTUAL.

In which all the principal Texts of Scripture, together with the various Themes they have suggested, are quoted and set forth in the order of the Sacred Canon, from Genesis to Revelation; to which is added a list of passages cited from the Old Testament in the New.

II. TOPICAL.

In which Bible Themes, with references to Texts and Authors, are classified and arranged in ALPHABETICAL Order, forming at once a *Key* to Homiletical Literature in general, and a complete Topical Index of the Scriptures on a New Plan.—With valuable Appendices.

BY

J. H. PETTINGELL, A. M.

"Scire ubi aliquid possis invenire, magna pars scientiæ est."—*Anon.*

"An Index of all the texts on which sermons have been published, to the present time, is needed."—E. BICKERSTETH.

"It seems odd that certain men who talk so much of what the Holy Spirit reveals to themselves should think so little of what He has revealed to others."—C. H. SPURGEON.

"Πᾶς γραμματεὺς μαθητευθεὶς εἰς τὴν βασιλείαν τῶν οὐρανῶν . . . . ἐκβάλλει ἐκ τοῦ θησαυροῦ αὐτοῦ καινὰ καὶ παλαιά."—*Matt.* 13 : 52. OUR LORD.

UNITED THEOLOGICAL SEMINARY LIBRARY
BV
4223
.P4
1878

WITH AN INTRODUCTION,

BY GEORGE E. DAY, D.D.,

PROFESSOR OF BIBLICAL THEOLOGY, YALE COLLEGE.

NEW YORK:
D. APPLETON AND COMPANY,
549 & 551 BROADWAY.
1878.

COPYRIGHT BY
J. H. PETTINGELL,
1878.

RECOMMENDATIONS.

THE following favorable notices of this work have been received from those who have examined the manuscript, or the first few pages in print:

From REV. E. P. ROGERS, D. D., *Pastor of South Reformed Church, New York.*

"*May* 14, 1877.

"Having examined, at some length, the plan of the 'Biblical and Homiletical Index,' prepared by the Rev. J. H. Pettingell, I cordially approve of the same, and think that, for arrangement of texts and topics, for comprehensiveness of reference to ancient and modern authors and their works, and for the completeness with which the special design of such a work is carried out, it is the best of the kind which has come under my notice, and cannot fail to be both popular and useful, on a very extensive scale.

"E. P. ROGERS."

From REV. BENJAMIN N. MARTIN, S. T. D., L. H. D., *Professor in the University of New York.*

"*May* 18, 1877.

"The 'Textual and Topical Index,' by Rev. J. H. Pettingell, strikes me as a work which is likely to be extensively useful. It will contribute to the study of the Scriptures on the one hand, and to that of our ample and valuable literature of homiletics on the other. Its admirable plan could hardly be improved, nor could its execution be confided to more faithful or more competent hands. I earnestly hope that it may find the appreciation which I am sure it deserves.

"BENJAMIN N. MARTIN."

From REV. L. H. ATWATER, D. D., *Professor Princeton College.*

"PRINCETON, N. J., *September* 18, 1877.

"I fully concur with the views expressed by Prof. Martin in regard to the 'Textual and Topical Index,' by Rev. J. H. Pettingell.

"L. H. ATWATER."

From REV. TALBOT W. CHAMBERS, D. D.

"NEW YORK, *May* 18, 1877.

"I have been very much pleased with such examination as I was able to make of Rev. Mr. Pettingell's 'Biblical and Homiletical Index.' The work seems to have been very carefully prepared, and to be as complete as the limits of a volume designed for extensive circulation would allow. The book fills a place which, so far, has not been occupied with anything like so much fullness and accuracy, and hence gives promise of great and lasting usefulness.

"TALBOT W. CHAMBERS."

From REV. J. A. LANSING, D. D.

"BROOKLYN, *May* 23, 1877.

"REV. J. H. PETTINGELL—*My dear Sir:* I have been exceedingly interested in the examination of your 'Biblical and Homiletical Index.' I have looked carefully through it, and the more I learn of it the more thoroughly satisfied I am that it is a valuable work, which cannot fail to command a wide circulation, especially among the clergy. It is to be, I venture to predict, the *vade-mecum* of ministers of the Gospel long after its painstaking author shall have rested from his labors. In all the range of manuscripts that have come before me as Secretary of our Board of Publication, I am free to say I know of none that I can more heartily indorse and commend. I am no enthusiast, but it is my deliberate conviction that your 'Index' only needs to be known in order to be welcomed to a place in the library of every minister of the Gospel. I shall be on the lookout for a copy as soon as it is published.

"Very cordially yours,

"J. A. LANSING."

UNITED THEOLOGICAL SEMINARY LIBRARY
MR 27'86

From Rev. J. H. A. Bomberger, D. D., *President and Professor of Theology (German) Reformed Church Theological Seminary.*

"Freeland, Pa., *July* 18, 1877.

"All students of gospel truth, and especially all who study with reference to public instruction, have repeatedly felt the need of a book or an index which would at once direct them to the best literature on the subject under consideration. They may remember having seen a sermon, dissertation, or lecture upon it somewhere, but cannot recall the name of the author or the work. Recently we have been permitted to examine some pages of the manuscript of a work designed to meet this want. Its title will be 'A Biblical and Homiletical Index, or Hand-book of Texts, Themes, and Authors, embracing 20,000 Citations of Scripture Texts and of Discourses founded thereon, by Rev. J. H. Pettingell, of New York City.' The nature of the work and the care which appears to have been given to its preparation, together with its supply of what has long been desired, must secure for the work a wide circulation.

"J. H. A. Bomberger."

"I fully concur with the above.

"George Wolff, D. D.,
"*Pastor of the German Reformed Church, Myerstown, Pa.*"

From Rev. William F. Warren, D. D., *President of Boston University.*

"Boston University, Boston, *September* 6, 1877.

"Only a bold man would ever have undertaken so laborious a task, only an industrious one could ever have executed it. From the specimen-pages submitted, I judge that the completed work will abundantly, not only justify the outlay of the purchaser, but also the far greater expenditure of the author.

"For Professors of Homiletics it will be particularly convenient.

"William F. Warren."

From Rev. Leonard Bacon, D. D., LL. D.

"New Haven, Conn., *September* 6, 1877.

"The specimen-pages which I have seen of Mr. Pettingell's 'Homiletical Index' are evidence that his work, in plan and execution, will be far superior to any other of its class.

"Books designed to help the 'sermonizer' are not always useful to the *preacher*. This book is of another sort. Instead of giving 'plans' or 'skeletons,' it gives suggestions, which may put the student upon thinking for himself, and may sometimes guide his thinking.

"Leonard Bacon."

From Rev. Howard Crosby, D. D., *Chancellor of the University of New York.*

"116 East Nineteenth Street, New York, *September* 7, 1877.

"Dear Sir and Brother: Severe sickness in my family forbids my giving your plan a long consideration; but it strikes me the 'Homiletical Index' will be a very useful work.

"Yours truly,

"Howard Crosby."

From Rev. Dr. A. L. Chapin, *President of Beloit College.*

"Beloit College, *September* 7, 1877.

"From a few specimen-pages that have come under my eye, I judge that the 'Homiletical Index,' prepared by Rev. J. H. Pettingell, will meet a very general want of ministers and students of the Bible. The well-devised plan of the work seems to have been accurately and faithfully carried out, so as to bring the texts of Scripture, the topics they suggest, and the names of the best writers on those topics, together, in form exceedingly convenient for reference. When its merits are understood, I am confident the book will be welcomed as a time-saving and labor-saving help by all who are called to expound the Word of God.

"A. L. Chapin."

From Rev. Drs. D. B. Coe, A. H. Clapp, *and* C. P. Bush.

"New York, *September* 8, 1877.

"I have carefully examined the 'Homiletical Index,' prepared by Rev. J. H. Pettingell, and I consider it the best work of its kind with which I am acquainted. I doubt not that very many ministers of the Gospel and other students of the Bible, who have felt the need of such a manual, will gladly avail themselves of the aid it is well fitted to afford. It will greatly facilitate the study of the Scriptures, and enhance the value of every other volume to which it refers.

"D. B. Coe, *Sec. of Am. Home Miss. Soc.*"

"I cordially concur in the favorable opinion of Mr. Pettingell's 'Index' expressed by Dr. Coe.

"A. H. Clapp, *Sec. of Am. Home Miss. Soc.*"

"I also concur in the opinion expressed by Dr. Coe.

"Charles P. Bush, *Dist. Sec of A. B. C. F. M.*"

From Rev. A. Hovey, D. D., *President of Newton Theological Institute.*

"Newton Centre, *September* 9, 1877.

"Rev. J. H. Pettingell—*Dear Sir:* From the plan of your 'Homiletical Index,' and the execution of the pages sent to me, I should think it would prove a very convenient and useful work for students of the Scriptures, for ministers, and also for expositors. If rightly used it will do much good.

"Very truly yours,

"Alvah Hovey."

From Rev. E. F. Burr, D. D., *Author of "Ecce Cœlum," etc.*

"Lyme, Conn., *September* 11, 1877.

"Rev. J. H. Pettingell—*My dear Sir:* As nearly as I can judge from the specimen-pages sent me, your work will make a valuable addition to my library and to that of many other Christian ministers.

"Very fraternally,

"E. F. Burr."

From Rev. Noah Porter, D. D., LL. D., *President of Yale College.*

"Yale College, New Haven, Conn., *September* 11, 1877.

"Rev. J. H. Pettingell—*My dear Sir:* The 'Homiletical Index' which you propose to publish will prove a valuable aid to preachers and students of the Scriptures, and pulpit literature.

"Noah Porter."

From Rev. H. M. Dexter, D. D., *Editor of the "Congregationalist."*

"Boston, *September* 13, 1877.

"Rev. J. H. Pettingell—*My dear Brother:* I have long felt that indexing is the great need of our time, in order that the affluence of thought on various subjects, which is actually within reach of the student, may become intelligently and practically so. What Poole's 'Index' has done, and, in its new auspices, is much more effectually to do, in the department of periodical literature, your happily-conceived and patiently-executed work will do in the sphere of Homiletics. You have only to make it known to win for it a welcome.

"Faithfully,

"Henry M. Dexter."

From Rev. Lyman Abbott, *Editor of "Christian Union."*

"Cornwall-on-the-Hudson, *September* 14, 1877.

"My dear Mr. Pettingell: I have looked over the sheets which you have sent me of your 'Homiletical Index.' The plan strikes me as excellent, and, so far as I can judge, the execution good. Sermons are the garnered grain from large harvest-fields by thoughtful and earnest writers. Published sermons are the sifted grain, generally, though not always, the best. These have been hitherto practically inaccessible—like a valuable library kept under lock. You propose to give us the key to it; and I think the ministry will generally thank you for what must have been an arduous labor, and a labor of love.

"Yours sincerely,

"Lyman Abbott."

From Rev. T. De Witt Talmage, D. D.

"Brooklyn, *September* 19, 1877.

"Mr. Pettingell: Your 'Homiletical Index' must be suggestive and largely useful. It will be helpful to ministers, Sabbath-school teachers, and all those who want to keep abreast with the grand march of religious enterprise. May great success attend your undertaking!

"T. De Witt Talmage."

From Rev. C. S. Robinson, D. D.

"57 East Fifty-fourth Street, New York, *September* 19, 1877.

"My dear Sir: . . . . I have kept such an index for twenty years in my big 'student's Bible.' My whole library is so indexed, and I have found it of greatest use. Your idea is excellent, and your book will be a success.

"In great haste, yours truly,

"Charles S. Robinson."

From Rev. Z. M. Humphrey, D. D., *Professor in Lane Theological Seminary, Ohio.*

"Lane Seminary, Cincinnati, *September* 21, 1877.

"Dear Sir: I have examined with interest your scheme for a 'Homiletical Index.' It is very carefully worked out, and must be of great value to all who are in the habit of frequently consulting the homiletical literature of the day.

"Very truly yours,

"Z. M. Humphrey."

From Rev. J. R. Herrick, D. D.

"South Hadley, Mass., *September*, 1877.

"The author of 'Homiletical Index' gives proof in his work of having expended much labor upon it. He has condensed into this one volume an immense amount of information, which will be a great saving of time to those who desire to avail themselves of such a help. The plan is to be commended.

"J. R. Herrick."

From Rev. P. H. Fowler.

"Utica, N. Y., *September* 26, 1877.

"Rev. and dear Sir: . . . The object and the plan of the work, and the sample of its execution, impressed me very favorably; and I am sure that it must be helpful, especially to all writers in their investigations of subjects and preparation of sermons.

"Yours very truly,

"P. H. Fowler."

From Rev. J. T. Duryea, D. D.

"Brooklyn, N. Y., *October* 4, 1877.

"My dear Sir: I have had occasion, in the critical study of the Hebrew and Greek Testaments, to look up the exegesis given by eminent men, not commentators, in their sermons. I may often have occasion to perform the same task again, and shall consider your 'Homiletical Index' an invaluable aid.

"Yours most truly,

"Joseph T. Duryea."

From Prof. George Mooar, D. D.

"Pacific Theological Seminary, Oakland, Cal., *October* 1, 1877.

"Rev. J. H. Pettingell—*Dear Sir:* I have examined the specimen-pages of your 'Homiletical Index.' If you have carried out the whole work on the plan and with the comprehensiveness shown in these pages, you have certainly made a very important, as well as unique, contribution to theological studies. Let me congratulate you on publishing a book which must inevitably be prized by hundreds of Biblical scholars, as well as help multitudes of preachers to magnify their office.

"George Mooar."

From Prof. E. P. Barrows, D. D.

"Oberlin, O., *November* 20, 1877.

"Rev. J. H. Pettingell—*Dear Sir:* Your note and specimen-sheets have lain on my table for some time, but I have hitherto not found it convenient to give them an examination.

"To test the 'Homiletical Index,' I took down from my library four works—*Dwight's Theology*, *Barrow's Works*, *Howe's Works*, and *South's Sermons*. I selected from the first, 'The Soul of Man not Material;' from the second, 'The Being of God Proved from the Frame of Nature;' from the third, 'Afflictions, Improvement of, Desired;' from the fourth, 'The Creation of Man in God's Image.' I readily found the first three discourses, but had difficulty with the fourth, owing to a defect in the 'General Index' appended to the last volume. My conclusion is that your 'Homiletical Index' will be a valuable guide to special topics, where the indexes are tolerably full and accurate.*

"It will, as you suggest, help weak heads to 'pirate;' but it will also help strong and independent thinkers to enrich their minds with the thoughts of other men.

"Very truly yours,

"E. P. Barrows."

* N. B.—It should be observed that it is not the design of the "*Alphabetical Topical* Index" to refer directly to authors and their works, but simply to the "*Textual* Index," to which it is complementary, where the references are more definite. Let the reader, therefore, on finding any theme in the "Alphabetical Index," not expect to find his references here, but let him turn to the text in the other "Index" for them. It is hoped that the references there are sufficiently explicit. To have given them more at length—referring to page, or even to volume, excepting where there are several—would have added much to the size and complexity of this work, without any corresponding advantage; for every work has its own table of contents. But, what is more, it would often have tended only to confusion, as no uniformity as to paging, nor as to the number of volumes, is observed in the various editions of these works.

J. H. P.

AUTHORS CITED.

THE authors cited in the two following indexes may be arranged under three classes, viz.:

I. Authors of *published volumes* of discourses, the texts and themes of which are cited in detail.

II. Authors whose texts and themes have been only occasionally cited, either from their own published works, or from volumes of popular discourses now before the public.

III. Authors of serial and topical discourses, and of other works on the Scriptures as a whole, or detached portions of them, whose writings are not referred to textually in detail, as in the first index, but topically, as in the second, under the various topics of which they treat.

I.

AUTHORS OF PUBLISHED VOLUMES OF DISCOURSES, THE TEXTS AND THEMES OF WHICH ARE CITED IN DETAIL.

Adams, Nehemiah. "Friends of Christ," "Christ a Friend."
Adams, J. W. Discourses.
Adams, William. "Conversation of Christ with Representative Men."
Alexander, A. Discourses.
Alexander, J. A. Discourses.
Alexander, J. W. Discourses: Dis. on Faith, on Com. Topics, etc., Sacramental Dis.
Armstrong, William J. Discourses.
Arnot, William. "Anchor of the Soul," "Roots and Fruits of Christian Life."

Barnes, Albert. "Practical Sermons," "Way of Salvation."
Barrow, Isaac. Discourses.
Bedell, G. T. Discourses.
Beecher, Lyman. Discourses: Discourses on Temperance.
Beecher, H. W. Lectures to Young Men. Discourses, 9 serial vols.
Belfrage, H. Sacramental Discourses.
Bellamy, J. Discourses.
Bellows, H. W. "Restatement of Christian Doctrines."
Bethune, G. W. "History of a Penitent," Discourses, etc., etc.
Binney, T. Discourses, 2 serial vols.
Blair, H. Discourses.
Bradley, C. Discourses.
Brooks, Frederick. Discourses.
Brown, C. J. "Word of Life."
Bunyan, John. Discourses.
Bushnell, H. "Chn. Nurture," "Living Subjects," "For the New Life," "Christ and His Salvation."
Butler, William Archer. Discourses.
Butler, J. Montague. Harrow Sch. Dis.

Candlish, R. S. Discourses: On Scriptural Characters.
Carroll, D. L. Discourses.
Cecil, R. Discourses.
Chalmers, T. Discourses.
Channing, W. E. Discourses.
Chapin, E. H. Discourses.
Church, R. W. Oxford University Dis.
Clark, D. A. Discourses.
Clark, J. A. "Awake," etc.
Clark, R. W. "Lecture to Young Men."
Clarkson, D. Discourses.
Collyer, W. B. Lects. on Scrip. Facts and Prophecy.
Cook, Joseph. Monday Lectures, "Biology."
Coulin, Frank. "Son of Man."
Crawford, T. J. "Mysteries of Christianity."
Cumming, John. Dis., many vols.
Cunningham, William. Discourses.

Davies, S. Discourses.
Dewey, Orville. Discourses.
Dexter, H. M. Discourses.
Dickson, A. "All about Jesus."
Drummond, J. "Thoughts for the Chn. Life."
Dwight, Timothy. Discourses: Course of Theol.
Dwight, S. E. Discourses.

Edersheim, A. "The Temple," etc.
Edwards, Jona. Discourses.
Edwards, B. B. Discourses.
Emmons, Nath. Discourses.
Evans, Christmas. Discourses.
Evans, J. Discourses.

Faris, Wm. W. The Children of the Light.
Farrar, F. W. "Fall of Man," "Silence and Voices."

Finney, C. G. Lects. on Revivals, "Gospel Themes," "Important Subjects."
Fitch, E. T. Discourses.
Frelinghuysen, T. J. Discourses.
Fuller, Andrew. Discourses.
Fuller, Richard. Discourses.

Goodwin, H. M. "Christ and Humanity."
Goulburn, E. M. Discourses.
Griffin, E. D. Discourses.
Guiness, H. G. Discourses.
Guthrie, T. "Gospel in Ezekiel," "Way of Salvation," "Speaking to the Heart," "Inheritance of Saints," "Man and the Gospel," etc.

Hall, Robt. Discourses.
Hallam, R. A. Discourses.
Halyburton, T. Sermons.
Hampden, R. D. (Bishop). Discourses.
Hare, A. W. "Alton Sermons."
Hare, J. C. "Parish Sermons."
Hawes, Joel. Lects. to Young Men, and other Discourses.
Hawker, R. Div. of Christ and the H. S.
Hitchcock, E. Relig., Truth, and Science. "Peculiar Phenomena in the Four Seasons."
Hoffman, William. Prophecies, etc.
Holmes, J. Milton. "A Faithful Ministry."
Hooker, Richard. Discourses.
Hopkins, Mark. "Strength and Beauty," and other Discourses.
Hopkins, Sam'l. Discourses.
Howe, John. Discourses.
Humphrey, Heman. Discourses.
Huntington, F. D. "Sermons for the People."

Irving, Ed. Discourses.

Jay, William. Discourses: Dis. on Scrip. Female Characters.
Johnston, J. B. "Ministry of Reconciliation."

King, T. Starr. "Christianity and Humanity."
Kingsley, Canon C. "Sers. for the Times."
Kirk, Ed. N. Discourses.
Krummacher, F. W. Discourses.

Lardner, N. Discourses.
Leathes, Stanley. Bamp. Lects.
Lee, William. Lects. on Inspiration.
Leighton, R. Discourses.
Liddon, H. P. Bamp. Lects.

Mackennal A. "Christ's Healing Touch."
Maclaren, A. Dis., 3 serial vols.
Manning, H. E. Discourses.
Mason, Erskine. "Pastor's Legacy."
Mason, J. M. Discourses.
Massillon, J. B. Discourses.
Maurice, F. D. Discourses: "Prophets and Kings."
McCheyne, R. M. Discourses.
McClelland, A. Discourses.
McClintock, J. "Living Words."
McIlvaine, Bp. "Truth and Light."
Merle d'Aubigné, J. H. Discourses.
Mill, W. H. University Sers.
Minton, S. "Glory of Christ," etc.
Monod, A. Discourses.
Moody, D. L. "Great Joy," etc.
Mozley, J. B. University Dis., etc.
Müller, J. Discourses.
Murray, W. H. H. "Park St. Pulpit Sermons."

Nettleton, A. Discourses.
Nevins, William. Discourses.
Newman, J. H. Discourses.
Newton, R. "Rills from the Fountain," etc.

Owen, John. Discourses.

Paley, William. Discourses.
Palmer, Ray. "Hints on the Formation of Religious Opinions."
Parker, Theo. Discourses.
Patton, W. W. Lects. to Young Men, etc.
Payson, Ed. Discourses.
Peabody, A. P. "Chn. Consolation," "Chn. Doctrine."
Perkins, G. W. Discourses.
Phelps, Austin. "Still Hour."
Pinnock, W. H. "Christ our King."
Pressensé, E. de. "The Redeemer."
Punshon, W. Morley. "Lects. and Sermons."

Raleigh, A. "Little Sanctuary."
Richards, J. Discourses.
Robertson, F. W. Dis., 5 serial vols.
Robertson, Jno. Discourses.
Robinson, C. S. "Memorial Pulpit."
Rogers, E. P. "Everything in Christ," "The Precious Things of Peter," "Election."
Romaine, William. Discourses.
Romeyn, J. B. Discourses.

Salmon, Geo. "Reign of Law."
Saurin, J. Discourses.
Sears, E. H. "Sermons and Songs."
Shedd, W. G. T. "To the Natural Man."
Shepard, Geo. Discourses.
Skinner, T. H. Relig. of the Bible.
Smith, Sidney. Discourses.
Smith, Worthington. Discourses.
South, Robt. Discourses.
Sprague, W. B. Lects. on Revivals, Lects. to Young Men.
Spurgeon, C. H. "Types and Emblems," "The Saint and His Saviour," 9 serial vols.
Stanley, A. Penrhyn. Addresses and Sermons.
Summerfield, J. Discourses.

Talmage, T. De W. Dis., 5 serial vols.
Taylor, Jere. Discourses.
Taylor, Nat. W. Discourses.
Taylor, Wm. M. "The Lost Found," "David the King," "Elijah the Prophet," "Peter the Apostle," etc.
Tholuck, F. A. G. Discourses.
Tholuck, A. "Light from the Cross."
Thompson, J. P. Lects. to Young Men, "Love and Penalty," etc., etc.
Thompson, A. C. "Morning Hours in Patmos."
Thomson, Wm. Bamp. Lects.
Tillotson, Archbp. Discourses.
Trench, R. C. Westminster Dis., Hulsean Lects., "Christ the Desire of all Nations," "Parables," "Miracles."
Tyng, S. H. "Law and Gospel," "Israel of God."
Tyng, S. H., Jr. "The Square Life."

Vaughan, C. J. "The Two Great Temptations," "Christ and Human Instincts," "Church of the First Days."

Wardlaw, R. Discourses.
Wayland, F. "Salvation by Christ."
Whately, R. Discourses. Bampton Lects.
Whitefield, Geo. Discourses.
Williams, W. R. Lects. and Dis.
Winslow, Octavius. "Decline and Revival of Religion," "Glory of the Redeemer," "Precious Things of God," "Sympathy of Christ."
Woods, Leonard. Discourses.
Woolsey, T. D. "Religion of the Present and the Future."

Zollicoffer, G. J. Discourses.

Also, the following collections of Popular Discourses by several hundreds of authors not mentioned above:

British Pulpit.
Christian Sabbath Series, New York.
Fish's Pulp. Eloquence of the Nineteenth Century.
Fish's Masterpieces of Pulpit Eloquence.
God's Word Man's Light and Guide.
Missionary Enterprise by American Authors.
Missionary Sermons before the A. B. C. F. M.
Murray St. Discourses, New York.
National Fast Day Discourses.
National Preacher, 40 vols.
Pitt St. Chapel Lectures, Boston.
Pulpit of New York in 1858.
Temperance Discourses.
Turnbull's Pulp. Orators of France and Switzerland.

II.

AUTHORS WHOSE TEXTS AND THEMES HAVE BEEN ONLY OCCASIONALLY CITED, EITHER FROM THEIR OWN PUBLISHED WORKS OR FROM VOLUMES OF POPULAR DISCOURSES NOW BEFORE THE PUBLIC.

Abbadie.
Abbott, Gorham.
Abbott, Jacob.
Abbott, J. S. C.
Abeel, D.
Adams, M. T.
Adams, Thomas.
Agnew, J. H.
Aikman, W.
Alden, Joseph.
Allen, D. H.
Allen, William.
Anderson, Rufus.
Andrews, I. W.
Appleton, Jesse.
Athanasius.
Atterbury, Francis.
Atwater, L. H.
Aubrey, T.
Audebez, J. J.
Augustine.
Austin, Samuel.

Bacon, Leonard.
Badger, Milton.
Bailey, R. W.
Baird, C. N.
Baker, Samuel.
Baldwin, E. W.
Barrett, T. S.
Barrows, E. P.
Bartlett, C. S.
Basil the Great.
Bates, Joshua.
Baxter, Dr.
Baxter, Richard.
Beckwith, G. C.
Beecher, Edward.
Beman, N. S. S.
Benedict, Amzi.
Berg, Jonathan.
Berry, J. R.
Bidwell, O. B.
Birchard, S. D.
Birchard, W. M.
Blagden, G. W.
Blanchard, A.
Blunt.
Boardman, G. N.
Bond, Alvan.
Booth, R. R.
Bossuet.
Bourdaloue.
Bouton, N.
Brace, Jonathan.
Brainerd, Thomas.
Breckenridge.
Brett, P. M.
Brownlee, Dr.
Buchanan, J.
Buck, C. D.
Buckingham, S. G.
Buckminster, J. S.
Budington, W. I.
Bull (Bishop).
Bunting, J.
Burlingham, A. H.
Butler, C. M.
Butler, W.

Caird, J.
Calhoun, G. A.
Cannon, J. W.
Carpenter.
Carson, A.
Chambers, T. W.
Chapin, A. L.
Chapin, Calvin.
Cheever, G. B.
Chester, A. T.
Chickering, J. W.
Chillingworth, W.
Church, Dr.
Clapp, A. H.
Clark, T. M.
Clark, T. S.
Clark, Walter.
Cleveland.
Clift, William.
Codman, John.
Coe, D. B.
Coffin, Dr.
Condit, J. B.
Conklin, O. P.
Cook, Henry.
Cooke, Parsons.
Cooley, T. M.
Copp, J. A.
Corning, L.
Corning, W. H.
Cox, S. H.
Craighead, J. G.
Crowell, J.
Cuthbert, J. H.
Cutler, B. C.
Cutler, E.
Cutting, S. S.
Cuyler, Dr.
Cuyler, T. L.
Cyprian.
Cyril.

Daggett, O. E.
Dale, T.
Dana, J.
Danforth, J. N.
Davidson, R.
Davis, Emerson.
Davis, Henry.
Day, Jeremiah.
De Witt, J.
De Witt, W. R.
Dickinson, A.
Dickinson, B.
Dickinson, R. S.
Dimmock, L. F.
Dobie, D.
Dod, A. B.
Donne, J.
Doolittle, J.
Dowling, Dr.
Downer, D. R.
Dudley, J.
Duff, Alexander.
Duncan, John.
Dunn, J. B.
Durbin, J. P.
Duryea, J. T.
Dwight, E.
Dwight, M. W.

Eaton, G. W.
Eaton, Horace.
Eddy, A. D.
Edgar, E. B.
Edson, A.
Edwards, Justin.
Edwards, Tryon.
Eldred, H. B.
Elias, J.
Ellinwood, F. F.
Elmendorf, A.

Elton, R.
Emerson, R.
Everest, C.

Fairfield, E. B.
Fénelon.
Ferris, Isaac.
Few Smith, J.
Field, H. M.
Fish, H. C.
Fisher, G. H.
Fisher, G. P.
Fisher, N. W.
Fisher, S. W.
Fisk, W.
Flint, F. W.
Foss, C. D.
Foster, G. L.
Foster, John.
Fowler, P. H.
Fuller, J.

Ganse, H. D.
Gardner, S.
Gaussen, S. R. L.
Gillette, E. H.
Gonegal, R.
Goodrich, W. H.
Grandpierre.
Granger, J. M.
Green, Beriah.
Green, Dr.
Greenleaf, Jona.
Gregory, Nazienzen.
Griggs, Leverett.
Griswold (Bishop).
Gurley, Dr.
Gurnsey, J.

Hague, William.
Hall, Charles.
Hall, Edwin.
Hall, E. F.
Hall, Gordon.
Hall, John.
Hall, Joseph.
Hall, Newman.
Halsey, L.
Hamilton, J.
Hamilton, W. T.
Hamner, J. G.
Harding, W. M.
Harless, C. A.
Harms.
Harris, Samuel.
Hartley, J. S.
Hastings, T.
Hatfield, E. F.
Hawker.
Hawks, F. L.
Hepworth, G. H.
Herder.
Hewett, N.
Hickok, L. P.
Hill, Rowland.
Hill, R. W.
Hiscox, A. T.
Hitchcock, E.
Hitchcock, R. D.
Hodge, C.
Holbrook, J. C.

Holdich, J.
Holmes, S.
Holt, E.
Hooker, E. W.
Hooker, H. B.
Hooker, R.
Hopkins, Josiah.
Hoppin, J. M.
Horne.
Hover, C.
Hovey, E. O.
Hoyt, J.
Huntington, E. B.
Hurrion.
Hutton, M. S.
Hyde, Dr.

Ide, G. B.

Jackson, G. T.
James, J. A.
Jenkins, C.
Jewell, John.
Johnson, H.
Judd, G. N.

Keach, Benjamin.
Kellogg, L.
Kennedy, D.
Kennedy, J.
King, Alexander.
Kirwan, W. B.
Knox, C. E.
Knox, John.
Kollock, S. K.
Krummacher, E. W.
Krummacher, F. W.

Lape, T.
Lathrop, E.
Lathrop, J.
Lathrop, L. E.
Latimer, H.
Leavitt, J.
Leavitt, W. S.
Ledoux, L. P.
Leland, Dr.
Lewis, Isaac.
Lewis, W. B.
Linsley, A. L.
Lintner, G. A.
Little, Jacob.
Livingston, H. G.
Livingston, John.
Locke, N. C.
Logan, J.
Long, Dr.
Lord, Willis.
Luther, Martin.
Lyman, J.

Macdonald, J. M.
McAuley, T.
McCall, S.
McClure, A.
McCord, J.
McCord, W. G.
McCosh, J.
McCrie, Thomas.
McDowell, John.
McFarlane, J.

McGill, A. T.
McKeen, S.
McLane, J. W.
McLaurin, J.
McLeod, J.
McNeil, H.
Maguire, D.
Malan, Cesar.
Mann, J.
Marsh, J.
Martineau, J.
Marvin, E. P.
Mason, C.
Matthews, J. M.
Maxcy, J.
Mears, J. W.
Melanchthon.
Miller, S.
Milnor, James.
Miner, J.
Mitchell, J.
Mitchell, W.
Monod, A.
Morse, J.
Müller, Julius.
Murray, N.
Murray, W.

Nash, A.
Nason, E.
Navell, E.
Nelson, H. A.
Nelson, J.
Nevins, W.
Newell, W. W.
Newman, J. P.
Nitzsch, C. S.
Noble, D.
Noel, B. W.
North, S.
Nott, A. K.
Nott, E.
Noyes, D. P.

Olin, Stephen.

Page, J. R.
Page, R.
Paine, A.
Palmer, Dr.
Palmer, Ray.
Park, E. A.
Parker, H. W.
Parker, Joel.
Pattengill, J. S.
Patterson, R. W.
Pattison, R. E.
Patton, William.
Peck, J. T.
Perkins, Dr.
Perkins, J.
Phelps, S. D.
Pierce, A. C.
Pierce, G. E.
Plumer, W. S.
Pomroy, S. L.
Pond, Enoch.
Porter, C. S.
Porter, E.
Porter, N.
Post, T. M.

Potter, A.
Potts, George.
Pottwin, L. L.
Prentiss, G. L.
Prime, S. I.
Pritchett, E. C.
Proudfit, A.
Proudfit, John.

Read, Hollis.
Reed, C. H.
Reed, L. H.
Reed, W. B.
Rees, W.
Reinhard.
Rice, J. H.
Rice, N. L.
Richards, J.
Richards, J. D. F.
Riddle, D. H.
Riddle, W. B.
Riley, H. A.
Roberts, W.
Robins, R.
Robinson, Robert.
Rockwell, C.
Rockwell, E. F.
Rockwell, G. C.
Rogers, E. P.
Rood, Anson.
Rowland, H. A.

Sabin, L.
Savage, W. T.
Sawyer, S.
Schaff, P.
Schaffer, S.
Schleiermacher.
Scott, W. A.
Scudder, H. M.
Seeley, R. H.
Seelye, E. E.
Seelye, J. H.
Shauffler, W. G.
Shaw, J. B.
Sherwood, J. M.
Shipman, T. L.
Sibbe (Bishop).
Simeon, C.
Simpson, M.
Skinner, T. H., Jr.
Smalley, E.
Smalley, J.
Smith, Asa D.
Smith, B. C.
Smith, H. B.
Smith, Henry.
Smith, Joseph.
Smith, S.
Smith, T. R.
Smith, W.
Snell, T.
Snodgrass, W. T.
Snyder, F.
Spear, S. T.
Spencer, I. S.
Spener.
Spring, Samuel.
Squier, M. P.
Stearns, J. F.
Stier, R.

Stockton, T. H.
Stone, A. L.
Stone, J. S.
Storrs, R. S.
Storrs, R. S., Jr.
Stow, Baron.
Stowe, E. C.
Street, Owen.
Strong, Ed.
Stryker.
Sunderland, L. R.
Superville.

Tappan, Benjamin.
Tappan, David.
Tappan, H. P.
Taylor, W. J. R.
Tertullian.
Thacher, George.
Theremin.
Thompson, F. B.
Thompson, M.L.R.P.
Thurston, E.
Thurston, R. C.
Tincker, R.
Todd, J. H.
Tracy, I.
Tucker, M.
Turnbull, R.
Tuttle, J. F.
Tyler, B.
Tyler, W. S.

Van Arsdale, C. C.
Van Dyke, H. J.
Van Renssalaer, C.
Van Santvoord.
Van Valkenbergh, D.
Van Zandt, A. B.
Vermilye, T. E.
Vincent, M. R.
Vinet.
Vinton, A.
Vose, J. G.

Wadsworth, C.
Walker, C.
Wallon, W. C.
Warren, W. H.
Warren, William.
Waterbury, J. B.
Waterbury, J. H.
Watson, Richard.
Wayland, H. A.
Webber, G. N.
Weed, S. R.
Whitcomb, N. C.
White, E.
White, Henry.
White, William.
Whitehead, C.
Whiton, J. M.
Whittaker, W.
Wight, J. A.
Wilcox, C.
Wilder, H. M.
Williams, J. P.
Willis, S. B.
Williston, S.
Winslow, H.
Wiswell, G. F.
Wolfe, C.
Woodbridge, Dr.
Woodbridge, S.
Woodbridge, S. M.
Woodworth, W. W.
Worcester, S.
Wright, E. S.
Wyckliff.
Wyckoff, I. N.

Yale, C.
Yale, E.
Yeomans, J. W.

III.

AUTHORS OF SERIAL AND TOPICAL DISCOURSES, AND OF OTHER WORKS ON THE SCRIPTURES AS A WHOLE, OR DETACHED PORTIONS OF THEM, WHOSE WRITINGS ARE NOT REFERRED TO TEXTUALLY IN DETAIL, BUT TOPICALLY, UNDER THE VARIOUS TOPICS OF WHICH THEY TREAT.

NOTE.—Names coming under this class, if mentioned in either of the foregoing lists, are not here repeated; also, many names of authors not given in any of these lists may be found in the List of Authors of Biblical Works, Appendix IV.

Abbott, Lyman.
Abernethy.
Adamson, John.
Alexander, T.
Alger.
Andrews, J. S.
Andrews, M.
Arnold, T.
Atmore.
Atterbury, L.
Atwater, E. E.

Bachelder.
Bailey, B.
Bailey, J.
Bean.
Beith, A.
Benson.
Berens.
Berridge.
Berriman.
Bevan, J. G.
Biddulph.
Bingham, C.
Binney, H.
Bishop, W.
Bisse, T.
Blackall (Bishop).
Blair, J.
Bloomfield.
Blythe, G. B.
Bonar, H.
Boner.
Booker, L.
Borrow (Bishop).
Bouchier.
Bourdillon.
Bourn.
Boyle.
Bradford.
Bradshaw.
Bragge.
Brevint.
Brewster, J.
Bridges, C.
Bridges, W.
Brodun.
Brooks, Phillips.
Brown, John.
Brown, S.
Brown, W.
Bruce.
Buddicom.
Bulkley.
Bundy.
Burgess, A.
Burgess, T.
Burnett (Bishop).
Burton.
Bushfield, J. A.
Butterworth.

Calamy.
Calvin, John.
Campbell, J.
Carsdale.
Carter.
Caswell, E.
Cave.
Charnock.
Chrysostom.
Clark, S.
Clay, J.
Cleaver, R.
Cloggett.
Clunie.
Cobold.
Cochrane, J.
Cogswell.
Coleman, T.
Conybeare.
Cooper, E.
Cowper.
Cox, F. A.
Cox, R. W.
Crossman.
Crosswaite.
Crowe, J. H.
Crun, G. C.
Cudworth, B.
Culverwell.

Dale, R. W.
Dallas.
Dalle, J.
Davidson, A.
Davie.
Dawson, T.
De Coetlegen.
Dehon (Bishop).
Delaney, P.
Denham, J. E.
Denison, E.
Dick, J.
Dickinson, D.
Dodd, W.
Doddridge, P.
Downame, J.
Drew, G. S.
Duchall.
Durham, J.

Eadie.
Eastburn, M.
Eddy, D. C.
Edmonson.
Edwards, E.
Edwards, John.
Elderman.
Ellerton.
Elliott.
Erskine.
Evans, A. B.
Exell, J.

Fairburn, Patrick.
Farrar, J.
Fawcett, J.

Fenner.
Ferguson, J.
Fiddes, R.
Fleetwood, J.
Foote, J.
Fordyce.
Forsyth.
Frame, J.
Fry, J.
Fuller, Thomas.

Galloway.
Galty.
Gell.
Gibbon.
Gilbank.
Gilbert, J.
Gilderstone, C.
Gilfillan.
Gill.
Gilpin, W.
Gisborne, T.
Gloag.
Godwin.
Good, J. E.
Gorham, J.
Gorham, W.
Goss, S.
Gouge.
Grant, J.
Gray, R.
Green, J.
Green, S.
Greenwood.
Gresby.
Greswell.
Griffiths, T.
Grinfield.
Groves, R.
Guyse.

Halbert, A. C.
Hale, Matthew.
Hall (Bishop).
Hambleton, J.
Harding, T.
Harness.
Harper, C.
Harvey.
Hazard.
Heber.
Hewlett, J.
Hey.
Hickman.
Hieron.
Hildersham.
Hill, B.
Hill, G. D.
Hoadley (Bishop).
Hooper (Bishop).
Hopkins (Bishop).
Hopkins, E.
Horlock, H. D.
Horneck.
Horrison, B.
Horrison, W.
Horsley.
Horton.
Howard, H. L.
Howell, William.
Howson.
Hughes, J.
Hugo, T.
Humphrey, W. G.
Hunter, H.
Hutman.

Jacob, B.
James, W.
Jefferson, J.
Jennings.
Jones, J. B.
Jones, R.
Jortin.

Kelly, William.
Kempe.
Kennaway.
Kennet.
Kidder.
Kitto, J.
Kneustal.
Knight, J.
Knowles.
Knox, J. S.

Lamb.
Lamont.
Landels, W.
Lavater.
Lavington.
Lawrie, J. M.
Lawrie, T.
Lawson, G.
Le Bas, C. W.
Lightfoot, J.
Lillie, J.
Lindsay, H.
Lindsay, W.
Lisco.
Lloyd, J. C.
Lounsdale.
Louraine, N.
Luckman.
Lynch.

Macdonald, D.
Macdonough, T. M.
Macey.
MacIntyre, W.
Mackay, M.
MacPherson, A.
McAll.
McBride.
McCall, R.
McCulloch.
McDuff, J. R.
McGhee, R.
McKenzie.
Manton, T.
Margoliouth.
Marriot, C.
Marshall, N.
Martin, H.
May, N.
Mayhew.
Mayo.
Mede, J.
Michaelis.
Miles, C. P.
Miller, J.
Moore, D.
More, Hannah.
Morehead.
Morgan, J.
Morgan, R. C.
Morris, W.
Morrison.
Mudge, W.
Muggleton.
Muir, W.

Nance, J.
Neander, J. A. W.
Nelson, V.
Newton, George.
Newton, J.
Nicholson, J.
Nicholson, W.
Nolan.
Norris.

Oakes.
Oakley, F.
Ogle.
Ogleville.
Orton.
Oxenden.

Packer, J. G.
Paget, A. T.
Patterson, J. B.
Pearce (Bishop).
Pemberton.
Percival, A. P.
Perrowne.
Phillip.
Philpot, R.
Pierce, S. E.
Pike.
Pitcairn, D.
Pitman, J. R.
Plumtree.
Pollock, R.
Porson.
Potts, J. H.
Powell.
Preston, M. M.
Price, A. C.
Proudfit, N.
Pulsford, J.
Pusey, E. B.

Rainolds, J.
Reade.
Reeve, J. W.
Rhind, W. G.
Richardson.
Ridgely.
Ridley.
Rivington.
Roberts, A.
Robinson, E.
Rose.
Ross, J. L.
Rule, W. H.
Ryan, V. W.

Saltaw, H. W.
Saunders, S.
Scobel, E.
Scott, D.
Secker (Bishop).
Sharp (Bishop).
Sharp, G.
Short, William.
Shuckford.
Shuttleworth.
Skeen.
Smith, J. P.
Smith, Thornley.
Solly.
Sopher.
Spencer (Bishop).
Sprott.
Stackhouse.
Stanhope.
Stebbins.
Steinmeyer.
Stevens, J.
Stevens, W. B.
Stillman.
Stock, E.
Stokes, G.
Stowell, H.
Strype.

Tait, William.
Taprell.
Taylor, T.
Taylor, T. G.
Thayer, E.
Theed, R.
Thomlon, T.
Thompson, J.
Toplady.
Toulmin.
Tounson.
Trapp.
Travis.
Trinder, W. M.
Tucker, J. T.

Ullmer.
Upham.
Upjohn.

Wagner, George.
Wake.
Walker, Robert.
Walton, T.
Warren, R.
Watson, T.
Watts, I.
Webb.
Weems, G.
Wells.
West.
Westcott.
Wettstein.
Whitby.
White, F. H.
Wickes, T.
Wilberforce, B.
Wilcox, W.
Willar, S.
Williams, A.
Wilson, J.
Wilson, W. C.
Wisheart.
Witherspoon, J.
Wood, W.

Young, W. T.

PREFACE.

The design and use of this manual will be sufficiently obvious without any explanation. It is intended to supply a need which every Bible scholar has felt, and which, it is believed, has never been adequately met.

The undertaking had its origin in the personal wants of the compiler. He found early in his ministry, after having collected a considerable number of volumes of a homiletical character, that they were likely to prove of little service to him simply for the want of an appropriate index to them as a whole. The collection seemed to him like a vast cyclopædia of sacred literature full of valuable thoughts, suggestions, and illustrations, but without any such classification and arrangement of text and topics as to enable him to find what he might want when he wanted it, without costing him more time and trouble than it would be worth.

He endeavored to supply this lack by making an index of his study-Bible to whatever he had in his library touching any particular portion of Scripture. Over against every such passage, in the margin, he made a note of reference to the volume in which the discourse, comment, or illustration might be found. This he continued to do as new volumes were added, until the whole Bible from Genesis to Revelation was filled with such references, and had become practically an immense homiletical commentary in a condensed form; for he had only to turn to any passage in his study-Bible to learn just what he had in his library on that passage, and in which of its many scattered volumes he might find it.

This plan has proved so convenient to himself, that he has thought he

might render a valuable service to his ministerial brethren and to others by the preparation of a manual which should embrace all the more important passages of Scripture, and in which the original plan should be so extended as to make it a key or index not only to every man's own collection, but to homiletical literature in general.

To give it greater completeness and value, he has added—what could not be done in the margin of a Bible—a separate *alphabetical* arrangement of these and many other themes and topics; in this way supplying a topical index of the Scriptures, with this advantage over any other he had ever seen, that the topics are more specific and definite, and not only the texts on which they are founded are quoted, but the authors who have used them under their various phases are also cited.

It was proposed, in the outset, to embrace the whole range of homiletical literature, ancient and modern, quoting in full every Scripture passage used as a text for a discourse, and also, in order to give the compilation greater completeness, to prefix to every chapter, book, and other larger divisions of the Bible, a carefully-selected list of commentaries, notes, lectures, and other works on that portion, and, to the whole, a list of works on the Bible in general. But, after having collected and arranged a large part of the material, it became evident that to fully carry out this design would so increase the size of the volume as to put it out of the reach of the great majority of those for whom it was intended, and practically defeat, in a great measure, the object of its preparation. It seemed better, both to the compiler and to judicious clerical brethren who kindly gave their advice, to sacrifice completeness to utility, and to throw aside much that had been laboriously gathered, to strike out entirely the prefatory lists of general and expository works, and to exclude from the index references to discourses ephemeral in their character or form, as well as those that are rare and difficult to be found.*

* A somewhat full though condensed list of Biblical works in general, embracing many hundred names and titles, for which no place was found in the body of this work, may be found in Appendix IV. at the end of the volume.

There are many hundreds of volumes of good old sermons reposing in dust and obscurity upon the shelves of our larger public libraries, and only to be found there, or, by chance, occasionally in private collections that have come down as heirlooms from a former generation. The memory of the authors of many of these volumes is still fragrant in the Church, but the preachers themselves have fulfilled their mission and gone to their reward. "They rest from their labors, and their *works* do follow them." It has been thought best to refer to only such of them as are of such extraordinary merit as to be regarded as standard works and of permanent value, and are, therefore, still in the market.

It has not been thought worth while to cumber the volume with references to sketches and skeletons of sermons and fragmentary discourses—excepting in a few instances where they are bound up with discourses of permanent value. Nor does the plan of this index admit of noticing sermons destitute of topical captions, or of essays which were evidently first preached as sermons and afterward printed under various fanciful captions with their texts suppressed. As both texts and themes are necessary to a full reference in both of these indexes, the compiler has hardly felt warranted, excepting in rare instances, to supply the omission, and for this reason many works of real value have necessarily been left out.

But, within these limits, the material is so vast and superabundant that the compiler has found difficulty in satisfying even himself in his selections, and he can hardly hope that his judgment will always be approved by all who may consult these indexes. They will, sometimes, doubtless, look in vain for a notice of the writings of some author to which they are particularly partial—possibly their own valuable discourses; and they will occasionally find, perhaps, the names of those they do not especially esteem. But the compiler will be disappointed if this manual does not prove to be what he has honestly endeavored to make it, a valuable assistance to the great majority of those for whom it is intended. It will be found to contain some twenty thousand cita-

tions from the writings of a thousand representative men of all Christian denominations of the past and present day, whose works are now in circulation, and to embrace all the more salient texts of Scripture in the whole Bible, and almost every imaginable theme in all its various aspects and varying methods of treatment suggested by them. A list of texts cited from the Old Testament by writers and speakers in the New has been added in an appendix as an appropriate close to the Textual Index of the *First Part*.

The *Second Part*, containing the Topical Index with its appendices, it is hoped will be found equally valuable with the First. It presents all the topics and themes of the Textual Index under an alphabetical arrangement, referring again to the texts and authors more briefly, making them complementary to each other, and gives also many other names and titles of books without texts, and lists of classified texts without names of authors—as in the Appendix III.—for which no place could be found in the First Part, which may be useful for reference.

It is hoped this hand-book will be found convenient and helpful to clergymen and other Bible scholars in a variety of ways: by serving as a key to their own several libraries as well as to the larger public theological libraries; by calling their attention to much valuable material that would otherwise escape their notice; by suggesting texts and themes for discourse; by enabling them to find, without too much trouble, what others have thought and said on any text or topic they may be considering. If such writings are of any value, if it is worth while to have books and libraries at all, it is important that, like the tools of the mechanic, one should be able to lay his hands on them when he wants to use them. The themes set over against the texts in the Textual Index are often no mean commentary of themselves, and it is always a profitable study to see what various themes different writers draw out of the same text, and in what a variety of ways they discuss the same truth.

It has been no part of the compiler's purpose to afford "aid and comfort"

to pirates; and if it should be thought that this compilation may prove too convenient to such preachers as deal in the ideas of other men, it should be remembered that it will prove equally convenient for those who would detect their plagiarisms.

Works of this sort are very liable to errors of the pen and the press; the compiler hardly dares to hope that this volume will be entirely free from them; but great pains have been taken to have his references correct. He has verified them as far as practicable, and, in so doing, has corrected numerous errors in the volumes to which he refers. Sometimes the text and the theme seem to have very little relation to each other. When the author has evidently by mistake quoted the wrong passage, the right one has been given, but it should be remarked that this is the way that some men have of showing their genius—by traveling outside of the beaten track, looking up surprising analogies, and bringing things *new* rather than *old* out of the treasury of God's Word. But in no case does the compiler assume the responsibility of deciding what is new but not true, and what is true but not new, in this compilation; every one must decide for himself.

The idea of publishing a book of references to other men's writings is not very flattering to one's pride of authorship. It certainly would have cost him less labor to have prepared an original work much larger than this; but he might have been less profitably engaged. The door-opener in the house of God need not despise his duty. The *guide-board*, even, may fulfill an important office. It has been a privilege and a pleasure to him to have his labors so directly connected with the Word of God. It has given him higher views of the richness and overflowing fullness of the Scriptures. The good woman who exclaimed, "The Bible is a wonderful book for texts!" discovered a fact that has continually forced itself upon the mind of the compiler as he has turned over the leaves of this inexhaustible treasury of Divine knowledge day after day, and observed how great the variety of its teachings, and how wonderfully adapted to every phase of human want. He has seemed to be gathering dia-

monds and pearls, not where they were few and far between, but from a full mine where they were sparkling and shining on every side; or, to use a Scripture figure, he has been like one drawing "water with joy from the wells of salvation." He has found both pleasure and spiritual profit in his labor; and now, if he may hope that it will be of service to others, in bringing them into a more intimate acquaintance with the Word of God, or in any way aiding his brethren in the ministry in unfolding its precious truths to their people, and in more successfully discharging the duties of their high calling, he will be more than satisfied.

J. H. Pettingell.

No. 15 East 130th Street, New York City, *December* 1, 1877.

CONTENTS.

PAGE

INTRODUCTION. By Professor GEORGE E. DAY, D. D. 19

PART FIRST.—**Textual Index,** in the Order of the Sacred Canon from Genesis to Revelation 27

APPENDIX I.—Texts, in Parallel Columns, cited from the Old Testament in the New . . 209

APPENDIX II.—Various Tabular Views and Diagrams:

I. The Books of the Bible chronologically arranged, showing date, authorship, etc. . 225

II. The Four Gospels compared with each other 226

III. The Old and the New Testaments, and other Portions, compared with each other . 227

IV. Biblical History 228

V. Harmony of the Four Gospels 231

PART SECOND.—**Topical Index,** in Alphabetical Order 235

APPENDIX III.—Texts relating to the Two Great Classes, viz., the Good and the Bad:

THE GOOD:

I. *Christ their Head:* 1. His Titles. 2. His Character 304

II. *His Followers:* 1. Their Titles—(*a*) Individually, (*b*) Collectively. 2. Their Character. 3. Figurative Appellations. 4. Their Final Destiny . . . 306

THE BAD:

I. *Satan their Leader:* 1. His Titles. 2. His Character 309

II. *His Followers:* 1. Their Titles. 2. Their Character. 3. Figurative Appellations. 4. Their Final Destiny 310

APPENDIX IV.—Condensed List of Biblical Works not otherwise particularly noticed in this Volume 313

INTRODUCTION.

By Prof. GEORGE E. DAY.

The manifest value of this extensive and in some of its features entirely novel Homiletical Index, for bibliographical purposes, is too plain to need illustration. As a combined record of the variety of subjects treated of in Christian pulpits in past times and in our own day, and of the doctrines and duties which the several verses of the books of the Bible have been thought or made to teach, we have nothing in the English language to compare with it. It may be safely trusted to win its own way and to hold its own place, with the certainty of grateful recognition on the part of all who know the value of bibliographical helps.

To those engaged in the work of the Christian ministry, the special service which this elaborate index will be able to render, will depend, it is evident, upon the manner in which it is used, and the principles adopted and conscientiously acted on, in relation to the published sermons of others. On both of these points the following observations are offered:

The preaching of the Gospel, or, more exactly, the Gospel as preached, is the message itself *plus* the preacher. In him and his work, if he is worthy, a real addition is designed to be made to the power of the glad tidings. He is appointed to be a *witness* for the truth, as one renewed by it himself; to *restate* it as it commends itself to his understanding, now enlightened from above; to *connect* it with existing phases of thought and feeling, in ways best fitted to win the hearts of men; to *clothe* it with the force and tenderness of sanctified emotion; and, finally, to *adorn* it with the beauty of a saintly life, in the presence of which the consciences of men shall be constrained to recognize in him the undoubted bearer of a Divine message. This work of the preacher, ever giving freshness to the Gospel, is the standing provision made by our Lord to guard against an enfeebling and fatal monotony; and so it comes to pass that they who have heard the glad tidings a thousand times flock, with an interest which never tires, to hear the Word preached by those who verify their calling.

If this is a true conception of the *rationale* of preaching, the *preservation of the individuality of the preacher*, within certain limits, becomes a matter of the highest importance. These limits define themselves the moment we distinguish between the true ideal of an individual, or what he might and should be in virtue of his mental endowments, combined with his relations and circumstances, on the one hand, and the imperfect realization of all this in his actual character, on the other. It is in the first of these senses that he has the right to be and is bound to be himself and no one else. It is in this sense that he stands alone in the world, with a make-up of qualities which, in just the same proportion and shading, no one else ever had or ever will have. True progress and growth depend upon a man's resolute acceptance of this. It is no lack of modesty, but may be a striking exhibition of it, for a preacher to regard himself as designed to be different in some respects from any who have preceded him—stronger, perhaps, than some in one or more directions, weaker certainly in many others; but, whether stronger or weaker, appointed to be himself, and *as* himself to serve the Lord in the ministry of His Word. The true ideal of himself may be imperfectly developed, and may be marred with defects and faults. These it is his business to correct, but yet always in his own line of things, and not in that of another, so that the result, steadily aimed at, shall be the most perfect realization possible of just the ideal which he was designed to exhibit, and the manifestation to the world of just the preacher which he was called to become. Quite possibly this may in some cases involve the existence of noticeable peculiarities, or even eccentricities; but, if these are the honest outworking of himself, and are not put on at the bidding of vanity, or for the sake of oddity, they will do no harm, and may even add to his power. It is only when he mistakes his deficiencies and faults for excellences that the result is evil.

What, now, is the bearing of this upon the preacher's study of the sermons of others? First, it is evident that none of these productions, however excellent, are or can be simply models to be copied or reproduced by himself. Each of them, in conception, in arrangement, and in a style or mode of expression which reveals the subtile mental associations by which even the selection and collocation of words were determined, is a photograph of the writer or speaker, and of no one else. Chalmers is Chalmers and Bushnell is Bushnell in every thought and sentence and word. To attempt to change ourselves into either of them, or into any one else, is only to put on a mask. Success is simply impossible. What is strictly personal must ever remain such. We might as well attempt to wear the countenance of another as to borrow the peculiarities

of his mental structure, or to clothe our conceptions with forms of thought and expression which belong properly to him. The preacher who will be true to himself must respect the individuality of others and respect his own. He must be willing to say that for him, as a steward of the mysteries of God, there is and can be no absolute and exact model. At all hazards he must be himself.

There is another aspect of the case which confirms this view. The great preachers of the past had before them their own age, its wants, its dangers, its special associations of thought and feeling. The great preachers of our time, also, have and must have their sermons, if they are to be effective, moulded and fashioned with distinct reference to the community to which they are addressed. If we had the audiences of Chrysostom or Howe or Baxter to preach to, many things might be properly said which would now come without force or perhaps repel. To every age, and even to every community, the Gospel needs to be preached with a very special and distinct adaptation to its position and wants. Here is the place for the individuality of the preacher. As rhetorical or homiletical compositions, the discourses of Saurin or Mason may occupy an incomparably higher place than any which he can hope to prepare; but, in the well-considered application of the doctrines and precepts of the Gospel to the existing state of his congregation, every pastor can do what none else can. There is many a humble parish in which greater and better sermons, *for that parish*, are preached than any discourses of Massillon or Bossuet.

Closely connected with this is the *preservation of the preacher's productivity*. It is only thinking that produces thought. The conceptions, or even the facts, which come into a man's mind only by communication from others, and which remain there merely by the force of memory, are of comparatively slight value. Of themselves they make a conglomerate, and nothing more. It is not till the mind brings them into combinations of its own, and sets them actively to work, that they become elements of power. Even the knowledge given by revelation, the grand germinant truths of the Bible, are no exception to this law. They are presented to the soul as vital forces, to be taken up into its processes of thought and feeling, and to become springs of intellectual and spiritual life. Thus used, pondered upon, developed, brought into new relations and applications, made factors for wider generalizations, they constantly contribute to the full knowledge, ἐπίγνωσις, of which the Apostle Paul speaks so highly, and to which he was ever seeking to elevate the early churches. Nothing to the preacher, therefore, can supply the place of honest production. The loss of it is death. If he sinks into a mere receiver of the

thoughts of others, he becomes only a sponge, and no sponge ever became a sword to strike or a lance to pierce.

There is a subtile law of sympathetic mental action, in virtue of which an orator who does his own thinking sets his hearers to think, not merely because he *has* thoughts, but because he really thinks his thoughts. His mental activity, as such, communicates itself, over and above the thoughts he gives out. This is one secret of the greater power of extemporaneous over written discourse, especially in the case of uncultivated audiences. They sympathize with the evident struggle of the speaker's mind, and by it are stirred up themselves to increased mental activity.

The question now returns: Granted that the true preacher of the Gospel must hold fast his own individuality and guard his own productivity, what use can he make of the sermons of others? It does not follow that, because he cannot consent to sink and be lost in other men, he cannot learn from them in various and important ways. Dr. J. W. Alexander tells of a Western painter who refused to see any of the productions of Raphael or Van Dyck, lest he should spoil his native manner, and then sarcastically adds: "He has certainly succeeded in avoiding all that one beholds in these great masters." In the highest and most perfect education of ourselves, the suggestive, stimulating, and corrective influence of other minds is constantly needed; and when, in the case of the preacher, this influence is not left to the hap of the moment, but is deliberately, and on some fixed and just principles, made to contribute to his own growth, the result is of the highest value. The simple reading, no doubt, of great sermons has its place. It quickens the mind, suggests new thoughts, and elevates and purifies the taste. It cultivates a homiletical habit, and constantly tends to raise our ideal of excellence in pulpit discourse. It is said that Lord Chatham read some of Barrow's sermons twenty times for their vigorous style. Still, the highest benefit to be derived from the homiletical use of the sermons of others comes in quite another way, to which the attention of young preachers cannot be too earnestly called, although it demands the exercise of some of the highest intellectual faculties.

Briefly described, it is the process of independent discovery. The power which the preacher needs, most of all, is the power of moving men to holy purpose and endeavor through the presentation of the truth, and especially Christian truth. This *power of moving men* all great preachers have possessed. In certain respects, they agree; in others, they differ. But the worth of the discovery of that which is common to them all, and of what is peculiar to each, made by a *thorough analysis of the elements which contributed to the grand result*,

cannot well be overstated. Such an analysis gives, as nothing else can, the secret of their success. If made by himself, it enables one to distinguish between what is essential and what is merely accidental or personal. It saves him from a blind and indiscriminating imitation, and makes prominent and clear the methods and processes by which the maximum of his own power may be attained. In the strength of this knowledge, he may fearlessly go forward in the line of his own individuality, without being constantly hampered and overawed by arbitrary rhetorical rules. He cannot fail, also, in the same process, to find himself often sharply rebuked for his own leanness, or awkwardness, or unskillfulness, and, if he is really in earnest, to be stirred up to more strenuous effort.

It is sometimes laid down as a canon that none but the *best* sermons should be read. This rule does not apply to the analytical examination just spoken of. If Matthew Henry's saying is true, that "a good sermon is one which does thee good," many discourses which have been applauded and admired must be pronounced to be fatally defective. They neither quicken thought, nor beget holy emotion, nor lead to stronger purposes of obedience to God and beneficence to man. Why is it that they fail? Is it that they exhibit no evidence of any distinct practical aim?—that they are meagre in thought, barren in illustration, and deficient in logical coherence?—that what is presented as truth is so little biblical and evangelical that the quickening Spirit cannot use it for the new life of the soul?—that they have no adaptation to existing wants or even existing circumstances?—that they make no rational and honest appeal to the constitutional susceptibilities of men?—that they lack the forms of expression which hold the attention and convey thought with clearness and force?—or, most decisive of all, that they manifest no resolute earnestness, no genuine wrestling of Christian love in winning to Christ and leading to a better life? It is one thing to feel and know that a sermon is poor, and quite another to understand in which of these particulars, or others which might be named, the secret of its weakness and unprofitableness lies. Among the discourses on the same text or subject, which will be repeatedly found referred to in these indexes, whoever succeeds in discovering *why* one of them does him no good, while another stirs and strengthens him, will have gone far in reaping the fruit of well-directed homiletical study.

This volume also puts it into the power of the young preacher to make a review of systematic theology under its practical relations. It is an evil incidental to the study of doctrinal theology, as taught in the schools, that the student becomes acquainted with it under modes of thought and expression required by the conditions of a learned investigation. The method employed is

necessarily scholastic, and incapable, *in this form*, of being brought with much prospect of success into the pulpit. The ill-advised attempt to do so has occasioned, without doubt, no small part of the existing prejudice against doctrinal preaching. These same truths, presented by a skillful orator for the sake of a definite practical end, *assume another form;* and a better review, therefore, of the *loci communes* of theology, from the Being of God down to the Last Things, as given in a selection of the ablest discourses on these topics, by different preachers, it would be difficult to make.

Of all methods of deriving help from the sermons of others, that of consulting them while preparing to speak or write on the same subject ourselves is least of all to be recommended. It almost inevitably becomes a snare. The difficulty is that the thoughts are given *in a particular homiletical form*, all ready for use at the moment. The same thoughts, met with at another time, and brought by our own minds into other connections, might be legitimately made a part of our mental furniture; but here and now they subject us to great and manifold danger of losing the manly individuality which the Church has a right to expect in the preacher and his work. If consulted at all, in such a connection, it can only be safely done after such a thorough mastery of the subject, both as to matter and form, that the preacher can approach the sermons of others, not as a mendicant who needs to be fed, but as a counselor who comes to compare and consult.

These hints might be greatly enlarged, but enough has been said to call the attention of every one who would make full proof of his ministry to the importance of maintaining a rational confidence in himself. If he will not allow this volume to be degraded to the level of the so-called "Pulpit Helps," but will use it in ways consistent with his own independence and self-respect, he will be sure to find it capable of being made of great and manifold profit. The progress of biblical exegesis, it is scarcely necessary to add, has shown the subjects of some of the sermons referred to in this volume to have no legitimate connection with the texts on which they are founded, and even in some cases to be an entire perversion of their meaning. The progress of homiletics, in the direction of more distinctively biblical preaching, will lie, in part, in making the particular form and shade of thought, *in the connection in which the text is found*, the theme of discourse. What unfailing variety and freshness such a treatment of the Bible is capable of giving to the preaching of the Word, and what incentives it furnishes to the thorough study of the original Scriptures, no one can fail to comprehend.

PART FIRST: TEXTUAL.

INTRODUCTORY NOTE.

THERE are many valuable works of a general character upon the Scriptures that cannot be noticed in this index; nor will the limits to which it is restricted admit of repeated reference to many others of a serial character, covering considerable portions of the Word of God, and touching upon a great number of passages in their course, like Kitto's "Daily Bible Illustrations," Jay's "Morning and Evening Exercises," the Bible readings of Chalmers, Cumming, and others. To quote the passages commented upon, with their several topics, would greatly increase the size of this volume. It has been thought sufficient to refer to them in a more summary way. Lectures and discourses on the *Decalogue*, the *Tabernacle*, the *Lord's Prayer*, the *Sermon on the Mount*, the *Parables*, the *Miracles*, on *Abraham*, *Joseph*, *Moses*, *Balaam*, *David*, *Peter*, *Paul*, etc., etc., will be found noticed in the Topical Index under their various appropriate topics.

When a text embraces many verses it has not always been thought important to quote it in full, nor, when but a single clause is employed, to quote the whole verse. Honorary titles have been omitted, and even Christian names, when not necessary to designate the author referred to. Titles of well-known books of well-known men have been abbreviated as much as possible, thus: "The Way of Salvation," by Albert Barnes—W. of Sal., Barnes; "The Gospel in Ezekiel," by Thomas Guthrie, D. D.—G. in Ezk., Guthrie; "A Pastor's Legacy," by Erskine Mason, D. D.—Past. Leg., E. Mason; "The National Preacher, vol. 25"—N. P. 25, and so on.

In regard to volumes of discourses that have no other distinguishing title, it has seemed sufficient to give the author's name only. The unwieldy Roman numerals, which are such a fruitful source of error and confusion in all Scriptural references when they are used, have been entirely discarded, and their place supplied by the Arabic figures; and a colon indicates the division between chapter and verse.

GENESIS.

For commentaries, notes, etc., on this and the other books of the Bible, *see* Appendix No. 3.
For biographical and other topical lectures, *see* Topical Index, *in loco*.

Much learned criticism has been expended on the first two or three chapters of this book, for their bearing on questions, not merely theological, but philosophical and scientific. Discussions relating to the age of the world, method of creation, the antiquity of the race, etc., in our current literature, cannot here be noticed. Among the many Biblical works devoted especially to these earlier chapters, *see* H. BONAR, on the first six chapters; JOHN BUNYAN, on the first ten; P. HENRY, on the first eleven; MARTIN LUTHER, on the first five; D. MACDONALD, on the first three; A. EDERSHEIM'S "World before the Flood;" C. MCGREGOR, on the first eleven; F. W. ROBERTSON'S "Notes on Genesis," etc., etc.

CHAP. I. GENESIS.	THEME OF DISCOURSE.	AUTHOR.
1: 1 In the beginning God created the heaven and the earth.	(1) The Creation of the Supreme Heavens. *Theology.*	T. DWIGHT.
2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.	(1) The Creation of the Earth. *Theology.*	T. DWIGHT.
	(1) The Creation of the World.	H. BLAIR.
	(1) The Creation. *Church bef. the Flood.*	J. CUMMING.
	(1) The Creation. *Lectures.*	W. B. COLLYER.
10 And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.	(2) The Work of the Spirit.	R. M. MCCHEYNE.
	(2) The Spirit upon the Waters.	H. MELVILL.
	(10) The Moral Uses of the Sea. *N. P.* 19.	H. BUSHNELL.

1: 16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.
(16–18) The Great Time-Keeper. *N. P.* 18. H. Bushnell.

17 And God set them in the firmament of the heaven, to give light upon the earth,

18 And to rule over the day and over the night, and to divide the light from the darkness.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
(26–27) The Creation of Man.—Body and Soul. *Theology.* T. Dwight.
(26–27) The Creation of Man (3 sermons). J. Howe.

27 So God created man in his *own* image, in the image of God created he him; male and female created he them.
(27) The Image of God. H. M. Goodwin.
(27) The Creation of Man in God's Image. R. South.
(27) The Being of God proved from the Frame of Nature. Barrow.

31 And God saw everything that he had made, and, behold, *it was* very good.
(31) God's Approbation of his Works. J. Wesley.

2: 1 Thus the heavens and the earth were finished, and all the host of them.
(1–2) The Work of Creation. *Vol.* 6. N. Emmons.
(1–3) The Sabbath instituted in Paradise. D. Wilson.
(1–3) The Sabbath instituted in Paradise. D. Osgood.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

7 And the Lord God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
(7) The Nature and Destination of Man. *Lects.* W. B. Collyer.
(7) The Soul of Man not Material. *Theology.* T. Dwight.
(7) The Soul of Man not a Chain of Ideas. *Theology.* T. Dwight.
(7) Religious Bearings of Man's Creation. *Religion and Science.* E. Hitchcock.

15 And the Lord God took the man and put him into the garden of Eden to dress it and to keep it.
(15–17) The Probation of Man. *Theology.* T. Dwight.

16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
(16–17) The Law of Paradise. *Vol.* 4. Emmons.
(17) The Law of Death and the Means of Deliverance. *Fall of Man.* F. W. Farrar.

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
(17) Immortality not from Adam. *Glory of Christ.* S. Minton.

18 And the Lord God said, It is not good that the man should be alone: I will make him an help meet for him.
(18) Woman Man's Helpmeet. *Sac. Biog.* Hunter.
(18) The Mission of Woman. *Select Dis.* A. Monod.
(18) The Life of Woman. *Select Dis.* A. Monod.
(18–21) The Family. G. W. Perkins.

3: 1–6
(1–6) The Temptation and Fall. *Theology.* T. Dwight.
(1–6) The Temptation of Man. *The Two Great Temptations.* C. J. Vaughan.

9 And the Lord God called unto Adam and said, Where art thou?
(9) Call to Self-Examination. *Great Joy.* D. L. Moody.

14 And the Lord God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
(14–24) The Curse. *The Ch. bef. Flood.* J. Cumming.
(14–24) The Sentence pronounced. *Theology.* T. Dwight.

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
(15) The Fall and the Promise. *The Redeemer.* E. De Pressensé.
(15) The First Promise. *Sac. Dis.* H. Belfrage.
(15) The First Promise. *Anchor of the Soul.* W. Arnot.
(15) The First Prophecy. H. Melvill.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life:
(17–19) The Curse, and Man's Deliverance from it. Ed. Irving.

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.
(19) Man Mortal and Transient. *N. P.* 36. S. T. Spear.
(19) The Fall of Man. J. Wesley.

21 Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.
(21) The Coat of Skins. R. C. Trench.

		THEME OF DISCOURSE.	AUTHOR.
3 : 24	So he drove out the man: and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.	(24) The Expulsion. *Word of Life.*	C. J. Brown.
4 : 9	And the Lord said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper?	(9) Missionary Duty. *Ch. bef. Flood.*	Cumming.
		(9) Man his Brother's Keeper.	D. A. Clark.
		(9) Colleg. and Theol. Ed. at the West. *N. P.* 21.	N. S. S. Beman.
		(9) Law of Influences. *N. P.* 30.	Jos. McKee.
		(9) Men responsible for each other. *N. P.* 31.	A. Paine.
	12 A fugitive and a vagabond shalt thou be in the earth.	(12) The Loneliness of Guilt. *N. P.* 35.	H. M. Field.
5 : 24	And Enoch walked with God, and he *was* not: for God took him.	(24) Enoch walking with God. *N. P.* 28.	J. Drummond.
		(24) Enoch walking with God. *Vol.* 6.	Emmons.
		(24) Enoch walking with God. *Vol.* 2.	Griffin.
		(24) Enoch's Translation.	Horne.
	29 And he called his name Noah, saying, This *same* shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed.	(29) Restorer of Paradise.	R. C. Trench.
6 : 3	And the Lord said, My Spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.	(3) Resisting the Spirit. *Past. Leg.*	E. Mason.
		(3) The Spirit not always striving with Man.	A. Nettleton.
		(3) The Spirit not always striving with Man. *Gospel Themes.*	C. G. Finney.
	5 And God saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.	(5) The Heart as it is. *Ch. bef. Flood.*	Cumming.
		(5) Total Depravity.	A. Nettleton.
		(5) Original Sin.	J. Wesley.
	11 The earth also was corrupt before God; and the earth was filled with violence.	(11) Extreme Corruption of Mankind before the Flood.	R. Hall.
	19	(19) Family Religion. *N. P.* 14.	J. W. Yeomans.
	22 Thus did Noah; according to all that God commanded him, so did he.	(22) The Manner in which Salvation is to be sought.	J. Edwards.
7 : 1	And the Lord said unto Noah, Come thou and all thy house into the ark: for thee have I seen righteous before me in this generation.	(1) High Churchmanship. *Ch. bef. Flood.*	Cumming.
		(1) Fathers invited into the Ark. *N. P.* 17.	Milton Badger.
		(1) Safety in the Ark for Perishing Sinners.	Burder.
	2	(2) The Great Ship. *Series* 2.	T. De W. Talmage.
	5 And Noah did according unto all that the Lord commanded him.	(5) The Victory of Faith. *Ch. bef. Flood.*	Cumming.
	7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.	(7) Family Salvation. *N. P.* 14.	J. W. Yeomans.
	15	(15) The Parable of the Ark. *Series* 4.	Spurgeon.
	11–24	(11–24) The Deluge. *Lects.*	W. B. Collyer.
8 : 9	But the dove found no rest for the sole of her foot, and she returned unto him into the ark.	(9) The Dove. *Vol.* 2.	E. D. Griffin.
	11 And the dove came in to him in the evening, and lo, in her mouth *was* an olive-leaf pluckt off. So Noah knew that the waters were abated from off the earth.	(11) Triumphs of Faith in the Preacher *N. P.* 28.	E. Cutler.
	20 And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.	(20) First Morning of a New Day. *Ch. bef. Flood.*	Cumming.
	22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.	(22) Divine Ordination of Natural and Spiritual Winter. *Christ's Healing Touch.*	A. Mackennal.
9 : 5	And surely your blood of your lives will I require: at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.	(5–6) Capital Punishment. *N. P.* 39.	A. L. Stone.
	6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.		
	11–17	(11–16) The Triumphal Arch of Summer. *Lects. on the Four Seasons.*	E. Hitchcock.
		(11–17) The Rainbow. *Ch. bef. Flood.*	Cumming.
	24–27	(24–27) The Three Forefathers. *Ch. bef. Flood.*	Cumming.

10 : 9	He was a mighty hunter before the Lord: wherefore it is said, Even as Nimrod the mighty hunter before the Lord.	(9) Gospel Archery. *Series* 3.	TALMAGE.
11 : 1	And the whole earth was of one language, and of one speech.	(1–9) Babel. Confusion of Tongues. Dispersion and Origin of Nations.	W. B. COLLYER.
4	And they said, Go to, let us build us a city, and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.	(4) The Building up of the Family.	E. M. GOULBURN.
		(4–8) Babel-builders. Unsanctified Judgments. *Ch. bef. Flood.*	CUMMING.
6	And the Lord said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.	(6) Union is Strength.	H. HUMPHREY.
8	So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city.	(8) Dispersion of Babel. *Vol.* 6.	N. EMMONS.
32	And the days of Terah were two hundred and five years: and Terah died in Haran.	(32) Disappointed Procrastination. *Israel of God.*	S. H. TYNG.
12 : 3	And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.	(3) Preparation for the Coming of Christ before Judaism. *The Redeemer.*	E. DE PRESSENSÉ.
13 : 8	And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* brethren.	(8–9) Abram, the Man of Peace. *N. P.* 25.	R. W. BAILEY.
10–13		(10–13) Character of Lot.	J. B. ROMEYN.
11	Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.	(11–12) Lot.	R. A. HALLAM.
12	Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom.		
15 : 13	And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;	(13–14) Slavery and Deliverance of Israel. *Lects.*	W. B. COLLYER.
14	And also that nation whom they shall serve, will I judge: and afterward shall they come out with great substance.		
16	But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full.	(16) Patience of God with Wicked Nations.	SAURIN.
		(16) Why the Wicked are spared for a Season.	E. PAYSON.
17		(17) Burning of Chicago. *Series* 1.	TALMAGE.
16 : 11	And the angel of the Lord said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the Lord hath heard thy affliction.	(11–12) Prophecy relating to the Arabs. *Lects.*	W. B. COLLYER.
12	And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.		
13	And she called the name of the Lord that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?	(13) God's Eye always on us.	JAY.
		(13) Omniscience. *Series* 2.	SPURGEON.
17 : 1	And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect.	(1) Omnipotence and Independence of God. *Theol.*	T. DWIGHT.
18 : 19	For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him.	(19) Family Government.	MCCHEYNE.
		(19) Duties of Heads of Households. *N. P.* 24.	J. F. TUTTLE.
		(19) Parental Government of a Family. *Vol.* 2.	EMMONS.
		(19) Parental Gratification. *Christian Nurture.*	BUSHNELL.

		THEME OF DISCOURSE.	AUTHOR.
18: 25	That be far from thee to do after this manner, to slay the righteous with the wicked; and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?	(25) Moral Rectitude of God. *Vol.* 4.	EMMONS.
		(25) Integrity of the Divine Judge	J. DRUMMOND.
19: 1		(1) Angels' Visit to Lot. *N. P.* 31.	E. CARPENTER.
		(15–26) Destruction of Sodom and Gomorrah.	W. B. COLLYER.
16	And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the Lord being merciful unto him; and they brought him forth, and set him without the city.	(16) Lingering in Religion.	CECIL.
17	And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain: escape to the mountain, lest thou be consumed.	(17) Escape for thy Life.	GEO. SHEPARD.
		(17) Escape for thy Life. *N. P.* 31.	JEREMIAH DAY.
		(17) The Mount of Refuge.	S. P. WILLIAMS.
		(17) Repentance. *Alton Sers.*	A. W. HARE.
20	Behold now, this city *is* near to flee unto, and it *is* a little one: Oh, let me escape thither!	(20) Little Sins. *Israel of God.*	S. H. TYNG.
		(20) Little Sins. *Series* 6.	SPURGEON.
26	But his wife looked back from behind him, and she became a pillar of salt.	(26) Lot's Wife.	MCCHEYNE.
21: 15	And the water was spent in the bottle, and she cast the child under one of the shrubs.	(15–16) Parental Solicitude.	E. N. KIRK.
16	And she sat over against *him*, and lifted up her voice, and wept.		
17	And God heard the voice of the lad: and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar?	(17) What aileth thee?	GRIFFIN.
22: 1	And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here* I *am*.	(1–9) The Trial of Abraham.	E. T. FITCH.
		(1–9) The Trial of Abraham. *Vol.* 6.	EMMONS.
2	And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.	(2) Self Denial.	E. T. FITCH.
8	And Abraham said, My son, God will provide himself a lamb for a burnt-offering: so they went both of them together.	(8) God providing a Lamb for Burnt-Offering. *Sac. Dis.*	H. BELFRAGE.
		(8–9) Fear and Faith. *Word of Life.*	C. J. BROWN.
10		(10) The Sacrifice of Abraham. *Masterpieces of Pul. El.*	ABBADIE.
14	And Abraham called the name of that place Jehovah-jireh: as it is said *to* this day, In the mount of the Lord it shall be seen.	(14) Jehovah-jireh. *Masterpieces of Pul. El.*	ABBADIE.
		(14) Jehovah-jireh.	GRIFFIN.
		(14) Mount of Vision.	J. M. HOLMES.
18	And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.	(18) The Christ of the Jewish History. *Bamp. Lec.*	S. LEATHES.
24: 49	And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.	(49) Abraham's Steward.	GRIFFIN.
56	And he said unto them, Hinder me not.	(56) The Christian's Hinderances. *Israel of God.*	S. H. TYNG.
25: 27	And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob *was* a plain man dwelling in tents.	(27) The Animal and the Spiritual. *Fall of Man.*	F. W. FARRAR.
29	And Jacob sod pottage: and Esau came from the field, and he *was* faint.	(29–34) Old Test. Moral Difficulties. *Reign of Law.*	GEO. SALMON.
		(29–34) Weak Hours. *Series* 9.	H. W. BEECHER.
30	And Esau said to Jacob, Feed me, I pray thee, with that same red *pottage;* for I *am* faint: therefore was his name called Edom.		
31	And Jacob said, Sell me this day thy birthright.		
32	And Esau said, Behold, I *am* at the point to die: and what profit shall this birthright do to me?		
33	And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.		
34	Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised *his* birthright.	(34) The Story of Esau. *Mem. Pul. Vol.* 2.	C. S. ROBINSON.

26 : 18	And Isaac digged again the wells of water which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham.	(18) Old Wells dug out. *Series* 3.	Talmage.
27 : 1-4		(1–4) Isaac blessing his Sons. *Series* 5.	F. W. Robertson.
	35 And he said, Thy brother came with subtilty, and hath taken away thy blessing.	(35) The Blessing obtained by Fraud.	A. McClelland.
28 : 10	And Jacob went out from Beersheba, and went toward Haran.	(10–13) Jacob's Ladder. *Series* 2.	H. W. Beecher.
	11 And he lighted upon a certain place, and tarried there all night, because the sun was set: and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.	(11–13) Jacob's Dream.	E. M. Goulburn.
	12 And he dreamed, and behold, a ladder set up on the earth, and the top of it reached to heaven: and behold, the angels of God ascending and descending on it.	(12–20) Jacob's Vision and Vow.	H. Melvill.
		(12) Jacob's Ladder.	R. Fuller.
		(12) The Holy Angels.	H. C. Knight.
		(10–12) A Picture and its Lessons. *Memorial Pul. Vol.* 2.	C. S. Robinson.
	13 And behold, the Lord stood above it, and said, I *am* the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed.	(10–12) A Man asleep. *Mem. Pul. Vol.* 2.	C. S. Robinson.
		(12) Spiritual Dreaming. *Mem. Pul. Vol.* 2.	C. S. Robinson.
		(12) Ladder of Doctrine. *Mem. Pul. Vol.* 2.	C. S. Robinson.
		(12) Ladder of Life. *Mem. Pul. Vol.* 2.	C. S. Robinson.
		(12–13) Vision of God. *Mem. Pul. Vol.* 2.	C. S. Robinson.
	15 And behold, I *am* with thee, and will keep thee in all *places* whither thou goest, and will bring thee again into this land: for I will not leave thee, until I have done *that* which I have spoken to thee of.	(15) Purpose in a Promise. *Mem. Pul. Vol.* 2.	C. S. Robinson.
		(15) Divine Presence and Protection. *Sac. Dis.*	H. Belfrage.
	16 And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew *it* not.	(16) Unconscious Providence. *Mem. Pul.*	C. S. Robinson.
	17 And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of God, and this *is* the gate of heaven.	(17) The Gate of Heaven. *Mem. Pul.*	C. S. Robinson.
		(17) Sacredness of the Sanctuary. *N. P.* 13.	H. Read.
	18 And Jacob rose up early in the morning, and took the stone that he had put *for* his pillows, and set it up *for* a pillar, and poured oil upon the top of it.	(18–19) Memorials of Blessing. *Mem. Pul.*	C. S. Robinson.
	20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,	(20) Covenant Vows. *Mem. Pul.*	C. S. Robinson.
		(20–22) A Long Look Ahead. *Mem. Pul.*	C. S. Robinson.
	21 So that I come again to my father's house in peace; then shall the Lord be my God:		
	22 And this stone, which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me, I will surely give the tenth unto thee.	(22) Tithes at the Start. *Mem. Pul.*	C. S. Robinson.
32 : 1	And Jacob went on his way, and the angels of God met him.	(1–3) Retribution and Reformation. *Series* 2.	H. W. Beecher.
	2 And when Jacob saw them, he said, This *is* God's host: and he called the name of that place Mahanaim.	(1–2) Mahanaim. *Mem. Pul. Vol.* 2.	C. S. Robinson.
	24 And Jacob was left alone; and there wrestled a man with him, until the breaking of the day.	(24–30) Jacob wrestling with God. *Fish's Pul. El.*	P. Schaff.
		(24–26) Daybreak. *Series* 2.	Talmage.
		(24) Guilt all alone. *Mem. Pul. Vol.* 2.	C. S. Robinson.
		(24) Wrestling Jacob. *Mem. Pul. Vol.* 2.	C. S. Robinson.
	25 And when he saw that he prevailed not against him, he touched the hollow of his thigh: and the hollow of Jacob's thigh was out of joint, as he wrestled with him.	(25) Memorials of Conflict. *Mem. Pul. Vol.* 2.	C. S. Robinson.
	26 And he said, Let me go, for the day breaketh: and he said, I will not let thee go, except thou bless me.	(26) Discipline of Denial. *Mem. Pul. Vol.* 2.	C. S. Robinson.
		(26–29) Wrestling with God. *Harrow Sch. Ser.*	J. M. Butler.
		(26–29) Determined Piety. *Harrow Sch. Ser.*	J. M. Butler.
	27 And he said unto him, What *is* thy name? And he said, Jacob.	(26) Angels on the Path of Life. *Fall of Man.*	F. W. Farrar.
	28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God, and with men, and hast prevailed.	(28) The Heart of God affected by Prayer. *Vol.* 2.	Griffin.
		(28) The New Man. *Mem. Pul.*	C. S. Robinson.

		THEME OF DISCOURSE.	AUTHOR.
32 : 29	And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name: and he said, Wherefore *is* it *that* thou dost ask after my name? And he blessed him there.	(29) The Search after God. *Mem. Pul.*	C. S. Robinson.
		(29) Divine Benediction. *Harrow Sch. Ser.*	J. M. Butler.
	30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.		
	31 And as he passed over Penuel, the sun rose upon him, and he halted upon his thigh.	(31) Spiritual Sunrise. *Mem. Pul.*	C. S. Robinson.
33 : 4	And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.	(4) Revenge.	Sidney Smith.
35 : 1	And God said unto Jacob, Arise, go up to Beth-el, and dwell there.	(1–5) Jacob putting away Strange Gods.	Cecil.
		(1) Vows forgotten. *Mem. Pul.*	C. S. Robinson.
	2 Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that *are* among you, and be clean and change your garments:	(1–3) Vows called to Remembrance.	Jay.
	3 And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.		
	4 And they gave unto Jacob all the strange gods which *were* in their hand, and *all their* ear-rings which *were* in their ears; and Jacob hid them under the oak which *was* by Shechem.	(4) Family Reform. *N. P.* 30.	George Duffield.
	6 So Jacob came to Luz, which *is* in the land of Canaan (that *is* Beth-el), he and all the people that *were* with him.	(6–7) The Obituary of a Man. *Mem. Pul.*	C. S. Robinson.
	7 And he built there an altar, and called the place El-beth-el; because there God appeared unto him, when he fled from the face of his brother.		
37 : 33	And he knew it, and said, *It is* my son's coat; an evil beast hath devoured him: Joseph is without doubt rent in pieces.	(33) The Evil Beast. *Temperance Sermon.*	Talmage.
39 : 9	How then can I do this great wickedness, and sin against God?	(9) Sin avoided by Consideration of God.	E. Payson.
		(9) We should flee from Sin with Abhorrence.	C. Simeon.
42 : 21	And they said one to another, We *are* verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.	(21–22) The Power of Conscience.	H. Blair.
		(21) "We are verily guilty concerning our Brother."	Summerfield.
	36 All these things are against me.	(36) "All these Things are against me."	Griffin.
45 : 5	Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.	(5) Human and Divine Agency inseparably connected. *Vol.* 4.	Emmons.
		(5–8) Character of Joseph.	H. Blair.
	27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:	(27) The King's Wagons. *Series* 3.	Talmage.
	28 And Israel said, *It is* enough: Joseph my son *is* yet alive: I will go and see him before I die.	(28) Lesson from the Life of Joseph. *N. P.* 7.	C. Mason.
47 : 8	And Pharaoh said unto Jacob, How old *art* thou?	(8–9) Life a Pilgrimage.	J. Richards.
		(8) Decline of Life. *N. P.* 23.	J. M. Krebs.
		(8) "How Old art Thou?" *N. P.* 23.	J. Few Smith.
		(8) Improvement of Time.	H. Blair.
	12 And Joseph nourished his father, and his brethren, and all his father's household, with bread according to *their* families.	(12) Filial Piety.	
48 : 1–11		(1–11) Three Eras in Life. *Series* 1.	H. W. Beecher.

49 : 4 Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou *it:* he went up to my couch.
5 Simeon and Levi *are* brethren; instruments of cruelty *are in* their habitations.
6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united! for in their anger they slew a man, and in their self-will they digged down a wall.
10

(4) Reuben's Instability. *Mem. Pul.* — C. S. Robinson.

(5–6) Gambling. *Lect. to Young Men.* — R. W. Clark.

(10) Gathering of the People to Shiloh. *Masterpieces of Pul. El.* — R. Erskine.

23 The archers have sorely grieved him, and shot *at him*, and hated him:
24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty *God* of Jacob.

(23–24) Joseph attacked by the Archers. *Series* 1. — Spurgeon.

50 : 15 And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.
19 And Joseph said unto them, Fear not: for *am* I in the place of God?
20 But as for you, ye thought evil against me; *but* God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.
21 I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.
24 And Joseph said unto his brethren, I die; and God will surely visit you, and bring you out of this land, unto the land which he sware to Abraham, to Isaac, and to Jacob.
25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.
26 So Joseph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

(15–21) Joseph forgiving his Brethren. *Series* 5. — F. W. Robertson.

(24–26) The Israelite's Grave in a Foreign Land. — F. W. Robertson.

(25) Joseph's Faith. *Series* 2. — A. Maclaren.

EXODUS.

1 : 6 And Joseph died, and all his brethren, and all that generation.

(6) The Universal Doom. *Fish's Pul. El.* — R. S. Candlish.

2 : 6–9
9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give *thee* thy wages. And the woman took the child, and nursed it.

(6–9) The Orphanage of Moses. *Series* 5. — F. W. Robertson.
(9) Children to be educated for God. — E. Payson.

3 : 2 And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.
3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.
14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

(2) Typical Glory of the Redeemer. *Glory of the R.* — O. Winslow.

(3) The Burning Bush. — D. A. Clark.

(5) Reverence and its Uses in Worship. — T. D. Woolsey.

(14) The Immutability of God. *N. P.* 3. — N. Porter.
(14) Being and Name of Jehovah. *Vol.* 3. — R. Hall.

		THEME OF DISCOURSE.	AUTHOR.
5 :	2 And Pharaoh said, Who *is* the Lord, that I should obey his voice to let Israel go? I know not the Lord, neither will I let Israel go.	(2) God entitled to our Obedience. *N. P.* 4.	Dr. Coffin.
6 :	9 And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.	(9) Physical Destitution stifling Spiritual Life. *Roots and Fruits of Chn. Life.* W. Arnott.	
9 :	16 And in very deed for this *cause* have I raised thee up, for to shew *in* thee my power; and that my name may be declared throughout all the earth.	(16) Reprobation. *Vol.* 4.	N. Emmons.
	27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the Lord *is* righteous, and I and my people *are* wicked.	(27) Confession by a Hardened Sinner. A Sermon with Seven Texts ("I have sinned"). *Series* 3.	Spurgeon.
11 :	7 . . . . That ye may know how that the Lord doth put a difference between the Egyptians and Israel.	(7) The Precious from the Vile. *Series* 7.	Spurgeon.
12 :	13 And the blood shall be to you for a token upon the houses where ye *are:* and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.	(13) The Blood. *Series* 5. (13) The Blood.	Spurgeon. D. L. Moody.
	14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever.	(14) American Independence. *Vol.* 2.	N. Emmons.
14 :	13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which he will show to you to-day: for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever.	(13) The Possible and the Impossible. *N. P.* 33.	E. Pond.
15 :	23-25	(23-25) Marah, or Bitter Waters sweetened. *Series* 9.	Spurgeon.
16 :	23	(23) Saturday Evening. *Vol.* 2.	Jay.
17 :	12	(12) Aaron and Hur. How Christians can help Ministers. *Lects. on Revivals.*	C. G. Finney.
18 :	18 Thou wilt surely wear away, both thou, and this people that *is* with thee; for this thing *is* too heavy for thee; thou art not able to perform it thyself alone.	(18) What kills Ministers. *Series* 4.	Talmage.
19 :	4 Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself.	(4) The Past and the Present. *N. P.* 23.	S. D. Burchard.
20 :	DECALOGUE.	(1-17) *See* "Decalogue," in Topical Index, for List of Authors of *Serial Discourses.*	
	5 I the Lord thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;	(5-6) Consistency of God in rewarding and punishing Children on their Parents' Account. *Vol.* 6.	N. Emmons.
		(5) Iniquity of the Fathers visited upon the Children. *N. P.* 28.	H. M. Field.
		(5) Iniquity of the Fathers visited upon the Children.	W. Paley.
	6 And showing mercy unto thousands of them that love me, and keep my commandments.	(5-6) The Curse cut off.	Jer. Taylor.
	7 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.	(7) Taking the Name of God in vain.	R. Hall.
		(7) Guilt of Profaneness. *Vol.* 2.	Emmons.
	8 Remember the sabbath day, to keep it holy.	(8) The Sabbath. *Prac. Sermons.*	A. Barnes.
		(7-8) Profanity and Sabbath-breaking. *Lects. to Young Men.*	J. P. Thompson.
	8-11	(8-11) Duties of the Sabbath. *Chn. Sab. Series.*	H. D. Ganse.
		(8-11) The Sabbath under the Law	D. Wilson.
		(8-11) The Sabbath.	T. H. Skinner.

20 : 12 Honour thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.	(12) Duty of Parents.	Sidney Smith.
	(12) Duty of Children to honor their Parents. *N. P.* 30.	D. Dobie.
13 Thou shalt not kill.	(12) Filial Duty. *N. P.* 16.	J. B. Waterbury.
	(13–14) The Deliverer from Crime.	F. D. Maurice.
	(13) Intemperance the Great Destroyer. *N. P.* 14.	D. R. Downer.
14 Thou shalt not commit adultery.	(14) The Great Sin. *N. P.* 30.	Wm. Warren.
24 In all places where I record my name I will come unto thee, and I will bless thee.	(24) Promise of God to the Israelites at Sinai.	C. Bradley.
23 : 2 Thou shalt not follow a multitude to *do* evil.	(2) The Sin of following a Multitude to do Evil. *Vol.* 2.	Emmons.
	(2) The Sin of following a Multitude to do Evil.	H. Blair.
24 : 13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.	(13) Moses on the Mount. *Pastor's Legacy.*	E. Mason.
28 : 33 And bells of gold between them round about.	(33) A Chime of Gospel Bells. *Series* 2.	Talmage.
36 And thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD.	(36) Holiness to the Lord.	F. D. Huntington.
32 : 26 Then Moses stood in the gate of the camp, and said, Who *is* on the Lord's side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him.	(26) The Lord's Side. *Israel of God.*	S. H. Tyng.
	(26) The Two Sides. *N. P.* 28.	D. Magee.
	(26) Evidence and Duty of being on the Lord's Side. *N. P.* 1.	S. Miller.
	(26) True Saints. Legal Religion. *Lects. to Prof. Chns.*	Finney.
32 Yet now, if thou wilt forgive their sin; and if not, blot me, I pray thee, out of thy book which thou hast written.	(32) The Prayer of Moses. *Vol.* 5.	N. Emmons.
33 : 14 And he said, My presence shall go *with thee*, and I will give thee rest.	(14–15) God's Special Presence distinguishes His Own People. *Vol.* 2.	E. Payson.
15 And he said unto him, If thy presence go not *with me*, carry us not up hence.		
16 For wherein shall it be known here that I and thy people have found grace in thy sight? *is it* not in that thou goest with us? so shall we be separated, I and thy people, from all the people that *are* upon the face of the earth.	(16) The Presence of God, the Glory and Guide of His People.	D. A. Clark.
17 And the Lord said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.	(18–20) The Glory of God illustrated. *Vol.* 4.	Emmons.
	(18–20) The Glory of God proclaimed by Himself.	S. Davies.
18 And he said, I beseech thee, show me thy glory.	(18–20) The Glory of the Gospel as a Revelation of God. *Law and Gospel.*	Tyng.
19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.	(18–20) Influence of Right Views of God. *Fish's Pul. El.*	M. Simpson.
	(18–20) "Show me thy Glory." *N. P.* 32.	J. W. Alexander.
	(18–20) View of God's Glory. *Series* 2.	Spurgeon.
	(18–20) Prayer of Moses for a View of God's Glory.	C. Bradley.
20 And he said, Thou canst not see my face: for there shall no man see me, and live.	(19) Election no Discouragement to seeking Souls. *Series* 8.	Spurgeon.
34 : 6 And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth,	(6–7) The Glory of God proclaimed by Himself.	Davies.
7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty;* visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation.*	(6–7) The Iniquity of the Fathers visited upon the Children. *Vol.* 3.	E. Payson.
	(6–7) The Glory of Jehovah. *Series* 6.	H. W. Beecher.
	(6–7) Union of Justice and Grace in God.	T. D. Woolsey.
38 : 8 And he made the laver *of* brass, and the foot of it *of* brass, of the looking-glasses of *the women* assembling, which assembled *at* the door of the tabernacle of the congregation.	(8) The Laver of Looking-Glasses. *Series* 3.	Talmage.

LEVITICUS.

CHAPS. VI.–XXVI. LEVITICUS.	THEME OF DISCOURSE.	AUTHOR.
6 : 3 And Aaron held his peace.	(3) Silence under Affliction. *Vol.* 2.	N. Emmons.
11 : 30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.	(30) The Owl, the Bat, the Vulture, Chameleon, and Snail. *Series* 2.	Talmage.
13 : 12-13 45 And the leper in whom the plague *is*, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.	(12–13) Cleansing the Leper. *Series* 7. (45) Spiritual Leprosy.	Spurgeon. R. Hall.
14 : 5-7	(5–7) The Two Birds. *Series* 1.	Talmage.
16 : 34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel, for all their sins, once a year.	(34) Day of Atonement. *Series* 1.	Spurgeon.
19 : 14 Thou shalt not put a stumbling-block before the blind.	(14) The Injury done to the Cause of Christianity by the Doctrine of Eternal Evil. *Glory of Christ.*	S. Minton.
15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: *but* in righteousness shalt thou judge thy neighbour.	(15) The Judgments we form of Others.	Sidney Smith.
17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.	(17) Duty of reproving our Neighbor. (17) Brotherly Reproof.	J. Wesley. D. Tappan.
20 : 27 A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood *shall be* upon them.	(27) Sin of consulting with Familiar Spirits. *N. P.* 28.	E. Pond.
23 : 39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.	(39) Festival kept unto the Lord. *Vol.* 2. (39) Propriety and Design of an Annual Thanksgiving. *N. P.* 11.	E. Payson. L. E. Lathrop.
25 : 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof.	(10) The Jubilee.	Jay.
26 : 2 Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the Lord.	(2) Duty and Importance of keeping the Sabbath. *Vol.* 5.	Emmons.

NUMBERS.

CHAP. VI. NUMBERS.	THEME OF DISCOURSE.	AUTHOR.
6 : 22 And the Lord spake unto Moses, saying, 23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them, 24 The Lord bless thee, and keep thee: 25 The Lord make his face shine upon thee, and be gracious unto thee: 26 The Lord lift up his countenance upon thee, and give thee peace.	(22–26) The Preacher's Blessing, or a "Happy New Year."	A. W. Hare.

9 : 22 Or *whether it were* two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

(22) The Cloud and the Tabernacle. *N. P.* 33. E. S. Wright.

10 : 29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father-in-law, We are journeying unto the place of which the Lord said, I will give it you: come thou with us, and we will do thee good; for the Lord hath spoken good concerning Israel.

(29) Moses and Hobab. R. M. McCheyne.
(29) Invitations to seek Companionship with Israel. *N. Y. Pulpit.* J. Kennedy.
(29) Sinners entreated to enter upon the Chn. Pilgrimage. A. Nettleton.
(29) Advantages of a Connection with the Church. D. L. Carroll.
(29) Hobab. E. D. Griffin.

11 : 29 And Moses said unto him, Enviest thou for my sake? would God that all the Lord's people were prophets, *and* that the Lord would put his spirit upon them!

(29) Tabernacle Free College for training Christian Men and Women. *Series* 1. Talmage.

31–34

(31–34) Concupiscence punished. *Vol.* 3. Jay.

14 : 7 And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, *is* an exceeding good land.

(7–8) The Exceeding Good Land. R. M. McCheyne.

8 If the Lord delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

(8) God's Approbation of our Labors necessary to the Hope of Success. A. Fuller.

18

(18) Mercy of God. *Vol.* 7. Tillotson.

21 But *as* truly *as* I live, all the earth shall be filled with the glory of the Lord.

(21) Sermon before the A. B. C. F. M., at Baltimore, 1835. S. Miller.

24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

(24) Following the Lord fully. R. M. McCheyne.
(24) Following the Lord fully. Burder.
(24) Following the Lord fully. Geo. Shepard.

28 Say unto them, *As truly as* I live, saith the Lord, as ye have spoken in mine ears, so will I do to you.

(28) Faith's Failure. *Mem. Pul.* C. S. Robinson.

15 : 32–36

(32–36) The Man who gathered Sticks on the Sabbath. *N. P.* 9. Dr. Bishop.

16 : 48 And he stood between the dead and the living; and the plague was stayed.

(48) The Plague in the Wilderness. C. Bradley.

21 : 8–9

(8–9) The Brazen Serpent. R. A. Hallam.

22 : 34 And Balaam said unto the angel of the Lord, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

(34–35) Perversion as shown in the Character of Balaam. F. W. Robertson.
(34) Double-minded Men. *Series* 3. Spurgeon.

35 And the angel of the Lord said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

23 : 7 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, *saying*, Come, curse me Jacob, and come, defy Israel.

(7–10) Prophecies of Balaam. *Lectures.* W. B. Collyer.

8 How shall I curse, whom God hath not cursed? or how shall I defy, *whom* the Lord hath not defied?

9 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

(9) Difference between Believers and Men of the World. J. B. Romeyn.
(10) Dying of the Righteous. *N. P.* 9. S. M. Worcester.
(10) Dying of the Righteous. Cecil.
(10) Dying of the Righteous. A. P. Peabody.
(10) End of the Righteous desired. *Series* 9. Spurgeon.
(10) Death of Whitefield. J. Wesley.

10 Who can count the dust of Jacob, and the number of the fourth *part* of Israel? Let me die the death of the righteous, and let my last end be like his!

(10) Selfishness as shown in the Character of Balaam. *Series* 5. F. W. Robertson.

CHAPS. XXIV.–XXXV. NUMBERS.		THEME OF DISCOURSE.	AUTHOR.
24 : 15–17		(15–17) The Star of Jacob. *Series* 9.	SPURGEON.
27 : 5	And Moses brought their cause before the Lord.	(5) Women's Rights: a Parable. *Types and Emblems.*	SPURGEON.
35 : 11	Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.	(35) The Sinner's Refuge. *Series* 3.	SPURGEON.

DEUTERONOMY.

CHAPS. I.–XXXII. DEUTERONOMY.		THEME OF DISCOURSE.	AUTHOR.
1 : 21	Behold, the Lord thy God hath set the land before thee: go up *and* possess *it*, as the Lord God of thy fathers hath said unto thee: fear not, neither be discouraged.	(21) Home Evangelization the First Duty of American Christians. *N. P.* 22.	M. J. HICKOK.
	25 And they took of the fruit of the land in their hands, and brought *it* down unto us, and brought us word again, and said, *It is* a good land which the Lord our God doth give us.	(25) Foretastes of Heavenly Life. *Series* 3.	SPURGEON.
6 : 4	Hear, O Israel: The Lord our God *is* one Lord:	(4–5) Christian Hindooism. *Series* 5.	F. W. ROBERTSON.
	5 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.	(4) Unity and Trinity of Persons in the Godhead.	R. WARDLAW.
	24 And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as *it is* at this day.	(24) The Good of the Commandments of the Second Table.	A. W. HARE.
8 : 2	And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no.	(2) The Heart of Man proved by God's Providence.	J. RICHARDS.
		(2) A Protecting Providence. *Chr. Consolation.*	A. P. PEABODY.
	3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the Lord doth man live.	(3) The True Life. *Chr. Consolation.*	A. P. PEABODY.
10 : 12	And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul.	(12) Exhortation to serve the Lord. *Vol.* 1.	GRIFFIN.
11 : 18–21		(18–21) Parents the Divinely-appointed Teachers of their Families. *N. P.* 23.	M. T. ADAMS.
15 : 7–8, 11		(7–8, 11) Kindness to the Poor. *Lects. and Serms.*	W. M. PUNSHON.
26 : 17–18		(17–18) Covenanted Grace.	R. ERSKINE.
29 : 29	The secret *things belong* unto the Lord our God: but those *things which are* revealed *belong* unto us, and to our children for ever, that *we* may do all the words of this law.	(29) Secret Things belong to God. *Sermons.*	T. DWIGHT.
		(29) The Revealed Will of God the only Rule of Duty. *Vol.* 4.	EMMONS.
		(29) Mysteries of Christianity.	T. J. CRAWFORD.
		(29) Secret Counsels of God. *N. P.* 9.	DR. LELAND.
32 : 4	A God of truth and without iniquity, just and right *is* he.	(4) The Justice of God. *Theology.*	T. DWIGHT.
	7 Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.	(7) The Days of Old. *N. P.* 29.	A. L. LINDSLEY.

32: 9	For the Lord's portion *is* his people; Jacob *is* the lot of his inheritance.	(9) Christians the Heritage of God.	J. Drummond.
		(9) Nothing Safe but the Church.	D. A. Clark.
11	As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings;	(11–12) The Eagle's Nest. *Mem. Pul.*	C. S. Robinson.
		(11–12) God stirs up His People. *N. P.* 29.	E. Davis.
12	*So* the Lord alone did lead him, and *there was* no strange God with him.		
29	O that they were wise, *that* they understood this, *that* they would consider their latter end!	(29) Consideration in Order to Repentance. *Vol.* 7.	Tillotson.
		(29) The Wise Man wise for Futurity.	D. A. Clark.
		(29) Neglect of Warning.	Paley.
		(29) Death.	A. Nettleton.
		(29) Remember Death. *Series* 7.	Spurgeon.
		(29) Close of the Year.	J. C. Hare.
31	For their rock *is* not as our Rock, even our enemies themselves *being* judges.	(31) The Christian Rock. *Israel of God.*	S. H. Tyng.
		(31) The Christian Rock.	W. Nevins.
		(31) The Christian Rock.	D. L. Moody.
46–51		(46–51) Death of Moses.	Melvill.
33: 13–16		(13–16) World's Fair, London, 1851. *N. P.* 27.	W. A. Scott.
13		(13) Drowned in the Lake. *Series* 5.	Talmage.
25	Thy shoes *shall be* iron and brass; and as thy days, *so shall* thy strength *be*.	(25) As thy Day so shall thy Strength be. *Series* 5.	Spurgeon.
		(25) Kept of God.	D. A. Clark.
29	Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the Lord, the shield of thy help, and who *is* the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.	(29) Happy art thou, O Israel.	McCheyne.
		(29) Circumstances favorable to the Moral and Religious Eminence of our Country.	J. S. Buckminster.

JOSHUA.

CHAPS. I.–V. JOSHUA.		THEME OF DISCOURSE.	AUTHOR.
1: 5	There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, *so* I will be with thee: I will not fail thee, nor forsake thee.	(1–7) Independence of Mind.	T. Dwight.
		(1–7) Boldness in speaking for Christ. *Sermons.*	D. L. Moody.
6	Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land which I sware unto their fathers to give them.		
2: 21	And she bound the scarlet line in the window.	(21) The Red Cord in the Window. *Series* 4.	Talmage.
3: 1	And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.	(1) Joshua a Type of Christ and his Followers.	J. H. Newman.
4: 6	That this may be a sign among you, *that* when your children ask *their fathers* in time to come, saying, What *mean* ye by these stones?	(6) The Pile of Stones speaking. *Series* 3.	Talmage.
5: 12	And the manna ceased on the morrow after they had eaten of the old corn of the land.	(12) The Old Corn of Canaan. *Series* 4.	Talmage.
13	And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, *Art* thou for us, or for our adversaries?	(13–14) The Captain of the Lord's Host appearing to Joshua. *Sac. Dis.*	Belfrage.

5 : 14 And he said, Nay; but *as* captain of the host of the Lord am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?
15 And the captain of the Lord's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest *is* holy. And Joshua did so.

(14–15) Parallel of the War with the Canaanitish Nation, and that of Believers with their Spl. Enemies. *Vol.* 3. R. Hall.

7 : 20 And Achan answered Joshua, and said, Indeed I have sinned against the Lord God of Israel, and thus and thus have I done.

(20) The Doubtful Penitent (sermon with seven texts). *Series* 3. Spurgeon.

10 : 40 So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the Lord God of Israel commanded.

(40) Destruction of the Canaanites. Paley.

13 : 1 Now Joshua was old *and* stricken in years; and the Lord said unto him, Thou art old *and* stricken in years, and there remaineth yet very much land to be possessed.

(1) Progress in Religion. *Vol.* 3. Jay.
(1) The Christian's Works. *Way of Life.* Guthrie.

15 : 19 Who answered, Give me a blessing: for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

(19) The Upper and Nether Springs. *Series* 3. Talmage.

23 : 11 Take good heed therefore unto yourselves, that ye love the Lord your God.

(11) Nature and Importance of Love to God. A. Fuller.

24 : 2–13

15 And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that *were* on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord.

(2–13) Chil. of Is. in the Wilderness. Settlement in Canaan. *Lects.* W. B. Collyer.
(15) Resolution and Steadfastness in Religion. *Vol.* 3. Tillotson.
(15) The Two Gods. H. C. Knight.
(15) Family Religion. J. Bellamy.
(15) Personal and Family Religion. T. Halyburton.
(15) Protestant Religion vindicated. *Vol.* 2. Tillotson.
(15) Obligations to Family Religion and Worship. J. Howe.
(15) The Happy Decision. W. J. Armstrong.
(15) Cluster of Grapes, or Family Prayer. J. C. Hare.
(15) Family Worship. J. H. Merle d'Aubigné.
(15) Joshua's Resolution to serve the Lord. *N. P.* 11. Dr. McDowell.
(15) Duties of Heads of Households. *N. P.* 24. J. F. Tuttle.
(15) Religion our Own Choice. J. Dana.
(15) Religion our Own Choice. W. Nevins.

20 If ye forsake the Lord, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

(20) Sin and Danger of forsaking God. J. Howe.

22 And Joshua said unto the people, Ye *are* witnesses against yourselves that ye have chosen you the Lord, to serve him. And they said, *We are* witnesses.

(22) Christians solemnly reminded of their Obligations. *Vol.* 3. Davies.
(22) The Soul covenanting with God. T. J. Frelinghuysen.

JUDGES.

CHAPS. I.–XVI. JUDGES.	THEME OF DISCOURSE.	AUTHOR.
1 : 7 And Adoni-bezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered *their meat* under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.	(7) Punishment of Adoni-bezek improved.	JAY.
2 : 1–5	(1–5) Thorough-going Christianity.	R. S. CANDLISH.
3 : 15	(15) Left-handed Men. *Series* 2.	TALMAGE.
4 : 23 So God subdued on that day Jabin the king of Canaan before the children of Israel.	(23) Victims of the Israelites.	R. WHATELY.
5 : 12 Awake, awake, Deborah: awake, awake.	(12) Woman's War against the Bottle. *Series* 3.	TALMAGE.
23 Curse ye Meroz, said the angel of the Lord, curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord, to the help of the Lord against the mighty.	(23) Doom of Meroz. *Word of Life.*	C. J. BROWN.
6 : 12 And the angel of the Lord appeared unto him, and said unto him, The Lord *is* with thee, thou mighty man of valour.	(12) Funeral Oration for the Prince of Condé. *Pul. Orators of France.*	BOSSUET.
7 : 20–21	(20–21) Battle of the Pitchers. *Series* 2.	TALMAGE.
8 : 18 Each one resembled the children of a king.	(18) The Royal House of Jesus. *Series* 2.	TALMAGE.
11 : 27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me.	(27) War and the Patriot's Duty. *N. P.* 35.	A. L. STONE.
30–31	(30–31) Jephthah's Vow fulfilled, and his Daughter not sacrificed.	W. ROMAINE.
13 : 22 And Manoah said unto his wife, We shall surely die, because we have seen God.	(22–23) Fears removed.	JAY.
23 But his wife said unto him, If the Lord were pleased to kill us, he would not have received a burnt-offering and a meat-offering at our hands, neither would he have showed us all these *things*, nor would, as at this time, have told us *such things* as these.	(22–23) Mysteries of Providence. *Christian Consolation.*	A. P. PEABODY.
14 : 8 And after a time he returned to take her, and he turned aside to see the carcase of the lion; and, behold, *there was* a swarm of bees and honey in the carcase of the lion.	(8) Honey out of a Strange Hive. *Series* 4.	TALMAGE.
14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.	(14) Samson's Riddle.	R. A. HALLAM.
15 : 18 And he was sore athirst, and called on the Lord, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?	(18) The Fainting Hero. *Types and Emblems.*	SPURGEON.
16 : 3	(3) Our Hero. *Types and Emblems.*	SPURGEON.
20 And she said, The Philistines *be* upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the Lord was departed from him.	(20–21) Samson conquered. *Series* 5.	SPURGEON.
	(20–21) The Lord departed. *N. P.* 19.	E. F. HATFIELD.

CHAPS. XVII.–XXI. JUDGES.	THEME OF DISCOURSE.	AUTHOR.
17 : 13 Then said Micah, Now know I that the Lord will do me good, seeing I have a Levite to *my* priest.	(13) An Attempt to regulate the Claims of the Christian Ministry.	Jay.
	(13) Barbarism the First Danger. *N. P.* 29.	H. Bushnell.
19 : 30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day; consider of it, take advice, and speak *your minds.*	(30) Pretense of Conscience no Excuse for Rebellion.	R. South.
21 : 2 And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore; 3 And said, O Lord God of Israel, why is this come to pass in Israel, that there should be to-day one tribe lacking in Israel?	(2–3) Irreligion, Corruption, and Fanaticism rebuked.	F. Vinton.

RUTH.

See Lectures and Discourses on Ruth by Lavater, Lawson, McGowan, Topsell, B. Philpot, A. C. Price; "Beautiful Gleaner," by W. Braden; "Ruth and her Kindred," by J. Hughes; "The Rich Kinsman," by S. H. Tyng; Samuel Cox, Wilson, and others.

CHAPS. I.–II. RUTH.	THEME OF DISCOURSE.	AUTHOR.
1 : 15 And she said, Behold, thy sister-in-law is gone back unto her people, and unto her gods; return thou after thy sister-in-law.	(15–16) The Privilege of Union to God and his People chosen.	E. T. Fitch.
16 And Ruth said, Entreat me not to leave thee, *or* to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people *shall be* my people, and thy God my God: 17 Where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, *if aught* but death part thee and me.	(16–17) Ruth's Choice. *Sac. Dis.*	H. Belfrage.
	(16–17) Ruth.	E. H. Chapin.
	(16) Story of Ruth.	H. C. Knight.
	(16) Influence of True Affection. *N. P.* 31.	Isaac Ferris.
	(16) Ruth's Resolution. *Vol.* 4.	Pres. Edwards.
	(16) Ruth's Resolution.	R. M. McCheyne.
2 : 12 The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust.	(12) The Wings of the Almighty. *Series* 2.	Talmage.

I. SAMUEL.

CHAPS. I.–II. I. SAMUEL.	THEME OF DISCOURSE.	AUTHOR.
1 : 26 And she said, Oh, my lord! *as* thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the Lord.	(26–27) Character of Hannah.	Cecil.
27 For this child I prayed; and the Lord hath given me my petition which I asked of him: 28 Therefore also I have lent him to the Lord; as long as he liveth he shall be lent to the Lord. And he worshipped the Lord there.	(27–28) Hannah. *Dis. on Scrip. Female Chars.*	Jay.
	(27–28) Samuel, the Child of Prayer. *N. P.* 32.	S. H. Tyng.
2 : 17 Wherefore the sin of the young men was very great before the Lord: for men abhorred the offering of the Lord.	(17) Attending the Church Service.	J. Wesley.

2 : 30 For them that honour me I will honour, and they that despise me shall be lightly esteemed.

(30) The Best Christian, the Best Patriot. *Alton Serms.* A. W. HARE.
(30) The Providence of God manifested in the Rise and Fall of Empires. HORNE.

3 : 1 And the child Samuel ministered unto the Lord before Eli. And the word of the Lord was precious in those days; *there was* no open vision.

(1) The Character of Eli. *Series* 5. F. W. ROBERTSON.
(1) The Precious Word of God. *Prec. Things of God.* O. WINSLOW.

10 And the Lord came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered: Speak; for thy servant heareth.

(10) Silence and Voices. *Sil. and Voices.* F. W. FARRAR.
(10) The Child Samuel. SUMMERFIELD.

13 For I have told him that I will judge his house for ever, for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

(13) Fatal Consequences of Bad Education. SAURIN.
(13–14) Guilt and Consequences of Parental Unfaithfulness. *Vol.* 3. PAYSON.

14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

(13–14) Guilt and Misery attendant on Parental Indulgence. *N. P.* 8. DR. LELAND.
(13–14) Duties of Heads of Households. *N. P.* 24. J. F. TUTTLE.
(13–14) Eli. R. A. HALLAM.

19 And Samuel grew, and the Lord was with him, and did let none of his words fall to the ground.

(19) Samuel. *Vol.* 2. N. EMMONS.
(19) Early Piety. *N. P.* 6. J. ABBOTT.
(19) God let none of his Words fall to the Ground. R. M. MCCHEYNE.

4 : 3 Let us fetch the ark of the covenant of the Lord out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

(3) Form and Spirit of Religion. *Series* 5. SPURGEON.

12 Then Samuel took a stone, and set *it* between Mizpeh and Shen, and called the name of it Eben-ezer, saying, Hitherto hath the Lord helped us.

(12) The Lord our Helper. HEMAN HUMPHREY.
(12) Memorials of Divine Mercy. *Series* 3. H. W. BEECHER.
(12) The Help of the Lord the Seal of the Missionary Work. Before the A. B. C. F. M., at New Haven, 1845. JOEL HAWES.

13 And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told *it*, all the city cried out.

(13) Eli. A Godly Man trembling for the Ark. *Scrip. Char.* CANDLISH.

8 : 4–8

(4–8) New Period in Jewish History. *Proph. and Kings of the O. T.* F. D. MAURICE.
(4–8) Government of the Jews. *Lects.* W. B. COLLYER.

10 : 9 And it was *so*, that when he had turned his back to go from Samuel, God gave him another heart.

(9) Another Heart. R. A. HALLAM.

11

(11) Saul the Regressive in Piety. G. SHEPARD.

26 And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

27 But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

(26–27) The Christian Doctrine of Loyalty. J. M. HOLMES.

12 : 1 And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

(1) The Appointment of the First King in Israel. *Series* 5. F. W. ROBERTSON.

17 *Is it* not wheat harvest to-day?

(17) Harvest-time. *Series* 2. SPURGEON.

20 And Samuel said unto the people, Fear not; (ye have done all this wickedness: yet turn not aside from following the Lord, but serve the Lord with all your heart.)

(20) Deliverance through Christ. *Fall of Man.* F. W. FARRAR.

22 For the Lord will not forsake his people for his great name's sake, because it hath pleased the Lord to make you his people.

(22) God never forsakes His People. *Vol.* 2. EMMONS.

24–25

(24–25) Sin ruins a Kingdom. JAY.

14 : 4–44

(4–44) Importance of Little Things. *Series* 5. H. W. BEECHER.

45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: *as* the Lord liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

(45) Rights of the People. *Vol.* 2. N. EMMONS.

		THEME OF DISCOURSE.	AUTHOR.
15 : 14	And Samuel said, What *meaneth* then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?	(14) Bleating of Sheep and Lowing of Oxen. *Series* 3.	Talmage.
		(14) Bleating of Sheep and Lowing of Oxen.	H. C. Knight.
22	Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of rams.	(22–23) At the Opening of Parliament.	Jer. Taylor.
		(22–23) God's Claims the Sinner's Immediate Duty. *N. P.* 7.	A. Edson.
23	For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee from *being* king.		
24	And Saul said unto Samuel, I have sinned.	(24) Confession of the Insincere Man (sermon with seven texts). *Series* 3.	Spurgeon.
33	Samuel hewed Agag in pieces before the Lord in Gilgal.	(33) Vindictive Justice of God. *Vol.* 4.	Emmons.
16 : 7	But the Lord said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the LORD seeth* not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.	(7) Faith and Experience.	J. H. Newman.
17 : 29	And David said, What have I now done? *Is there* not a cause?	(29) The True Patriot.	Cecil.
		(29) North and South. *N. P.* 35.	J. Hawes.
45	Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied.	(45) The Giant and the Shepherd's Sling. *N. P.* 40.	T. Cuyler.
50	So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but *there was* no sword in the hand of David.	(50) David's First Victory. *Types and Emblems.*	Spurgeon.
		(50) Faith and Providence. *Min. of Rec.*	J. B. Johnston.
19 : 20	And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing *as* appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied.	(20) Contagious Influence of Faithful Prophesying.	E. M. Goulburn.
24		(24) Life of Saul. *Proph. and Kings of O. T.*	F. D. Maurice.
21 : 8	And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.	(8) The King's Business. *Series* 2.	Talmage.
9	And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it *is here* wrapped in a cloth behind the ephod: if thou wilt take that, take *it:* for *there is* no other save that here. And David said, *There is* none like that; give it me.	(9) Weapon's Captured. *Series* 3.	Talmage.
25 : 1	And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.	(1) Death of the Righteous a Cause for Lamentation. *N. P.* 20.	G. L. Brownell.
		(1) Way to acquire the Character of Greatness (Death of Saml. Worcester).	L. Woods.
10–11		(10–11) Message of the Church to Men of Wealth. *Series* 1.	F. W. Robertson.
32	And David said to Abigail, Blessed *be* the Lord God of Israel, which sent thee this day to meet me:	(32–33) Prevention of Sin an Invaluable Mercy.	R. South.
33	And blessed *be* thy advice, and blessed *be* thou, which hast kept me this day from coming to *shed* blood, and from avenging myself with mine own hand.		
27 : 1		(1) David's Fear and Folly.	Jay.
1–25		(1–25) Witch of Endor.	D. Osgood.
3–19		(3–19) Saul and the Witch. *Pastor's Leg.*	E. Mason.
7–8		(7–8) Religion of Ghosts. *Series* 4.	Talmage.

See Topical Index—"Witch of Endor."

30 :	4, 19, 24	(4, 19, 24) Ziklag in Ashes. *Series* 4.	TALMAGE.
	1–30	(1–30) Ziklag. *David the King.*	W. M. TAYLOR.
31 :	4 Therefore, Saul took a sword, and fell upon it.	(4) Suicide.	SIDNEY SMITH.
	8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.	(8) Stripping the Slain. *Series* 4.	TALMAGE.

II. SAMUEL.

CHAPS. I.–XII. II. SAMUEL.		THEME OF DISCOURSE.	AUTHOR.
1 :	19 The beauty of Israel is slain upon thy high places: how are the mighty fallen!	(19) The Fall of Hamilton. *Fish's Pul. El.*	E. NOTT.
		(19) Death of George II.	DAVIES.
	26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.	(26) David's Lamentations over Jonathan. *Sac. Dis.*	H. BELFRAGE.
		(26) The Love of Christ. *Way of Life.*	GUTHRIE.
	27 How are the mighty fallen, and the weapons of war perished!	(27) Lamentation on the Death of Washington. *Vol.* 2.	EMMONS.
2 :	26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?	(26) War as a Means of settling National Disputes. *N. P.* 20.	D. B. COE.
5 :	12	(12) David the King. *Proph. and Kings of O. T.*	F. D. MAURICE.
6 :	1–2	(1–2) The Ark of the Lord.	J. RICHARDS.
		(1–2) Bringing up the Ark. *David the King.*	W. M. TAYLOR.
	20–22	(20–22) Piety Reproved and Justified. *Series* 7.	SPURGEON.
7 :	23 And what one nation in the earth *is* like thy people, *even* like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land?	(23) New England's Second Century. *Vol.* 2.	N. EMMONS.
	25 And now, O Lord God, the word that thou hast spoken concerning thy servant, and concerning his house, establish *it* for ever, and do as thou hast said.	(25) Faith's Plea upon God's Word.	R. ERSKINE.
8 :	15 And David reigned over all Israel; and David executed judgment and justice unto all his people.	(15) David's Administration. *David the King.*	W. M. TAYLOR.
9 :	3	(3) Life: its Changes and Lessons. *N. P.* 30.	T. S. CLARK.
10 :	12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the Lord do that which seemeth him good.	(12) Religion and Patriotism the Constituents of a Good Soldier. *Vol.* 3.	DAVIES.
11 :	27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the Lord.	(27) The Great Transgression. *David the King.*	W. M. TAYLOR.
12 :	1	(1) Sin of David in the Case of Uriah. *Masterpieces of Pul. El.*	W. WHITE.
	12 For thou didst *it* secretly: but I will do this thing before all Israel, and before the sun.	(12–13) David's Sin, Repentance, Pardon, and Punishment. *West. Ser.*	R. C. TRENCH.
	13 And David said unto Nathan, I have sinned against the Lord. And Nathan said unto David, The Lord also hath put away thy sin; thou shalt not die.	(13) The Afflicted David—a Pardoned Sinner.	C. BRADLEY.

CHAPS. XII.–XXIII. II. SAMUEL.	THEME OF DISCOURSE.	AUTHOR.
12 : 15–23 23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.	(15–23) The Bereavement. *David the King.* (23) The Loss of Children. (23) The Living go to the Dead. *Vol.* 3.	W. M. Taylor. Jay. Emmons.
14 : 14 29–31	(14) The Death of the Countess of Carberry. (29–31) The Barley-Field on Fire. *Series* 8.	Jay. Spurgeon.
15 : 25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the Lord, he will bring me again, and show me *both* it, and his habitation: 26 But if he thus say, I have no delight in thee; behold, *here am* I, let him do to me as seemeth good unto him. 31 And David said, O Lord, I pray thee, turn the counsel of Ahithophel into foolishness.	(25–26) Acquiescence in the Divine Will. (25–26) Submission of David. *Vol.* 3. (31) Prayer for the Defeat of those who attempt to subvert Good Government. *Vol.* 2.	Jay. E. D. Griffin. Emmons.
17 : 23 And Ahithophel put his household in order, and hanged himself.	(23) Very Singular. *Series* 9.	Spurgeon.
18 : 33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom! my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!	(33) David's Lament over Absalom. *Sac. Dis.*	H. Belfrage.
19 : 32-39	(32–39) The Lives of Courtiers.	Saurin.
23 : 1 4 And *he shall be* as the light of the morning, *when* the sun riseth, *even* a morning without clouds; *as* the tender grass *springing* out of the earth by clear shining after rain. 5 Although my house *be* not so with God; yet he hath made with me an everlasting covenant, ordered in all *things*, and sure: for *this is* all my salvation, and all *my* desire, although he make *it* not to grow. 15 And David longed and said, Oh that one would give me drink of the water of the well of Beth-lehem, which *is* by the gate! 24 And the king said unto Araunah, Nay; but I will surely buy *it* of thee at a price: neither will I offer burnt-offerings unto the Lord my God of that which doth cost me nothing.	(1) The Last Words of David. *David the King.* (4) Royal Emblems for Royal Subjects. *Types and Emblems.* (5) The Dying Saint's Consolation. (5) The Everlasting Covenant. (15) The Well by the Gate. *Series* 3. (15–17) The Well of Beth-lehem. (24) The Impiety of Offering to God that which costs us Nothing.	W. M. Taylor. Spurgeon. Cecil. W. B. Reed. Talmage. H. Melvill. Lathrop.

I. KINGS.

CHAPS. II.–IV. I. KINGS.	THEME OF DISCOURSE.	AUTHOR.
2 : 2 I go the way of all the earth: be thou strong therefore, and show thyself a man. 28 And Joab fled unto the tabernacle of the Lord, and caught hold on the horns of the altar.	(2) The Dignity of Man. *Vol.* 2. (2) Religion not Unmanly. (28) Ineffective Repentance. *Israel of God.*	Emmons. R. A. Hallam. S. H. Tyng.
3 : 5–12 10 And the speech pleased the Lord, that Solomon had asked this thing.	(5–12) The Wisdom of Solomon. (10) The Choice of Solomon. *Vol.* 3.	Saurin. Payson.
4 : 25 And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beer-sheba, all the days of Solomon.	(25) National Prosperity. *Vol.* 3.	N. Emmons.

6 : 7	And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer, nor axe, *nor* any tool of iron heard in the house, while it was in building.	(7) Building of the Heavenly Temple.	C. Bradley.
8 : 12	Then spake Solomon, The Lord said that he would dwell in the thick darkness.	(12) The Invisibility of God. *N. P.* 26.	H. M. Field.
	27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded!	(27) Heathen Views of Mediation. *Bamp. Lect.*	W. Thomson.
		(27) The Presence of God in Holy Places.	Lathrop.
		(27) God Dwelling among Men. *Masterpieces of Pul. El.*	N. Stoughton.
10 : 8	Happy *are* thy men, happy *are* these thy servants, which stand continually before thee, *and* that hear thy wisdom.	(8) The Value of Learning.	Zollicoffer.
12 : 21–25		(21–25) The Rending of the Kingdom.	S. E. Dwight.
13 : 20–22		(20–22) The Two Erring Prophets (two sermons). *Vol.* 3.	E. D. Griffin.
33–34		(33–34) Religion the Best Reason of State.	R. South.
14 : 6	And it was *so*, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself *to be* another? for I *am* sent to thee *with* heavy *tidings*.	(6) A Hearer in Disguise. *Series* 4.	Spurgeon.
16 : 22	So Tibni died, and Omri reigned.	(22) The Dark Things of Life in the Light of Revelation. *Formation of Relig. Opinions.*	Ray Palmer.
17 : 1		(1) Elijah the Tishbite.	Geo. Shepard.
1 *et seq.*		(1 *et seq.*) Elijah the Prophet (volume of serial discourses).	W. M. Taylor.
		Elijah. *See* Topical Index.	
	9 Arise, get thee to Zarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.	(9) Trial and Triumph of Faith. *Speaking to the Heart.*	Guthrie.
16–17		(16–17) The Child of Providence.	Cecil.
18 : 12	But I thy servant fear the Lord from my youth.	(12) Importance of Early Religion.	S. Worcester.
		(12) The Young admonished.	Jay.
	21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the Lord *be* God, follow him: but if Baal, *then* follow him. And the people answered him not a word.	(21) How long Halt ye, etc.	D. L. Moody.
		(21) Halting between God and the World.	H. E. Manning.
		(21) Indecision in Religion.	A. Nettleton.
		(21) The Lord and Baal. *University Sers.*	W. H. Mill.
		(21) Halting between Two Opinions.	N. W. Taylor.
		(21) Elijah's Appeal to the Undecided. *Series* 3.	Spurgeon.
		(21) Indecision in Religion. *Prac. Sers.*	Barnes.
		(21) Unreasonableness. Guilt and Danger of Indecision in Religion.	W. J. Armstrong.
		(21) Unreasonableness. Guilt and Danger of Indecision in Religion. *Vol.* 4.	Pres. Edwards.
		(21) Unreasonableness. Guilt and Danger of Indecision in Religion.	W. Nevins.
17–46		(17–46) The Cause of Jehovah against Baal tried on Carmel.	E. T. Fitch.
19 : 11–13		(11–13) God heard in the Still Small Voice. *Vol.* 2.	E. Payson.
		(11–13) Elijah the Prophet of the Latter Days.	J. H. Newman.
21		(21) Elijah. *Series* 2.	F. W. Robertson.
21 : 1		(1) Naboth's Vineyard. *Elijah the Prophet.*	W. M. Taylor.
	2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it *is* near unto my house: and I will give thee for it a better vineyard than it; *or*, if it seem good to thee, I will give thee the worth of it in money.	(2) Naboth's Vineyard.	H. C. Knight.
		(2–3) Ahab and Naboth.	Canon Kingsley.
22 : 1–53		(1–53) The Long-suffering of God. *Scrip. Char., Ahab.*	R. S. Candlish.
34–35		(34–35) Practical Illustration of God's Providence. *N. P.* 9.	Dr. Richards.

II. KINGS.

CHAPS. II.–VII. II. KINGS.	THEME OF DISCOURSE.	AUTHOR.
2 : 10 And he said, Thou hast asked a hard thing: *nevertheless*, if thou see me *when I am* taken from thee, it shall be so unto thee; but if not, it shall not be *so*.	(10–12) Elijah a Type of Christ and his Followers.	J. H. Newman.
	(10–12) Elisha asking and receiving a Double Portion of Elijah's Spirit.	Griffin.
11 And it came to pass, as they still went on, and talked, that behold, *there appeared* a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.	(11) Elijah's Ascension.	Jay.
	(11) Elijah's Translation and Christ's Ascension. *West. Ser.*	R. C. Trench.
12 And Elisha saw *it*, and he cried, My father, my father! the chariot of Israel, and the horsemen thereof! And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.	(11–12) Elijah's Ascension. *Elijah.*	W. M. Taylor.
13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan:	(13) Life and Character of Elijah. *N. P.* 36.	F. W. Flint.
	(13) Succession of Spiritual Life (2 Tim. 2 : 2). *Addresses and Sermons.*	A. P. Stanley.
14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where *is* the Lord God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.	(14) Where is the Lord God of Elijah?	E. D. Griffin.
4 : 13 What *is* to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.	(13) Love of Home. Its Influence on Religious Character. *N. P.* 29.	A. Blanchard.
	(13) A Contented Mind.	H. Blair.
	(13) The Shunamite. *Female Scrip. Char.*	Jay.
19 And he said unto his father, My head, my head! And he said to a lad, Carry him to his mother.	(19) Religious Influence of Mothers. *N. P.* 10.	Dr. Matthews.
20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and *then* died.	(20) Death in Early Life. *Vol.* 2.	Emmons.
36-37	(36–37) The Shunamite. *Female Scrip. Char.*	Jay.
5 : 11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper.	(11) Pride overcoming Want. *Series* 3.	A. Maclaren.
	(10–14) Naaman the Leper.	D. Tappan.
18 In this thing the Lord pardon thy servant, *that* when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the Lord pardon thy servant in this thing.	(18) Sinful Customs. *Vol.* 2.	Emmons.
	(18) The Lord pardon thy Servant in this Thing.	G. L. Foster.
20–27	(20–27) Gehazi.	Jay.
6 : 1–3	(1–3) The Industrious Young Prophet.	D. A. Clark.
16 And he answered, Fear not: for they that *be* with us *are* more than they that *be* with them.	(16) The Nation's Crisis and the Christian's Duty in 1861. *N. P.* 35.	R. R. Booth.
	(16) The Defenders of the Christian more than his Assailants. *Sermons.*	J. Drummond.
17 And Elisha prayed, and said, Lord, I pray thee, open his eyes that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain *was* full of horses and chariots of fire round about Elisha.	(17) The Blindness of Man and the Nearness of the Spiritual World.	T. D. Woolsey.
21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite *them*? shall I smite *them*?	(21) Victory and Reunion. *N. P.* 39. 1865.	S. H. Tyng.
7 : 1-2	(1–2) Rationalism. *Series* 2.	Talmage.
	(1–2) The Unbelief of the Samaritan Lord.	C. Bradley.
3-4	(3–4) Nature and Reasonableness of Submission to God. *N. P.* 3.	Dr. Hyde.

7: 19	And that lord answered the man of God, and said, Now, behold, *if* the Lord should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.	(19) Sin of Unbelief. *Series* 2.	SPURGEON.
20	And so it fell out unto him: for the people trode upon him in the gate, and he died.	(20) Rationalism. *Series* 2.	TALMAGE.
8: 5		(5) The Shunamite. *Female Scrip. Char.*	JAY.
7–15		(7–15) Danger of Tampering with Sin. *Series* 4.	H. W. BEECHER.
12–13		(12–13) Character of Hazael.	BLAIR.
13	And Hazael said, But what! *is* thy servant a dog, that he should do this great thing? And Elisha answered, The Lord hath showed me that thou *shalt be* king over Syria.	(13) Progress of Sin.	S. WORCESTER.
		(13) The Unknown Depths of Depravity. *N. P.* 29.	A. B. VAN ZANDT.
		(13) Progress of Vice.	SUMMERFIELD.
9: 1–3		(1–3) Elisha and Jehu. *Proph. and Kings.*	F. D. MAURICE.
20	For he driveth furiously.	(20) Reckless Drivers. *Series* 2.	TALMAGE.
10: 15	Is thine heart right, as my heart *is* with thy heart? And Jehonadab answered, It is. If it be, give *me* thine hand. And he gave *him* his hand; and he took him up to him into the chariot.	(15) Christian Hand-shaking. *Series* 1.	TALMAGE.
		(15) Catholic Spirit.	J. WESLEY.
		(15) True and False Religion.	H. HUMPHREY.
11: 2		(2) Fallacy of Evil.	E. H. CHAPIN.
13: 14		(14) Death of Elisha.	GEO. SHEPARD.
17: 21		(21) Jeroboam. *Vol.* 2.	EMMONS.
33	They feared the Lord, and served their own gods, after the manner of the nations whom they carried away from thence.	(33) They feared the Lord, and served their own Gods.	JAY.
		(33) They feared the Lord, and served their own Gods.	C. G. FINNEY.
19: 19		(19) The Right Kind of Prayer.	G. W. PERKINS.
34		(34) England's Strength.	C. KINGSLEY.
20: 1	In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order; for thou shalt die, and not live.	(1) Timely Preparation for Death. *N. P.* 27.	R. W. DICKINSON.
		(1) New-Year's Sermon.	E. D. GRIFFIN.
2	Then he turned his face to the wall, and prayed unto the Lord.	(2) Hezekiah, the Man of Prayer.	F. W. PERKINS.
5		(5) Right Kind of Prayer.	F. W. PERKINS.
5–7		(5–7) The Poultice that cured the Carbuncle. *Series* 2.	TALMAGE.
19		(19) Submission	E. D. GRIFFIN.
22: 19		(19) Penitence of King Josiah.	CECIL.

I. CHRONICLES.

1: 1	Adam, Sheth, Enosh,	(1–4) Antediluvian Heads.	H. C. KNIGHT.
2	Kenan, Mahalaleel, Jered,		
3	Henoch, Methuselah, Lamech,		
4	Noah, Shem, Ham, and Japheth.		
4: 9–10		(9–10) The Prayer of Jabez.	H. MELVILL.
13: 14	And the ark of God remained with the family of Obed-edom in his house three months. And the Lord blessed the house of Obed-edom, and all that he had.	(14) The Blessing of God upon those who honor his Institutions. *Vol.* 2.	EMMONS.

16: 28	Give unto the Lord, ye kindreds of the people, give unto the Lord glory and strength.	(28–29) The Glory which is due to Jehovah. *Vol.* 3.	Payson.
29	Give unto the Lord the glory *due* unto his name: bring an offering, and come before him: worship the Lord in the beauty of holiness.	(29) Worshiping God in the Beauty of Holiness.	E. T. Fitch.
43	David returned to bless his house.	(43) Family Prayer. *Vol.* 3.	R. Hall.
17: 26-27		(26–27) Public Schools. *Harrow Sch. Ser.*	J. Montague Butler.
23: 25	For David said, The Lord God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever.	(25) The Rest of the People of God.	W. Archer Butler.
28: 9	And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.	(9) The Counsels of a Dying Father.	Summerfield.
29: 11	Thine, O Lord, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine;* thine *is* the kingdom, O Lord, and thou art exalted as head above all.	(11) The Lord the Owner of all Things.	D. Clarkson.
12	Both riches and honour *come* of thee, and thou reignest over all; and in thine hand *is* power and might; and in thine hand *it is* to make great, and to give strength unto all.	(12) Nature of True Greatness. *N. P.* 33.	J. Proudfit.
14	But who *am* I, and what *is* my people, that we should be able to offer so willingly after this sort? for all things *come* of thee, and of thine own have we given thee.	(14) Impossibility of Creature Merit. (14) God the Bestower of all Gifts. *Brit. Pul.*	H. Melvill. H. Stowell.
29		(29) Record of a Good Man's Imperfections. *Min. of Rec.*	J. B. Johnston.
30		(30) Life's Changing Current. *N. P.* 29.	S. T. Spear.

II. CHRONICLES.

5: 13–14		(13–14) Thanksgiving obtains the Spirit.	R. M. McCheyne.
18	But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!	(18) The Omnipresence of God. *Fish's Pul. El.*	J. Durbin.
7: 14	If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.	(14) Recipe for a Revival.	D. A. Clark.
15: 2	The Lord *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.	(2) God's Presence with a People, the Spring of their Prosperity.	J. Owen.
		(2) A Perpetual Revival. *N. P.* 17.	Leveritt Griggs.
7	Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.	(7) Religious Resolution. *Vol.* 2.	Emmons.

17 : 3	And the Lord was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim.	(3) The First Ways of David.	R. A. Hallam.
21 : 20	Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired.	(20) Outlived his Welcome. *Mem. Pul.*	C. S. Robinson.
24 : 15-16		(15–16) Religious Instruction Useful to Civil Society. *Vol.* 2.	Emmons.
26 : 16-21		(16–21) Uzziah: his Sin and Punishment. *Healing Touch.*	A. McKennal.
28 : 10	*But are there* not with you, even with you, sins against the Lord your God?	(10) A Home Question. *Series* 7.	Spurgeon.
32 : 25	But Hezekiah rendered not again according to the benefit *done* unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.	(25) Ingratitude to God a Heinous but General Iniquity.	Davies.
33 : 13	Then Manasseh knew that the Lord he *was* God.	(13) Manasseh. *Series* 3.	Spurgeon.
20–25		(20–25) The Three Kings.	W. Arnot.
34 : 27	Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard *thee*, also, saith the Lord.	(27) A Tender Spirit. *Prac. Sers.*	J. Evans.
36 : 14-21		(14–21) Captivities of Israel and Judah. *Lects.*	W. B. Collyer.

EZRA.

CHAPS. III.–VIII. EZRA.		THEME OF DISCOURSE.	AUTHOR.
3 : 4	They kept also the feast of tabernacles, as *it is* written, and *offered* the daily burnt-offerings by number, according to the custom, as the duty of every day required.	(4) The Duties of the Day done in the Day.	Jay.
6 : 14		(14) Work for the Lord and Welfare in the Lord.	R. S. Candlish.
7 : 10	For Ezra had prepared his heart to seek the law of the Lord, and to do *it*, and to teach in Israel statutes and judgments.	(10) A Model Minister. *Min. of Rec.*	J. B. Johnston.
8 : 21	Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.	(21–22) Ezra, an Example in Business.	Cecil.
22	For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God *is* upon all them for good that seek him; but his power and his wrath *is* against all them that forsake him.		

NEHEMIAH.

CHAPS. I.–XIII. NEHEMIAH.	THEME OF DISCOURSE.	AUTHOR.
1 : 4	(4) Duty of Fasting.	A. Nettleton.
11	(11) Prayer of Nehemiah.	W. Jay.
2 : 3–5	(3–5) Nehemiah before Artaxerxes.	H. Melvill.
3 : 8 The broad wall.	(8) The Broad Wall. *Types and Symbols.*	Spurgeon.
4 : 17 They which builded on the wall, and they that bare burdens, with those that laded, *every one* with one of his hands wrought in the work, and with the other *hand* held a weapon. 18 For the builders, every one had his sword girded by his side, and *so* builded. And he that sounded the trumpet *was* by me.	(17–18) The Work and Warfare of Life.	R. A. Hallam.
5 : 7 And I set a great assembly against them.	(7) An Assembly convoked against Sinners. *Vol.* 3.	Payson.
6 : 3 And I sent messengers unto them, saying, I *am* doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?	(3) Sermon before the A. B. C. F. M., Boston, 1823. J. Day. (3) The Great Work of Religion (12 sermons). G. T. Bedell. (3) Hinderances to Revivals. *Lects. on Revivals.* C. G. Finney. (3) Why should the Work cease? *N. P.* 17. W. B. Lewis. (3) Magnitude of the Ministerial Work. *N. P.* 19. E. Thurston.	
8 : 10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for *this* day *is* holy unto our Lord: neither be ye sorry; for the joy of the Lord is your strength.	(10) Religious Joy as giving Strength and Support to Virtue. H. Blair. (10) The Joy of the Lord is your Strength. *Series* 1. A. Maclaren. (10) The Joy of the Lord is your Strength. *Fish's Pul. El.* T. H. Skinner.	
9 : 17	(17) Divine Forgiveness.	W. Jay.
26	(26) Israel's Degeneracy. *Min. of Rec.*	J. B. Johnston.
13 : 17–18	(17–18) Guilt of the Profanation of the Sabbath. *Lects. on the Sab.* D. Wilson. (17–18) Guilt of the Profanation of the Sabbath. *N. P.* 13. N. Porter.	
26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless, even him did outlandish women cause to sin.	(26) Solomon's Restoration. *Series* 5.	F. W. Robertson.

ESTHER.

See Lectures on the Book of Esther by A. Carson, A. Davidson, J. M. Lowrie, G. Lauron, T. McCrie; "Esther and her People," J. Hughes; "The Book of Esther Typical of the Kingdom," R. C. Morgan.

CHAP. IV. ESTHER.	THEME OF DISCOURSE.	AUTHOR.
4 : 14 For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed; and who knoweth whether thou art come to the kingdom for *such* a time as this?	(14) Fidelity in our Lot. *Fish's Pul. El.* R. J. Breckenridge. (14) The Demands of the Age. *Lects. to Young Men.* W. W. Patton.	

CHAPS. V.–VIII. ESTHER.	THEME OF DISCOURSE.	AUTHOR.
5 : 13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.	(13) Disorders of the Passions.	H. Blair.
6 : 1 On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.	(1) The Sleepless Night.	H. Melvill.
7 : 10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.	(10) The Story of Haman.	H. C. Knight.
8 : 6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?	(6) Active Piety of a Queen. **Temp. Sers.*	J. Hall.

JOB.

See Lectures on the Book of Job by Geo. Wagner, London, 1863; by A. C. Hulbert, London, 1853; by A. B. Evans, London, 1856; by Kempe, London, 1855.

CHAPS. I.–VII. JOB.	THEME OF DISCOURSE.	AUTHOR.
1 : 9 Then Satan answered the Lord, and said, Doth Job fear God for naught?	(9) A Selfish Religion.	Worthington Smith.
	(9) Disinterestedness of True Religion.	J. Richards.
21 The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.	(21) Right Conduct under the Smiles and Frowns of God. *Vol.* 3.	Emmons.
2 : 4 And Satan answered the Lord, and said, Skin for skin; yea, all that a man hath will he give for his life.	(4) Love of Life. *Vol.* 3.	R. Hall.
	(4) The Value of Life.	W. Jay.
10 But he said unto her, Thou speakest as one of the foolish women speaketh. What! shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.	(10) Submission to the Divine Will.	H. Blair.
3 : 3 Let the day perish wherein I was born, and the night *in which* it was said, There is a man-child conceived.	(3) Value of Life.	O. Dewey.
4 : 12–16	(12–16) Moral Significance of Life.	O. Dewey.
5 : 6 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;	(6–7) The Troubles of Life divinely appointed. *Vol.* 3.	Emmons.
7 Yet man is born unto trouble, as the sparks fly upward.	(7) Perpetual Trouble, the Universal Inheritance of the Race of Adam.	Smalley.
24 And thou shalt know that thy tabernacle *shall be* in peace; and thou shalt visit thy habitation, and shalt not sin.	(24) Returning from a Journey.	Jay.
	(24) Importance of Domestic Happiness. *N. P.* 10.	Dr. Miller.
	(24) Means of Domestic Happiness. *N. P.* 10.	Dr. Miller.
6 : 15–20	(15–20) The Uses of Disappointment. *N. P.* 32.	A. Barnes.
7 : 2 As a servant earnestly desireth the shadow, and as an hireling looketh for *the reward of* his work:	(2–3) Longing for Sunset. *N. P.* 35.	W. H. Corning.
3 So am I made to possess months of vanity, and wearisome nights are appointed to me.		
12 *Am* I a sea, or a whale, that thou settest a watch over me?	(12) Man great in his Littleness.	R. A. Hallam.

		THEME OF DISCOURSE.	AUTHOR.
7 : 16	I loathe *it;* I would not live always: let me alone; for my days *are* vanity.	(16) Long Life not desirable. *Sermons.*	T. Dwight.
		(16) Long Life not desirable. *N. P.* 13.	W. B. Sprague.
	17 What *is* man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?	(17–18) God's Constant Trial of Man.	S. E. Dwight.
	18 And *that* thou shouldest visit him every morning, *and* try him every moment?	(17–18) Man magnified by the Divine Regard. *Masterpieces.*	Richd. Watson.
	20 I have sinned.	(20) Repentance of a Saint (Sermon with 7 texts). *Series* 3.	Spurgeon.
9 : 2	I know *it is* so of a truth; but how should man be just with God?	(2) Justification by Faith.	Christmas Evans.
	12 Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?	(12) The Hand of God in Affliction.	W. Jay.
		(12) Submission to Divine Sovereignty. *Vol.* 3.	N. Emmons.
	30 If I wash myself with snow water, and make my hands never so clean;	(30–31) Snow-water and Alkali insufficient. *Series* 4.	Talmage.
	31 Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me.		
10 : 1	My soul is weary of my life: I will leave my complaint upon myself; I will speak in the bitterness of my soul.	(1) Causes of Man's being weary of Life.	H. Blair.
	2 I will say unto God, Do not condemn me; show me wherefore thou contendest with me.	(2) Causes of Apparent Desertion. *Saint and His Saviour.*	Spurgeon.
		(2) The Great Controversy.	H. E. Manning.
	21 Before I go *whence* I shall not return, *even* to the land of darkness and the shadow of death;	(21–22) No Order in the Grave.	E. T. Fitch.
	22 A land of darkness, as darkness *itself;* *and* of the shadow of death, without any order, and *where* the light *is* as darkness.	(21–22) Death without Order. *Vol.* 3.	N. Emmons.
11 : 7	Canst thou by searching find out God? canst thou find out the Almighty unto perfection?	(7) God incomprehensible by His Creatures. *Vol.* 1.	Emmons.
		(7) Trinity.	G. W. Perkins.
		(7) Incomprehensibleness of God. *Vol.* 7.	Tillotson.
		(7) Incomprehensibleness of God. *N. P.* 27.	W. S. Plumer.
14 : 1	Man *that is* born of a woman *is* of few days, and full of trouble.	(1–2) "Man that is born of a Woman," etc.	R. M. McCheyne.
	2 He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.		
	10 But man dieth, and wasteth away: yea, man giveth up the ghost, and where *is* he?	(10) The State of the Dead.	R. A. Hallam.
		(14) Immortality. *N. P.* 28.	W. Whittaker.
		(14) In Memoriam (J. Brace). *N. P.* 35.	J. Todd.
	14 If a man die, shall he live *again?* all the days of my appointed time will I wait, till my change come.	(14) Good Men wait for the Day of their Death. *Vol.* 3.	Emmons.
		(14) Immortality of the Soul. *Love and Pen.*	J. P. Thompson.
15 : 4	Yea, thou castest off fear, and restrainest prayer before God.	(4) Declension in Prayer. *Declen. of Relig.*	O. Winslow.
16 : 2	I have heard many such things: miserable comforters *are* ye all.	(2) Exasperating Comforter. *Series* 4.	Talmage.
17 : 13	If I wait, the grave *is* mine house: I have made my bed in the darkness.	(13) The House of the Grave. *Vol.* 3.	N. Emmons.
19 : 20	My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.	(20) By the Skin of the Teeth. *Series* 1.	Talmage.
	25 For I know *that* my Redeemer liveth, and *that* he shall stand at the latter *day* upon the earth:	(25–27) The Living Redeemer. *N. P.* 16.	G. W. Bethune.
		(25–27) The Living Redeemer.	Christmas Evans.
	26 And *though*, after my skin, *worms* destroy this *body*, yet in my flesh shall I see God:	(25–27) Realizing the Second Advent. *Series* 1.	F. W. Robertson.
	27 Whom I shall see for myself, and mine eyes shall behold, and not another; *though* my reins be consumed within me.	(25–27) Job's Faith in a Living Redeemer. *Sac. Dis.*	H. Belfrage.
21 : 7	Wherefore do the wicked live, become old, yea, are mighty in power?	(7) Why the Wicked are suffered to live. *N. P.* 5.	W. T. Hamilton.
	15 What *is* the Almighty, that we should serve him? and what profit should we have, if we pray unto him?	(15) The Utility of Prayer.	T. H. Skinner.
		(15) Objections to Prayer considered. *Theol.*	T. Dwight.

		THEME OF DISCOURSE.	AUTHOR.
21 : 34	How then comfort ye me in vain, seeing in your answers there remaineth falsehood?	(34) False Comforts for Sinners. *Lects. on Revivals.*	C. G. Finney.
22 : 2	Can a man be profitable unto God, as he that is wise may be profitable unto himself?	(2) The Impossibility of Man's meriting anything from God.	R. South.
5	*Is* not thy wickedness great? and thine iniquities infinite?	(5) Our Sins infinite in Number and Enormity. *Vol.* 2.	E. Payson.
15–17		(15–17) The Old Way which Wicked Men have trodden. *Vol.* 2.	E. Payson.
21	Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.	(21) Acquaintance with God. *N. P.* 30.	E. B. Fairfield.
		(21) God is Worthy of Confidence. *Prac. Serms.*	A. Barnes.
23 : 3	Oh that I knew where I might find him! *that* I might come *even* to his seat!	(3) The Anxious Inquirer. *Series* 3.	Spurgeon.
		(3) Jesus desired. *The Saint and His Saviour.*	Spurgeon.
4	I would order *my* cause before him, and fill my mouth with arguments.	(3) "Oh that I knew," etc.	Summerfield.
		(3–4) The Way of Salvation.	H. M. Dexter.
		(3–5) Call of Humanity and the Answer to it.	O. Dewey.
13	But he *is* in one *mind*, and who can turn him? and *what* his soul desireth, even *that* he doeth.	(13) The Decrees of God. *Theol.*	T. Dwight.
25 : 4	How then can man be justified with God? or how can he be clean *that is* born of a woman?	(4) The Importance of inquiring "How," etc. *Way of Sal.*	A. Barnes.
26 : 9	He holdeth back the face of his throne, *and* spreadeth his cloud upon it.	(9) Clearness and Mystery. *N. P.* 33.	J. Crowell.
14	Lo, these *are* parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?	(14) The Unsearchable God. *Lects. on Proph.*	W. B. Collyer.
		(14) Faith our Best Reason.	G. W. Bethune.
27 : 10	Will he delight himself in the Almighty? will he always call upon God?	(10) Hypocrites Deficient in the Duty of Prayer.	Pres. Edwards.
28 : 7–8		(7–8) The Principles of Christianity. *Addresses and Sermons.*	A. P. Stanley.
18	For the price of wisdom *is* above rubies.	(18) The Wisdom of being Religious. *Vol.* 1.	Tillotson.
28	The fear of the Lord that *is* wisdom.	(28) Reverence for God. *Theol.*	Dwight.
29 : 18	Then I said, I shall die in my nest, and I shall multiply *my* days as the sand.	(18) The Disappointments of Life.	Jay.
31 : 24–28		(24–28) The Love of Money. *Vol.* 6.	Chalmers.
32 : 8	But *there is* a spirit in man: and the inspiration of the Almighty giveth them understanding.	(8) Nature and Destination of Man. *Lects.*	W. B. Collyer.
		(8) The Spirit in Man. *Serms. for New Life.*	H. Bushnell.
33 : 27	He looketh upon men, and *if any* say I have sinned, and perverted *that which was* right, and it profited me not.	(27–28) The Unprofitableness of Sin. *Vol.* 7.	Tillotson.
34 : 31	Surely it is meet to be said unto God, I have borne *chastisement*, I will not offend *any more:*	(31–32) Nature and Necessity of Holy Resolution. *Vol.* 7.	Tillotson.
32	*That which* I see not teach thou me: if I have done iniquity, I will do no more.		
33	*Should it be* according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.	(33) Condemnation of Self-will.	Jay.
		(33) Should it be according to thy Mind? *Little Sanc.*	A. Raleigh.
		(33) God judges better than Man.	N. W. Taylor.
35 : 5–7		(5–7) Man cannot merit Salvation. *Way of Sal.*	A. Barnes.
10	But none saith, Where *is* God my maker, who giveth songs in the night.	(10) Songs in the Night. *Series* 2.	Spurgeon.
36 : 2	Suffer me a little, and I will show thee that *I have* yet to speak on God's behalf.	(2–3) Sinners' Excuses answered. *Serms. on G. Themes.*	Finney.
3	I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.		

		THEME OF DISCOURSE.	AUTHOR.
37 : 21	And now *men* see not the bright light which *is* in the clouds.	(21) Light on the Cloud. *Serms. for New Life.*	H. Bushnell.
	35 Canst thou send lightnings, that they may go, and say unto thee, Here we *are*?	(35) Two Worlds united. *N. P.* 32.	W. A. Scott.
38 : 2-3		(2–3) The Creator seen in the Creation. *Masterpieces of Pul. El.*	Cyril.
40 : 8	Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?	(8) Sinners' Excuses condemn God. *Gospel Themes.*	C. G. Finney.
42 : 5	I have heard of thee by the hearing of the ear: but now mine eye seeth thee.	(5–6) Job Penitent. *University Lects.*	W. H. Mill.
	6 Wherefore I abhor *myself*, and repent in dust and ashes.	(5–6) A Just Sense of the Character and Presence of God a Source of Repentance. *Sermons.*	T. Dwight.

THE BOOK OF PSALMS.

See "The Treasury of David," an interesting and valuable work on the Psalms, containing homiletic hints, illustrative extracts, etc., etc., in process of publication in 6 vols., by C. H. Spurgeon (1877).

PSALMS I.–IV.		THEME OF DISCOURSE.	AUTHOR.
1 : 1	Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.	(1–2) Man's Blessedness and God's Praise. *Series* 3.	A. Maclaren.
	2 But his delight *is* in the law of the Lord; and in his law doth he meditate day and night.		
	3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.	(3) Influence of Religion on Prosperity.	H. Blair.
	4 The ungodly *are* not so: but *are* like the chaff which the wind driveth away.	(4) Chaff driven away. *Series* 7.	Spurgeon.
	5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.	(5) Day of Judgment, a Final Appeal to the Impenitent. *N. P.* 11.	A. Dickinson.
2 : 1-12		(1–12) Christ in the Psalms. *Series of Discourses.*	C. Harper.
		(1–12) Zion's King. *Series of Discourses.*	D. Pitcairn.
	3 Let us break their bands asunder, and cast away their cords from us.	(3) Sinners vainly attempt to dissolve their Obligations. *Vol.* 6.	Emmons.
	6 Yet have I set my King upon my holy hill of Zion.	(6) The Kingly Office.	W. Cunningham.
	8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.	(8) Missionary Sermon before the A. B. C. F. M., Springfield, 1821.	J. Morse.
	11 Serve the Lord with fear, and rejoice with trembling.	(11) Mixture of Joy and Fear in Religion.	H. Blair.
	12 Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.	(12) An Earnest Invitation. *Series* 6.	Spurgeon.
		(12) Blessedness of trusting in God.	A. Alexander.
4 : 1-8		(1–8) Meditations, etc.	Leighton.
	4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.	(4) Religious Retirement.	Blair.
		(4) The Sinner directed to look to Himself for Conviction.	A. Fuller.
	6 *There be* many that say, Who will shew us *any* good? Lord, lift thou up the light of thy countenance upon us.	(6–7) Sources of Christian Joy.	N. W. Taylor.
	7 Thou hast put gladness in my heart, more than in the time *that* their corn and their wine increased.	(6) Communion with God solicited. *Sac. Dis.*	H. Belfrage.

5 :	5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.	(5) God's Hatred of Sinners. *Vol.* 6.	EMMONS.
7 :	11 God judgeth the righteous, and God is angry *with the wicked* every day.	(11) God angry with the Wicked.	N. W. TAYLOR.
	12 If he turn not, he will whet his sword; he hath bent his bow, and made it ready.	(12) Turn or Burn. *Series* 2.	SPURGEON.
8 :	1–9	(1–9) The Doxology.	CANON C. KINGSLEY.
		(1–9) Man's Dominion.	F. D. MAURICE.
		(1–9) Man's Dominion.	J. M. MASON.
		(1–9) Man's Dominion.	J. A. ALEXANDER.
	3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;	(3–6) Man's Place in Creation.	H. M. GOODWIN.
	4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?	(3–4) What is Man? (2 sermons).	J. WESLEY.
		(3–4) The Importance of Man. *Way of Sal.*	A. BARNES.
		(3–4) Sketch of Modern Astronomy. *Vol.* 7.	T. CHALMERS.
	5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.	(4–5) Human Nature.	O. DEWEY.
	6 Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet.	(4) Immortality and Meanness of Man. *Fall of Man.*	F. W. FARRAR.
9 :	17 The wicked shall be turned into hell, *and* all the nations that forget God.	(17) The Hopeless State of the Heathen. *Vol.* 6.	EMMONS.
		(17) The Wicked turned into Hell.	J. HOWE.
10 :	4 The wicked, through the pride of his countenance, will not seek *after God:* God *is* not in all his thoughts.	(4) The Wicked refuse to seek God through Pride. *Vol.* 2.	E. PAYSON.
11 :	1 In the Lord put I my trust: how say ye to my soul, Flee *as* a bird to your mountain?	(1) Restlessness of Human Affection. *Vol.* 6.	T. CHALMERS.
12 :	1 Help, Lord; for the godly man ceaseth; for the faithful fail from among the children of men.	(1) In Memoriam of C. Van Rensselaer.	C. HODGE.
13 :	1 How long wilt thou forget me, O Lord? for ever? how long wilt thou hide thy face from me?	(1) Trustworthiness. *Series* 8.	H. W. BEECHER.
	2 How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me?	(2) The Soul directed to look out of itself for Consolation.	A. FULLER.
14 :	1 The fool hath said in his heart, *There is* no God. They are corrupt, they have done abominable works, *there is* none that doeth good.	(1) Practical Atheism.	N. W. TAYLOR.
		(1) Atheism; Schemes of Doctrine; Influence compared with Christianity, etc. *Theol.*	T. DWIGHT.
		(1) Belief in the Being of God a Result of the Constitution and Relations of the Soul. *Formation of Relig. Opinion.*	RAY PALMER.
15 :	1–5	(1–5) *Lectures.*	DOWNAME.
	5 He that doeth these *things* shall never be moved.	(1–5) *Sermons.*	TURNBULL.
16 :	1–11	(1–11) The Golden Psalm.	T. DALE.
		(1–11) Christ in Gethsemane.	J. FRAME.
	8 I have set the Lord always before me: because *he is* at my right hand, I shall not be moved.	(8) Habitual Recognition of God.	N. W. TAYLOR.
	9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.	(8) Childlike Piety. *Mem. Pul.*	C. S. ROBINSON.
		(8) Fluctuations of Feeling. *Mem. Pul.*	C. S. ROBINSON.
	10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.	(11) Heavenly Glory.	SUMMERFIELD.
		(11) Presence of God in a Future State.	H. BLAIR.
	11 Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.	(11) Emotions of a Saint just arrived in Heaven. *N. P.* 36.	A. S. GARDNER.
17 :	14 From men *which are* thy hand, O Lord, from men of the world, *which have* their portion in *this* life, and whose belly thou fillest with thy hid *treasure:* they are full of children, and leave the rest of their *substance* to their babes.	(14) The Portion of the Ungodly. *N. P.* 28.	N. PORTER.

		THEME OF DISCOURSE.	AUTHOR.
17 : 15	As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.	(15) Perfect Satisfaction of Saints in Heaven.	J. Drummond.
		(15) Satisfied in Heaven.	J. M. Holmes.
		(15) Who has the best of it? *Little Sanc.*	A. Raleigh.
		(15) Beatific Vision. *N. P.* 9.	T. E. Vermilye.
		(15) Happiness of Saints in Heaven. *Vol.* 3.	Emmons.
		(15) Privilege of Communion with God. *Pul. El.*	R. S. Storrs.
		(15) Final Satisfaction of Believers in Jesus. *Truth and Life.*	McIlvaine.
		(15) Likeness to God.	W. J. Armstrong.
		(15) The Two Awakenings. *Series* 2.	A. Maclaren.
18 :	1-50	(1–50) Sufferings and Glories of the Messiah.	J. Brown.
	29 For by thee I have run through a troop; and by my God have I leaped over a wall.	(29) One Trophy for the Exploits. *Types and Emblems.*	C. H. Spurgeon.
	35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.	(35) Great by God's Gentleness.	J. B. Johnston.
		(35) Long-suffering of Christ. *Westminster Serms.*	R. C. Trench.
19 :	1-14	(1–14) *Lectures.*	J. W. Reeve.
		(1–14) *Lectures.*	J. W. Richardson.
	1 The heavens declare the glory of God; and the firmament sheweth his handywork.	(1) The Divine Glory as displayed in the System of Nature.	S. Worcester.
	2 Day unto day uttereth speech, and night unto night sheweth knowledge.	(1) The Comet and its Teachings, 1858. *N. P.* 32.	H. L. Wayland.
	3 *There is* no speech nor language, *where* their voice is not heard.	(3) The Being of God proved from Universal Consent.	Barrow.
	4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun.		
	5–6	(5–6) The Tabernacle of the Sun.	J. C. Hare.
	7 The law of the Lord *is* perfect, converting the soul: the testimony of the Lord *is* sure, making wise the simple.	(7–10) The Bible a Code of Laws.	L. Beecher.
		(7–9) Education.	E. Irving.
	8 The statutes of the Lord *are* right, rejoicing the heart: the commandment of the Lord *is* pure, enlightening the eyes.	(7) Spirit and Tendency of Socinianism. *Vol.* 3.	R. Hall.
		(7) Perfection of God's Law. *Theol.*	T. Dwight.
	9 The fear of the Lord *is* clean, enduring for ever: the judgments of the Lord *are* true *and* righteous altogether.		
	10 More to be desired *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.	(10) The Richest Treasure. *N. P.* 23.	T. Edwards.
	11 Moreover by them is thy servant warned: *and* in keeping of them *there is* great reward.	(11) The Personal Advantages of Religion. *Vol.* 1.	Tillotson.
	12 Who can understand *his* errors? cleanse thou me from secret *faults.*	(12) Guilt and Danger of Secret Sin. *N. P.* 13.	J. Todd.
		(12) Secret Sins. *Series* 3.	Spurgeon.
		(12) Sins Immeasurable. *Series* 7.	Spurgeon.
		(12) Knowledge of one's Sins a Difficult Acquisition. *Vol.* 2.	Payson.
		(12) Secret Faults. *Prac. Serms.*	A. Barnes.
		(12) Difficulty of knowing our Faults.	A. Alexander.
	13 Keep back thy servant also from presumptuous *sins.*	(13) Presumptuous Sins. *Series* 4.	Spurgeon.
20 :	1 The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee;	(1–2) The Sanctuary.	D. A. Clark.
	2 Send thee help from the sanctuary, and strengthen thee out of Zion.		
	5 We will rejoice in thy salvation, and in the name of our God we will set up *our* banners: the Lord fulfil all thy petitions.	(5) Religion the True Element of Reformation. *N. P.* 22.	J. Marsh.
22 :	1-31	(1–31) The Song of the Cross.	J. Frame.
		(1–31) Christ and the Cross.	J. Stevenson.
	14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.	(14) Severity of Christ's Sufferings. *Sac. Dis.*	H. Belfrage.
	26 The meek shall eat and be satisfied: they shall praise the Lord that seek him: your heart shall live for ever.	(26) Eternity of the Affections.	J. Drummond.

		THEME OF DISCOURSE.	AUTHOR.
23 : 1–6		(1–6) The Psalm of Faith.	J. M. Mason : G. W. Bethune.
		(1–6) The Shepherd King of Israel. *Series* 1.	A. Maclaren.
		(1–6) The Lord our Shepherd.	H. G. Guiness.
		(1–6) The Lord our Shepherd.	J. S. Stevenson.
		(1–6) The Good Shepherd and the Chosen Flock.	T. Dale.
		(1–6) The Children's Psalm.	J. Paton.
		(1–6) The Song of Christ's Flock.	J. Stoughton.
		(1–6) The Shepherd and his Sheep.	Harrison.
	1 The Lord *is* my shepherd; I shall not want.	(1–2) Green Pastures. *Series* 2.	Talmage.
	2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.	(1–2) The Good Shepherd. *Series* 4.	Spurgeon.
	3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.	(3) The Lord the Restorer of his People. *Revival of Relig.*	O. Winslow.
		(3) God restoreth and leadeth for his Name's Sake. *Vol.* 3.	Griffin.
	4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.	(4–5) The Valley of Death opening to Life and Immortality.	Summerfield.
		(4) Death.	Blair.
		(4) Consolation in Death.	Jay.
	5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.	(5) The Overflowing Cup. *Series* 4.	Talmage.
	6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.	(6) Believer's Security and Confidence.	W. Cunningham.
24 : 7	7 Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.	(7–8) The Ascension of Christ.	H. Melvill.
	8 Who *is* this King of glory? The Lord strong and mighty, the Lord mighty in battle.		
25 : 7	7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O Lord.	(7) The Retrospect. *Lects. to Young Men.*	W. W. Patton.
	11 For thy name's sake, O Lord, pardon mine iniquity; for it *is* great.	(11) Argument of Penitence. *Mem. Pul.*	C. S. Robinson.
		(11) Pardon for the Greatest Sinners.	J. Edwards.
	14 The secret of the Lord *is* with them that fear him; and he will shew them his covenant.	(14) Secret of the Lord. *Min. of Rec.*	J. B. Johnston.
26 : 2	2 Examine me, O Lord, and prove me; try my reins and my heart.	(2) Self-Examination examined. *Sermons on Living Subjects.*	H. Bushnell.
	8 Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth.	(8) Importance of Public Worship.	Blair.
	9 Gather not my soul with sinners, nor my life with bloody men:	(9) Death Dreadful to the Ungodly. *N. P.* 18.	A. Road.
		(9) Perdition Dreadful. *N. P.* 10.	W. T. Hamilton.
	10 In whose hands *is* mischief, and their right hand is full of bribes.	(10) Wickedness in High Places. *Series* 3.	Talmage.
27 : 1	1 The Lord *is* my light and my salvation; whom shall I fear? the Lord *is* the strength of my life; of whom shall I be afraid?	(1) Conscious Religion a Source of Strength.	Theodore Parker.
	3 Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this *will* I *be* confident.	(3) Fortitude.	Blair.
	4 One *thing* have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.	(4) Saints' Desire to see the Beauty of the Lord. *Vol.* 6.	Emmons.
	5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.	(5) Influence of Religion on Adversity.	Blair.
	14 Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.	(14) The Christian's Strength. *Way of Life.*	Guthrie.

28 : 4 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.
(4) Saints desire God to punish Sinners. *Vol.* 6. EMMONS.

29 : 2 Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness.
(2) Conscious Religion and the Soul. THEODORE PARKER.

30 : 7 Lord, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, *and* I was troubled.
(7) Jesus hiding Himself. *Saint and his Sav.* SPURGEON.

31 : 5 Into thine hand I commit my spirit: thou hast redeemed me, O Lord God of truth.
(5) Spirit committed to God's Hands. McCHEYNE.

15 My times *are* in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.
(15) Our Lives in the Hands of God. BLAIR.

19 *Oh* how great *is* thy goodness, which thou hast laid up for them that fear thee; *which* thou hast wrought for them that trust in thee before the sons of men!
(19) The Goodness of God. *Sermons to Chil.* J. TODD.
(19) The Goodness of God. W. NEVINS.

20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.
(20) Skepticism. SIDNEY SMITH.

32 : 1–11
(1–11) David's Learning, or the Way to True Happiness. T. TAYLOR.
(1–11) The truly Blessed Man. S. WILLARD.
[*See also Lectures by* C. Bingham, J. W. Reeve, Leighton.]

1 Blessed *is he whose* transgression *is* forgiven, *whose* sin *is* covered.
(1) Pardon and Justification. *Series* 4. SPURGEON.

2 Blessed *is* the man unto whom the Lord imputeth not iniquity, and in whose spirit *there is* no guile.
(1–2) Blessed Life. *Benedictions*, etc. J. CUMMING.

33 : 1–22
(1–22) The Manner of praising God. SAURIN.

5 He loveth righteousness and judgment: the earth is full of the goodness of the Lord.
(5) The Goodness of God in Little Things. *N. P.* 36. H. C. FISH.
(5) Thanksgiving Day. *Series* 1. TALMAGE.

10
(10) The Inseparable Trio. (Is. 5 : 13; John 8 : 36.) *Relig. and Science.* E. HITCHCOCK.

11 The counsel of the Lord standeth for ever, the thoughts of his heart to all generations.
(11) The Purposes of God. *Mysteries of Chty.* J. T. CRAWFORD.

34 : 5 They looked unto him, and were lightened: and their faces were not ashamed.
(5) Looking to Jesus. *Series* 5. SPURGEON.

8 O taste and see that the Lord *is* good: blessed *is* the man *that* trusteth in him.
(8) Sources of Human Happiness. ZOLLICOFFER.

11 Come, ye children, hearken unto me: I will teach you the fear of the Lord.
(11) Teaching Children. *Series* 2. SPURGEON.

35 : 14 I behaved myself as though *he had been* my friend *or* brother: I bowed down heavily, as one that mourneth *for his* mother.
(14) Death of a Mother. *N. P.* 19. A. BARNES.

36 : 2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful.
(2) The Vain Self-flatteries of Sinners. JONA. EDWARDS.

6 Thy righteousness *is* like the great mountains; thy judgments *are* a great deep: O Lord, thou preservest man and beast.
(6) Supports of Faith and the Mysteries of Prov. *Past. Leg.* E. MASON.

9 For with thee *is* the fountain of life: in thy light shall we see light.
(9) Obscurities of Divine Prov. *Way of Sal.* A. BARNES.

37 : 1 Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity.
(1) Love of our Country? SIDNEY SMITH.

3 Trust in the Lord, and do good; *so* shalt thou dwell in the land, and verily thou shalt be fed.
(3–9) Christian Waiting. *Series* 1. H. W. BEECHER.

37 : 4 Delight thyself also in the Lord; and he shall give thee the desires of thine heart.
5 Commit thy way unto the Lord; trust also in him; and he shall bring *it* to pass.
6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.
7 Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.
8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.
31 The law of his God *is* in his heart; none of his steps shall slide.
37 Mark the perfect *man*, and behold the upright: for the end of *that* man *is* peace.

(4) Delighting in the Lord. J. Howe.
(4–7) Secret of Tranquillity. *Series* 2. Maclaren.
(6) Fathomless. *Series* 9. Spurgeon.
(8) Fretfulness. A. McClelland.
(8) Fretting: Nature, Cause, and Cure. *N. P.* 30. T. S. Clark.
(31) The Law of God in the Heart. R. Hall.
(37) The End of the Upright Man. Cecil.
(37) In Memoriam of Rev. J. Fletcher. J. Wesley.

38 : 18 For I will declare mine iniquity; I will be sorry for my sin.

(18) Confession. *Alton Serms.* A. W. Hare.
(18) Confession and Sorrow for Sin. *Vol.* 7. Tillotson.

39 : 1–13
1 I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
4 Lord, make me to know mine end, and the measure of my days, what it *is; that* I may know how frail I *am*.
6 Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up *riches*, and knoweth not who shall gather them.
9 I was dumb, I opened not my mouth; because thou didst *it*.
6–12

(1–13) Meditation. Leighton.
(1) The Watch against Sin. *Westminster Serms.* R. C. Trench.
(4) Eternity contemplated. *N. P.* 20. Joel Hawes.
(4) The Closing Year contemplated. *N. P.* 24. G. B. Cheever.
(6) Illusive Show of the Present Life. D. L. Carroll.
(9) Proper Ground of Submission. *Vol.* 3. Emmons.
(6–12) Bitterness and Blessedness of Life's Brevity. *Series* 3. A. Maclaren.

40 : 1–17
1 I waited patiently for the Lord; and he inclined unto me, and heard my cry.
2 He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.
3 And he hath put a new song in my mouth, *even* praise unto our God: many shall see *it*, and fear, and shall trust in the Lord.
6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.
7 Then said I, Lo, I come: in the volume of the book *it is* written of me,
8 I delight to do thy will, O my God: yea, thy law *is* within my heart.
10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.
17 But I *am* poor and needy; *yet* the Lord thinketh upon me: thou *art* my help and my deliverer; make no tarrying, O my God.

(1–17) Christ and His Work. J. Frame.
(1–3) Difficulty and Desirableness of Conversion. McCheyne.
(6–8) The Beginning and Origin of Incarnation, the Good Pleasure of God. E. Irving.
(6–8) Jesus the True Messiah. A. Fuller.
(6–8) Christ engaging to be a Sacrifice for us. *Sac. Dis.* H. Belfrage.
(8) Harmony of the Divine and Human Will. G. W. Perkins.
(10) He that knows God will confess Him. *Serms. for New Life.* Bushnell.
(17) God thinks upon His People. Jay.

42 : 1–11
1 As the hart panteth after the water brooks, so panteth my soul after thee, O God.
2 My soul thirsteth for God, for the living God: when shall I come and appear before God?
5 Why art thou cast down, O my soul? and *why* art thou disquieted in me? hope thou in God: for I shall yet praise him *for* the help of his countenance.

(1–11) The Hart and the Water-brooks. J. R. McDuff.
(1–11) (Ten sermons.) Horton.
(1–2) Thirsting for God. *N. P.* 26. Geo. Thacher.
(1–2) Panting after God. W. J. Armstrong.
(1–2) Panting after God. McCheyne.
(2) Thirsting for God. *Series* 1. A. Maclaren.
(5) Despondency. *Chn. Consolation.* A. P. Peabody.
(5) Religious Depression. *Series* 2. F. W. Robertson.

		THEME OF DISCOURSE.	AUTHOR.
43 :	4 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.	(4) Conscious Religion a Source of Joy.	THEO. PARKER.
	5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, *who is* the health of my countenance, and my God.	(5) Soul Dejection. (5) Hope and Support in Trouble.	WHITEFIELD. CECIL.
44 :	1-26	(1–26) God searching out our Idols. *Westr. Serms.*	R. C. TRENCH.
	1 We have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old.	(1–3) Our Pilgrim Fathers. (1) Story of God's Mighty Acts. *Series* 6.	SAMUEL HOPKINS. SPURGEON.
45 :	2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.	(2) The Gracious Lips of Jesus. *Series* 4.	SPURGEON.
	3 Gird thy sword upon *thy* thigh, O *most* Mighty, with thy glory and thy majesty.	(3–4) The Three Offices of Christ. (3–4) Messiah's Victory predicted and desired. *Vol.* 2.	J. H. NEWMAN. PAYSON.
	4 And in thy majesty ride prosperously, because of truth and meekness *and* righteousness; and thy right hand shall teach thee terrible things.		
	5 Thine arrows *are* sharp in the heart of the King's enemies; *whereby* the people fall under thee.	(5) Arrows sharp in the Heart of the King's Enemies. *Vol.* 2.	GRIFFIN.
	6–8	(6–8) Christ the Eternal Son. *Masterpieces of Pul. El.*	ATHANASIUS.
	10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;	(10–11) The Bridegroom's Call to the Bride. *Word of Life.*	C. J. BROWN.
	11 So shall the King greatly desire thy beauty: for he *is* thy Lord; and worship thou him.		
46 :	1 God *is* our refuge and strength, a very present help in trouble.	(1–6) The Believer's Refuge.	WHITEFIELD.
	2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;		
	3 *Though* the waters thereof roar *and* be troubled, *though* the mountains shake with the swelling thereof. Selah.	(3–5) The Peril and Safety of the Church.	F. W. KRUMMACHER.
	4 *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the Most High.	(4–7) The City and River of God. *Series* 3.	A. MACLAREN.
	5 God *is* in the midst of her; she shall not be moved: God shall help her, *and that* right early.		
	6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.	(6) The Voice of History. *Silence and Voices.*	F. W. FARRAR.
	7 The Lord of hosts *is* with us; the God of Jacob *is* our refuge.		
	10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.	(10) The Duty of Submission. (10) Lessons from our National Calamity. *N. P.* 39.	J. RICHARDS. E. P. ROGERS.
47 :	7 For God *is* the King of all the earth: sing ye praises with understanding.	(7) Hymns. *Harrow Sch. Serms.*	J. M. BUTLER.
48 :	1-14	(1–14) Psalm of Deliverance. *Series* 3.	A. MACLAREN.
	3 God is known in her palaces for a refuge.	(3) God is known as a Refuge. *Anchor of Soul.*	W. ARNOT.
	8 As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God will establish it for ever. Selah.	(8) Testimony confirmed by Experience.	H. MELVILL.
	12 Walk about Zion, and go round about her: tell the towers thereof.	(12–14) Beauty and Strength of Zion. (12–13) Pilgrim Temple-Builders.	J. OWEN. J. M. HOLMES.
	13 Mark ye well her bulwarks, consider her palaces; that ye may tell *it* to the generation following.	(13) Unbelief of Life. *Harrow Sch. Serms.*	J. M. BUTLER.
	14 For this God *is* our God for ever and ever: he will be our guide *even* unto death.	(14) Object and Foundation of Confidence. *N. P.* 31.	W. DEMAREST.

49 : 1–20

(1–20) What we can and what we cannot carry away when we die. R. C. Trench.

8 (For the redemption of their soul *is* precious, and it ceaseth for ever.)

(8) Redemption of the Soul precious. *Sac. Dis.* H. Belfrage.
(8) Preciousness of the Soul's Redemption. *N. P.* 30. Storrs.
(8) Infinite Worth of the Soul. *N. P.* 11. T. Edwards.

50 : 6 And the heavens shall declare his righteousness: for God *is* judge himself.

(6) Popular Fallacies examined. G. W. Perkins.

14 Offer unto God thanksgiving: and pay thy vows unto the Most High.

(14) A Tribute of National Thanksgiving. *N. P.* 37. E. H. Gillette.

21 These *things* hast thou done, and I kept silence: thou thoughtest that I was altogether *such a one* as thyself: *but* I will reprove thee, and set *them* in order before thine eyes.

(21–22) Sinners' Mistakes exposed and reproved. *Vol.* 3. Payson.
(21–22) False Views of the Nature of God. J. Robertson.
(21–22) False Views of the Nature of God. E. M. Goulburn.

22 Now consider this, ye that forget God, lest I tear *you* in pieces, and *there be* none to deliver.

51 : 1–19

[*See Serial Lectures and Discourses*, "Penitent's Prayer:" T. Alexander, T. Biddulph, Buck, Bull, De Coetlogon, Cowper, Hildersham, Hieron, Horton, J. Morgan, Page, F. W. Robertson.]

(1–2) David's Cry for Pardon. *Series* 2. A. Maclaren.

1 Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

(3) Confession of Sin. *Mem. Pul.* C. S. Robinson.
(3) Confession of Sin. J. A. Alexander.
(3) Think less of our Virtues and more of our Sins. W. Paley.

3 For I acknowledge my transgressions: and my sin *is* ever before me.

(4) The Great Evil of Sin as committed against God. J. Bellamy.
(4) The Great Evil of Sin as committed against God. W. Nevins.

4 Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

(4) Chief Evil of Sin. *N. P.* 3. R. Emerson.
(4) Conviction of Sin. *Way of Sal.* A. Barnes.

6 Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

(6) Truth. F. D. Maurice.

10 Create in me a clean heart, O God; and renew a right spirit within me.

(10) The Soul's Renewal. *Restatement of Christian Doc.* H. W. Bellows.
(10–12) David's Cry for Purity. *Series* 3. A. Maclaren.
(10–13) Joy of Salvation. *N. P.* 27. R. Davidson.

11 Cast me not away from thy presence; and take not thy Holy Spirit from me.

(11) Withdrawal of the Holy Spirit deprecated. *N. P.* 21. A. D. Smith.
(11–13) Gift of the Holy Spirit to Christians a Preparation for the Conversion of Sinners. *N. P.* 16. S. North.

12 Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit.

(12–13) Christians need a Revival of Religion. *N. P.* 20. G. A. Lintner.

13 *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

(12–13) Backsliders restored. A. Nettleton.

16 For thou desirest not sacrifice; else would I give *it:* thou delightest not in burnt offering.

(16–17) Forgiveness. Canon C. Kingsley.

17 The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

(17) The Broken Heart. McCheyne.
(17) The Broken Heart. J. A. Alexander.

52 : 8 But I *am* like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

(8) Trusting in the Mercy of God. *Gospel Themes.* C. G. Finney.

53 : 1 The fool hath said in his heart, *There is* no God. Corrupt are they, and have done abominable iniquity: *there is* none that doeth good.

(1) Theoretical Atheism. *Sal. by Christ.* F. Wayland.
(1) Practical Atheism. *Sal. by Christ.* F. Wayland.

6 Oh that the salvation of Israel *were come* out of Zion!

(6) Salvation of Israel. *Lects. and Serms.* W. M. Punshon.

55 : 4 My heart is sore pained within me: and the terrors of death are fallen upon me.

(4) Fearfulness of Death. H. E. Manning.

5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

(5) The Evening of Life sorrowful. D. A. Clark.

6 And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest.

(6) Longing for Rest. G. W. Bethune.
(6) Restlessness of Human Affection. *Vol.* 6. T. Chalmers.

55 : 22	Cast thy burden upon the Lord, and he shall sustain thee.	(22) Earthly Burdens and Divine Support.	J. Drummond.
		(22) Burdens cast on the Lord. *N. P.* 31.	J. M. Sherwood.
		(22) Burdens cast on the Lord. *Vol.* 3.	N. Emmons.
		(22) Burdens cast on the Lord. Sermon before the A. B. C. F. M., at Brooklyn, 1845.	M. Hopkins.
56 : 4	In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.	(4) Peace in Believing. *Past. Leg.*	E. Mason.
8	Thou tellest my wanderings: put thou my tears into thy bottle: *are they* not in thy book?	(8) God's Bottle. *Series* 2.	Talmage.
57 : 7	My heart is fixed, O God, my heart is fixed: I will sing and give praise.	(7) The Fixed Heart.	J. Drummond.
		(7) Religious Decision. *N. P.* 21.	J. Brace.
8	Awake up, my glory; awake, psaltery and harp: I *myself* will awake early.	(8) The Alarum. *Series* 9.	Spurgeon.
58 : 3	The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.	(3–5) The Fearful Condition of Natural Men.	McCheyne.
4	Their poison *is* like the poison of a serpent: *they are* like the deaf adder *that* stoppeth her ear;		
5	Which will not hearken to the voice of charmers, charming never so wisely.		
11	So that a man shall say, Verily *there is* a reward for the righteous: verily he is a God that judgeth in the earth.	(11) The Righteous and their Reward.	Summerfield.
60 : 4	Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.	(4) Our Banner. *Types and Emblems.*	Spurgeon.
61 : 2	From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher than I.	(2) The High Rock. *Series* 6.	Spurgeon.
		(2) God the Saint's Rock.	J. Owen.
		(2) Peace in Believing. *Past. Leg.*	E. Mason.
62 : 10	Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart *upon them.*	(10) Danger of Increasing Riches.	J. Wesley.
11	God hath spoken once; twice have I heard this; that power *belongeth* unto God.	(11) Power. *Vol.* 7.	Tillotson.
63 : 5	My soul shall be satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips:	(5–7) A Taste for Devotion. *Vol* 2.	Saurin.
6	When I remember thee upon my bed, *and* meditate on thee in the *night* watches.		
8	My soul followeth hard after thee: thy right hand upholdeth me.	(8) Efforts and Support of the Christian.	Summerfield.
65 : 2	O thou that hearest prayer, unto thee shall all flesh come.	(2) The Most High a Prayer-hearing God.	J. Edwards.
		(2) God the Hearer of Prayer. *N. P.* 40.	J. B. Shaw.
4	Blessed *is the man whom* thou choosest, and causest to approach *unto thee, that* he may dwell in thy courts: we shall be satisfied with the goodness of thy house, *even* of thy holy temple.	(4) Temple Life. *Benedictions*, etc.	J. Cumming.
11	Thou crownest the year with thy goodness; and thy paths drop fatness.	(11) Thanksgiving.	J. Richards.
66 : 16	Come *and* hear, all ye that fear God, and I will declare what he hath done for my soul.	(16) Christian Experience. *Vol.* 1.	Payson.
18	If I regard iniquity in my heart, the Lord will not hear *me.*	(18) Fatal Hinderances to Prayer. *N. P.* 4.	L. Woods.
67 : 1–7		(1–7) Motives to the Missionary Work. Ordination of Newell, Hall, Nott, Judson, and Rice.	L. Woods.
1	God be merciful unto us, and bless us; *and* cause his face to shine upon us; Selah.	(1–2) Missions the Chief End of the Church. *Pul. El.*	A. Duff.
2	That thy way may be known upon earth, thy saving health among all nations.	(1–2) David's Prayer "That thy way," etc.	J. Howe.

68 : 1–35	(1–35) Compared with the Song of Deborah.	R. Dixon.
6 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry *land*.	(6) Home Influences. *Lects. to Young Men.*	R. W. Clark.
10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.	(10) Provision made by God for the Poor.	H. Melvill.
18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, *for* the rebellious also, that the Lord God might dwell *among them*.	(18) Christ's Ascension. *Alton Serms.*	A. W. Hare.
	(18) Christ's Gifts. *Alton Serms.*	A. W. Hare.
	(18) Christ's Disinterestedness our Pattern. *Alton Serms.*	A. W. Hare.
	(18) Christ receiving Gifts for Men. *West. Serms.*	R. C. Trench.
	(18) The Work of the Messiah.	F. Wayland.
31 Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.	(31) Missionary Aspects of African Colonization. *N. P.* 34.	R. W. Bailey.
71 : 9 Cast me not off in the time of old age; forsake me not when my strength faileth.	(9) Abandonment by God in Old Age deprecated. *N. P.* 17.	C. S. Porter.
	(9) David's Prayer in the Decline of Life.	A. Fuller.
17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.	(17) School of Life.	O. Dewey.
18 Now also when I am old and grayheaded, O God, forsake me not; until I have shewed thy strength unto *this* generation, *and* thy power to every one *that* is to come.	(18) Comparative Blessedness of the Christian's Old Age. *N. P.* 25.	J. Gurnsey.
72 : 15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; *and* daily shall he be praised.	(15) Heavenly Life.	R. A. Hallam.
17 His name shall endure for ever: his name shall be continued as long as the sun: and *men* shall be blessed in him: all nations shall call him blessed.	(17) Christ's Renown.	J. W. Adams.
	(17) The Eternal Name. *Series* 1.	Spurgeon.
	(17) Missionary Sermon before A. B. C. F. M., Providence, 1840.	N. S. S. Beman.
19 And blessed *be* his glorious name for ever: and let the whole earth be filled *with* his glory. Amen, and Amen.	(19) Prayer for the Success of the Gospel.	Jay.
73 : 20 As a dream when *one* awaketh; *so*, O Lord, when thou awakest, thou shalt despise their image.	(20) Human Life a Dream.	J. Wesley.
22 So foolish *was* I, and ignorant: I was *as* a beast before thee.	(22–23) A Pilgrim's Progress. *Anchor of Soul.*	W. Arnot.
23 Nevertheless I *am* continually with thee: thou hast holden *me* by my right hand.	(23) A Sense of the Divine Presence.	Blair.
25 Whom have I in heaven *but thee?* and *there is* none upon earth *that* I desire besides thee.	(25) God the Only Happiness of Men. *Vol.* 5.	N. Lardner.
	(25) Spiritual Religion. *Relig. of Bible.*	T. H. Skinner.
26 My flesh and my heart faileth: *but* God *is* the strength of my heart, and my portion for ever.	(25–26) God the Best Portion of the Christian. *Vol.* 4.	Jonathan Edwards.
	(25–26) God the Best Portion of the Christian. *Vol.* 2.	Griffin.
28 But *it is* good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.	(28) Usefulness of Prayer. *Theol.*	T. Dwight.
74 : 17 Thou hast set all the borders of the earth: thou hast made summer and winter.	(17) Winter.	Jay.
20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.	(20) Faith's Plea upon God's Covenant.	R. Erskine.
76 : 10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.	(10) Divine Government of the Passions of Men.	H. Blair: Leighton.
77 : 2–13	(2–13) Cause and Cure of Low Spirits.	A. McClelland.
3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.	(3) Recollections of God painful to the Wicked. *Vol.* 2.	E. Payson.
13 Thy way, O God, *is* in the sanctuary: who *is so* great a God as *our* God?	(13) God's Way in the Sanctuary.	H. Melvill.
19 Thy way *is* in the sea, and thy path in the great waters, and thy footsteps are not known.	(19) Divine Providence Incomprehensible. *Vol.* 3.	Emmons.

78:	5-7	(5–7) National Education. *Harrow Sch. Serms.*	J. M. Butler.
	16 He brought streams also out of the rock, and caused waters to run down like rivers.	(16) Streams from the Rock of Horeb.	C. Bradley.
	32 For all this they sinned still, and believed not for his wondrous works.	(32) Perverseness and Unbelief of Israel.	W. Nevins.
	71–72	(71–72) David the Shepherd and Outlaw.	S. E. Dwight.
80:	1-3	(1–3) Prayer for Zion. *N. P.* 16.	W. R. De Witt.
82:	5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.	(5) Credulity and Infidelity. *N. P.* 29.	Geo. F. Wiswell.
83:	3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.	(3) The Hidden Ones.	J. Robertson.
84:	1 How amiable *are* thy tabernacles, O Lord of hosts!	(1–2) The House of God desirable.	A. Alexander.
	2 My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.		
	6 *Who* passing through the valley of Baca make it a well; the rain also filleth the pools.	(6) Jesus in the House of Trouble. *Saint and Saviour.* Spurgeon.	
	7 They go from strength to strength, *every one of them* in Zion appeareth before God.	(7) Progress. *Harrow Sch. Serms.*	J. M. Butler.
	11 For the Lord God *is* a sun and shield: the Lord will give grace and glory: no good *thing* will he withhold from them that walk uprightly.	(11) God's Favor to the Upright.	Richards.
		(11) Privileges of the Righteous.	Jay.
85:	6 Wilt thou not revive us again: that thy people may rejoice in thee?	(6) When a Revival is to be expected. *Lects. on Revivals.*	C. G. Finney.
	10 Mercy and truth are met together; righteousness and peace have kissed *each other.*	(10) Harmony of the Divine Attributes.	R. Erskine.
		(10) Harmony of Contrasts. *Pul. Orators of France.*	Grandpierre.
		(10) Harmony of Mercy and Justice in our Redemption. *Sac. Dis.*	H. Belfrage.
		(10) Three Promises. *Mem. Pul.*	C. S. Robinson.
		(10) Tenderness of God's Rule. *Christ's Healing Touch.*	A. Mackennal.
86:	1-5	(1–5) A Pattern of Prayer. *Series* 3.	A. Maclaren.
	5 For thou, Lord, *art* good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.	(5) Miracles of Divine Mercy.	Jer. Taylor.
		(5) The Goodness of God.	H. C. Knight.
	8 Among the gods *there is* none like unto thee, O Lord; neither *are there any works* like unto thy works.	(8) God of the Christian and God of the Infidel. *N. P.* 7.	W. B. Sprague.
	11 Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name.	(11) Saint's Prayer for the Constant Exercise of Holy Affection. *Vol.* 6.	Emmons.
87:	1 His foundation *is* in the holy mountains.	(1–2) Public Worship more acceptable to God than Private. *N. P.* 20.	L. P. Hickok: D. Clarkson.
	2 The Lord loveth the gates of Zion more than all the dwellings of Jacob.	(2) "The Lord loveth the Gates of Zion."	Summerfield.
	6 The Lord shall count, when he writeth up the people, *that* this *man* was born there. Selah.	(6) Spiritual Culture of Evangelical Christianity. *N. P.* 29.	R. M. Gonegal.
88:	18 Lover and friend hast thou put far from me, *and* mine acquaintance into darkness.	(18) Loss of Connections deplored and improved.	Jay.
89:	14 Justice and judgment *are* the habitation of thy throne: mercy and truth shall go before thy face.	(14) Divine Justice. *Park St. Serms.*	W H. H. Murray.
	15 Blessed *is* the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.	(15) Glad Music. *Benedictions*, etc.	Cumming.
		(15) Joyful Sound of Salvation. *Masterpieces of Pul. El.*	John Cotton.
	47 Remember how short my time is: wherefore hast thou made all men in vain?	(47) Disproportion between Duration and Purposes of Life.	Worthington Smith.
		(47) Vanity of Man apart from his Immortality. *Vol.* 3.	R. Hall.

90 :	1 Lord, thou hast been our dwelling-place in all generations.	(1) The Glorious Habitation. *Series* 2.	SPURGEON.
	2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God.	(2–4) God's Government the same as if there was no Decree. *Vol.* 3.	GRIFFIN.
		(2–3) Eternity of God. *Vol.* 7.	TILLOTSON : J. WESLEY.
	3 Thou turnest man to destruction; and sayest, Return, ye children of men.	(3) Death. *Theol.*	T. DWIGHT.
	5-6	(5–6) New-Year's Sermon.	GRIFFIN.
	8 Thou hast set our iniquities before thee, our secret *sins* in the light of thy countenance.	(8) Sins estimated in the Light of Heaven. *Vol.* 2.	PAYSON.
		(8) Sins revealed before God.	C. BRADLEY.
	9 For all our days are passed away in thy wrath: we spend our years as a tale *that is told*.	(9) An Old Year Meditation.	F. D. HUNTINGTON.
		(9) New-Year's Sermon. *N. P.* 2, 1847.	A. BARNES.
	12 So teach *us* to number our days, that we may apply *our* hearts unto wisdom.	(12) A Wise Reckoning of Time. *N. P.* 34.	A. BARNES.
		(12) A Wise Reckoning of Time.	D. L. CARROLL.
		(12) Considering our Latter End. *Vol.* 8.	TILLOTSON.
		(12) True Estimate of Life. *Truth and Light.*	MCILVAINE.
		(12) Transitoriness of Life. *Series* 5.	F. W. ROBERTSON.
		(12) Numbering our Days.	SAURIN : NEVINS.
	14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.	(14) Early Interest in God's Mercy essential to a Happy Life. *Vol.* 3.	PAYSON.
91 :	3 Surely he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.	(3) Snare of the Fowler. *Series* 4.	SPURGEON.
92 :	12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.	(12–14) Old Age. *Christian Consolation.*	A. P. PEABODY.
		(12) Progressive Course of the Christian.	J. RICHARDS.
	13 Those that be planted in the house of the Lord shall flourish in the courts of our God.		
	14 They shall still bring forth fruit in old age; they shall be fat and flourishing.	(14) Old Age of Piety. *N. P.* 20.	L. BACON.
		(14) Fruitfulness in Old Age. *N. P.* 13.	J. HAWES.
93 :	1-5	(1–5) Stability of God's Throne. *Relig. of Pres. and Fut.*	T. WOOLSEY.
	2 Thy throne *is* established of old: thou *art* from everlasting.	(2) Eternity of God.	E. H. CHAPIN.
94 :	7 Yet they say, The Lord shall not see, neither shall the God of Jacob regard *it*.	(7–10) Absurdity of Libertinism and Infidelity.	SAURIN.
	8 Understand, ye brutish among the people: and *ye* fools, when will ye be wise?	(8–11) Man's Natural Blindness in Things of Religion. *Vol.* 4.	J. EDWARDS.
	9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?		
	11 The Lord knoweth the thoughts of man, that they *are* vanity.		
	12 Blessed *is* the man whom thou chastenest, O Lord, and teachest him out of thy law.	(12) The Word of God as taught by His Proverbs. *Vol.* 3.	EMMONS.
	19 In the multitude of my thoughts within me thy comforts delight my soul.	(19) Comforts of Christians under Trials. *Vol.* 3.	R. HALL.
	20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?	(20) Slavery a Divine Trust. *National Fast Serms.*	B. M. PALMER.
95 :	1 O come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation.	(1–2) National Gratitude. *N. P.* 39.	S. T. SPEAR.
	2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.		
96 :	9 O worship the Lord in the beauty of holiness: fear before him, all the earth.	(9) Worshiping God in the Beauty of Holiness.	E. T. FITCH : J. SMALLEY.
	10 Say among the heathen *that* the Lord reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.	(10) Missionary Sermon before A. B. C. F. M., Salem, 1815.	C. CHAPIN.
97 :	1 The Lord reigneth; let the earth rejoice; let the multitude of isles be glad *thereof*.	(1) "The Lord reigneth."	A. MCCLELLAND.
		(1) The Government of God a Matter of Rejoicing.	A. NETTLETON.
		(1) The Divine Government the Joy of the World. *Vol.* 1.	DAVIES.

97: 2 Clouds and darkness *are* round about him: righteousness and judgment *are* the habitation of his throne.

(2) The Mysteries of Providence. D. A. Clark.
(2) God's Ways, though often Inscrutable, are Right and Just. R. Hall.

98: 4 Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.
5 Sing unto the Lord with the harp; with the harp, and the voice of a psalm.
6 With trumpets and sound of cornet make a joyful noise before the Lord, the King.

(4–6) The Claims of Sacred Music. *N. P.* 14. E. F. Hatfield.

99: 1-9
8 Thou answeredst them, O Lord our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.
9 Exalt the Lord our God, and worship at his holy hill; for the Lord our God *is* holy.

(1–9) The Golden Diary. A. Edersheim.
(8) Pardon and Punishment. *Series* 3. A. Maclaren.
(9) How to determine whether our Love is Selfish. *Vol.* 3. Griffin.

100: 4 Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name.

(4) Duty of Thanksgiving. *N. P.* 29. E. Neville.
(4) Peace and Honor. *N. P.* 40. A. Barnes.

101: 1-7
1 I will sing of mercy and judgment: unto thee, O Lord, will I sing.
2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

(1–7) The Golden Diary. A. Edersheim.
(1) The Militant's Song. E. Erskine.
(1) Singing of Mercy and Judgment. *Anchor of Soul.* W. Arnot.
(2) Wisdom of Religious Conduct. H. Blair.

102: 1-2
13 Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time, is come.
14 For thy servants take pleasure in her stones, and favour the dust thereof.
15 So the heathen shall fear the name of the Lord, and all the kings of the earth thy glory.
16 When the Lord shall build up Zion, he shall appear in his glory.
24 I said, O my God, take me not away in the midst of my days: thy years *are* throughout all generations.
25 Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands.
26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:
27 But thou *art* the same, and thy years shall have no end.

(1–2) The Golden Diary. A. Edersheim.
(13–16) Missionary Sermon before A. B. C. F. M., Portland, 1858. H. Humphrey.
(16) The Divine Glory displayed in building up Zion. S. Worcester.
(24–27) Eternity and Immutability of God. *Theol.* T. Dwight.
(24) Death in the Midst of Life. *Past. Leg.* E. Mason.
(24) Death in the Midst of Life. *Vol.* 3. Emmons.
(24) Love of Life in Middle Age. *N. P.* 29. E. F. Hatfield.

103: 3 Who forgiveth all thine iniquities; who healeth all thy diseases.
5 Who satisfieth thy mouth with good *things; so that* thy youth is renewed like the eagle's.
8 The Lord *is* merciful and gracious, slow to anger, and plenteous in mercy.
10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.
13 Like as a father pitieth *his* children, *so* the Lord pitieth them that fear him.
14 For he knoweth our frame; he remembereth that we *are* dust.

(3) The Great Physician. D. A. Clark: W. Nevins.
(5) Youth renewed in Old Age. *Word of Life.* C. J. Brown.
(5) Youth renewed in Old Age. *Com. Topics.* J. W. Alexander.
(8) The Mercy of God. *W. of Sal.* A. Barnes.
(8) The Mercy of God. *Theol.* Dwight.
(10) Mercy remembered in Wrath. J. M. Mason.
(13–14) The Pity of God. *Series* 4. H. W. Beecher.
(13) The Compassion of God. Saurin.

104: 1 Bless the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honour and majesty.
2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain.

(1–2) Nature. *University Serms.* J. B. Mozley.

104:34 My meditation of him shall be sweet: I will be glad in the Lord.	(34) Meditation on God. *Series* 4.	SPURGEON.
105:41 He opened the rock, and the waters gushed out; they ran in the dry places *like* a river.	(41) The Flowing of the Streams of Horeb.	C. BRADLEY.
106: 8 Nevertheless, he saved them for his name's sake, that he might make his mighty power to be known.	(8) Why Men are saved. *Series* 3.	SPURGEON.
12 Then believed they his words; they sang his praise.	(12–13) God's Praises sung—His Word forgotten. *Vol.* 3.	PAYSON.
13 They soon forgat his works; they waited not for his counsel.		
19 They made a calf in Horeb, and worshipped the molten image.	(19) The Golden Calf. *N. P.* 26.	W. B. SPRAGUE.
107: 7 And he led them forth by the right way, that they might go to a city of habitation.	(7) The Lord the Unerring Conductor of His People.	JAY.
23 They that go down to the sea in ships, that do business in great waters;	(23–31) God in the Storm. *N. P.* 20.	LYMAN BEECHER.
	(23) Plea for Seamen. *N. P.* 29.	E. NEVILLE.
24 These see the works of the Lord and his wonders in the deep.	(23–24) The Sea. *N. P.* 40.	J. C. HOLBROOK.
110: 1 The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.	(1–3) Character and Conquests of the Messiah.	SUMMERFIELD.
2 The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.	(2) The Soldier Priests. *Series* 3.	A. MACLAREN.
3 Thy people *shall be* willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.	(3) Dew of Christ's Youth. *Series* 6.	SPURGEON.
	(3) Special and Irresistible Grace of God in the Conversion of Sinners. *Vol.* 5.	EMMONS.
4 The Lord hath sworn, and will not repent, Thou *art* a priest for ever after the order of Melchizedek.	(4) The Priesthood of Christ. *Theol.*	T. DWIGHT.
111: 5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.	(5) Covenant Blessings. *Series* 6.	SPURGEON.
10 The fear of the Lord *is* the beginning of wisdom: a good understanding have all they that do *his commandments:* his praise endureth for ever.	(10) Religion the Greatest Wisdom and Sin the Greatest Madness and Folly. *Vol.* 2.	DAVIES.
112: 4 Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous.	(4–8) How to meet the Events of the Coming Year (1862). *N. P.* 36.	G. L. PRENTISS.
	(4) Light in Darkness. *Little Sanc.*	A. RALEIGH.
5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.	(5) Discretion in Worldly Affairs. *N. P.* 22.	T. S. CLARK.
6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.	(6) Reputation of Good Men after Death. *Vol.* 4.	TILLOTSON.
	(6) In Memoriam of Anson G. Phelps. *N. P.* 28.	O. STREET.
7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.	(7) The Power of Trust in God to establish the Heart against the Force of Evil.	E. T. FITCH.
8 His heart *is* established, he shall not be afraid, until he see *his desire* upon his enemies.	(8) Government of the Heart.	SIDNEY SMITH.
113: 5 Who *is* like unto the Lord our God, who dwelleth on high,	(5–6) Condescension of God.	C. BRADLEY.
6 Who humbleth *himself* to behold *the things that are* in heaven, and in the earth!	(5–6) Extent of Divine Condescension. *Vol.* 7.	CHALMERS.
116:12 What shall I render unto the Lord *for* all his benefits toward me?	(12–13) The Cup of Salvation.	SUMMERFIELD.
13 I will take the cup of salvation, and call upon the name of the Lord.		
15 Precious in the sight of the Lord *is* the death of his saints.	(15) Death of Saints. *Vol.* 3.	EMMONS.
	(15) Death of Saints.	W. J. ARMSTRONG.
	(15) Death of Saints Precious. *Prec. Things of God.*	O. WINSLOW.
	(15) In Memoriam of W. J. Armstrong. *N. P.* 21.	N. ADAMS.
16 O Lord, truly I *am* thy servant; I *am* thy servant, *and* the son of thine handmaid: thou hast loosed my bonds.	(16) Self-Dedication to God. *Word of Life.*	C. J. BROWN.

117: 1 O praise the Lord, all ye nations: praise him, all ye people.
2 For his merciful kindness is great toward us: and the truth of the Lord *endureth* for ever. Praise ye the Lord.

(1–2) American Patriotism. *N. P.* 33. F. L. Hawks.
(1–2) Truth of God. *Theol.* T. Dwight.

14 The Lord *is* my strength and song, and is become my salvation.

(14) Christ our Song. *Series* 4. Talmage.

15 The voice of rejoicing and salvation *is* in the tabernacles of the righteous: the right hand of the Lord doeth valiantly.

(15) Domestic Happiness. Jay.

17 I shall not die, but live, and declare the works of the Lord.

(17) Life, not Death, the Great Argument for Religion. *N. P.* 27. H. M. Field.

23 This is the Lord's doing; it *is* marvellous in our eyes.

(23) Hand of God in the Reformation of Drunkards. *N. P.* 16. John Marsh.

24 This *is* the day *which* the Lord hath made; we will rejoice and be glad in it.

(24) The Lord's Day, Commemorative of Christ's Resurrection. *Vol.* 3. R. Hall.

119: 1-176

["190 Serial Sermons on Psalm 119" (London, 1845), T. Manton; "Serial Sermons on Psalm 119," John Calvin; "Serial Comments on Psalm 119" (London, 1857), C. Bridges.]

1 Blessed *are* the undefiled in the way, who walk in the law of the Lord.
2 Blessed *are* they that keep his testimonials, *and that* seek him with the whole heart.

(1–2) The Unspoken Judgment of Mankind. *University Serms.* J. B. Mozley.

5 O that my ways were directed to keep thy statutes!

(5) The Bible. *W. of Sal.* A. Barnes.

9 Wherewithal shall a young man cleanse his way? by taking heed *thereto* according to the word.

(9) Formation of Character. *Lects. to Young Men.* R. W. Clark.
(9) The Bible the Young Man's Guide. *Lects. to Young Men.* J. P. Thompson.
(9) The Bible the Young Man's Guide. *Vol.* 3. E. D. Griffin.

18 Open thou mine eyes, that I may behold wondrous things out of thy law.

(18) Spiritual Vision. *Speaking to the Heart.* Guthrie.

19 I *am* a stranger in the earth: hide not thy commandments from me.

(19) A Stranger in the Earth. *Little Sanc.* A. Raleigh.

25 My soul cleaveth unto the dust: quicken thou me according to thy word.

(25) Slowness in Spiritual Life. H. E. Manning.
(25) The Soul reluctantly made Fast to Earth. D. A. Clark.

30 I have chosen the way of truth: thy judgments have I laid *before me*.

(30) Power of the Word of God. *Truth and Life.* McIlvaine.

38 Stablish thy word unto thy servant, who *is devoted* to thy fear.

(38) Confirmation. *Little Sanc.* A. Raleigh.

46 I will speak of thy testimonies also before kings, and will not be ashamed.

(46) Moral Martyr. Saurin.

54 Thy statutes have been my songs in the house of my pilgrimage.

(54) Obligation a Privilege. *Serms. for New Life.* H. Bushnell.
(54) Cheerful Pilgrims. Jay.
(54) The Word of God a Guide to Happiness in this Life. E. T. Fitch.

57 *Thou art* my portion, O Lord: I have said that I would keep thy words.

(57) The Portion of Saints. *N. P.* 28. N. Porter.

58 I entreated thy favour with *my* whole heart: be merciful unto me according to thy word.

(58) Laws for the Bestowment of Divine Mercy. *N. P.* 36. J. R. Page.

59 I thought on my ways, and turned my feet unto thy testimonies.

(59) Duty of Consideration. N. Lardner.
(59) Nature and Benefits of Consideration. *Vol.* 1. Tillotson.

60 I made haste, and delayed not to keep thy commandments.

(60) Obedience an Immediate Duty. Barrow.
(60) Unreasonableness of Delay in Religious Things. Lardner.
(60) Folly and Danger of Irresolution and Delay. *Vol.* 1. Tillotson.

68 Thou *art* good, and doest good: teach me thy statutes.

(68) The Goodness of God. *Vol.* 4. Emmons.

71 *It is* good for me that I have been afflicted; that I might learn thy statutes.

(71) Life a State of Probation. Paley.
(71) God's Meaning in Men's Affliction. *N. P.* 23. G. B. Cheever.
(71) Benefit of Affliction. Cecil.

72 The law of thy mouth *is* better unto me than thousands of gold and silver.

(72) The Scriptures better than Wealth. *N. P.* 32. W. R. Williams.

89 For ever, O Lord, thy word is settled in heaven.
90 Thy faithfulness *is* unto all generations: thou hast established the earth, and it abideth.
91 They continue this day according to thine ordinances: for all *are* thy servants.

(89–90) The Constancy of God in His Works an Argument for His Faithfulness in His Word. *Vol.* 7. T. Chalmers.
(89–90) The Faithfulness of God. *Pul. El.* W. Adams.

96 I have seen an end of all perfection: *but* thy commandment *is* exceeding broad.

(96) The Wisdom of Religion. *Vol.* 5. Tillotson: Leighton.
(96) The Broadness of the Bible. J. M. Holmes.
(96) Missionary Sermon before A. B. C. F. M., Hartford, 1816. H. Davis.

119: 97 O how love I thy law! it *is* my meditation all the day.

(97) Need of a Meditative Spirit in Modern Christianity. T. D. Woolsey.

105 Thy word *is* a lamp unto my feet, and a light unto my path.

(105) The Lamp. *Series* 4. Talmage.

112 I have inclined mine heart to perform thy statutes always, *even unto* the end.

(112) Religion of the Heart and of the Life. *N. P.* 25. T. D. Woolsey.

116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

(116) The Christian's Sheet-Anchor. D. A. Clark.

126 *It is* time for *thee*, Lord, to work: *for* they have made void thy law.

(126) Divine Patience exhausted through making void the Law. Melvill.

(126) A Revival of Religion God's Work. *N. P.* 19. M. Tucker.

130 The entrance of thy words giveth light; it giveth understanding unto the simple.

(130) Power of Religion to strengthen Human Intellect. Melvill.

(130) The Place of the Bible in a System of Education. *N. P.* 40. C. Hodge.

(130) Efficacy of Divine Truth. *N. P.* 3. Dr. Green.

136 Rivers of waters run down mine eyes, because they keep not thy law.

(136) Grief of the Righteous at the Misconduct of the Wicked. Saurin.

(136) Grief of the Righteous at the Misconduct of the Wicked. Leighton.

156 Great *are* thy tender mercies, O Lord: quicken me according to thy judgments.

(156) The Spirit of the Bible. *N. P.* 13. R. Robbins.

165 Great peace have they which love thy law: and nothing shall offend them.

(165) Inward Peace and Pleasure attending Religion. *Vol.* 1. Tillotson.

121: 1 I will lift up mine eyes unto the hills, from whence cometh my help.

(1–2) God our Helper. J. Drummond.

(1) Lessons from Sierra Nevada. *Christianity and Humanity.* P. Starr King.

2 My help *cometh* from the Lord, which made heaven and earth.

5 The Lord *is* thy keeper: the Lord *is* thy shade upon thy right hand.

(5) The Lord the Keeper of His People. *Relig. in the Soul.* O. Winslow.

122: 1 I was glad when they said unto me, Let us go into the house of the Lord.

(1) Church Service. *Fall of Man.* F. W. Farrar.

6 Pray for the peace of Jerusalem: they shall prosper that love thee.

(6–9) Love of Country. H. Blair.

(6–9) "Pray for the Peace of Jerusalem." Summerfield.

7 Peace be within thy walls, *and* prosperity within thy palaces.

8 For my brethren and companions' sakes, I will now say, Peace *be* within thee.

(8–9) "For my Brethren and Companions' Sakes," etc. *Harrow Sch. Serms.* J. M. Butler.

9 Because of the house of the Lord our God I will seek thy good.

(9) The Christian's Best Motive for Patriotism. *Natl. Fast.* R. L. Dabney.

126: 3 The Lord hath done great things for us; *whereof* we are glad.

(3) Joy at Conversion. *Saint and Saviour.* Spurgeon.

5 They that sow in tears shall reap in joy.

(5–6) Sorrowful Labor. *Christ's Healing Touch.* A. Mackennal.

(5) Blessed Office of Tears. *N. P.* 32. W. Adams.

6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves *with him*.

(6) Harvest Joys. J. C. Hare.

127: 1 Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh *but* in vain.

(1) The Lord the Builder. H. M. Dexter.

(1) God's Providence in the Late Fire. *N. P.* 19, 1845. J. P. Thompson.

(1) Dependence on God. *N. P.* 29. G. Shepard.

2 *It is* vain for you to rise up early, to sit up late, to eat the bread of sorrows: *for* so he giveth his beloved sleep.

(2) Peculiar Sleep of the Beloved. *Series* 2. Spurgeon.

130: 1 Out of the depths have I cried unto thee, O Lord. (Also 61: 1-2.)

(1) Cries from the Depths. *Christianity and Humanity.* P. Starr King.

1–8

(1–8) History of a Penitent. G. W. Bethune.

(1–8) Soul's Depths and Soul's Heights. O. Winslow.

4 But *there is* forgiveness with thee, that thou mayest be feared.

(4) Fear, the Fruit of Divine Forgiveness. *Speaking to Heart.* Guthrie.

7 Let Israel hope in the Lord: for with the Lord *there is* mercy, and with him *is* plenteous redemption.

(7) Plenteous Redemption. *Sac. Dis.* J. W. Alexander.

132: 1-18

(1–18) Song of the Builders. *Series* 2. A. Maclaren.

133: 1 Behold, how good and how pleasant *it is* for brethren to dwell together in unity!

(1) Christian Union. *N. P.* 31. W. C. Whitcomb.

133 : 2 *It is* like the precious ointment upon the head, that ran down upon the beard, *even* Aaron's beard: that went down to the skirts of his garments.
(2) Precious Anointing. *Precious Things of God.* O. WINSLOW.

137: 4 How shall we sing the Lord's song in a strange land?
(4) The Land of the Stranger. J. ROBERTSON.

138: 6 Though the Lord *be* high, yet hath he respect unto the lowly: but the proud he knoweth afar off.
(6) God's Respect to the Lowly. *N. P.* 2. DR. WOODBRIDGE.

8 The Lord will perfect *that which* concerneth me: thy mercy, O Lord, *endureth* for ever: forsake not the works of thine own hands.
(8) Faith in Perfection. *Series* 5. SPURGEON.
(8) Peace in Believing. *Past. Leg.* E. MASON.

139: 1-2
1-6
(1–2) Omnipresence and Omniscience of God. *Theol.* DWIGHT.
(1–6) God's Exhaustive Knowledge of Man. *Serms. to Nat. Man.* W. G. T. SHEDD.

5 Thou hast beset me behind and before, and laid thine hand upon me.
(5) The Besetting God. *Endeavs. after Chn. Life.* J. MARTINEAU.

6 *Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it.
(6) Mysteries of Christianity. T. J. CRAWFORD.

7 Whither shall I go from thy Spirit? or whither shall I flee from thy presence?
(7–10) God's Universal Presence. J. RICHARDS.
(7–10) The Christian at Summer Retreats. *N. P.* 32. R. W. CLARK.

8 If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there.*
(7–10) Omniscience of God. *N. P.* 34. J. W. ALEXANDER.

9 *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea;
(7–10) The Immensity of God. *Vol.* 7. TILLOTSON.

10 Even there shall thy hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.
(11) Darkness. *Harrow Sch. Serms.* J. MONTAGUE BUTLER.

14 I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well.
(14) Mysterious Nature of Man. A. FULLER.
(14) Mystery of Man's Being. H. E. MANNING.

17 How precious also are thy thoughts unto me, O God! how great is the sum of them!
(17) Precious Thoughts of God. *Precious Things of God.* O. WINSLOW.

23 Search me, O God, and know my heart: try me, and know my thoughts:
(23–24) Self-Examination. *Vol.* 4. JONATHAN EDWARDS.
(23–24) Known of God. *Christ's Healing Touch.* A. MACKENNAL.

24 And see if *there be any* wicked way in me, and lead me in the way everlasting.

140: 8 Grant not, O Lord, the desires of the wicked: further not his wicked device; *lest* they exalt themselves. Selah.
(8) The Desires of the Wicked inadmissible. D. A. CLARK.

141: 3 Set a watch, O Lord, before my mouth; keep the door of my lips.
(3) Keep the Door of the Lips. *N. P.* 29. J. F. TUTTLE.
(3) Regulation of the Tongue. JAY.

5 Let the righteous smite me; *it shall be* a kindness: and let him reprove me; *it shall be* an excellent oil, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.
(5) How we may bring our Hearts to bear Reproof. J. OWEN.

144: 10 *It is he* that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.
(10) God's Peculiar Providence over Kings. R. SOUTH.

11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand *is* a right hand of falsehood.
(11) Strange Children. *Temp. Serms.* P. STRYKER.

145: 4 One generation shall praise thy works to another, and shall declare thy mighty acts.
(4) The Duty of the Present to the Coming Generation. *Vol.* 3. PAYSON.

7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.
(7) The Goodness of God. GRIFFIN.

9 The Lord *is* good to all: and his tender mercies *are* over all his works.
(9) Inequality of Lot in Life. O. DEWEY.
(9) The Goodness of God. *Vol.* 7. TILLOTSON.

PSALMS CXLV.-CL.	THEME OF DISCOURSE.	AUTHOR.
145: 11 They shall speak of the glory of thy kingdom, and talk of thy power.	(11) The Glory of Christ's Kingdom. *Vol.* 3.	R. Hall.
13 Thy kingdom *is* an everlasting kingdom, and thy dominion *endureth* throughout all generations.	(13–14) The Greatness and Condescension of God.	H. Melvill.
14 The Lord upholdeth all that fall, and raiseth up all *those that be* bowed down.		
146: 3 Put not your trust in princes, *nor* in the son of man, in whom *there is* no help.	(3–4) No Dependence upon Man. *Vol.* 3.	Emmons.
4 His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.	(4) The Thoughts that perish. *Series* 2.	T. Binney.
147: 3 He healeth the broken in heart, and bindeth up their wounds.	(3–4) Sorrowing Souls and Starry Systems. *Pul. El.*	W. Rees.
	(3–4) Healing the Wounded. *Series* 2.	Spurgeon.
4 He telleth the number of the stars; he calleth them all by *their* names.		
17 He casteth forth his ice like morsels.	(17) The Coronation of Winter. *Lects. on the Four Seasons.*	E. Hitchcock.
20 He hath not dealt so with any nation: and *as for his* judgments, they have not known them. Praise ye the Lord.	(20) National Prosperity. *N. P.* 21.	R. Baird.
	(20) On National Blessings. *N. P.* 31.	Willis Lord.
149: 9 To execute upon them the judgment written: this honour have all his saints. Praise ye the Lord.	(9) Future Retribution argued from the Course of Providence in this World. *Love and Pen.*	J. P. Thompson.
150: 4 Praise him with the timbrel and dance; praise him with stringed instruments and organs.	(4) The Organ and its Symbolism. *Christianity and Humanity.*	T. Starr King.
6 Let every thing that hath breath praise the Lord. Praise ye the Lord.	(6) Praise.	H. E. Manning.

PROVERBS.

See "Laws from Heaven for Life on Earth," W. Arnot.

CHAPS. I.–IV. PROVERBS.	THEME OF DISCOURSE.	AUTHOR.
1: 24–28	(24–28) The Rejected Call of Wisdom. *N. P.* 25.	A. Barnes.
30 They would none of my counsel; they despised all my reproof.	(30) The Seven Reproofs.	H. C. Knight.
32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.	(32) Prosperity ever dangerous to Virtue.	R. South.
2: 2–22	(2–22) Cause and Cure of Corruption in Public Affairs. *Series* 7.	H. W. Beecher.
3: 5 Trust in the Lord with all thine heart; and lean not unto thine own understanding.	(5) "Trust in the Lord," etc.	McCheyne.
9 Honour the Lord with thy substance, and with the firstfruits of all thine increase:	(9–10) Honoring God with our Substance. *N. P.* 27.	W. M. Birchard.
10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.		
13 Happy *is* the man *that* findeth wisdom, and the man *that* getteth understanding.	(13) The Happiness of the Pious. *N. P.* 26.	T. W. Chambers.
	(17) The Pleasantness of Religion.	Barrow.
17 Her ways *are* ways of pleasantness, and all her paths *are* peace.	(17) The Pleasures of Religion.	Sidney Smith.
	(17) The Ways of Wisdom, the Ways of Pleasantness.	R. South.
34 Surely he scorneth the scorners.	(34) The Scorner.	J. W. Alexander.
4: 1	(1) To Children and Parents.	Cecil.
7 Wisdom *is* the principal thing; *therefore* get wisdom: and with all thy getting get understanding.	(7) The Principal Thing.	A. McClelland.
	(7) Wisdom and Knowledge. *Silence and Voices.*	F. W. Farrar.
8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.	(8) The True Honor of Man.	Blair.
14–16	(14–16) Temptations to Gambling. *Lects. to Young Men.*	J. P. Thompson.

	THEME OF DISCOURSE.	AUTHOR.
4 : 18 But the path of the just *is* as the shining light, that shineth more and more unto the perfect day.	(18) Perseverance of Saints. *Theol.*	T. Dwight.
	(18) Increase of Grace. *Theol.*	T. Dwight.
	(18) Believers' Progressive Life in Christ. *Truth and Life.*	McIlvaine.
	(18) The Shining Light. *Man and the Gospel.*	Guthrie.
19 The way of the wicked *is* as darkness: they know not at what they stumble.	(18–19) Progress of Righteous and Wicked comp. *N. P.* 6.	Porter.
	(19) Blindness of Sinners their Destruction. *Vol.* 6.	Emmons.
23 Keep thy heart with all diligence; for out of it *are* the issues of life.	(23) The Heart and the Issues of Life. *Christianity and Humanity.*	T. Starr King.
	(23) The Great Reservoir. *Series* 4.	Spurgeon.
	(23) Keeping the Heart.	Blair.
	(23) Keeping the Heart. *Vol.* 9.	Lardner.
	(23) Keeping the Heart. *Vol.* 5.	Emmons.
	(23) Keeping the Heart.	Barrow.
26 Ponder the path of thy feet, and let all thy ways be established.	(26) Religious Meditation. *Theol.*	T. Dwight.
	(26) Christian Casuistry.	Saurin.
27 Turn not to the right hand nor to the left: remove thy foot from evil.	(27) Extremes in Relig. and Moral Conduct.	Blair.
5 : 11 And thou mourn at the last, when thy flesh and thy body are consumed.	(11–12) Dying Regrets.	W. Jay.
12 And say, How have I hated instruction, and my heart despised reproof.		
7 : 3 Bind them upon thy fingers, write them upon the table of thine heart.	(3) Lessons from Metallurgy (Matt. 22 : 37–40). *Christianity and Humanity.*	T. Starr King.
8 : 4 Unto you, O men, I call; and my voice *is* to the sons of man.	(4) Appeal to Young Men.	H. C. Knight.
	(4) Appeal of Religion.	O. Dewey.
	(4) Christ offers Himself a Saviour to all the Race.	McCheyne.
17 I love them that love me; and those that seek me early shall find me.	(17) Wisdom attainable by those who seek it. *Vol.* 9.	N. Lardner.
	(17) Wisdom and Beauty of Youthful Piety. *N. P.* 9.	De Witt.
	(17) God loves those that love Him. *Vol.* 6.	Emmons.
	(17) Characters whom Christ loves. *Vol.* 3.	Payson.
31 Rejoicing in the habitable part of his earth: and my delights *were* with the sons of men.	(31) Christ's Joy in the Church before his Incarnation. *Vol.* 2.	Payson.
36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.	(36) The Wrong which Sin does to Human Nature.	O. Dewey.
9 : 1-6	(1–6) Widow's House.	McCheyne.
10 The fear of the Lord *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.	(10) The Use of Fear in Religion. *Serms. to Nat. Man.*	W. G. T. Shedd.
12 If thou be wise, thou shalt be wise for thyself: but *if* thou scornest, thou alone shalt bear *it*.	(12) Doom of the Scorner.	G. T. Bedell.
13–18	(13–18) Folly's House.	McCheyne.
18 But he knoweth not that the dead *are* there; *and that* her guests *are* in the depths of hell.	(18) House of Death. *Lects. to Young Men.*	R. W. Clark.
10 : 1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son *is* the heaviness of his mother.	(1) Wisdom and Folly. *N. P.* 18.	H. Humphrey.
5 He that gathereth in summer *is* a wise son: *but* he that sleepeth in harvest *is* a son that causeth shame.	(5) Summer and Harvest.	Jay.
	(5) Harvest Lessons. *Alton Serms.*	A. W. Hare.
9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.	(9) Upright Walking Sure Walking.	Barrow.
	(9) Practice of Religion enforced by Reason.	R. South.
	(9) Safety of Religion. *Vol.* 3.	Payson.
18 He that uttereth a slander *is* a fool.	(18) The Folly of Slander.	Barrow.
28 The hope of the righteous *shall be* gladness: but the expectation of the wicked shall perish.	(28) Hopes and Disappointments.	Blair.
11 : 3 The integrity of the upright shall guide them; but the perverseness of transgressors shall destroy them.	(3) Integrity as a Guide of Life.	Blair.
21 *Though* hand *join* in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.	(21) Faith and the World.	J. H. Newman.
24 There is that scattereth, and yet increaseth; and *there is* that withholdeth more than is meet, but *it tendeth* to poverty.	(24) The Honest Riddle. *Mem. Pul.*	C. S. Robinson.

11 : 30 The fruit of the righteous *is* a tree of life; and he that winneth souls *is* wise.	(30) The Wisdom of winning Souls. *N. P.* 28.	C. C. Van Arsdale.
	(30) Wisdom required to win Souls. *Lects. on Revivals.*	C. G. Finney.
	(30) A Wise Minister will be successful. *Lects. on Revivals.*	C. G. Finney.
	(30) How to preach the Gospel. *Lects. on Revivals.*	C. G. Finney.
12 : 22 Lying lips *are* abomination to the Lord: but they that deal truly *are* his delight.	(22) The Base Sin of Falsehood and Lying.	South.
26 The righteous *is* more excellent than his neighbour: but the way of the wicked seduceth them.	(26) The Infallible Companion.	D. A. Clark.
13 : 20 He that walketh with wise *men* shall be wise: but a companion of fools shall be destroyed.	(20) Gambling in Connection with other Vices. *Lects. to Young Men.*	R. W. Clark.
	(20) Intercourse with Religious Men. *Theol.*	T. Dwight.
	(20) Character affected by Intercourse. *Vol.* 3.	Payson.
	(20) Danger of frequenting Bad Company. *Sermons.*	T. Dwight.
14 : 1 Every wise woman buildeth her house: but the foolish plucketh it down with her hands.	(1) The Wise Builder.	D. A. Clark.
9 Fools make a mock at sin: but among the righteous *there is* favour.	(9) The Evil of Sin. *Vol.* 4.	W. E. Channing.
10 The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.	(10) Joy and Bitterness of the Heart.	H. Blair.
12 There is a way which seemeth right unto a man, but the end thereof *are* the ways of death.	(12) Responsibility of Man for his Belief. *Masterpieces.*	A. B. Dod.
	(12) Common-sense for Young Men. *Temp. Serms.*	Beecher.
	(12) Destructive Consequences of Self-Flattery. *N. P.* 12.	W. B. Sprague.
13 Even in laughter the heart is sorrowful: and the end of that mirth *is* heaviness.	(13) Life of Dissipation and Pleasure.	H. Blair.
14 The backslider in heart shall be filled with his own ways: and a good man *shall be satisfied* from himself.	(14) Incipient Declension. *Decline and Rev. of Religion.*	O. Winslow.
	(14) Backsliders. *Lects. on Revivals.*	C. G. Finney.
32 The wicked is driven away in his wickedness: but the righteous hath hope in his death.	(32) The Wisdom of being Religious justified by the Different Ends of Good and Bad Men. *Vol.* 7.	Tillotson.
	(32) Hope in Death. *Vol.* 3.	Emmons.
34 Righteousness exalteth a nation: but sin *is* a reproach to any people.	(34) The Glory of a Nation (2 sermons).	J. B. Romeyn.
	(34) Political Morality.	O. Dewey.
	(34) Evil Effects of Sin. *Vol.* 2.	Emmons.
	(34) Advantage of Religion to Societies. *Vol.* 1.	Tillotson.
	(34) An Election Sermon.	J. Bellamy.
	(34) Harmony of Relig. and Civil Polity.	Saurin.
15 : 1 A soft answer turneth away wrath: but grievous words stir up anger.	(1) A Soft Answer. *Harrow Sch. Serms.*	J. M. Butler.
11 Hell and destruction *are* before the Lord: how much more then the hearts of the children of men?	(11) The All-seeing One. *Series* 4.	Spurgeon.
24 The way of life *is* above to the wise, that he may depart from hell beneath.	(24) Spiritual and Elevated Nature of True Piety. *N. P.* 6.	C. Jenkins.
16 : 4 The Lord hath made all *things* for himself: yea, even the wicked for the day of evil.	(4) The Light which is thrown on the Darker Features of Providence and Revelation, by the Scripture Doctrine of Reconciliation of all Things, after the Everlasting Destruction of the Wicked. *Glory of Christ.*	S. Minton.
9 A man's heart deviseth his way: but the Lord directeth his steps.	(9) Government of Human Affairs by Providence.	Blair.
25 There is a way that seemeth right unto a man, but the end thereof *are* the ways of death.	(25) A Way may seem Right, yet lead to Hell. *N. P.* 26.	R. Elton.
31 The hoary head *is* a crown of glory, *if* it be found in the way of righteousness.	(31) Duties and Consolations of the Aged.	Blair.
	(31) Piety a Peculiar Ornament of the Aged. *Vol.* 2.	Emmons.
32 *He that is* slow to anger *is* better than the mighty; and he that ruleth his spirit than he that taketh a city.	(32) Self-Culture.	G. W. Perkins.
	(32) Christian Heroism.	Saurin.
17 : 22 A merry heart doeth good *like* a medicine: but a broken spirit drieth the bones.	(22) Mirth.	J. W. Alexander.
	(22) Wounds of the Heart.	Blair.
18 : 24 A man *that hath* friends must show himself friendly: and there is a friend *that* sticketh closer than a brother.	(24) A Faithful Friend. *Series* 4.	Spurgeon.
	(24) Christ a Friend closer than a Brother.	E. D. Griffin.
	(24) Value of Friendship.	Zollicoffer.

19 : 2 Also *that* the soul *be* without knowledge, *it is* not good: and he that hasteth with *his* feet sinneth.	(2) The Advantage of Knowledge to the Lower Classes.	R. Hall.
3 The foolishness of man perverteth his way: and his heart fretteth against the Lord.	(3) The Misfortunes of Men chargeable on Themselves.	Blair.
11 The discretion of a man deferreth his anger; and *it is* his glory to pass over a transgression.	(11) Christian Meekness Honorable. *N. P.* 29.	E. B. Fairfield.
14 House and riches *are* the inheritance of fathers: and a prudent wife *is* from the Lord.	(14) A Good Wife a Heavenly Gift. *N. P.* 9.	Dr. Bishop.
	(14) Charge to a Minister's Wife at the Ordination of her Husband.	W. Jay.
27 Cease, my son, to hear the instruction *that causeth* to err from the words of knowledge.	(27) Guilt and Danger of reading Fictitious, Infidel, and Impure Works. *N. P.* 12.	M. W. Dwight.
	(27) Danger of Evil Instruction. *Lects. to Young Men.*	W. B. Sprague.
	(27) Avoid False Books and Teachers.	E. D. Griffin.
20 : 1 Wine *is* a mocker, strong drink *is* raging: and whosoever is deceived thereby is not wise.	(1) Moral Duty of Total Abstinence. *Temp. Serms.*	T. L. Cuyler.
11 Even a child is known by his doings, whether his work *be* pure, and whether *it be* right.	(11) Is there any God? *Truth made Simple to Children.*	J. Todd.
14 *It is* naught, *it is* naught, saith the buyer: but when he is gone his way, then he boasteth.	(14) Buying and Selling. *Series* 1.	T. Binney.
	(14) Fraud Exposed and Condemned. *Vol.* 2.	E. Payson.
15 There is gold, and a multitude of rubies: but the lips of knowledge *are* a precious jewel.	(14–15) Moral End of Business.	O. Dewey.
21 : 30 *There is* no wisdom nor understanding nor counsel against the Lord.	(30) The Vanity of attempting to oppose God.	Saurin.
22 : 1–6	(1–6) Conceit. *Series* 4.	H. W. Beecher.
1 A *good* name *is* rather to be chosen than great riches, *and* loving favour rather than silver and gold.	(1) Value of a Good Reputation.	Zollicoffer.
	(1) Formation of Character. *Lects. to Young Men.*	J. Hawes.
2 The rich and poor meet together: the Lord *is* the maker of them all.	(2) Free Churches advocated. *Series* 3.	Talmage.
	(2) Common Humanity. *Mem. Pul.*	C. S. Robinson.
	(2) Equality of Mankind.	Saurin.
	(2) Points of Agreement in the State of the Rich and Poor.	R. Hall.
6 Train up a child in the way he should go: and when he is old, he will not depart from it.	(6) Education of Children.	J. Wesley.
	(6) Virtuous Education of Youth the Way to a Happy Old Age.	South.
	(6) Education of Children. *Vol.* 3.	Tillotson.
	(6) The Way to Bless and Save our Country.	H. Humphrey.
	(6) Duty of Parents. *Theol.*	T. Dwight.
	(6) Religious Education of Children. *Theol.*	T. Dwight.
23 : 2 And put a knife to thy throat, if thou *be* a man given to appetite.	(2) Consequences of Intemperance in Eating. *N. P.* 8.	Prof. Hitchcock.
15 My son, if thine heart be wise, my heart shall rejoice, even mine.	(15) The Happy Pursuit.	W. Jay.
19–23	(19–23) The Merchant Clerks of our Cities. *Series* 4.	H. W. Beecher.
23 Buy the truth, and sell *it* not; *also* wisdom, and instruction, and understanding.	(23) Practical Value of Opinions. *Form. of Relig. Opinions.*	R. Palmer.
	(23) Truth and Intellect.	Theodore Parker.
	(23) Bartering for Eternity. *Series* 4.	Talmage.
	(23) The Purchase of the Truth.	E. T. Fitch.
	(23) The Price of the Truth.	Saurin.
	(23) The Sale of the Truth.	Saurin.
26 My son, give me thine heart, and let thine eyes observe my ways.	(26) Giving the Heart.	J. M. Holmes.
	(26) Giving the Heart to God a Reasonable Duty. *Vol.* 5.	Emmons : Nevins.
	(26) The Divine Requisition.	Summerfield.
31 Look not thou upon the wine when it is red, when it giveth his color in the cup, *when* it moveth itself aright.	(29–32) Intemperance. *Serial Discourses.*	Lyman Beecher.
	(29–32) Evils of Intemperance. *Temp. Serms.*	J. R. Berry.
32 At the last it biteth like a serpent, and stingeth like an adder.	(29–32) Impeachment and Punishment of Alcohol. *Temp. Serms.*	P. H. Fowler.
	(29–32) Scientific Certainties about Alcohol. *Temp. Serms.*	H. W. Warren.
	(29–32) Temptations to Intemperance. *Lects. to Young Men.*	J. P. Thompson.

24 : 30–32		(30–32) On Sloth.	T. Dwight.
27 : 1	Boast not thyself of to-morrow; for thou knowest not what a day may bring forth.	(1) The Future Considered as Known and Unknown. *Pul. El.*	Joel Parker.
		(1) Sin and Folly of depending on Future Time. *Vol.* 4.	Jonathan Edwards.
		(1) Conduct with Regard to Future Events.	Blair.
8	As a bird that wandereth from her nest, so *is* a man that wandereth from his place.	(8) Place of Rest and Hope of the Soul. *N. P.* 21.	C. H. Reed.
10	Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: *for* better *is* a neighbour *that is* near than a brother far off.	(10) Friendship.	Blair.
19	As in water face *answereth* to face, so the heart of man to man.	(19) Mirror of Human Nature.	D. A. Clark.
28 : 13	He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.	(13) The Way in which Sinners cover their Sins.	A. Nettleton.
		(13) Confessing and Forsaking Sin necessary to Forgiveness. *Vol.* 7.	Tillotson.
14	Happy *is* the man that feareth alway: but he that hardeneth his heart shall fall into mischief.	(14) Benefit of Fearing alway. *Vol.* 9.	N. Lardner.
26	He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.	(26) Folly of Trusting our own Hearts.	T. Dwight.
		(26) Self-Deceit.	H. E. Manning.
		(26) Folly of Trusting our own Hearts.	R. South.
29 : 25	The fear of man bringeth a snare: but whoso putteth his trust in the Lord shall be safe.	(25) Fear Controlling and Controlled.	J. Drummond.
30 : 7	Two *things* have I required of thee; deny me *them* not before I die:	(7–8) Physical Nurture to be a Means of Grace. *Chn. Nurture.*	H. Bushnell.
8	Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:	(8–9) Moral Limits of Accumulation.	O. Dewey.
9	Lest I be full, and deny *thee*, and say, Who is the Lord? or lest I be poor, and steal, and take the name of my God *in vain*.		
12	*There is* a generation *that are* pure in their own eyes, and *yet* is not washed from their filthiness.	(12) Self-conceited Professors dissected.	R. Erskine.
		(12) Nature and Excellency of Gospel Purity.	R. Erskine.
31 : 10–31		(10–31) The Good Woman. *N. P.* 27.	W. Adams.

ECCLESIASTES.

See Lectures on the Book of Ecclesiastes, 1868, S. Cox; 1867, J. Hamilton.

CHAP. I. ECCLESIASTES.		THEME OF DISCOURSE.	AUTHOR.
1 : 8	All things *are* full of labour; man cannot utter *it:* the eye is not satisfied with seeing, nor the ear filled with hearing.	(8) The Unsatisfied Eye.	E. H. Chapin.
9	The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.	(9–10) The Circular and the Onward Movement. *Strength and Beauty.*	M. Hopkins.
		(9–10) Imaginary Schemes of Happiness.	Saurin.
10	Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us.		

		THEME OF DISCOURSE.	AUTHOR.
1 : 14		(14) Vanity.	Sidney Smith.
	15	(15) The Church and Temperance. *Temp. Serms.*	J. W. Mears.
	18 For in much wisdom *is* much grief; and he that increaseth knowledge increaseth sorrow.	(18) Sorrow attending Wisdom and Knowledge.	A. Fuller.
		(18) Sorrow attending Wisdom and Knowledge.	R. South.
2 : 10	And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.	(10–11) Difference between Prosperity and Happiness.	Zollicoffer.
	11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all *was* vanity and vexation of spirit, and *there was* no profit under the sun.	(11) Vanity of Life. *Chn. Consolation.*	A. P. Peabody.
		(11) The Review. *Way of Life.*	T. Guthrie.
	16 For *there is* no remembrance of the wise more than of the fool for ever; seeing that which now *is* in the days to come shall all be forgotten. And how dieth the wise *man?* as the fool.	(16–17) Solomon's Experience and Observation. *N. P.* 23.	I. S. Spencer.
		(16–17) Hatred of Life. *N. P.* 23.	I. S. Spencer.
		(16–17) Views of Death. *Series* 5.	F. W. Robertson.
	17 Therefore I hated life, because the work that is wrought under the sun *is* grievous unto me: for all *is* vanity and vexation of spirit.	(16–17) Disgust with Life.	Saurin.
	18–19	(18–19) Folly of Amassing Wealth for Children. *N. P.* 27.	W. Clift.
3 : 11	He hath made every *thing* beautiful in his time; also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.	(11) Eternity of the Heart. *Series* 3.	A. Maclaren.
		(11) Religion of Life.	O. Dewey.
		(11) Every Thing Beautiful in its Season.	W. B. Reed.
		(11) Beauty. *Chn. Consolation.*	A. P. Peabody.
	12 I know that *there is* no good in them, but for *a man* to rejoice, and to do good in his life.	(12) Life Enjoyed and Improved.	Jay.
	14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it* that *men* should fear before him.	(14) The Decrees of God the Foundation of Piety.	J. Bellamy.
	17 I said in mine heart, God shall judge the righteous and the wicked: for *there is* a time there for every purpose and for every work.	(17) Reasonableness and Equity of a Future Judgment.	Barrow.
4 : 13	Better *is* a poor and a wise child than an old and foolish king, who will no more be admonished.	(13) Advantage of Knowledge to the Lower Orders of Society. *Vol.* 6.	T. Chalmers.
5 : 1	Keep thy foot when thou goest to the house of God, and be more ready to hear than to give the sacrifice of fools: for they consider not that they do evil.	(1) Behavior appropriate to God's House.	J. Richards.
		(1) God's House to be Reverenced.	S. Worcester.
		(1) Sacredness of the Sanctuary. *N. P.* 13.	H. Read.
		(1) Manner of Worshiping God. *N. P.* 15.	E. Hall.
	2 Be not rash with thy mouth, and let not thine heart be hasty to utter *any* thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words be few.	(2) Against Long, Extempore Prayers.	R. South.
6 : 12	For who knoweth what *is* good for man in *this* life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?	(12) Ignorance of Man respecting the Good and Evil of his Temporal Lot.	E. T. Fitch.
		(12) Our Ignorance of Good and Evil in this Life.	Blair.
7 : 1	A *good* name *is* better than precious ointment; and the day of death than the day of one's birth.	(1) Importance of a Minister's Reputation. (Ordination of N. Hewitt.)	L. Woods.
	2 *It is* better to go to the house of mourning, than to go to the house of feasting: for that *is* the end of all men; and the living will lay *it* to his heart.	(2) House of Mourning and House of Feasting. *Series* 2.	Spurgeon.
		(2) Advantages of the House of Mourning.	Cecil.
	10 Say not thou, What is *the cause* that the former days were better than these? for thou dost not inquire wisely concerning this.	(10) Former Times.	J. Wesley.
	14 In the day of adversity consider.	(14) Consideration in Adversity. *Sermons.*	T. Dwight.
	16 Be not righteous over much.	(16) On being Righteous over much.	W. Romaine.

7 : 29	Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.	(29) God made Man upright.	W. B. Reed.
		(29) Primitive Rectitude of Man. *Vol.* 4.	Emmons.
		(29) Man in his Original and Lapsed State. *Vol.* 2.	Payson.
8 : 8	*There is* no discharge in *that* war.	(8) The War which knows no Exempts and gives no Quarter. *N. Y. Pul.*, 1858.	W. R. Williams.
		(8) The War in which there is no Discharge. *Fall of Man.*	F. W. Farrar.
	11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.	(11) The Wicked Heart set to do Evil. *Gospel Themes.*	C. G. Finney.
		(11) Depravity of Man. *Theol.*	T. Dwight.
	12 Though a sinner do evil an hundred times, and his *days* be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him.	(11) Long-suffering of God. *Vol.* 7.	Tillotson.
		(11) National Retribution and National Sins.	F. D. Huntington.
		(11) Abuse of Divine Forbearance.	Jay.
		(11–12) Long-suffering of God with Individuals.	Saurin.
9 : 3	The heart of the sons of men is full of evil, and madness *is* in their heart while they live, and after that *they go* to the dead.	(3) Moral Insanity. *Gospel Themes.*	C. G. Finney.
		(3) Moral Insanity of Irreligious Men. *N. P.* 15.	G. B. Ide.
	7–10	(7–10) Right Use of the Providence of God.	J. B. Romeyn.
	10 Whatsoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.	(10) Entire Devotion to Duty. *Vol.* 3.	Emmons.
		(10) Earnestness in Religion.	W. J. Armstrong.
	11 I returned, and saw under the sun, that the race *is* not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.	(11) Success not always answerable to the Probability of Second Causes. *Vol.* 3.	Tillotson.
	12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds *that are* caught in the snare; so *are* the sons of men snared in an evil time, when it falleth suddenly upon them.	(12) Expectation of Long Life Unwise. *Vol.* 3.	Emmons.
		(12) Uncertainty of Life. *Vol.* 3.	E. D. Griffin.
	16 Then said I, Wisdom *is* better than strength: nevertheless the poor man's wisdom *is* despised, and his words are not heard.	(16) Unappreciated Usefulness. *Mem. Pul.*	C. S. Robinson.
	18 Wisdom *is* better than weapons of war: but one sinner destroyeth much good.	(18) Destructive Influence of Transgressors in the College.	E. T. Fitch.
		(18) The Sinner's Power of Destroying Good.	D. L. Carroll.
		(18) War.	O. Dewey.
10 : 1	Dead flies cause the ointment of the apothecary to send forth a stinking savour; *so doth* a little folly him that is in reputation for wisdom *and* honour.	(1) Disastrous Effects of Little Sins. *N. P.* 9.	D. L. Carroll.
	2 A wise man's heart *is* at his right hand; but a fool's heart at his left.	(2) Influence of a Good Heart upon the Conduct of Men. *Vol.* 2.	Emmons.
	16 Woe to thee, O land, when thy king *is* a child, and thy princes eat in the morning!	(16) Wickedness in High Places. *Series* 3.	Talmage.
11 : 3	If the clouds be full of rain, they empty *themselves* upon the earth.	(3) Black Clouds and Bright Blessings. *Types and Emblems.*	Spurgeon.
	7 Truly the light *is* sweet, and a pleasant *thing it is* for the eyes to behold the sun:	(7) For the Blind.	Sidney Smith.
	8 But if a man live many years, *and* rejoice in them all; yet let him remember the days of darkness, for they shall be many. All that cometh *is* vanity.	(8) The Inevitable Lot of Human Life. *Vol.* 3.	R. Hall.
	9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these *things* God will bring thee into judgment.	(9) A Warning to Youth. *Vol.* 3.	Emmons.
		(9) Pleasure and the Judgment. *Lects. to Young Men.*	W. W. Patton.
		(9) Living for Pleasure. *Lects. to Young Men.*	J. P. Thompson.
		(9) Popular Amusements. *Lects. to Young Men.*	H. W. Beecher.
		(9) Danger of a Life of Pleasure. *Lects. to Young Men.*	W. B. Sprague.
12 : 1–4		(1–4) Early Religious Culture. *N. P.* 3.	C. Wardsworth.
	1 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them.	(1) Old Age. *Series* 1.	H. W. Beecher.
		(1) Early Piety recommended.	J. Bellamy.
		(1) Early Piety recommended. *Vol.* 3.	Tillotson.

		THEME OF DISCOURSE.	AUTHOR.
12: 1-7		(1–7) The Sorrows of Old Age without Religion. *Is. of God.*	S. H. Tyng.
		(1–7) The Keepers of the House trembling.	W. B. Reed.
	5	(5) The Almond Tree in Blossom. *Series* 1.	Talmage.
	7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.	(7) Death.	Blair.
		(7) Final Interview. *Sermons.*	T. Dwight.
		(7) Immediate Consequence of Death. *Theol.*	T. Dwight.
		(7) End of Man's Earthly History.	C. Bradley.
		(7) The Spirit returning to God. *N. P.* 25.	R. E. Pettison.
		(7) Death and Immortality. *N. P.* 19.	J. B. Waterbury.
	8 Vanity of vanities, saith the preacher; all *is* vanity.	(8) Proper Estimate of Life.	H. Blair.
		(8) View from the Palace Window. *Series* 4.	Talmage.
	11 The words of the wise *are* as goads, and as nails fastened *by* the masters of assemblies, *which* are given from one shepherd.	(11) A Wise Preacher will aim to move his Hearers. *Vol.* 1.	Emmons.
	12	(12) Pernicious Literature. *Lects. to Young Men.*	R. W. Clark.
	13 Fear God, and keep his commandments: for this *is* the whole *duty* of man.	(13) Religious Principle the only True Basis of Morality. *N. P.* 34.	F. F. Ellinwood.
		(13) Religion the Chief Concern. *Lects. to Young Men.*	J. Hawes.
	14 For God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.	(14) Considerations on the Final Trial.	T. Dwight.

THE SONG OF SOLOMON.

See "Solomon and the Shulamite," F. W. Krummacher; "Discourses on Solomon's Song," W. Romaine.

		THEME OF DISCOURSE.	AUTHOR.
1: 1-17		(1–17) Christ and His Church.	Daniel Moore.
	4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee; we will remember thy love more than wine: the upright love thee.	(4) The Snare of the World and the Drawing of Christ the Two Great Antagonistic Forces.	H. E. Manning.
		(4) Love's Logic. *Saint and his Saviour.*	Spurgeon.
	13 A bundle of myrrh *is* my wellbeloved unto me: he shall lie all night betwixt my breasts.	(13) A Bundle of Myrrh. *Series* 8.	Spurgeon.
2: 2	2 As the lily among thorns, so *is* my love among the daughters.	(2) The Lily among Thorns.	McCheyne.
	3	(3) Refreshment and Rest. *Benedictions*, etc.	J. Cumming.
		(3) Repose and Report of Faith.	R. Erskine.
	8	(8) The Frame of a Gracious Soul in View of Communion with Christ.	T. Halyburton.
	8–17	(8–17) The Voice of my Beloved.	McCheyne.
	11 For, lo, the winter is past, the rain is over *and* gone;	(11–13) Springtime in Nature and in Experience. *Series* 1.	H. W. Beecher.
	12 The flowers appear on the earth; the time of the singing *of birds* is come, and the voice of the turtle is heard in our land;	(11–13) Return of Spring. *N. P.* 35.	Elias Nason.
	13 The fig tree putteth forth her green figs and the vines *with* the tender grape give a *good* smell. Arise, my love, my fair one, and come away.		
	16 My beloved *is* mine, and I *am* his: he feedeth among the lilies.	(16) Blessed Reciprocity. *Vol.* 1.	E. Payson.
		(16) The Great Betrothal.	H. E. Manning.
3: 4		(4) Motives for Laying Hold of Jesus.	McCheyne.
4: 6	6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.	(6) The Ceremonial Law.	W. Romaine.
	12 A garden enclosed *is* my sister, *my* spouse; a spring shut up, a fountain sealed.	(12) The Believer in Christ's Garden.	McCheyne.

CHAPS. V.–VIII. SONG.		THEME OF DISCOURSE.	AUTHOR.
5 : 2–16		(2–16) "I sleep, but my Heart waketh."	McCheyne.
	9 What *is* thy beloved more than *another* beloved, O thou fairest among women? what *is* thy beloved more than *another* beloved, that thou dost so charge us?	(9) My Beloved. His Complexion. *All about Jesus.*	A. Dickson.
	10 My beloved *is* white and ruddy, the chiefest among ten thousand.	(10) His Preëminence. *All about Jesus.*	A. Dickson.
	11 His head *is as* the most fine gold, his locks *are* bushy, *and* black as a raven.	(11) His Head. His Locks. *All about Jesus.*	A. Dickson.
	12 His eyes *are* as *the eyes* of doves by the rivers of waters, washed with milk, *and* fitly set.	(12) His Eyes. *All about Jesus.*	A. Dickson.
	13 His cheeks *are* as a bed of spices, *as* sweet flowers: his lips *like* lilies, dropping sweet smelling myrrh.	(13) His Cheeks. His Lips. *All about Jesus.*	A. Dickson.
	14 His hands *are as* gold rings set with the beryl: his belly *is as* bright ivory overlaid *with* sapphires.	(14) His Hands. His Heart. *All about Jesus.*	A. Dickson.
	15 His legs *are as* pillars of marble, set upon sockets of fine gold: his countenance *is* as Lebanon, excellent as the cedars.	(15) His Legs. His Countenance. *All about Jesus.*	A. Dickson.
	16 His mouth *is* most sweet: yea, he *is* altogether lovely. This *is* my beloved, and this *is* my friend, O daughters of Jerusalem.	(16) His Mouth. His Loveliness. His Friendship. *All about Jesus.*	A. Dickson.
		(16) Altogether Lovely. *Series* 9.	Spurgeon.
		(16) Christ's Friendship.	Samuel Hopkins.
8 : 6–7		(6–7) The Redeemer's Goodness to a Believing Soul.	McCheyne.
13–14		(13–14) "Thou that dwellest in the Gardens."	McCheyne.

ISAIAH.

CHAPS. I.–III. ISAIAH.		THEME OF DISCOURSE.	AUTHOR.
1 : 2	2 Hear, O heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against me.	(2) The Mercies of God not Obediently Reciprocated.	D. A. Clark.
	5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.	(5) Sin not Self-Reformatory.	T. D. Woolsey.
	18 Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.	(18) Let us Reason together.	E. D. Griffin.
		(18) Crimson Sins made White.	Simeon.
2 : 2	2 And it shall come to pass in the last days, *that* the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.	(2) The Church an Imperial Power.	J. H. Newman.
		(2) Vision of Latter-Day Glories. *Series* 6.	Spurgeon.
		(2) Future Triumph of the Gospel. *N. P.* 17.	J. S. C. Abbott.
3–4		(3–4) War and Peace. *Series* 8.	H. W. Beecher.
		(3–4) War. *Vol.* 3.	W. E. Channing.
11–18		(11–18) God Exalted in the Discipline of Nations. *N. P.* 15.	J. B. Waterbury.
19		(19) Evils of Idolatry and Means of its Abolition.	R. Hall.
22	22 Cease ye from man, whose breath *is* in his nostrils: for wherein is he to be accounted of?	(22) In Memoriam of President Harrison. *N. P.* 15.	W. Adams.
		(22) God's Voice to the Nation. *N. P.* 24.	A. B. Van Zandt.
		(22) Man's Insignificance and God's Supremacy. *N. P.* 36.	J. Holdich.
3 : 1–3		(1–3) On the Character of Washington Irving. *N. P.* 34.	J. A. Todd.
	10 Say ye to the righteous, that *it shall be* well *with him:* for they shall eat the fruit of their doings.	(10–11) Preparation for the Life which is to come. *Past. Leg.*	E. Mason.
	11 Woe unto the wicked! *it shall be* ill *with him:* for the reward of his hands shall be given him.	10–11) Final State of the Righteous and the Wicked.	Simeon.

		THEME OF DISCOURSE.	AUTHOR.
4 : 5	5 And the Lord will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory *shall be* a defence.	(5) The Beauty and Safety of Believers.	T. Halyburton.
		(5) The Glory and Interest of a Nation's professing the Gospel.	J. Owen.
		(5) God in His Sanctuary.	Summerfield.
5 : 3-4		(3–4) God's Vineyard.	J. Wesley.
12		(12) Luxury and Licentiousness.	H. Blair.
18		(18) Vice Progressive. *Lects. to Young Men.*	J. P. Thompson.
	20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!	(20) Evil of Sophistry on Moral Subjects.	E. T. Fitch.
		(20) Immutable Distinction between Good and Evil.	D. Osgood.
		(20) The Fatal Importance and Force of Words.	R. South.
		(20) Essential Difference between Virtue and Vice in the Nature of Things. *Vol.* 4.	Emmons.
		(20) Confounding Right and Wrong. *N. P.* 35.	S. G. Buckingham.
6 : 1		(1) The Vision of a King. *Proph. and Kings of Old Test.*	F. D. Maurice.
	3 And one cried unto another, and said, Holy, holy, holy, *is* the Lord of hosts: the whole earth *is* full of his glory.	(3) God most Fully Displays His Glory on Earth. *Vol.* 6.	Emmons.
1-8		(1–8) The Vision of Isaiah. *N. P.* 3.	E. S. Porter.
		(1–8) The Vision of Isaiah.	R. S. Candlish.
		(1–8) The Vision of Isaiah.	Summerfield.
13		(13) The Leafless Tree. *Series* 3.	Spurgeon.
7 : 10-14		(10–14) Isaiah and Ahaz. *Proph. and Kings*, etc.	F. D. Maurice.
8 : 20	To the law and to the testimony: if they speak not according to this word, *it is* because *there is* no light in them.	(20) The Three Only Ways (with Eph. 2 : 1; John 3 : 6). *Pul. El.*	J. H. Merle d'Aubigné.
9 : 1-7		(1–7) Light in Darkness. *Proph. and Kings*, etc.	F. D. Maurice.
	6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.	(6) The Child Jesus.	W. Jay.
		(6) The Government upon His Shoulders.	W. B. Reed.
		(6) The Wonderful. *Series* 1.	Talmage.
		(6) The Wonderful. *Series* 5.	Spurgeon.
		(6) Counselor. *Series* 5.	Spurgeon.
	7 Of the increase of *his* government and peace *there shall be* no end.	(6) The Mighty God. *Series* 6.	Spurgeon.
		(6) The Titles of Jesus Christ. *Vol.* 3.	Payson.
		(6) The Birth of Jesus Christ.	Saurin.
10 : 5-7		(5–7) The Enemies of the Church made to promote her Interests.	D. A. Clark.
20-23		(20–23) The Remnants of Society. *Series* 9.	H. W. Beecher.
11 : 1-4		(1–4) The Great Preacher. *N. P.* 34.	E. P. Marvin.
	3 He shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.	(3) The Dred Scott Decision and our Duties. *Christianity and Humanity.*	T. Starr King.
4		(4) Sanctity the Token of the Christian Empire.	J. H. Newman.
	9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.	(9) Importance of Religious Knowledge to Mankind.	H. Blair.
		(9) Missionary Sermon before A. B. C. F. M., Troy, 1839.	T. McAuley.
		(9) General Spread of the Gospel.	Wesley.
		(9) The Gospel Triumphant.	W. J. Armstrong.
		(9) Messiah's Peaceful Reign.	Summerfield.
	10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.	(10) The Ensign of the Church.	Summerfield.
12-13		(12–13) National Unity. *Series* 3.	H. W. Beecher.
12 : 3	Therefore with joy shall ye draw water out of the wells of salvation.	(3) The Inexhaustibility of the Scriptures. *Hulsean Lects.*	Trench.
13 : 1-22		(1–22) The Proud City Doomed. *Proph. and Kings*, etc.	F. D. Maurice.
		(1–22) Prophecies respecting Babylon, Tyre, and Egypt. *Lectures.*	W. B. Collyer.
14 : 32	What shall *one* then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of his people shall trust in it.	(32) Strength and Mission of the Church.	W. A. Butler.
		(32) God's Work in founding Zion, and His People's Duty.	J. Owen.

21 : 11	The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?	(11–12) The Burden of Dumah. *Prac. Serms.*	A. Barnes.
		(11–12) "Watchman, what of the Night?"	W. A. Butler.
	12 The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.	(12) Lights and Shadows. *The Children of the Light.*	W. W. Faris.
23 : 4		(4) The Voice of the Sea. *N. P.* 33.	Charles Rockwell.
24 : 10		(10) Fear of Contagion and Disease. *N. P.* 28.	D. Noble.
18–19		(18–19) Improvement of the Late Earthquake.	Davies.
25 : 6	And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees; of fat things full of marrow, of wines on the lees well refined.	(6–7) Hope for the Heathen.	J. M. Mason.
		(6–7) The Lord's Feast.	T. Halyburton.
		(6–7) "And in this Mountain," etc.	McCheyne.
	7 And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations.		
11		(11) Swimming for Life. *Series* 4.	Talmage.
26 : 3	Thou wilt keep *him* in perfect peace *whose* mind *is* stayed *on thee:* because he trusteth in thee.	(3) Confidence in God composing the Mind.	W. Jay.
		(3) The Believer's Peace. *N. P.* 25.	D. Magie.
		(3) Confidence in God produces Peace.	J. Richards.
		(3) Trusting in God. *Vol.* 3.	E. D. Griffin.
		(3) Blessings of a Stable Mind.	Summerfield.
	8 Yea, in the way of thy judgments, O Lord, have we waited for thee; the desire of *our* soul *is* to thy name, and to the remembrance of thee.	(8–9) Repentance for National Sins. *N. P.* 35.	W. Adams.
		(8–9) Waiting of Prophecy.	J. C. Hare.
		(8–9) Providence and its Teachings. *N. P.* 19.	S. W. Fisher.
	9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.		
13–16		(13–16) Source and Bounds of Kingly Power. *Masterpieces.*	John Knox.
27 : 9		(9) God's End in sending Calamities on His People.	David Clarkson.
11		(11) The Class of Sinners Excluded from Mercy. *Vol.* 2.	E. Payson.
13		(13) The Silver Trumpet. *Series* 2.	Talmage.
28 : 5–6		(5–6) The Christian's Crown.	J. W. Adams.
	9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.	(9–10) Necessity and Benefits of Early Religious Training. *N. P.* 19.	R. S. Storrs.
	10 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little.	(9–10) "Here a Little, and there a Little." *N. P.* 26.	G. B. Cheever.
	16 Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste.	(16) The Foundation Stone.	D. Osgood.
		(16) Jesus Christ the Only Foundation. *Vol.* 2.	Davies.
	17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.	(17) Refuges of Lies. *Gospel Themes.*	C. G. Finney.
		(17) Refuges of Lies.	H. G. Guiness.
		(17) No Refuge from Condemnation but Christ.	E. T. Fitch.
30 : 1–3		(1–3) The Only Counselor.	J. C. Hare.
26		(26) Enlargement of our National Greatness by the Restoring Mercy of God. *N. P.* 40.	R. R. Booth.
31 : 3		(3) The Spirituality of the Divine Nature. *Vol.* 3.	R. Hall.
32 : 2	And a man shall be as a hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.	(2) Christ a Refuge. *N. P.* 33.	J. M. Sherwood.
		(2) Christ a Covert from the Tempest. *Vol.* 2.	Griffin.
		(2) Comfort in Christ. *Vol.* 3.	Emmons.

		THEME OF DISCOURSE.	AUTHOR.
32 : 13–19		(13–19) Happy Effects of the Pouring out of the Spirit. *Vol.* 3.	Davies.
	15 Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.	(15) Success of Missions depends on the Agency of the Spirit. *Vol.* 3.	R. Hall.
		(15) Outpouring of the Spirit under the Gospel. *N. P.* 14.	B. Dickinson.
		(15) Our True Encouragement. Missionary Sermon before the A. B. C. F. M., Buffalo, 1847. *N. P.* 21.	D. Magie.
	17 And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance for ever.	(17) Peace the Work of Righteousness.	J. C. Hare.
33 : 6	6 And wisdom and knowledge shall be the stability of thy times, *and* strength of salvation: the fear of the Lord *is* his treasure.	(6) True Sources of National Prosperity.	Pres. Appleton.
		(6) Tricentenary Celebration of Queen Elizabeth's Accession.	R. C. Trench.
		(6) Education of the Poor.	Sidney Smith.
	14	(14) The Fearfulness which will surprise Hypocrites. *Vol.* 4.	Edwards.
	17 Thine eyes shall see the King in his beauty: they shall behold the land that is very far off.	(17) The Vision of Beauty.	H. E. Manning.
		(17) The King in His Beauty. *Min. of Rec.*	J. B. Johnston.
35 : 3	3 Strengthen ye the weak hands, and confirm the feeble knees.	(3) Weak Hands and Feeble Knees. *Series* 6.	Spurgeon.
	4 Say to them *that are* of a fearful heart, Be strong, fear not behold, your God will come *with* vengeance, *even* God *with* a recompense; he will come and save you.	(4) Fear not, your God will come. *Great Prep.*	Cumming.
	5–6	(5–6) The Dumb singing. *Series* 3.	Spurgeon.
	8–10	(8–10) The Way of Holiness.	Summerfield: Krummacher.
37 : 1		(1) On National Sins. *National Fast.*	J. H. Thornwell.
	31	(31) The Christian Church a Continuation of the Jewish.	Newman.
38 : 1	1 And it came to pass, when king Hezekiah heard *it*, that he rent his clothes, and covered himself with sackcloth, and went into the house of the Lord.	(1) The Law of Moses.	F. D. Huntington.
		(1) Preparation for Death a State of Life.	H. E. Manning.
	10	(10) The Shortening of Human Life. *Vol.* 3.	Emmons.
	14 O Lord, I am oppressed; undertake for me.	(14) The Oppressed Soul seeking Divine Aid.	E. Payson.
	16	(16) The Speed of Life impressing Probation.	Tryon Edwards.
	18–19	(18–19) Value of Life.	J. P. Williams.
		(18–19) The Praises of the Living.	Jabez Burns.
40 : 1	1 Comfort ye, comfort ye my people, saith your God.	(1) Things not burned up. *Series* 3.	Talmage.
		(1) Comfort proclaimed. *Series* 5.	Spurgeon.
		(1) The People of God described.	Summerfield.
		(1) "Comfort ye," etc.	McCheyne.
	3–4	(3–4) Preparation for the Advent of the Messiah. *Sal. by Christ.*	F. Wayland.
		(3–4) Anniversary Sermon.	Cecil.
	8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.	(8) Withering Work of the Spirit. *Series* 9.	Spurgeon.
	9	(9) Moral Elevation of the Church necessary to Success in Missions. *Miss. Enterprise.*	G. B. Ide.
	12–28	(12–28) Grandeur of God.	Saurin.
	14	(14) God Omniscient. *To Children.*	J. Todd.
	29 He giveth power to the faint; and to *them that have* no might he increaseth strength.	(29–31) Strength and Beauty.	Mark Hopkins.
	30 Even the youths shall faint and be weary, and the young men shall utterly fall:	(29–31) God the Strength of His People. *N. P.* 14.	N. Porter.
	31 But they that wait upon the Lord shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.	(29–31) Two Champions contrasted.	D. A. Clark.
		(29–31) Youth renewed in Old Age.	J. W. Alexander.
		(29–31) The Mounting Christian.	R. Erskine.
		(29–31) Strength renewed by waiting on God.	A. Alexander.
41 : 8	8 But thou, Israel, *art* my servant, Jacob whom I have chosen, the seed of Abraham my friend.	(8) Friendship with God. *Min. of Rec.*	J. B. Johnston.
		(14–15) Missionary Sermon before the A. B. C. F. M., Portland, 1851.	D. H. Riddle.
	14 Fear not, thou worm Jacob, *and* ye men of Israel; I will help thee, saith the Lord, and thy redeemer, the Holy One of Israel.	(14) The Redeemer. *Series* 4.	Spurgeon.
		(14) "Fear not." *Series* 4.	Spurgeon.

41 : 15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff.
(15) A New Sharp Threshing Instrument. W. B. Reed.

21 Produce your cause, saith the Lord; bring forth your strong *reasons*, saith the King of Jacob.
(21) Pleas of Sinners against Endless Punishment. *Vol.* 1. Emmons.
(21) God's Challenge to Infidels. Lathrop.

42 : 3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
(3) The Gentleness of Christ. H. E. Manning.
(3) Adaptation Religion should have to Human Nature. O. Dewey.

4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.
(4) The Perseverance of Christ. *N. P.* 23. Jesse T. Peck.

21 He will magnify the law, and make *it* honourable.
(21) The Gospel magnifying the Law. *Law and Gospel.* S. H. Tyng.
(21) Christ a Law-magnifying Saviour. McCheyne.

43 : 10 Ye *are* my witnesses, saith the Lord.
(10) Believers and Witnesses. *Com. Tops.* J. W. Alexander.
(10) Means to be used with Sinners. *Lects. on Revivals.* Finney.

12
(12) Witnesses cited for God. R. Erskine.

16
(16) The Way in which God leads his People. *Com. Tops.* J. W. Alexander.

21 This people have I formed for myself; they shall shew forth my praise.
(21) The Chief End of Man. *Word of Life.* C. J. Brown.
(21) Special Divine Instrumentalities in the World's Conversion. A. B. C. F. M., Boston, 1860. S. W. Fisher.

25 I, *even* I, *am* he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.
(25) Sin forgiven and forgotten. H. G. Guiness.
(25) Sins blotted out. C. Bradley.

44 : 3-4
(3–4) "I will pour Water." McCheyne.

5 One shall say, I *am* the Lord's; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the Lord, and surname *himself* by the name of Israel.
(5) Public Profession of Religion. *Vol.* 5. Emmons.
(5) Public Profession of Religion. *Lects. to Youth.* W. B. Sprague.

6 Thus saith the Lord the King of Israel, and his Redeemer the Lord of hosts; I *am* the first, and I *am* the last; and besides me *there is* no God.
(6) God Eternal. *To Children.* J. Todd.

21-22
(21–22) "Return unto Me," etc. McCheyne.

45 : 3-4
(3–4) Great Men the Servants of God. *Vol.* 2. Emmons.

5 I girded thee, though thou hast not known me.
(5) Every Man's Life a Plan of God. *Serms. for New Life.* H. Bushnell.

7 I form the light, and create darkness: I make peace, and create evil: I the Lord do all these *things*.
(7) The Agency of God Universal. *Vol.* 4. Emmons.

8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the Lord have created it.
(8) Nature of a Revival. *Lects. on Revivals.* W. B. Sprague.
(8) Theory of Revivals. *N. P.* 15. A. Barnes.
(8) Vindication of Revivals. *N. P.* 15. A. Barnes.

15 Verily thou *art* a God that hidest thyself, O God of Israel, the Saviour.
(15) Mysteries of Religion. *Pul. El.* H. McNeil.
(15) God Veiling Himself. *N. P.* 31. W. R. Williams.

22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.
(22) Sovereignty and Salvation. *Series* 1. Spurgeon.
(22) Christ the Divine and Only Saviour. *N. P.* 2. Bp. Griswold.
(22) Nature of Looking to Christ. *Vol.* 2. Davies.
(22) Arguments to Enforce it. *Vol.* 2. Davies.

46 : 4 And *even* to *your* old age I *am* he; and *even* to hoar hairs will I carry *you:* I have made, and I will bear; even I will carry, and will deliver *you*.
(4) The Aged Saint Comforted. W. Jay.
(4) God of the Aged. *Series* 2. Spurgeon.

47 : 3 I will take vengeance, and I will not meet *thee as* a man.
(3) A Dreadful Meeting. *N. P.* 4. H. Humphrey.

48 : 4 Because I knew that thou *art* obstinate, and thy neck *is* an iron sinew, and thy brow brass.
(4) The Strength of the Sinner's Resistance to Christ. D. L. Carroll.

8
(8) Native Depravity. *Vol.* 4. Emmons.

10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.
(10) Missionaries Purified by Affliction. *N. P.* 17. F. B. Thompson.

		THEME OF DISCOURSE.	AUTHOR.
48 : 17 Thus saith the Lord, thy Redeemer, the Holy One of Israel; I *am* the Lord thy God which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go.	(17)	Benefit of Affliction. *Vol.* 3.	EMMONS.
49 : 8 I will preserve thee, and give thee for a covenant of the people.	(8)	Christ in the Covenant. *Series* 2.	SPURGEON.
14 But Zion said, The Lord hath forsaken me, and my Lord hath forgotten me.	(14–16)	The Faithfulness of God. *Vol.* 2.	GRIFFIN.
	(14–16)	The Church Safe.	D. A. CLARK.
15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.	(14–16)	"Can a Woman Forget," etc.	MCCHEYNE.
16 Behold, I have graven thee upon the palms of *my* hands; thy walls *are* continually before me.			
50 : 10	(10)	Encouragement only to the Obedient and Devoted. *N. P.* 4.	W. C. WALTON.
	(10)		SUMMERFIELD.
11	(11)	Self-security in God's Presence.	W. G. T. SHEDD.
	(11)	True and False Conversion. *Lects. to Prof. Chns.*	C. G. FINNEY.
51 : 7 Hearken unto me, ye that know righteousness, the people in whose heart *is* my law; fear ye not the reproach of men, neither be ye afraid of their revilings.	(7)	Glory of the Gospel from its Method of Publication. *Law and Gospel.*	S. H. TYNG.
	(7)	Glory of the Gospel from the Subjects which it Proclaims. *Law and Gospel.*	S. H. TYNG.
52 : 1-2	(1–2)	Nature and Importance of Eminent Holiness throughout the Church. *N. P.* 10.	EDWARD BEECHER.
7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!	(7)	The Gospel News. *Alton Serms.*	A. W. HARE.
10 The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.	(10)	The Great Revival. *Series* 4.	SPURGEON.
12 The Lord will go before you; and the God of Israel *will be* your rereward.	(12)	The Vanguard and Rereward of the Christian. *Series* 4.	SPURGEON.
53 :		[*See*, among the many Lectures and Discourses on this chapter, "Christ Crucified; or, The Marrow of the Gospel," in 72 sermons, J. Durham; "Messiah as Revealed in Isaiah 53," T. M. Macdonough; also, Lectures by J. Hambleton, M. Margoliouth, J. H. Stewart, Storrs, etc.]	
3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.	(3)	The Despised Friend. *Saint and Saviour.*	SPURGEON.
	(3)	The Man of Sorrows. *Son of Man.*	F. COULIN.
	(3–7)	Christ a Man of Sorrows. *Vol.* 3.	PAYSON.
4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.	(3–7)	The Amiableness of Christ in publishing the Gospel. *Theol.*	T. DWIGHT.
7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth.	(3–7)	Christ's Silence under Suffering.	MCCHEYNE.
8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.	(8)	The Messiah Suffering for the Sins of His People.	SOUTH.
	(8)	Substitution of the Innocent for the Guilty.	R. HALL.
10 Yet it pleased the Lord to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the Lord shall prosper in his hand.	(10)	Expiation. *Series* 8.	SPURGEON.
	(10)	Death of Christ. *Series* 4.	SPURGEON.
	(10–11)	The Sufferings of Christ and their Consequent Joys and Blessings.	DAVIES.
	(10–12)	The Covenant of Redemption. *Theol.*	T. DWIGHT.
11 He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.	(11)	Promised Fruit of Christ's Suffering. *Vol.* 2.	PAYSON.
	(11)	"He shall be Satisfied." *Anchor of Soul.*	W. ARNOT.
	(11)	Messiah Suffering, Messiah Satisfied. *Series* 2.	T. BINNEY.

		THEME OF DISCOURSE.	AUTHOR.
54 : 2	Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes.	(2) Church-building. *Healing Touch.*	A. Mackennal.
11-13		(11–13) History and Hopes of a Public School. *Fall of M.*	Farrar.
13		(13) Concentrated Results of the Gospel.	D. A. Clark.
17	No weapon that is formed against thee shall prosper; and every tongue *that* shall rise against thee in judgment thou shalt condemn. This *is* the heritage of the servants of the Lord, and their righteousness *is* of me, saith the Lord.	(17) Saints' Heritage and Watchword. *Series* 2.	Spurgeon.
55 : 1	Ho, every one that thirsteth, come.	(1) The Thirsty Invited.	J. W. Alexander.
		(1) "Come."	D. L. Moody.
6	Seek ye the Lord while he may be found, call ye upon him while he is near:	(6) Sinners Entreated to Seek the Saviour. *N. P.* 7.	S. McKeen.
		(6) No Delay. *Way of Life.*	Guthrie.
		(6) No Delay.	Saurin.
7	Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.	(7) Pardoning Mercy Abundant.	N. W. Taylor.
8	For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the Lord.	(8–9) God's Thoughts and Ways above ours.	J. Richards; S. Worcester.
9	For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.	(8–9) Incomprehensibleness of the Mercy of God.	Saurin.
		(8–9) God's Ways above Men's. *Vol.* 2.	Payson.
		(8–9) Transcendent Mercy of God in the Forgiveness of Sins.	L. Woods.
10-11		(10–11) Seed to the Sower and Bread to the Eater. *Roots and Fruits.*	W. Arnot.
		(10–11) God's Word Unfailing. *N. P.* 21.	H. A. Rowland.
56 : 12	To morrow shall be as this day, *and* much more abundant.	(12) Dependence on the Future. *N. P.* 22.	E. Mason.
57 : 14	And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling-block out of the way of my people.	(14) Injurious Effects on the Church of the Doctrine of Eternal Evil. *Glory of Christ.*	S. Minton.
		(14) Spiritual Stumbling-blocks. *Series* 4.	H. W. Beecher.
15	For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.	(15) God's Greatness and Man's Greatness. *Series* 4.	F. W. Robertson.
58 : 6-7		(6–7) The True Fast.	W. Archer Butler.
12		(12) Building the Old Waste Places (A. B. C. F. M., 1819, Boston).	J. Lyman.
13	If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:	(13–14) Observance of the Sabbath. *Theol.*	T. Dwight.
		(13–14) The Brightest of Days. *Series* 3.	Talmage.
		(13–14) Observance of the Lord's Day. *Series* 4.	H. W. Beecher.
		(13–14) Observance of the Lord's Day. *Lects. to Young Men.*	R. W. Clark.
		(13–14) Civil Relations of the Sabbath. *Sab. Series.*	A. Vinton.
14	Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken *it.*	(13–14) Festivals, and particularly the Sabbath.	Saurin.
		(13–14) The Sabbath and Free Institutions. *N. P.* 21.	M. Hopkins.
59 : 1	Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear.	(1) The Undecaying Power and Grace of God. *Speaking to the Heart.*	T. Guthrie.
		(1)	Leighton.
14-15		(14–15) Remedy for Dueling.	Lyman Beecher.
60 : 1	Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.	(1) Oriental Missions. *Pul. Orators of France.*	Fénelon.
		(1) Claims of our Times. *Lects. to Young Men.*	R. W. Clark.
		(1) "Arise, shine."	McCheyne; Leighton.
		(1) Hope in Christ. *Fall of Man.*	F. W. Farrar.
8	Who *are* these *that* fly as a cloud, and as the doves to their windows?	(8) "Doves to their Windows." *Series* 1.	Talmage.
9		(9) Bearings of Modern Commerce on the *Mis. Enterprise.*	Stone.
21	Thy people also *shall be* all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.	(21–22) Stability of the Church.	T. D. Woolsey.

		THEME OF DISCOURSE.	AUTHOR.
60 : 22	A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in his time.	(22) Ministries of Time. *N. P.* 35.	A. L. Stone.
61 : 1		(1) Sympathy a Note of the Church.	H. E. Manning.
	3	(3) Trees of Righteousness. *Alton Serms.*	A. W. Hare.
	4	(4) Building of Old Waste Places.	Lyman Beecher.
62 : 1	For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.	(1–2) Hinderance to the Spread of the Gospel. Missionary Sermon before the A. B. C. F. M., New Haven, 1831.	L. Woods.
		(1–2) Inefficiency of the Church and the Remedy. *N. P.* 23.	S. S. Cutting.
	2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name.	(1–2) Moral Illumination of the World.	Summerfield.
	6–7	(6–7) Necessary Preparation for the Millennium. *N. P.* 4.	W. C. Walton.
		(6–7) Heavenly Workers and Earthly Watchers. *Series* 2.	A. Maclaren.
	10 Prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.	(10) Prepare ye the Way of the Lord.	T. H. Skinner.
63 : 1	Who *is* this that cometh from Edom, with dyed garments from Bozrah? this *that is* glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.	(1) The Mighty Saviour. *Pul. El.*	W. Roberts.
		(1) The Crimson Coat. *Series* 4.	Talmage.
		(1) Mighty to Save. *Series* 3.	Spurgeon.
		(1–6) Triumphs of Calvary.	Christmas Evans.
	3 I have trodden the winepress alone; and of the people *there was* none with me.	(3) Treading the Winepress.	E. H. Sears.
		(3) Lonesomeness of the Redeemer.	Richard Fuller.
		(3) Christ Alone. *N. P.* 27.	S. D. Phelps.
	7	(7) The Tender Mercies of God. *Vol.* 1.	Griffin.
	10	(10) Sin and Consequences of vexing the Holy Spirit.	J. Howe.
	11	(11) The Soul's Solitude. *Chn. Consolation.*	A. P. Peabody.
	17	(17) God's withdrawing His Presence the Correction of His Church.	J. Owen.
64 : 6	But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.	(6) As the Leaf. *Series* 1.	Talmage.
		(6) Autumn. *Chn. Consolation.*	A. P. Peabody.
		(6) Autumn. *N. P.* 11.	J. B. Waterbury.
		(6) Evanescence of Human Life. *N. P.* 33.	E. B. Huntington.
		(6) Euthanasia of Autumn. *Lects. on the Four Seasons.*	Hitchcock.
66 : 2		(2) Poor and Contrite Spirits the Objects of Divine Favor.	Davies.
	8 As soon as Zion travailed, she brought forth her children.	(8) Travailing for Souls. *Series* 9.	Spurgeon.
		(8) God our Mother. *Series* 1.	Talmage.
	10–24	(10–24) The Millennium.	J. B. Romeyn.
	22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain.	(22) Stability of the Church.	T. D. Woolsey.

JEREMIAH.

CHAP. II. JEREMIAH.		THEME OF DISCOURSE.	AUTHOR.
2 : 2		(2) Backsliding Reproved.	Jay.
	12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the Lord.	(12–13) Sin Unnatural.	T. D. Woolsey.
	13 For my people have committed two evils; they have forsaken me, the fountain of living waters, *and* hewed them out cisterns, broken cisterns, that can hold no water.	(13) The Misery of forsaking God. *Prac. Serms.*	A. Barnes.
		(13) God the only Living Fountain.	
	23	(23) The Sinner must be convinced of Sin. *Awake thou Sleeper.*	J. A. Clark.
		(23) The Sinfulness of an Unconverted State. *Awake thou Sleeper.*	J. A. Clark.

2 : 25	Thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.	(25) The Ground of the Difficulty of Conversion. *N. P.* 9. B. Dickinson.
31		(31) An Unjust Imputation upon Jehovah. *Vol.* 2. Payson.
36	Why gaddest thou about so much to change thy way?	(36) The Sin of Gadding about. *Series* 9. Spurgeon.
3 : 4	Wilt thou not from this time cry unto me, My father, thou *art* the guide of my youth?	(4) Divine Guidance a Great Necessity. *Formation of Relig. Opinions.* Ray Palmer.
		(4) Address to Youth. Jay.
		(4) Guidance needed by Youth. *N. P.* 16. R. Robbins.
5		(5) The Sinner's Desperate Depravity. D. A. Clark.
15		(15) The Art of Preaching. *N. P.* 34. E. D. Griffin.
19		(19) "How shall I put thee among the Children?" E. D. Griffin.
4 : 14	How long shall thy vain thoughts lodge within thee?	(14) Vain Thoughts. A. McClelland.
20	Suddenly are my tents spoiled, *and* my curtains in a moment.	(20) The Wailing of Risca. *Series* 7. Spurgeon.
5 : 3		(3) A Time of Unusual Sickness and Mortality improved. Davies.
22-23		(22–23) God's Barrier against Man's Sin. *Series* 5. Spurgeon.
6 : 4	Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.	(4) Difficulties of Old Age without Religion. *Is. of God.* S. H. Tyng.
14	They have healed also the hurt *of the daughter* of my people slightly, saying, Peace, peace; when *there is* no peace.	(14) A Blast against False Peace. *Series* 7. Spurgeon.
		(14) What will give Peace to a Soul convicted of Sin (with Luke 7 : 48–50). *W. of Sal.* A. Barnes.
15	Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time *that* I visit them they shall be cast down, saith the Lord.	(15) Shamelessness in Sin the Sure Forerunner of Destruction. R. South.
16		(16) The Old Way. S. Worcester.
		(16) Why I am a Churchman. *Pitt St. Lects.* G. M. Randall.
19	The fruit of their thoughts.	(19) Thoughts and their Fruit. *Series* 9. Spurgeon.
30	Reprobate silver shall *men* call them, because the Lord hath rejected them.	(30) Reprobation. *Important Subjects.* C. G. Finney.
7 : 9-10		(9–10) The Heart deceitful. McCheyne.
9		(9) Depravity of Man. *Theol.* T. Dwight.
18		(18) Organic Unity of the Family. *Chn. Nurture.* H. Bushnell.
8 : 5	Why *then* is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.	(5) Departure of a People from God. *Vol.* 2. Emmons.
		(5–6) Obstinate Perverseness of Men. *N. P.* 9. J. Mann.
6	I hearkened and heard, *but* they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.	(6) The Solemn Question answered. *N. P.* 7. W. Nevins.
		(6) Fast-Day Sermon. R. Hall.
		(6) "What have I done?" *Series* 4. Spurgeon.
7		(7) Migration Heavenward. *Series* 3. Talmage.
20	The harvest is past, the summer is ended, and we are not saved.	(20) The Harvest past. N. W. Taylor.
		(20) The Harvest past. *Prac. Serms.* A. Barnes.
		(20–22) The Harvest past and Balm of Gilead. *Vol.* 1. Griffin.
22	*Is there* no balm in Gilead? *is there* no physician there? why then is not the health of the daughter of my people recovered?	(20–22) Retrospect and Prospect. *Man and Gospel.* T. Guthrie.
		(22) The Balm of Gilead. W. Romaine.
		(22) Causes of Inefficiency of Christianity. J. Wesley.
9 : 1		(1) Admonition to the Fallen. *Masterpieces.* Basil the Great.
23	Thus saith the Lord, Let not the wise *man* glory in his wisdom, neither let the mighty *man* glory in his might, let not the rich *man* glory in his riches:	(23–24) The Gospel the Only Security for Eminent and Abiding Prosperity. *N. P.* 3. Lyman Beecher.
24	But let him that glorieth glory in this, that he understandeth and knoweth me, that I *am* the Lord, which exercise loving-kindness, judgment, and righteousness, in the earth; for in these *things* I delight, saith the Lord.	(23–24) Vanity and Sinfulness of Glorying. The Only Way of Security is in acknowledging God's Providence. Bp. Bull.
		(23–24) Duty of a Prosperous Nation. *Vol.* 2. Emmons.

		THEME OF DISCOURSE.	AUTHOR.
10 : 7		(7) God the Only Object of Fear.	Saurin.
23		(23) Sovereignty of God. *Theol.*	T. Dwight : Leighton.
12 : 1	Righteous *art* thou, O Lord, when I plead with thee : yet let me talk with thee of *thy* judgments: Wherefore doth the way of the wicked prosper? *wherefore* are all they happy that deal very treacherously?	(1) Communion with God in Affliction. *Vol.* 3.	Emmons.
5		(5) The Christian's Triumph. *Way of Life.*	Guthrie.
13 : 21	What wilt thou say when he shall punish thee?	(21) "What wilt thou say?" etc.	Griffin : Nevins.
23	Can the Ethiopian change his skin, or the leopard his spots? *then* may ye also do good, that are accustomed to do evil.	(23) Difficulty of Reforming Vicious Habits. *Vol.* 2.	Tillotson.
		(23) Alarming Power of Sin. *N. P.* 11.	G. Spring.
		(23) Habit.	J. S. Buckminster.
14 : 21	Do not abhor *us*, for thy name's sake; do not disgrace the throne of thy glory; remember, break not thy covenant with us.	(21) The Right Use of God's Name as an Argument in Prayer.	J. Howe.
15 : 9	Her sun is gone down while *it was* yet day.	(9) Funeral Sermon for Princess Charlotte.	R. Hall.
19		(19) The Essential Distinction between Saints and Sinners. *Vol.* 1.	Emmons.
17 : 5	Thus saith the Lord; Cursed *be* the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.	(5–6) The Heath in the Desert.	Griffin.
6	For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, *in* a salt land and not inhabited.	(5–6) The Heath in the Desert.	D. A. Clark.
9	The heart *is* deceitful above all *things*, and desperately wicked: who can know it?	(9) Wickedness of the Heart. *Park St. Pulpit Serms.*	W. H. H. Murray.
		(9) The Heart as it is. *Ch. bef. Flood.*	J. Cumming.
		(9) Deceitfulness of the Heart.	Griffin.
		(9) Deceitfulness of the Heart.	J. Wesley.
		(9) Deceitfulness of the Heart.	A. Alexander.
		(9) Deceitfulness of the Heart. *Vol.* 4.	N. Emmons.
		(9) Deceitfulness of the Heart. *Prac. Serms.*	A. Barnes.
18 : 1-10		(1–10) The Parable of the Potter.	J. Robertson.
1-6		(1–6) The Potter's Work. *Proph. and Kings.*	F. D. Maurice.
11-12		(11–12) The Obstinacy of Sinners. *N. P.* 39.	W. G. McCord.
		(11–12) Sin and Danger of Despair. *Vol.* 2.	E. Payson.
22 : 8-9		(8–9) God's Covenant with Nations.	F. D. Maurice.
19	He shall be buried with the burial of an ass.	(19) The Doom of the Defrauder, Libertine, and Assassin. *Series* 1.	Talmage.
24	*As* I live, saith the Lord, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence.	(24) The Punishment of the Impenitent Inevitable and Justifiable. *Vol.* 2.	Payson.
29	O earth, earth, earth, hear the word of the Lord.	(29) God's Loud Call to a Sleeping World. *Roots and Fruits.*	W. Arnot.
23 : 6	In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.	(6) "The Lord our Righteousness."	J. Wesley.
		(6) "The Lord our Righteousness." *Word of Life.*	C. J. Brown.
		(6) "The Lord our Righteousness." *West. Serms.*	Bp. Hampden.
		(6) "The Lord our Righteousness." *N. P.* 17.	Gorham D. Abbott.
24	Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord.	(24) The Omnipresence of God (2 sermons).	J. Wesley.
		(24) God Everywhere. *To Children.*	J. Todd.
28	The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What *is* the chaff to the wheat? saith the Lord.	(28) The Vanity of Human Imagination.	Cecil.
		(28) Ministerial Fidelity. *Vol.* 1.	Emmons.
28 : 16	This year thou shalt die.	(16) A Startling Announcement. *Series* 1.	Talmage.
		(16) New-Year's Sermon. *N. P.* 31.	C. Rockwell.
		(16) New-Year's Sermon. *Vol.* 2.	Davies.
29 : 7		(7) Duty of Religious People toward their Country.	A. Fuller.
13	And ye shall seek me, and find *me*, when ye shall search for me with all your heart.	(13) Seeking the Lord so as to find Him. *N. Y. Pul.*	J. Parker.
		(13) Seeking the Lord with Whole Heart.	W. J. Armstrong.

30 : 2	(2) History of the Bible.	H. C. Knight.
15–17	(15–17) Moral Dangers of Ill-Health. *N. P.* 22.	H. T. Cheever.
17	(17) The Restorer of Mankind.	W. A. Butler.
21	(21) Engagedness of Heart in Approaching unto God.	R. Hall.
	(21) A Choice of their Rulers a Privilege of the People. *Vol.* 2.	Emmons.
	(21) Blessings of Freedom.	O. Dewey.
31 : 1 At the same time, saith the Lord, will I be the God of all the families of Israel, and they shall be my people.	(1) The Family Institution, its Sacredness and Significance. *N. P.* 30.	S. M. Woodbridge.
18 I have surely heard Ephraim bemoaning himself *thus;* Thou hast chastised me, and I was chastised, as a bullock unaccustomed *to the yoke:* turn thou me, and I shall be turned; for thou art the Lord my God.	(18) Ephraim bemoaning himself. *Series* 7.	Spurgeon.
	(18) Conversion which is of Man.	Leonard Woods.
	(18) Conversion which is of God.	Leonard Woods.
	(18) Chastisement resulting in Repentance.	A. Fuller.
	(18–19) Nature of Repentance.	S. Worcester.
19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon *my* thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.	(18–19) True Repentance not Antecedent to Regeneration.	A. Nettleton.
	(18–19) Chastisement resulting in Penitence. *Vol.* 3.	R. Hall.
	(18–20) Divine Mercy to Mourning Penitents. *Vol.* 1.	Davies.
31–34	(31–34) Salvation taken into God's Hands. *Vol.* 2.	Griffin.
	(31–34) The New Covenant. *Proph. and Kings.*	F. D. Maurice.
	(31–34) Means and Mode of the World's Conversion. *N. P.* 15.	Charles Hall.
32 : 17 Ah, Lord God! behold, thou hast made the heaven and the earth by thy great power and stretched-out arm, *and* there is nothing too hard for thee.	(17) God's Great Power. *To Children.*	J. Todd.
	(17–19) Greatness of God's Wisdom and Power.	Saurin.
35 : 18–19	(18–19) Obedience of the Rechabites. *University Serms.*	W. H. Mill.
36 : 23 When Jehudi had read three or four leaves, he cut it with the penknife.	(23) The Reckless Penknife. *Series* 1.	Talmage.
24	(24) The Guilt of Indifference to Divine Threatenings. *Vol.* 2.	E. Payson.
38 : 7, *et seq.*	(7) The Benevolent Eunuch.	J. B. Romeyn.
44 : 4 Oh, do not this abominable thing that I hate.	(4) The Abominable Nature of Sin. *Vol.* 1.	Griffin.
45 : 5 Seekest thou great things for thyself? seek *them* not.	(5) Dissuasive from Ambition. *Vol.* 3.	Payson.
47 : 6–7	(6–7) The Sword of the Lord.	Cecil.
48 : 10 Cursed *be* he that doeth the work of the Lord deceitfully, and cursed *be* he that keepeth back his sword from blood.	(10) The Curse of Cowardice. *Vol.* 3.	Davies.
	(10) Spiritual Fervor.	Jeremy Taylor.
51 : 15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.	(15) The Being of God proved from the Frame of the World.	Barrow.

LAMENTATIONS.

CHAP. I. LAMENTATIONS.	THEME OF DISCOURSE.	AUTHOR.
1 : 9	(9) The Wicked Surprised by their Own Destruction. *N. P.* 5.	W. B. Sprague.
12 *Is it* nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the Lord hath afflicted *me* in the day of his fierce anger.	(12) Every One Disposed to think his Own Affliction peculiarly Severe. *Vol.* 3.	N. Emmons.

3 : 1	I *am* the man *that* hath seen affliction by the rod of his wrath.	(1) The Man of Sorrows.	T. J. Frelinghuysen.
26	*It is* good that *a man* should both hope and quietly wait for the salvation of the Lord.	(26) The Advantages of a State of Expectation.	H. Melvill.
27	*It is* good for a man that he bear the yoke in his youth.	(27) The Errors of Youth.	Sidney Smith.
		(27) "It is Good for a Man," etc. *N. P.* 30.	J. McKee.
4 : 2	The precious sons of Zion, comparable to fine gold.	(2) Precious Children of God. *Precious Things.*	O. Winslow.
3	The daughter of my people *is become* cruel, like the ostriches in the wilderness.	(3) Ostrich Nurture. *Chn. Nurture.*	H. Bushnell.

EZEKIEL.

1 : 1	The heavens were opened, and I saw visions of God.	(1) The Heavens Opened to the Exile. *Proph. and Kings.*	F. D. Maurice.
15–19		(15–19) God's Providence. *Series* 2.	Spurgeon.
24		(24) Feet and Wings. *Living Subjects.*	H. Bushnell.
26–28		(26–28) The Bow in the Cloud. *N. P.* 29.	J. P. Thompson.
2 : 8	But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.	(8) Ministers Exposed to Corruption by their People. *Vol.* 1.	Emmons.
3 : 5–7		(5–7) Abused Privileges. *Past. Leg.*	E. Mason.
17–19		(17–19) Duties of Watchmen on the Walls of Zion.	T. J. Frelinghuysen.
20		(20) Man his Brother's Keeper.	D. A. Clark.
22	Arise, go forth into the plain, and I will there talk with thee.	(22) Retirement.	Jay.
9 : 4–6		(4–6) Mark of Deliverance. *Vol.* 2.	Payson.
8–9		(8–9) Protected People. *Is. of God.*	S. H. Tyng.
9		(9) Evil and its Remedy (1 John 1 : 7). *Series* 8.	Spurgeon.
11 : 5	Thus saith the Lord.	(5) "Thus saith," etc. *Series* 8.	Spurgeon.
16	Yet will I be to them as a little sanctuary in the countries where they shall come.	(16) The Little Sanctuary. *Little Sanc.*	A. Raleigh.
		(16) God the Sanctuary of the Afflicted.	W. Jay.
		(16) Church Consecration Sermon.	Saurin.
19–20		(19–20) Nature of Genuine Religion.	W. Jay.
13 : 18	Woe to the *women* that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls!	(18) Pillows under the Armholes. *Series* 4.	Talmage.
15 : 1–2		(1–2) The Fruitful Vine. *Series* 3.	Spurgeon.
2	What is the vine tree more than any tree, *or than* a branch which is among the trees of the forest?	(2) The End of Man's Existence. *Vol.* 3.	R. Hall.
2–4		(2–4) Wicked Men Useful in their Destruction only.	Pres. Edwards.
16 : 54	That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.	(54) How Saints may Help the Devil. *Series* 6.	Spurgeon.
63		(63) Gospel Humiliation.	R. Erskine.
17 : 22–24		(22–24) The Cedar of God.	Christmas Evans.
23	Under it shall dwell all fowl of every wing.	(23) Fowl of every Wing. *Series* 1.	Talmage.
24		(24) Advantage to the Kingdom of Christ in the Shaking of the Kingdoms of the World.	J. Owen.
18 : 23	Have I any pleasure at all that the wicked should die? saith the Lord God: *and* not that he should return from his ways, and live?	(23) Man's Perdition not of God. *N. Y. Pul.*	E. F. Hatfield.

18 : 31	Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?	(31) Sinners bound to change their Own Hearts. *Important Subjects.*	C. G. Finney.
		(31) How to change your Hearts. *Important Subjects.*	Finney.
		(31) Duty of Sinners to make themselves New Hearts. *Vol.* 5.	Emmons.
		(31) Duty of Sinners to make themselves New Hearts.	S. E. Dwight.
		(31) Duty of Sinners to make themselves New Hearts.	N. W. Taylor.
		(31) "Why will ye die?" *N. Y. Pul.*	B. C. Cutter.
	32 For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn *yourselves*, and live ye.	(32) The Sinner's Death not Pleasing to God. *Vol.* 6.	Emmons.
		(32) Perdition a Dark Spot in the Moral Landscape.	D. A. Clark.
19 : 12		(12) God's Awful Judgments in Breaking and Withering the Strong Roots of the Community.	Pres. Edwards.
20 : 32		(32) Paganism. *Harrow Sch. Serms.*	J. M. Butler.
43–44		(43–44) Thanksgiving Sermon.	Davies.
21 : 26		(26) Lessons from a Monarch's Death.	W. A. Butler.
27		(27) Revolution and Reformation. *Vol.* 2.	Emmons.
22 : 14	Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the Lord have spoken *it*, and will do *it*.	(14) Future Punishment of the Wicked Unavoidable and Intolerable. *Vol.* 4.	Pres. Edwards.
23 : 37–39		(37–39) A Warning to Professors. *Vol.* 4.	Pres. Edwards.
26 : 3–6		(3–6) Prophecies respecting Babylon, Tyre, and Egypt. *Lectures.*	W. B. Collyer.
29 : 14–15		(14–15) Prophecies respecting Babylon, Tyre, and Egypt. *Lectures.*	W. B. Collyer.
	17–20	(17–20) Service done for God Rewarded.	W. Jay.
		(17–20) Service done for God Rewarded.	Summerfield.
33 : 5	He heard the sound of the trumpet, and took not warning; his blood shall be upon him.	(5) Neglected Warning. *Series* 4.	Spurgeon.
	6	(6) Temperance and the Pulpit. *Temp. Serms.*	C. D. Foss.
	7	(7) Christian Preacher's Commission. *N. P.* 40.	Jer. Day.
	7–8	(7–8) The Watchman. *Vol.* 2.	E. D. Griffin.
	8	(8) The Certainty of Death. *Vol.* 3.	Davies.
	10	(10) Reformation of Morals Practicable and Indispensable.	Lyman Beecher.
	11 Say unto them, *As* I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way, and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?	(11) Conversion. *N. P.* 16.	E. Pond.
		(11) The Sinner his Own Destroyer. *N. P.* 13.	J. Fuller.
		(11) God's Feelings toward the Sinner.	S. Worcester.
		(11) "Why will ye die?" *Prac. Serms.*	A. Barnes.
	32 And, lo, thou *art* unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.	(32) The Slender Influence of Mere Taste and Sensibility in Matters of Religion. *Vol.* 7.	T. Chalmers.
34 : 17		(17) A Time of finding Lost Sheep. *Series* 4.	Spurgeon.
26		(26) The Church of Christ. *Series* 1.	Spurgeon.
36 : 16	Moreover, the word of the Lord came unto me, saying,	(16–17) The Messenger. *Gospel in Ezekiel.*	T. Guthrie.
	17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.	(17) Man sinning. *Gospel in Ezekiel.*	T. Guthrie.
		(17) The Defiler. *Gospel in Ezekiel.*	T. Guthrie.
	18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols *wherewith* they had polluted it:	(18–19) Man suffering. *Gospel in Ezekiel.*	T. Guthrie.
	19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way, and according to their doings, I judged them.	(18–19) God's Primitive Justice. *Gospel in Ezekiel.*	T. Guthrie.

		THEME OF DISCOURSE.	AUTHOR.
36 : 22	Therefore say unto the house of Israel, Thus saith the Lord God; I do not *this* for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.	(22) God's Motive in Salvation. *Gospel in Ezekiel.*	T. Guthrie.
		(22) Man an Object of Divine Mercy. *Gospel in Ezekiel.*	T. Guthrie.
	23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I *am* the Lord, saith the Lord God, when I shall be sanctified in you before their eyes.	(23–24) God glorified in Redemption. *Gospel in Ezekiel.*	T. Guthrie.
		(23) The Wisdom of God illustrated by Salvation. *Gospel in Ezekiel.*	T. Guthrie.
		(23) The Mercy of God illustrated by Salvation. *Gospel in Ezekiel.*	T. Guthrie.
	24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.	(24) The Benefits flowing from Redemption. *Gospel in Ezekiel.*	T. Guthrie.
	25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.	(25) Man justified through the Righteousness of Christ. *Gospel in Ezekiel.*	T. Guthrie.
		(25) The Heart all Wrong made all Right. *Series* 1.	Talmage.
		(25) The New Heart. *Series* 5.	Spurgeon.
	26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.	(26) Man converted. *Gospel in Ezekiel.*	T. Guthrie.
		(26) The Heart of Stone. *Gospel in Ezekiel.*	T. Guthrie.
		(26) The New Heart. *Gospel in Ezekiel.*	T. Guthrie.
		(26) Religious Sensibility.	O. Dewey.
	27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.	(27) The Renovator. *Gospel in Ezekiel.*	T. Guthrie.
		(27) The New Life. *Gospel in Ezekiel.*	T. Guthrie.
		(27) Necessity of the Spirit's Work. *Series* 6.	Spurgeon.
		(27) Holy Spirit's Agency in Regeneration. *N. P.* 8.	Sidney Smith.
	28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.	(28–30) The Blessedness of the Saints. *Gospel in Ezekiel.*	T. Guthrie.
	29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.		
	30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.		
	36 Then the heathen, that are left round about you, shall know that I the Lord build the ruined *places*, *and* plant that that was desolate: I the Lord have spoken *it*, and I will do *it*.	(36) The Security of the Believer. *Gospel in Ezekiel.*	T. Guthrie.
	37 Thus saith the Lord God; I will yet *for* this be inquired of by the house of Israel, to do *it* for them; I will increase them with men like a flock.	(37) Nature, Necessity, and Power of Prayer. *Gospel in Ezekiel.*	T. Guthrie.
		(37–38) The Holy Flock. *N. Y. Pul.*	J. W. Alexander.
	38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I *am* the Lord.		
37 : 1-14		(1–14) Vision of Dry Bones.	R. McCheyne.
		(1–14) The Valley of Dry Bones.	S. E. Dwight.
	3 And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest.	(3) "Can these Bones live?"	Griffin.
		(3) The Resurrection of Dry Bones.	H. Melvill.
	4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord.	(4) The Duty of Christians toward the Heathen.	Chas. Bradley.
		(4) Parable of Dry Bones.	W. Romaine.
39 : 29	29 Neither will I hide my face any more from them: for I have poured out my Spirit upon the house of Israel, saith the Lord God.	(29) A Plentiful Effusion of the Holy Spirit before the End of Time (15 sermons).	John Howe.
43 : 1-10		(1–10) The New Temple. *Proph. and Kings.*	F. D. Maurice.
47 : 9		(9) Fruitfulness of the Scriptures. *Hulsean Lects.*	R. C. Trench.
		(9) Missionary Sermon before the A. B. C. F. M., Hartford, 1876.	W. M. Taylor.

DANIEL.

Of the many volumes of Lectures and Sermons on the Book of Daniel, or portions of it, mention may be made of those of F. A. Cox, J. Cumming, Crosswaite, B. Harrison, Chas. P. Miles, John Downame, E. B. Pusey, W. H. Rule ("Historical Expositions"), L. Strong, W. Wood.

CHAPS. I.–XI. DANIEL.		THEME OF DISCOURSE.	AUTHOR.
1 : 8		(8) The Christian's Duty with Respect to Temperance. *N. P.* 40.	G. T. Jackson.
8–15		(8–15) The Piety of Daniel. *Pul. El.*	César Malan.
12–15		(12–15) Blessings of Temperance in Food. *N. P.* 9.	Hitchcock.
2 : 44–45		(44–45) Messiah's Kingdom.	Christmas Evans.
45		(45) The Future considered as known and unknown (with Prov. 27 : 1). *Pul. El.*	J. Parker.
3 : 18	But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.	(18) Shadrach and his Friends.	G. W. Perkins.
		(18) Christian Decision. *Lects. to Youth.*	W. B. Sprague.
		(18) Christian Decision. *N. P.* 2.	B. Dickinson.
24–25		(24–25) The Fiery Furnace.	Cecil.
4 : 35	He doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?	(35) God does as He pleases. *To Children.*	J. Todd.
5 : 16		(16) Dissolving of Doubts. *Living Subjects.*	H. Bushnell.
23	The God in whose hand thy breath *is*, and whose *are* all thy ways, hast thou not glorified.	(23) Dependence on God for Life. *Vol.* 3.	Emmons.
27	TEKEL; Thou art weighed in the balances, and art found wanting.	(27) Weighed in the Balances.	D. L. Moody.
		(27) The Sinner arraigned and convicted. *N. P.* 11.	Dr. Palmer.
		(27) The Balances. *Series* 1.	Talmage.
		(27) Weighed in the Balances.	Summerfield.
		(27) Men tried and found Defective. *Vol.* 2.	Payson.
30	In that night was Belshazzar the king of the Chaldeans slain.	(30) The Carousal in the Palace. *Series* 2.	Talmage.
6 : 10		(10) Constancy in Religion.	W. Jay.
		(10) Importance of Established Principles. *Lects. to Young Men.*	Joel Hawes.
14	And set *his* heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.	(14) Daniel and Darius, or the Necessity of an Atonement. *N. P.* 38.	E. Pond.
28		(28) Daniel. *Vol.* 2.	Emmons.
7 : 13–14		(13–14) The Prospects of Christianity. *N. P.* 14.	H. Winslow.
		(13–14) The Christian Kingdom and the Magistrate's Power.	Owen.
27	And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.	(27) The Reign of the Saints. *N. P.* 35.	Walter Clark.
		(27) Missionary Sermons before the A. B. C. F. M., Pittsfield, 1849.	S. H. Cox.
9 : 3		(3) Religious Fasting: Duty, Benefits, Method, etc. *N. P.* 5.	Dr. Miller.
7		(7) Moral Causes of our National Calamity (1868). *N. P.* 37.	J. M. Sherwood.
19–23		(19–23) Daniel's Prayer. *Vol.* 3.	E. D. Griffin.
25		(25) Jerusalem Built in Troublous Times.	J. Howe.
		(25) Wall Built in Troublous Times.	E. D. Griffin.
10 : 11	And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent.	(11) Character of Daniel. *Vol.* 3.	E. Payson.
11 : 32	The people that do know their God shall be strong, and do *exploits*.	(32) The Source of Moral Strength.	A. McClelland.

		THEME OF DISCOURSE.	AUTHOR.
12 : 3	And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.	(3) "As the Stars for ever and ever." *Series* 1.	TALMAGE.
		(3) In Memoriam of N. W. Taylor. *N. P.* 32.	G. P. FISHER.
		(3) Glory in Reserve.	E. N. KIRK.
		(3–4) Two Worlds United. *N. P.* 32.	W. A. SCOTT.
13	But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.	(13) The Laboring Saint Dismissed to Rest.	JOHN OWEN.

HOSEA.

CHAPS. II.–XIV. HOSEA.		THEME OF DISCOURSE.	AUTHOR.
2 : 1–23		(1–23) The Unfaithful Wife. *Proph. and Kings.*	F. D. MAURICE.
6–7		(6–7) The Design of Affliction.	W. JAY.
8–9		(8–9) Blessings Unimproved resumed by the Owner.	W. JAY.
14–14		(14–14) The Christian in the Wilderness.	C. BRADLEY.
22	And the earth shall hear the corn, and the wine and the oil; and they shall hear Jezreel.	(22) Family Prayers. *Chn. Nurture.*	H. BUSHNELL.
4 : 1–3		(1–3) The Lord's Controversy with His People.	FRELINGHUYSEN.
6		(6) Standing in the Light. *Children of the Light.*	W. W. FARIS.
17	Ephraim *is* joined to idols; let him alone.	(17) Nature and Consequence of Spiritual Idolatry.	J. B. ROMEYN.
		(17) God Abandons the Incorrigible.	W. JAY.
		(17) Spiritual Idolatry.	SUMMERFIELD.
6 : 4	O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness *is* as a morning cloud, and as the early dew it goeth away.	(4) Transient Devotions.	SAURIN.
		(4) The Religious Feelings of the Impenitent not Genuine Piety. *N. P.* 25.	R. H. SEELEY.
		(4) Cause of the Decline of Revivals. *N. P.* 8.	DR. CUYLER.
		(4) The Impressions of Natural Men Fading.	MCCHEYNE.
7 : 8	Ephraim is a cake not turned.	(8) Religious Indecision.	W. JAY.
9	Strangers have devoured his strength, and he knoweth *it* not: yea, gray hairs are here and there upon him, yet he knoweth not.	(9) The Blindness of a People to their own Degeneracy.	EMMONS.
		(9) Neglected Warnings. *Speaking to the Heart.*	GUTHRIE.
		(9) Gray Hairs are upon him.	MCCHEYNE.
11	Ephraim also is like a silly dove without heart.	(11) The Silly Dove. *Types and Emblems.*	SPURGEON.
8 : 12	I have written to him the great things of my law, *but* they were counted as a strange thing.	(12) The Scriptures Despised.	W. JAY.
		(12) The Bible. *Series* 1.	SPURGEON.
		(12) Authenticity and Genuineness of the Bible, and the Folly and Madness of Infidelity. *N. P.* 10.	DR. BROWNLEE.
14	For Israel hath forgotten his Maker, and buildeth temples.	(14) Superstition and Formality. *Series* 2.	T. BINNEY.
9 : 9		(9) The Iniquity of Gibeah. *N. P.* 23.	JOHN HALL.
10 : 12	Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for *it is* time to seek the Lord, till he come and rain righteousness upon you.	(12) How to Promote a Revival. *Lects. on Revivals.*	C. G. FINNEY.
		(12) The Fallow Ground to be Broken up and Sown in Righteousness.	S. WORCESTER.
		(12) The Fallow Ground to be Broken up and Sown in Righteousness.	BISHOP BULL.
12 : 3–4		(3–4) The Discipline of Surprise. *Mem. Pul.*	C. S. ROBINSON.
4		(4) Prevailing Israel. *Mem. Pul.*	C. S. ROBINSON.
10	I have multiplied visions, and used similitudes.	(10) Everybody's Sermon. *Series* 5.	SPURGEON.
13 : 9	O Israel, thou hast destroyed thyself; but in me *is* thine help.	(9) Man's Ruin and God's Remedy. *N. P.* 36.	R. R. BOOTH.
		(9) The Sinner's Self-destruction and Only Remedy. *N. P.* 3.	G. T. BEDELL.
		(9) The Great Ruin and the Great Relief.	R. ERSKINE.
14 : 3	For in thee the fatherless findeth mercy.	(3) God's Great Mercy to the Fatherless.	J. B. ROMEYN.
5–7		(5–7) The Dew of Israel. *N. P.* 40.	J. M. SHERWOOD.

JOEL.

CHAPS. I.–III. JOEL.	THEME OF DISCOURSE.	AUTHOR.
1 : 14 Sanctify ye a fast, call a solemn assembly, gather the elders *and* all the inhabitants of the land *into* the house of the Lord your God, and cry unto the Lord.	(14) Fast Day.	SIDNEY SMITH.
2 : 23-26	(23–26) God's Wondrous Dealings. *N. P.* 30.	G. T. BEDELL.
25 The years that the locust hath eaten.	(25) The Years which the Locusts have eaten. *Fall of Man.*	F. W. FARRAR.
28-32	(28–32) The Promised Advent of the Spirit. *N. P.* 15.	ANDERSON.
3 : 14 Multitudes, multitudes in the valley of decision: for the day of the Lord *is* near in the valley of decision.	(14) The Valley of Decision. *Is. of God.*	S. H. TYNG.
	(14) The Valley of Decision. *Proph. and Kings.*	F. D. MAURICE.

AMOS.

See Lectures on Amos, V. W. Ryan.

CHAPS. III.–IX. AMOS.	THEME OF DISCOURSE.	AUTHOR.
3 : 3 Can two walk together, except they be agreed?	(3) Law and Conscience: their Quarrel made up. *Roots and Fruits.*	W. ARNOT.
	(3) Christian Affinity. *Important Subjects.*	C. G. FINNEY.
6	(6) Lessons from our National Calamity. *N. P.* 39.	E. P. ROGERS.
	(6) Public Diversions.	J. WESLEY.
4 : 11 Ye were as a firebrand plucked out of the burning.	(11) God's Firemen. *N. P.* 32.	E. H. GILLETTE.
12 Prepare to meet thy God.	(12) God's Message to Israel (4 sermons). *Is. of God.*	S. H. TYNG.
	(12) A Funeral Discourse. *N. P.* 30.	D. H. COYNER.
	(12) Preparation to meet God. *N. P.* 8.	R. S. STORRS.
	(12) Meeting God. *Mem. Pul.*	C. S. ROBINSON.
	(12) Preparation to meet God.	J. W. ADAMS.
	(12) Preparation to meet God. *Prac. Serms.*	A. BARNES.
5 : 8 *Seek him* that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord *is* his name.	(8) Concerning Death.	E. H. SEARS.
	(8) Duty of seeking God enforced from His Power in the Natural World.	J. B. ROMEYN.
6 : 1 Woe to them *that are* at ease in Zion!	(1) The Secure alarmed. *Vol.* 1.	W. JAY.
7 : 2 By whom shall Jacob arise? for he *is* small.	(2) "By whom," etc. *Vol.* 3.	GRIFFIN.
	(2) Means of a Revival of Religion. *N. P.* 7.	M. TUCKER.
8 : 2 And he said, Amos, what seest thou? And I said, A basket of summer fruit.	(2) "A Basket of Summer Fruit." *Series* 4.	TALMAGE.
11-12	(11–12) A Spiritual Famine. *Is. of God.*	S. H. TYNG.
	(11–12) A Spiritual Famine.	W. JAY.
9 : 13 Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.	(13) A Revival Sermon. *Series* 7.	SPURGEON.

OBADIAH.

OBADIAH.		THEME OF DISCOURSE.	AUTHOR.
1–21		(1–21) The Prophecy of Obadiah Opened and Explained. (Reprinted with Haggai, London, 1864.)	J. Rainolds.
		(1–21) Lectures (London, 1871).	W. Kelly.
3	The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?	(3–4) Confusion of Tongues at Babel; Dispersion; Origin of Nations (with Gen. 11 : 1–9). *Lects. on Prophecy.*	W. B. Collyer.
4	Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord.		

JONAH.

"This unlovable prophet has found more commentators than any other," says Spurgeon; "partly, we suppose, because the angles of his character excite greater interest, but mainly because we have some knowledge of his life, and therefore are able to realize his personality."

Among the more recent authors of works on his life and character are J. Exell, Patrick Fairburn, Thomas Fuller, T. Harding, A. Macpherson, H. Martin, A. Raleigh, M. M. Preston, etc.

CHAPS. I.–IV. JONAH.		THEME OF DISCOURSE.	AUTHOR.
1 : 1		(1) The Story of Jonah (2 sermons).	H. C. Knight.
6	What meanest thou, O sleeper? Arise, call upon thy God.	(6) The Sea-Captain's Call. *Series* 1.	Talmage.
		(6) The Sleeper Awakened. *Vol.* 3.	Payson.
12–13		(12–13) Labor in Vain. *Series* 8.	Spurgeon.
13–14		(13–14) Difficult Sowing. *Series* 3.	Talmage.
2 : 4	Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.	(4) Hope in the Last Extremity.	A. Fuller.
9	Salvation *is* of the Lord.	(9) "Salvation is of the Lord." *Series* 3.	Spurgeon.
3 : 4	Yet forty days, and Nineveh shall be overthrown.	(4) The Knell of Nineveh. *Series* 4.	Talmage.
5–10		(5–10) Bible Views of Slavery. *Fast Day Serms.*	M. J. Raphall.
9	Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?	(9) The Crisis. *Vol.* 3.	Davies.
4 : 6–7		(6–7) History of Jonah's Gourd.	C. Bradley.
9–12		(9–12) The Sinfulness and Cure of Absorbing Passion. *Healing Touch.*	A. Mackennal.

MICAH.

CHAPS. II.–V. MICAH.		THEME OF DISCOURSE.	AUTHOR.
2 : 7		(7) The Work of the Spirit.	Worthington Smith.
10	Arise ye, and depart; for this *is* not *your* rest.	(10) This World not our Place of Rest. *N. P.* 28.	Jona. Brace.
		(10) No Rest here. *Series* 1.	Talmage.
		(10) No Rest here.	Griffin: J. Richards.
5 : 2		(2) The Village Greater than the Cities. *Proph. and Kings.*	F. D. Maurice.

CHAPS. V.–VII. MICAH.		THEME OF DISCOURSE.	AUTHOR.
5 : 2–4	4 And he shall stand and feed in the strength of the Lord, in the majesty of the name of the Lord his God; and they shall abide: for now shall he be great unto the ends of the earth.	(2–4) The King of Zion. (4) Christ is Glorious, let us make Him known. *Series* 8.	SUMMERFIELD. SPURGEON.
6 : 1–3		(1–3) God's Controversy with His People. *Pul. El.*	W. MONAD.
		(1–3) God's Controversy with Israel.	J. B. ROMEYN: SAURIN.
2–3		(2–3) Pleading before the Mountains.	MELVILL.
6–7		(6–7) The Perfect Sacrifice. *Hulsean Lects.*	R. C. TRENCH.
		(6–7) Duties of National Religion, and the Way of knowing them. *Vol.* 6.	TILLOTSON.
	8 He hath shewed thee, O man, what *is* good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?	(8) Good Way of coming before the Lord.	MCCHEYNE.
		(8) Moral Righteousness. *Vol.* 9.	N. LARDNER.
		(8) Walking Humbly with God.	J. OWEN.
		(8) What God requires. *Silence and Voices.*	F. W. FARRAR.
	9 Hear ye the rod, and who hath appointed it.	(9) The Wisdom of Hearing the Voice of Affliction. *Vol.* 3.	EMMONS.
		(9) The Voice of the Rod.	SAURIN.
7 : 14		(14) Christ's Pastoral Care.	J. OWEN.
	18 Who *is* a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth *in* mercy.	(18) The Patience of God. *Series* 1, *Vol.* 2.	H. W. BEECHER.

NAHUM.

CHAP. I. NAHUM.		THEME OF DISCOURSE.	AUTHOR.
1 : 3	The Lord *is* slow to anger, and great in power, and will not at all acquit *the wicked*.	(3) Mercy, Omnipotence, and Justice. *Series* 3.	SPURGEON.

HABAKKUK.

CHAPS. I.–III. HABAKKUK.		THEME OF DISCOURSE.	AUTHOR.
1 : 2		(2) The Importunate Prayer. *N. P.* 21.	D. A. CLARK.
	3 Why dost thou show me iniquity, and cause *me* to behold grievance?	(3) The Sight of Iniquity. *Series* 6.	SPURGEON.
2 : 4 The just shall live by his faith.		(4) Certainty and Perpetuity of Faith in the Elect; Justification; Works, etc. (several sermons).	RICH. HOOKER.
		(4) The Life of Faith.	W. ROMAINE.
		(4) The Life of Faith.	SAURIN.
		(4) The Life of Faith. *N. P.* 36.	A. T. MCGILL.
	14 For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.	(14) The Triumph of the Gospel.	SUMMERFIELD.
	15 Woe unto him that giveth his neighbour drink, that puttest thy bottle to *him*, and makest *him* drunken also, that thou mayest look on their nakedness!	(15–16) Discourses on Intemperance.	LYMAN BEECHER.
3 : 1–6		(1–6) Memorial of Deliverance.	J. OWEN.
	2 O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.	(2) A Spiritual Revival the Want of the Church. *Series* 3.	SPURGEON.
		(2) What a Revival of Religion is. *Lects. on Revivals.*	FINNEY.
		(2) Desirableness of Revivals. *N. P.* 15.	A. BARNES.
		(2) Revivals of Religion. *N. P.* 16.	A. D. SMITH.
		(2) God's Work in the Midst of the Years. *N. P.* 26.	L. BACON.
	5	(5) The Pestilence. *N. P.* 23.	A. BARNES.

ZEPHANIAH.

CHAP. III. ZEPHANIAH.	THEME OF DISCOURSE.	AUTHOR.
3 : 12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the Lord.	(12) The Rich Poverty.	R. SIBBE.
14-16	(14–16) The Lord is in the Midst of His Church.	E. PAYSON.
17 He will rest in his love, he will joy over thee with singing.	(17) The Saviour Resting in His Love. *Series* 6.	SPURGEON.
	(17) God Delights in Saving Sinners.	SIMEON.

HAGGAI.

CHAPS. I.–II. HAGGAI.	THEME OF DISCOURSE.	AUTHOR.
1 : 2 Thus speaketh the Lord of hosts, saying, This people say, The time is not come, the time that the Lord's house should be built.	(2) Delay in Matters of Religion.	A. FULLER.
7-8	(7–8) The Sanctuary Built.	J. W. ADAMS.
2 : 7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts.	(7) The Expectation of Christ. *Restatements*, etc.	H. W. BELLOWS.
	(7) The Desire of all Nations. *Pul. El.*	R. FULLER.
	(7) The Desire of all Nations. *Hulsean Lects.*	R. C. TRENCH.
8 The silver *is* mine, and the gold *is* mine, saith the Lord of hosts.	(7) The Presence of the Messiah the Glory of the Second Temple. *Vol.* 4.	TILLOTSON.
9 The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts.	(9) The Presence of the Messiah the Glory of the Second Temple. *Sac. Biog.*	HUNTER.

ZECHARIAH.

CHAPS. I.–IX. ZECHARIAH.	THEME OF DISCOURSE.	AUTHOR.
1 : 5 Your fathers, where *are* they? and the prophets, do they live for ever?	(5) The Fathers and the Prophets. *N. P.* 22.	J. M. KREBS.
3 : 2 *Is* not this a brand plucked out of the fire?	(2) The Rescued Brand. *Is. of God.*	S. H. TYNG.
9	(9) The Stone of Israel.	CHRISTMAS EVANS.
4 : 6 Not by might, nor by power, but by my spirit, saith the Lord.	(6) Missionary Sermon before the A. B. C. F. M., Philadelphia, 1841.	JUSTIN EDWARDS.
	(6) Necessity of Divine Influence. *N. P.* 6.	G. N. JUDD.
10 For who hath despised the day of small things?	(10) Weak Grace Encouraged.	W. JAY.
	(10) Day of Small Things not to be Despised. *Vol.* 2.	PAYSON.
	(10) Great Results from Small Beginnings.	SUMMERFIELD.
6 : 13	(13) Priest of the World and King of Men. *Series* 2.	MACLAREN.
7 : 5 Did ye at all fast unto me, *even* to me?	(5) How to keep a Truly Religious Fast. *Vol.* 3.	TILLOTSON.
8 : 5 And the streets of the city shall be full of boys and girls playing in the streets thereof.	(5) Plays and Pastimes, Holidays and Sundays. *Christian Nurture.*	H. BUSHNELL.
19	(19) Feasting in Captivity.	J. H. NEWMAN.
9 : 12 Turn you to the strong hold, ye prisoners of hope.	(12) The Strong Hold.	SIMEON.
	(12) The Strong Hold.	SUMMERFIELD.
17	(17) Beauty. *Series* 4.	H. W. BEECHER.

10 : 1	Ask ye of the Lord rain in the time of the latter rain; *so* the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field.	(1) The Latter Rain.	H. Melvill.
11 : 2		(2) In Memoriam of Horace Greeley. *Series* 3.	Talmage.
13 : 1	In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.	(1) The Cleansing Virtue of Christ's Blood.	W. Romaine.
		(1) The Fountain of Life.	W. Jay.
		(1) Look to a Pierced Christ.	McCheyne.
6		(6) Christ Wounded in the House of His Friends. *N. P.* 35.	E. H. Gillette.
7		(7) The Sword of Justice Awakened against God's Fellow.	R. Erskine.
14 : 6	And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark:	(6–7) Vicissitudes of Human Life.	C. Bradley.
7	But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, *that* at evening time it shall be light.	(7) Sundown. *Series* 1.	Talmage.
		(7) Light at Evening Time. *Series* 4.	Spurgeon.
21–22		(21–22) Holiness to the Lord.	E. Payson: E. D. Griffin.

MALACHI.

1 : 2–3		(2–3) Jacob and Esau. *Harrow Sch. Serms.*	J. M. Butler.
6		(6) Practical Test of Love or Enmity to God.	D. A. Clark.
		(6) "A Son honoureth his Father," etc.	McCheyne.
		(6) Communion Sabbath.	Saurin.
11	For from the rising of the sun even unto the going down of the same, my name *shall be* great among the Gentiles; and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the Lord of hosts.	(11) Missionary Sermon before the A. B. C. F. M., Pittsburgh, 1869.	J. Todd.
		(11) Missionary Sermon before the A. B. C. F. M., New Haven, 1822.	A. Proudfit.
14		(14) The Great King. *N. P.* 9.	J. Richards.
		(14) God a Great King. *N. P.* 14.	E. Pond.
		(14) Jehovah a Great King. *Vol.* 2.	Payson.
2 : 13–15		(13–15) The Wife's Advocate (preached on a marriage occasion).	W. Jay.
		(13–15) The Outpopulating Power of the Christian Stock. *Chn. Nurture.*	H. Bushnell.
		(13–15) Woman's Position. *Serms. for the People.*	Huntington.
3 : 1		(1) The Dying Need of the Church. *Series* 4.	Talmage.
3–4		(3–4) Purification of the Sacred Ministry. *N. P.* 8.	Dr. Bishop.
7		(7) The Means of Grace.	J. Wesley.
8	Will a man rob God?	(8) Robbing God. *N. P.* 24.	E. N. Kirk.
10	Prove me now.	(10) Proving God. *Series* 4.	Spurgeon.
		(10) Money and the Blessing. *Series* 2.	Talmage.
16		(16) Religious Conversation. *N. Y. Pul.*	R. W. Clark.
		(16) Memory. *Chn. Consolation.*	A. P. Peabody.
17	And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels.	(17) Crown Jewels. *Series* 2.	Talmage.
4 : 5–6		(5–6) Fathers and Children. *Serms. for the Times.*	Canon Kingsley.
		(5–6) The Gospel the only Effectual Means of producing Universal Peace among Mankind.	A. Fuller.

END OF THE OLD TESTAMENT.

MATTHEW.

Volumes of Serial Discourses on the *Life of Christ*, the *Miracles*, the *Parables*, the *Words of Jesus*, *Harmonies*, etc., cannot be noticed in this place. Many of them are referred to in the TOPICAL INDEX under the several topics of which they treat. *See* also list of Biblical Works in Appendix IV.

CHAPS. I.–IV. MATTHEW.	THEME OF DISCOURSE.	AUTHOR.
1 : 21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.	(21) Names.	C. KINGSLEY.
	(21) The Design of the Saviour's Coming.	JAY.
	(21) The Name Jesus.	A. ALEXANDER.
22 They shall call his name *Emmanuel*, which being interpreted is, God with us.	(23) The Name Emmanuel. *Pul. El.*	R. WHATELY.
	(23) The Name Emmanuel.	J. H. MERLE D'AUBIGNÉ.
2 : 1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,	(1–2) The Wise Men from the East. *Friends of Christ.*	ADAMS.
	(1–2) Signs of True Wisdom.	CECIL.
	(1–2) The Star guiding the Wise Men.	W. JAY.
	(1–2) The Star in the East. *Series* 2.	F. W. ROBERTSON.
2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.	(2) Visit of the Magians. *Living Words.*	MCCLINTOCK.
9	(9) Visit of the Wise Men of the East.	CHAS. BRADLEY.
15 Out of Egypt have I called my son.	(15) The Call out of Egypt. *Westminster Serms.*	R. C. TRENCH.
3 : 1 In those days came John the Baptist, preaching in the wilderness of Judea,	(1–2) St. John the Baptist's Day.	F. D. MAURICE.
2 And saying, Repent ye: for the kingdom of heaven is at hand.	(2) Day of Epiphany.	MASSILLON.
	(2) Repentance.	SIDNEY SMITH.
	(2) Preparation of the Kingdom. *Christ our King.*	W. H. PINNOCK.
5-6	(5–6) Baptism of Repentance.	F. D. MAURICE.
7	(7) The Pharisees and Sadducees of John's Baptism. *Series* 1.	F. W. ROBERTSON.
10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.	(10) Radicalism and the National Crisis. *N. P.* 36 (1862).	S. T. SPEAR.
11 He shall baptize you with the Holy Ghost, and *with* fire:	(11) Baptism in Fire. *Series* 2.	A. MACLAREN.
	(11) Burning of Brooklyn Tabernacle. *Series* 3.	TALMAGE.
12 Whose fan *is* in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.	(11–12) Christ and His Harbinger compared. *Vol.* 2.	PAYSON.
15 And Jesus answering said unto him, Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness. Then he suffered him.	(15) The Example of Christ. *Way of Life.*	T. GUTHRIE.
	(15) Holy Obedience.	H. E. MANNING.
4 : 1 Then was Jesus led up of the spirit into the wilderness to be tempted of the devil.	(1–11) The Temptation of Christ. *The Two Temptns.*	VAUGHAN.
	(1–11) The Temptation of Christ. *Rel. of Pres. and Fut.*	WOOLSEY.
	(1–11) The Temptation of Christ, or the Depths of Satan.	F. W. KRUMMACHER.
	(1) The Saviour's Temptation.	R. FULLER.
	(1) Christ's Sympathy with Temptation. *Symp. of C.*	WINSLOW.
	(1) Temptation.	SIDNEY SMITH.
	(1) Nature and Limits of Temptation.	H. E. MANNING.
2 And when he had fasted forty days and forty nights, he was afterward an hungered.	(2) Fasting as a Means of Christian Perfection.	H. E. MANNING.
3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.	(3) Worldly Cares.	H. E. MANNING.
	(3) The Temptations of Satan. *Masterpieces.*	SPENER.
4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.	(4) Life as an Argument for Faith and Virtue.	O. DEWEY.
	(4) Bread for the Blessed Life. *Benedictions*, etc.	CUMMING.
	(4) The Word of God.	MASSILLON.

4 : 5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,
6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.
8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;
9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

(5–7) Spiritual Presumption. H. E. MANNING.
(5–7) The Impiety of alleging God's Promise as a Reason for neglecting Duty. LATHROP.

(8–10) Worldly Ambition. H. E. MANNING.
(8–9) The Vices and Virtues of the Great. MASSILLON.

(11) The Right Use of Rest after Trial. H. E. MANNING.

18–22

19 Follow me, and I will make you fishers of men.

23 And healing all manner of sickness and all manner of disease among the people.

(18–22) Christ a Friend of Seamen. *Christ a Friend.* N. ADAMS.
(19) Fishers of Men. *Series* 1. H. W. BEECHER.
(19) Calling of the Kingdom. *Christ our King.* W. H. PINNOCK.
(23) Christ's Miracles of Healing. *Min. of Rec.* J. B. JOHNSTON.

5-7 : SERMON ON THE MOUNT.

[Numerous volumes of Serial Discourses on *Christ's Sermon on the Mount* have been published. *See* TOPICAL INDEX, "*Sermon on the Mount.*"]

5 : 3 BLESSED *are* the poor in spirit: for theirs is the kingdom of heaven.
4 Blessed *are* they that mourn: for they shall be comforted.
5 Blessed *are* the meek: for they shall inherit the earth.
6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.
7 Blessed *are* the merciful: for they shall obtain mercy.
8 Blessed *are* the pure in heart: for they shall see God.
9 Blessed *are* the peacemakers: for they shall be called the children of God.
10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

(3–10) The Mountain Sermon. H. C. KNIGHT.
(3) Happy Heirs of the Kingdom. *Benedictions*, etc. J. CUMMING.
(4) Sorrow Sweetened. *Benedictions*, etc. J. CUMMING.
(4) Happiness of the Just. MASSILLON.
(5) Earth's Rightful Heirs. *Benedictions*, etc. J. CUMMING.
(5) The Inheritance of the Meek. *Series* 3. H. W. BEECHER.
(6) The Hungry Filled with Good Things. *Benedictions*, etc. J. CUMMING.
(6) Spiritual Hunger. *Series* 8. H. W. BEECHER.
(7) Twice Blessed. *Benedictions*, etc. J. CUMMING.
(8) Beatitude of the Pure in Heart. *Benedictions*, etc. J. CUMMING.
(9) The Happy Family. *Benedictions*, etc. J. CUMMING.

(10–12) The Noble Army of Martyrs. *Benedictions*, etc. J. CUMMING.
(10–12) The Blessedness of Persecution for Righteousness' Sake. *N. P.* 33. WALTER CLARK.

11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.
12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

(11, 12, 16) The Battle of Benevolence. *Series* 8. H. W. BEECHER.
(12) Reward in Heaven. *Vol.* 3. R. HALL.

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

(13) Salt that has lost its Savor. *Christianity and Humanity.* T. STARR KING.
(13, 14, 16) Civilization and Religion. *Oxford Min. Serms.* R. W. CHURCH.
(13–16) Christians the Salt of the Earth. *N. P.* 26. C. A. SMITH.

14 Ye are the light of the world. A city that is set on a hill cannot be hid.

(14–16) Development of Christian Character. *N. P.* 7. A. BARNES.
(14) The True Christian the World's Light. *Truth and Life.* McILVAINE.
(14) Christians a Light. J. W. ADAMS.
(14) Christians a Light of the World. *N. P.* 31. R. W. CLARK.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

(15–16) The Principle of Emulation. *University Serms.* J. B. MOZLEY.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

(16) The Beauty of Moral Qualities. *Series* 2. H. W. BEECHER.

5 : 17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

(17) Happiness in Accord with Law. *Pul. El.* G. H. Hepworth.
(17) Christ does not Destroy but Perfects the Law of Moses. *Vol.* 7. Tillotson.
(17) The Law and Gospel Conjointly Sustained. Clark: Simeon.
(17) The Plan of Jesus Christ. *The Redeemer.* E. de Pressensé.

20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

(20) Righteousness Evangelical. Jer. Taylor.
(20) Righteousness of the Scribes and Pharisees. D. Osgood.
(20) The Pharisees. *University Serms.* J. B. Mozley.

25-26

(25–26) Reconciliation with God. *N. P.* 11. Emmons.

43-44

(43–44) Loving our Enemies. R. South.
(43–44) Forgiveness of Injuries. *Vol.* 3. Tillotson.
(43–44) Forgiveness of Injuries. Massillon.

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

(45) Future Retribution argued from the Course of Providence. *Love and Pen.* J. P. Thompson.
(45) Lessons of the Drought. *Christianity and Humanity.* T. Starr King.

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

(48) God's Disinterestedness. *Series* 6. H. W. Beecher.
(48) The Christian's Aim and Motive. *Series* 3. F. W. Robertson.
(48) Christ Satisfies the Human Instinct of Perfection. *Christ and Human Instinct.* C. J. Vaughan.
(48) Christian Perfection. *Lects. to Prof. Chns.* C. G. Finney.
(48) Attributes and Perfection of the Divine Being (9 sermons). J. Howe.

6 : 6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

(6) Private Prayer. *N. P.* 8. N. Bouton.

9-13 THE LORD'S PRAYER.

[For a list of Authors of Serial Discourses and Volumes, *see* Topical Index, "*Lord's Prayer.*"]

9 **Our Father which art in heaven, Hallowed be thy name.**

(9–10) Lord's Prayer. C. Kingsley.
(9–10) Our Father the King, Brotherhood the Kingdom. *Series* 8. H. W. Beecher.
(9–10) The Fatherhood of God. *Series* 5. Spurgeon.

10 **Thy kingdom come. Thy will be done in earth, as it is in heaven.**

(10) Prayer for the Advancement of Christ's Kingdom. E. Payson.
(10) The Government of God Desirable. Lyman Beecher.
(10) Missionary Sermon before the A. B. C. F. M., Boston, 1848. Isaac Ferris.
(10) Missionary Sermon before the A. B. C. F. M., Hartford, 1854. Chas. White.
(10) Encouragement to Religious Effort. *N. P.* 5. Pres. Wayland.
(10) Prayer for the Conversion of the World. *N. P.* 29. Justus Doolittle.

11 **Give us this day our daily bread.**

(11) Idleness. *Lects. to Young Men.* H. W. Beecher.
(11) Routine Observance Indispensable. *Living Subjects.* H. Bushnell.

12 **And forgive us our debts, as we forgive our debtors.**

(12) Nature and Spirit of the Prayer for Forgiveness. *N. P.* 12. E. Hall.
(12) Forgiveness. D. Tappan.

13 **And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.**

(13) Forms of Prayer. *Theol.* T. Dwight.
(13) The Kingdom of Heaven. *Christ our King.* W. H. Pinnock.

16-18

(16–18) Love of Praise. *Series* 9. H. W. Beecher.

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

(19) Treasures in Heaven. D. L. Moody.
(19–20) Heavenly Treasures. E. H. Sears.
(19–20) The Treasure that cannot be Stolen. *Series* 3. H. W. Beecher.

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

(20–21) Treasures and the Heart in Heaven. E. D. Griffin.

21 For where your treasure is, there will your heart be also.

(21) Gambling. *Harrow Sch. Serms.* J. M. Butler.
(21) No Man ever went to Heaven whose Heart was not there before. R. South.
(21) Christian Union of the Heart and Treasure. *N. P.* 16. Adams.

22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

(22–23) The Single Eye. J. Wesley.
(22–23) Singleness of Heart. N. W. Taylor.
(22–23) Singleness of Purpose. *N. P.* 28. Asa D. Smith.

6 : 23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!	(23) The Eclipsed Luminary.	G. Shepard.
24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.	(24) God and Mammon.	F. D. Maurice.
	(24) God and Mammon. *N. P.* 24.	L. Griggs.
	(24) Neutrality in Religion Exposed.	W. Jay.
25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?	(25) Life and Raiment.	F. D. Maurice.
	(25) Anxious Care. *Series* 1.	A. Maclaren.
26–29	(26–29) The Lilies of the Field. *Series* 1.	H. W. Beecher.
27	(27) Evils of Anxious Forethought. *Series* 2.	H. W. Beecher.
30	(30) The Providence of God. *N. P.* 35.	L. Labin.
	(30) Particular Providence. *Vol.* 4.	Emmons.
31–33	(31–33) Providence.	C. Kingsley.
33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.	(33) The Higher and the Lower Good.	Mark Hopkins.
	(33) Seeking first, etc.	Geo. Shepard.
	(33) Special Divine Providence. *Series* 6.	H. W. Beecher.
	(33) The Heavenly Order.	J. C. Hare.
	(33) Religion the First Choice. *University Serms.*	J. B. Mozley.
	(33) The Profitable Pursuit.	W. Jay.
	(33) The Way of the Blessed Life. *Benedictions*, etc.	J. Cumming.
34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.	(34) Borrowing Trouble.	R. A. Hallam.
	(34) Borrowing Trouble. *Series* 4.	H. W. Beecher.
	(34) Crossing the Bridge before you come to it. *Series* 1.	Talmage.
	(34) Evils Real and Imaginary.	J. C. Hare.
	(34) Thoughtfulness for the Morrow.	J. Howe.
7 : 1 Judge not, that ye be not judged.	(1) Charity. *Prac. Serms.*	J. Evans.
	(1) Rash Censuring and Judging.	Barrow.
7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:	(7–8) The Strength of Wishes. *University Serms.*	J. B. Mozley.
	(7–8) Asking and Receiving. *For the People.*	F. D. Huntington.
8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.	(7–8) The Soul's March. *For the People.*	F. D. Huntington.
11	(11) God the Best of Fathers.	W. Jay.
12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.	(12) The Rule and the Test of Morality.	N. W. Taylor.
	(12) The Golden Rule.	F. W. Brooks.
	(12) The Golden Rule. *Prac. Serms.*	J. Evans.
	(12) The Rule of Equity. *Vol.* 2.	Davies.
	(12) The Great Christian Law of Reciprocity. *Vol.* 6.	T. Chalmers.
	(12) Tolerance. *N. P.* 20.	W. T. Savage.
13 Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:	(13) The Facility with which Sinners go to Destruction. *N. P.* 5.	W. Mitchell.
	(13) The Sinner's Imminent Danger. *N. P.* 4.	Dr. Matthews.
	(13–14) The Broad Way of Destruction. *N. P.* 33.	A. Barnes.
14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.	(13–14) Salvation a Difficult Work.	H. E. Manning.
	(14) The Sinner's Immediate Duty. *N. P.* 4.	Dr. Matthews.
	(14) The Strait Gate not a Shut Gate. *Roots and Fruits.*	W. Arnot.
16	(16) Religion of Common Life. *N. P.* 30.	Hollis Read.
21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my father which is in heaven.	(21) True Religion a Service. *N. Y. Pul.*	R. D. Hitchcock.
	(21) The Test of Love. *Series* 9.	H. W. Beecher.
24–27	(24–27) The Two Builders.	Jabez Burns.
26–27	(26–27) False Foundations removed and New Ones laid.	R. South.
28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:	(28–29) The Absolute in Religion and Morals. *Restatements*, etc.	H. W. Bellows.
29 For he taught them as *one* having authority, and not as the scribes.	(28–29) The Authoritativeness of Christ's Teaching.	J. Drummond.
	(28–29) Christ the Model of the Christian Ministry. *N. P.* 27.	Copp.
8 : 1–4 (Mark 1: 40–45; Luke 5: 12–16).	(1–4) Miracle: Cleansing of the Leper. *See* Topical Index, "*Miracles.*"	
3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean, and immediately his leprosy was cleansed.	(3) Christ's Healing Touch. *Christ's Healing Touch.*	A. Mackennal.
5–13 (Luke 7: 1–10).	(5–13) Miracle: The Centurion's Servant healed. *See* Topical Index, "*Miracles.*"	
	(5–13) The Modest Man of Faith. *Conversations of C. with Rep. Men.*	W. Adams.

8 : 10 Verily I say unto you, I have not found so great faith, no, not in Israel.
(10) The Centurion's Faith. *Series* 2. F. W. Robertson.
(10) The Faithful Centurion. *University Serms.* W. H. Mill.

11-12
(11–12) Gospel Despisers passed by and the Heathen taken. *Vol.* 1. Griffin.
(11–12) Heaven and Hell. *Series* 1. Spurgeon.

14-15 (Mark 1 : 29–31; Luke 4 : 38–39).
(14–15) Miracle: Peter's Mother-in-law healed. *See* Topical Index, "*Miracles.*"

17 Himself took our infirmities, and bare *our* sicknesses.
(17) Christ's Sympathy with our Infirmities. *Precious Things*, etc. O. Winslow.

19-22
(19–22) God First. *Series* 7. H. W. Beecher.

21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.
(21–22) Struggles of a Convicted Sinner. *W. of Sal.* A. Barnes.

22 But Jesus said unto him, Follow me; and let the dead bury their dead.
(22) The Path of Christ. *Fall of Man.* F. W. Farrar.

23-27 (Mark 4 : 35–41; Luke 8 : 22–25).
(23–27) Miracle: Stilling the Tempest. *See* Topical Index, "*Miracles.*"
(23–27) The Disciples in a Storm. W. Jay.

27 What manner of man is this, that even the winds and the sea obey him!
(27) The Lord of the Winds and the Sea. F. W. Maurice.

28-34 (Mark 5 : 1–10; Luke 8 : 26–39).
(28–34) Miracle: Demoniacs dispossessed. *See* Topical Index, "*Miracles.*"

29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?
(29) The Authority of Right over Wrong. *Series* 2. H. W. Beecher.

9 : 1–8 (Mark 2 : 1–12; Luke 5 : 17–20).
(1–8) Miracle: The Paralytic healed. *See* Topical Index, "*Miracles.*"

2 Son, be of good cheer; thy sins be forgiven thee.
(2) Good Cheer for Sad Hearts. *Roots and Fruits.* W. Arnot.

6
(6) The Sick of the Palsy. F. D. Maurice.

9 And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.
(9) St. Matthew's Day. F. D. Maurice.
(9) The Call of Matthew. *Christ a Friend.* N. Adams.

12 They that be whole need not a physician, but they that are sick.
(12) The Sickness; the Physician. *Word of Life.* C. J. Brown.
(12) The Spiritually Whole and Sick contrasted. *Vol.* 2. Davies.

13 But go ye and learn what *that* meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.
(13) Conventional and Natural Sacraments. Theodore Parker.
(13) Instituted Religion not intended to undermine Natural Religion. *Vol.* 7. Tillotson.

18-26 (Mark 5 : 22–43; Luke 8 : 41–56).
(18–26) Miracle: Hemorrhage cured. *See* Topical Index, "*Miracles.*"

20-22 (Mark 5 : 25–34; Luke 8 : 43–48).
(20–22) Miracle: Jairus's Daughter restored. *See* Topical Index, "*Miracles.*"

22
(22) A Healing Touch of Christ. G. W. Bethune.

23-25
(23–25) Healing of Jairus's Daughter. *Series* 2. F. W. Robertson.

27-31
(27–31) Miracle: Two Blind Men healed. *See* Topical Index, "*Miracles.*"

28 Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.
(28–29) A Saving Faith. Worthington Smith.

29 Then touched he their eyes, saying, According to your faith be it unto you.
(29) Faith the Measure of Success. H. M. Dexter.

36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
(36–38) Jesus's Compassion on the Multitude. McCheyne.
(36–38) Prayer and Labor for gathering the Great Harvest. *Gospel Themes.* Finney.

37 Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few;
(36–38) Gospel Harvest and Christian's Duty. Missionary Sermon before A. B. C. F. M., Boston, 1830. *N. P.* 5. T. De Witt.

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

10 : 6 But go rather to the lost sheep of the house of Israel.
(6) Missionary Sermon before A. B. C. F. M., Utica, 1834. G. Spring.

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
(8) The True Principle of Giving. W. Cunningham.
(8) Missionary Sermon before A. B. C. F. M., Hartford, 1836. John Codman.
(8) Pity the Poor. H. C. Knight.
(8) Giving: the Motive and Measure. *Mem. Pul.* C. S. Robinson.

10 : 13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.	(13) The Happy Family. *N. P.* 4.	J. Nelson.
16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.	(16–22) The First Conflict. *Prophecies*, etc.	W. Hoffman.
	(16) Counsels of Prudence for the Use of Young People. *Vol.* 9.	N. Lardner.
	(16) Demands of the Age on the Ministry. *Vol.* 3.	W. E. Channing.
	(16) Wisdom and Innocence.	J. H. Newman.
	(16) Christian Simplicity.	Jer. Taylor.
	(16) Christian Prudence.	J. Evans.
22 He that endureth to the end shall be saved.	(22) Enduring to the End. *Series* 8.	Spurgeon.
	(22) The Promise of Salvation on the First Exercise of Holiness Consistent with the Indispensable Duty of Perseverance. *Vol.* 5.	Emmons.
30 But the very hairs of your head are all numbered.	(30) Providence. *Series* 5.	Spurgeon.
	(30) Divine Providence in Particulars. *Com. Topics.*	J. W. Alexander.
32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.	(32–39) The Christian called to confess Christ. Confession of the Name of Christ in the 16th and 19th Centuries.	J. H. Merle d'Aubigne.
	(32) Confession of Christ. *Pul. Orators of France.*	J. H. Merle d'Aubigné.
	(32–33) Folly of being Ashamed of Religion.	Sidney Smith.
	(32–33) Duty of Confessing Christ.	J. P. Williams.
33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.	(33) Interest Deposed and Truth Restored.	R. South.
34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.	(34) The Gospel producing Disturbance. *N. P.* 37.	E. B. Fairfield.
	(34) Christianity a Sword.	H. Melvill.
35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.	(35) The Great Separation. *N. P.* 17.	A. Barnes.
36 And a man's foes *shall be* they of his own household.	(36) Social Obstacles to Religion. *Series* 3.	H. W. Beecher.
37–38	(37–38) The Supreme Allegiance (Luke 14 : 25–26). *Series* 2.	H. W. Beecher.
39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.	(39) The True Economy of Living. *Series* 4.	H. W. Beecher.
40	(40) The Ministerial Function. *Christ our King.*	W. H. Pinnock.
11 : 2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,	(2–6) Jesus Proved to be the Messiah. *Vol.* 6.	Tillotson.
	(2–3) John's Message to Jesus.	W. Paley.
3 And said unto him, Art thou he that should come, or do we look for another?	(3) Doubting. *Little Sanc.*	A. Raleigh.
4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:	(4–5) Remedy, the Only Form of doing Good.	E. M. Goulburn.
5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.	(5) Publication of the Gospel.	J. H. Merle d'Aubigné.
	(5) Preaching to the Poor. *Series* 5.	Spurgeon.
6 And blessed is *he*, whosoever shall not be offended in me.	(6) Afflictions.	Massillon.
	(6) Evangelical Truths Offensive to the Unrenewed, but Joyous to the Believer. *N. P.* 3.	B. Green.
11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding, he that is least in the kingdom of heaven is greater than he.	(11) John the Baptist. *Friends of Christ.*	N. Adams.
12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.	(12) Violence Victorious.	R. Sibbe.
	(12) Kingdom of Heaven taken by Force. *Vol.* 9.	N. Lardner.
	(12) Process of the Kingdom. *Christ our King.*	W. H. Pinnock.
	(12) The Desperate Effort.	D. A. Clark.
	(12) Taking the Kingdom by Violence. *Vol.* 1.	Griffin.
18-19	(18–19) Mixing in the World: its Safeguards.	H. E. Manning.
19 A friend of publicans and sinners.	(19) The Sinner's Friend. *Series* 9.	Spurgeon.
20–24	(20–24) Chorazin and Bethsaida.	E. D. Griffin.
21–22	(21–22) Danger of Impenitence under the Gospel. *Vol.* 6.	Tillotson.
	(21–22) Guilt of Continued Impenitence. *N. P.* 18.	M. Tucker.
	(21–22) The Gospel Woe.	Geo. Shepard.
25–30	(25–30) The Way of Coming to Christ. *Series* 2.	H. W. Beecher.

	THEME OF DISCOURSE.	AUTHOR.
11 : 28 Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.	(28–30) The Meek and Lowly One. *Series* 6.	Spurgeon.
29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.	(28–30) Relief which the Gospel affords to the Distressed.	Blair.
30 For my yoke *is* easy, and my burden is light.	(28–30) Salvation Easy. *W. of Sal.*	Barnes.
	(28–30) Mildness of the Laws of Christ.	Smalley.
	(28–30) Christ a Meek and Lowly Teacher.	Simeon.
	(28–30) To the Heavy Laden.	Simeon.
	(28–30) The Heavy Laden Invited to Christ. *Masterpieces.*	Robt. Walker.
	(28–30) Christ the Only Rest.	H. E. Manning.
	(28–30) The Yoke Easy and the Burden Light. *Masterpieces.*	Wolfe.
	(28–30) Comfort to the Sorrowing. *N. P.* 36.	J. H. Craighead.
	(28–30) Affectionate Invitation to the Saviour.	Blunt.
	(28–30) The Blessedness of Submission.	W. A. Butler.
	(28–30) Rest.	F. W. Robertson.
12 : 7 But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.	(7) Divine Preference of Mercy to Sacrifice.	D. Tappan.
	(7) Superiority of Mercy to Sacrifice.	D. Osgood.
10–13 (Mark 3 : 1–5; Luke 6 : 6–10).	(10–13) Miracle: Withered Hand Restored. *See* Topical Index, "*Miracles.*"	
20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.	(20) Sweet Comfort for Feeble Saints. *Series* 2.	Spurgeon.
	(20) Feeble-Minded Christians. *Vol.* 6.	Emmons.
	(20) Compassion of Christ to Weak Believers. *Vol.* 1.	Davies.
30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.	(30) Neutrality in Religion Impossible. *Vol.* 6.	Emmons.
	(30) Paradox: its Place in Religious Statement and Experience.	H. W. Bellows.
	(30) Neutrality in Regard to Christ Impossible. *Religion of the Present and Future.*	T. D. Woolsey.
31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men.	(31–32) Things we never get over (Heb. 12 : 17). *Series* 4.	Talmage.
32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.	(31–32) The Sin against the Holy Ghost. *Series* 3.	H. W. Beecher.
	(31–32) The Sin against the Holy Ghost. *Past. Leg.*	E. Mason.
	(31–32) The Sin against the Holy Ghost. *Vol.* 2.	Tillotson.
33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.	(33) The True Test. *Speaking to the Heart.*	Guthrie.
	(33) The True Test.	W. B. Reid.
35	(35) The Treasure of a Good and Evil Heart. *Vol.* 5.	Emmons.
36–37	(36–37) Importance of our Words. *Vol.* 9.	Lardner.
43	(43) Unsettledness of Religious Opinion a Misfortune.	Bellows.
43–45	(43–45) Fearful Condition of Apostates.	A. Nettleton.
49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!	(49–50) The Family of our Lord.	W. Jay.
50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.	(49–50) The Family of Jesus Christ.	Saurin.
13 : 1–23 (Mark 4 : 3–21; Luke 8 : 5–15).	(1–23) Parable: The Sower. *See* Topical Index, "*Parables.*"	
	(1–23) The Sower. *Series* 1.	F. W. Robertson: Summerfield.
3 He spake many things unto them in parables.	(3) Christ a Moral Painter. *N. P.* 30.	W. W. Newell.
12	(8) Religion an All-pervading Principle. *Lects. to Youth.*	Sprague.
	(12) "To him that hath," etc. A Law of the Christian Sabbath. *Roots and Fruits.*	W. Arnot.
13–14	(13–14) Guilt and Doom of Impenitent Hearers. *Vol.* 3.	Davies.
16–17	(16–17) The Favored People. *Benedictions*, etc.	Cumming.
22	(22) Deceitfulness of Riches. *Series* 8.	H. W. Beecher.
24–43	(24–43) Parable: Tares. *See* Topical Index, "*Parables.*"	
	(24–43) The Tares. *N. P.* 10.	J. Milnor.
28–29	(28–29) The Tares. *Reign of Law.*	G. Salmon.
28–30	(28–30) The Wheat and the Tares. *University Serms.*	W. H. Mill.
30	(30) Mixture of the Bad with the Good in Human Society.	Blair.
31–32 (Mark 4 : 30–32; Luke 13 : 18–19).	(31–32) Parable: Mustard Seed. *See* Topical Index, "*Parables.*"	
	(31–32) The Future of Christianity. *N. P.* 31.	S. T. Spear.
33 (Luke 13 : 20). Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.	(33) Parable: The Leaven. *See* Topical Index, "*Parables.*"	
	(33) Missionary Sermon before A. B. C. F. M., Philadelphia, 1859.	R. W. Patterson.
	(33) Gospel Leaven. *Alton Serms.*	A. W. Hare.
	(33) The Leaven of the Kingdom. *N. P.* 29.	J. M. Sherwood.
	(33) Christianity and the Grog-Shop. *N. P.* 27.	D. P. Noyes.
	(33) The Catalytic Power of the Gospel. *Relig. and Science.*	E. Hitchcock.

13 : 38 The field is the world.

(38) Missionary Sermon before A. B. C. F. M., Cincinnati, 1853. W. Adams.
(38) The Moral Dignity of Missions. *Pul. El.* F. Wayland.

39 The harvest is the end of the world; and the reapers are the angels.

(39) The Final Harvest. *Vol.* 6. Emmons.

41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

(41–42) The Irreparable Past. *Series* 2. F. W. Robertson.

43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

(43) The Glory of the Righteous. H. E. Manning.
(43) The Present Obscurity and Future Glory of the Righteous. Summerfield.

44

(44) Parable: The Hid Treasure. *See* Topical Index, "*Parables.*"

45–46

(45–46) Parable: The Pearl. *See* Topical Index, "*Parables.*"

47–50

(47–50) Parable: The Draw-Net. *See* Topical Index, "*Parables.*"

52

(52) Practical Ethics for the Young. *Series* 7. H. W. Beecher.

54–56

(54–56) Our Lord's Work in the World a Witness to His Divinity. *Bamp. Lects.* Liddon.

14 : 1–3

(1–3) Terrors of Conscience. *Masterpieces.* Francis Atterbury.

1–2

(1–2) Conscience a Preacher. *N. P.* 33. H. B. Hooker.

3–11

(3–11) Death of John the Baptist. E. T. Fitch.

12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

(12) The Sorrows of the Bereaved spread before Jesus. Pres. J. Edwards.

15–21 (Mark 6 : 35–44; Luke 9 : 12–17; John 6 : 5–14).

(15–21) Miracle: Feeding Five Thousand. *See* Topical Index, "*Miracles.*"

16 But Jesus said unto them, They need not depart.

(16) Continuance with Jesus possible. *Series* 9. Spurgeon.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

(20) The Manifoldness of the Scriptures. *Hulsean Lects.* R. C. Trench.

22–33 (Mark 6 : 45–52; John 6 : 15–21).

(22–33) Miracle: Walking on the Sea. *See* Topical Index, "*Miracles.*"

24–25

(24–25) Walking on the Sea. E. H. Chapin.
(24–25) Walking on the Sea. Julius Müller.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

(26) Jesus no Phantom. *Series* 9. Spurgeon.

28–31

(28–31) Peter: his Character, Infirmity, Faith, etc. *Scrip. Chars.* R. S. Candlish.
(28–31) Peter on the Waves. *Christ a Friend.* N. Adams.

15 : 6

(6) Traditions of the Elders. *Important Subjects.* C. G. Finney.

21–23 (Mark 7 : 24–30).

(21–28) Miracle: Syrophenician Woman's Daughter healed. *See* Topical Index, "*Miracles.*"
(21–28) Prayer. Massillon.
(21–28) The Woman of Canaan. *Scrip. Chars.* W. Jay.
(21–28) The Omnipotence of Faith. *Select Dis.* Adolphe Monod.

23 But he answered her not a word.

(23) The Silent Sympathy of Christ. *Sympathy of C.* O. Winslow.

25

(25) Intensity of Spirit. *Series* 5. H. W. Beecher.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

(26–27) Crumbs under the Table. *Series* 3. Talmage.
(26–27) The Woman of Canaan. C. Bradley.

28 Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

(28) The Christian Faith. *W. of Life.* T. Guthrie.

32–39 (Mark 8 : 1–9).

(32–39) Miracle: Four Thousand fed. *See* Topical Index, "*Miracles.*"

37

(37) Good Friday. Sidney Smith.

16 : 1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

(1–3) Signs of the Times. *Vol.* 3. R. Hall.
(1–3) Signs of the Times. J. Wesley.
(1–3) Signs of the Times. Cecil.
(1–3) Signs of the Times. *N. P.* 6. T. H. Skinner.
(1–3) Signs of the Times. *N. P.* 32. P. M. Brett.

2 He answered and said unto them, When it is evening, ye say, *It will be* fair weather: for the sky is red.
3 And in the morning, *It will be* foul weather to day: for the sky is red and lowering. O *ye* hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times?

16 : 13 Whom do men say that I, the Son of man, am?

(13) The Question: The Divinity of our Lord. *Bamp. Lects.* H. P. Liddon.

15 He saith unto them, But whom say ye that I am?

(15–16) Christ the Son of God. Worthington Smith.

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

(15–16) Testimony of the Apostles. *Divinity of C.* R. Hawker.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.

(17) The Reality of Spiritual Light. *Vol.* 4. Jonathan Edwards.

18–19

(18–19) The Kingdom; the Church. *Christ our King.* Pinnock.
(18–19) The Keys of the Kingdom. *Christ our King.* Pinnock.
(18–19) The Church as a Means of Progress. E. H. Sears.

24 Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.

(24) Self-Denial. Mark Hopkins.
(24) Daily Self-Denial of Christ. W. A. Butler.
(24) Self-Denial. *Vol.* 4. W. E. Channing.
(24) Self-Denial and Suffering for Christ. *Vol.* 4. Tillotson.

25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

(25) Extent and Importance of a Christian's Duty. Simeon.
(25) Life. Mark Hopkins.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

(26) The Important Question. J. Wesley.
(26) The Worth of the Soul. Saurin.
(26) The Foolish Exchange. Jer. Taylor.
(26) Value of the Soul. H. C. Knight.
(26) Eternal Issues of the Kingdom. *Christ our King.* Pinnock.
(26) The Terrors of the Lord. W. Paley.
(26) Worth of the Soul. *N. P.* 12. E. D. Griffin.
(26) Immediate Care for the Soul. *N. P.* 28. C. White.
(26) The Great Question answered. *N. P.* 32. E. P. Rogers.

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

(28) The Coming of the Son of Man. *Prophecies.* W. Hoffman.

17 : 1–13

(1–13) The Scene of the Transfiguration. E. T. Fitch.
(1–13) The Transfiguration. F. D. Maurice.

5

(5) Divine Manifestations. T. Halyburton.
(5) The Character of Christ. *Vol.* 4. W. E. Channing.

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

(8) Jesus only. *Word of Life.* C. J. Brown.
(8) Jesus only. *Series* 9. Spurgeon.

14–21 (Mark 9 : 14–29; Luke 9 : 37–42).

(14–21) Miracle: Demoniac, Epileptic Boy healed. *See* Topical Index, "*Miracles.*"

24–27

(24–27) Miracle: Tribute Money from the Fish's Mouth. *See* Topical Index, "*Miracles.*"

18 : 1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

(1) Discipline of the Kingdom. *Christ our King.* W. H. Pinnock.

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

(3) Childlike Spirit. *Mem. Pul.* C. S. Robinson.
(3) Conversion. Jay.
(3) The Christian Life a Glorified Childhood. F. A. G. Tholuck.

4

(4) Docility (verse 10). *Restatements*, etc. H. W. Bellows.

7

(7) Evil and Danger of Offenses. John Owen.

10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

(10) The Young the Hope of the Church. Summerfield.
(10) Reverence of Childhood. R. A. Hallam.
(10) Docility. *Restatements*, etc. H. W. Bellows.

11 For the Son of man is come to save that which was lost.

(11) The State in which the Gospel finds Man. *W. of Sal.* Barnes.
(11) Michaelmas Day. F. D. Maurice.

15–18

(15–18) Cure of Evil Speaking. J. Wesley.
(15–18) Platform of Ecclesiastical Government established by the Lord Jesus Christ. *Vol.* 5. Emmons.
(15–18) Church Discipline. *Theol.* T. Dwight.

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

(19) The Social Prayer Meeting. *N. P.* 18. E. F. Hatfield.
(19) Meetings for Prayer. *Lects. to Prof. Chns.* C. G. Finney.

20 For where two or three are gathered together in my name, there am I in the midst of them.

(20) Presence of Christ in the Assemblies of His People. *Truth and Life.* Bp. McIlvaine.
(20) Duty of Christians to assemble for Prayer. *N. P.* 20. G. A. Lintner.

21–22

(21–22) The Long-Suffering of Christ. H. E. Manning.

		THEME OF DISCOURSE.	AUTHOR.
19 : 3–11		(3–11) Polygamy and Divorce. *Theol.*	T. Dwight.
		(3–11) The Family the True Theory of Society. *N. P.* 33.	R. Bailey.
	14 But Jesus said, Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of heaven.	(13–14) The Sunday-School.	W. E. Channing.
		(13–14) Little Children brought to Christ. *Vol.* 9.	N. Lardner.
	16–22	(16–22) The Young Ruler. *Reign of Law.*	Geo. Salmon.
		(16–22) The Moralist. *Conversations of Christ with Rep. Men.*	W. Adams.
	19 Thou shalt love thy neighbour as thyself.	(19) Love thy Neighbor. *Series* 4.	Spurgeon.
	20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?	(20) The Sin of Omission. *To Nat. Man.*	W. G. T. Shedd.
		(20) The Sinfulness of Original Sin. *To Nat. Man.*	W. G. T. Shedd.
	22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.	(22) The Melancholy Career of the Sinner in Banishing his Serious Concern for Salvation.	D. L. Carroll.
		(22) The Central Principle of Character. *Series* 5.	H. W. Beecher.
	24	(24) Riches.	J. Wesley.
	29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit everlasting life.	(29) The Rewards of the New Creation.	H. E. Manning.
		(29) Forsaking all for Christ. Death of Harriet Newell.	L. Woods.
	30 But many *that are* first shall be last; and the last *shall be* first.	(30) Reversal of Human Judgment. *University Serms.*	J. B. Mozley.
20 : 1–16		(1–16) Parable: Laborers in the Vineyard. *See* Topical Index, "*Parables.*"	
	6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?	(6) Standing Idle at the Eleventh Hour.	C. Bradley.
		(6) Loiterers at the Vineyard.	D. A. Clark.
		(6) Idleness.	Blair.
	7	(7) Individual Hiring. *Life Work.*	C. J. Vaughan.
	15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?	(15) The Evil Eye. *Alton Serms.*	A. C. Hare.
	16 So the last shall be first, and the first last: for many be called, but few chosen.	(16) The First, Last; and the Last, First. *Relig. of Bible.*	T. H. Skinner.
	22–23	(22–23) Sympathy with Christ. *N. P.* 22.	J. M. Macdonald.
		(22–23) Nearest the Cross. *Series* 3.	A. Maclaren.
	27 And whosoever will be chief among you, let him be your servant.	(27) Serviceable Greatness. *Mem. Pul.*	C. S. Robinson.
	29–34 (Mark 10 : 46–52; Luke 18 : 35–43).	(29–34) Miracle: Two Blind Men near Jericho Healed. *See* Topical Index, "*Miracles.*"	
		(29–34) Jesus of Nazareth passeth by.	E. D. Griffin.
		(29–34) Restoring of Sight to the Blind. *Masterpieces.*	Augustine.
21 : 3		(3) The Lowly Errand.	H. Melvill.
5		(5) Coming of the King of Sion.	J. C. Hare.
12		(12) Respect in the Temples of God.	Massillon.
15–16		(15–16) Childhood Praising God.	E. N. Kirk.
		(15–16) The Children in the Temple. *Friends of Christ.*	N. Adams.
17–22		(17–22) Miracle: Fruitless Fig-Tree. *See* Topical Index, "*Miracles.*"	
	22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.	(22) The Faith of Miracles. *Vol.* 5.	Emmons.
		(22) Nature and Efficacy of Prayer. *N. P.* 8.	C. Everest.
28		(28) Working in the Light. *Children of the Light.*	W. W. Faris.
28–32		(28–32) Parable: The Two Sons. *See* Topical Index, "*Parables.*"	
		(28–32) The Two Sons.	H. Melvill.
		(28–32) The Two Sons.	W. Jay.
		(28–32) To Open Neglecters and Nominal Followers of Religion. *Series* 9.	Spurgeon.
	30 And he answered and said, I *go*, sir: and went not.	(30) Good Intentions.	H. M. Dexter.
33–41 (Mark 12 : 1–9; Luke 20 : 9–18).		(33–41) Parable: Wicked Husbandmen. *See* Topical Index, "*Parables.*"	
	37 But last of all he sent unto them his son, saying, They will reverence my son.	(37) The Son of God must be Reverenced.	D. A. Clark.
43–45		(43–45) Lost Opportunities. *Westminster Serms.*	R. C. Trench.
44		(44) The Stone of Stumbling. *Series* 1.	A. Maclaren.

22 : 1-14

(1–14) PARABLE: Marriage of the King's Son. *See* TOPICAL INDEX, "*Parables.*"
(1–14) Marriage of the King's Son. F. D. MAURICE.
(1–14) Marriage of the King's Son. C. BRADLEY.

5 But they made light of *it*, and went their ways, one to his farm, another to his merchandise.

(5) Nature and Danger of making Light of Christ and Salvation. DAVIES.
(5) Nature and Danger of making Light of Christ. *Masterpieces.* R. BAXTER.
(5) Nature and Danger of making Light of Christ. GRIFFIN.

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

(12–13) The Wedding Garment. J. WESLEY.
(12–13) The Wedding Garment. W. A. BUTLER.
(12–13) Sacramental Preparation. R. SOUTH.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.

(13) Fears of the Judgment. *N. Y. Pul.* J. M. KREBS.

21 Then saith he unto them, Render therefore unto Cesar the things which are Cesar's; and unto God the things that are God's.

(21) The Claims of Cesar and of God. *University Serms.* W. H. MILL.
(21) The Politics for Christians. *N. P.* 3. H. J. VAN DYKE.
(21) Duty of Obedience to Civil Magistrates (3 sermons). *Sal. by Christ.* F. WAYLAND.

30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

(30) The Heavenly State. *Series* 5. H. W. BEECHER.

35–40

(35–40) Why I am a Unitarian. *Pitt St. Chapel Lects.* O. DEWEY.
(35–40) Love the Fulfilling of the Law. *Series* 1. H. W. BEECHER.
(35–40) Relations of Piety to Manly Life. THEO. PARKER.

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
38 This is the first and great commandment.

(37–40) True Religion. *Series* 4. H. W. BEECHER.
(37–40) Intelligent Scribe, not far from the Kingdom of Heaven (Mark 12 : 28–34). *Conversations of Christ*, etc. W. ADAMS.
(37–40) The Nature of the Divine Love. J. BELLAMY.
(37–40) Love of God. BARROW: HOWE: LEIGHTON.

39 And the second *is* like unto it, Thou shalt love thy neighbour as thyself.
40 On these two commandments hang all the law and the prophets.

(39) Love to our Neighbor. BARROW: SUMMERFIELD: J. EVANS.

41 While the Pharisees were gathered together, Jesus asked them,
42 Saying, What think ye of Christ? whose son is he? They say unto him, *The son* of David.

(41–42) "What think ye of Christ?" *Chn. Doc.* A. P. PEABODY.
(41–42) "What think ye of Christ?" *University Serms.* R. D. HAMPDEN.
(41–42) "What think ye of Christ?" *Divinity of Ch.* R. HAWKER.
(41–42) The Nativity. H. C. KNIGHT.
(41–42) Sacramental. E. D. GRIFFIN.
(41–42) Important Question. *Brit. Pul.* T. DALE.

23 : 17

(17) The Church of Christ, the Temple of God. *N. P.* 34. E. E. HALL.

23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

(23) The Great Duties of Religion. SAURIN.
(23) The Small Duties of Religion. SAURIN.

28

(28) Spiritualism and Formalism: their Relation to the Formation of Religious Character. *Restatements*, etc. H. W. BELLOWS.

33

(33) The Difficulty of Escaping the Damnation of Hell. *Vol.* 2. E. PAYSON.

36 Verily I say unto you, All these things shall come upon this generation.

(36) Suspension and Infliction of Judgments. *Vol.* 2. EMMONS.

37 O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!

(37) Wonderful Compassion of Christ to the Greatest of Sinners. DAVIES.
(37) Christ's Bitter Lamentation over Jerusalem. T. J. FRELINGHUYSEN.
(37) Dispersion and Restoration of the Jews. H. MELVILL.

24 : 2

(2) Within the Holy Place. *The Temple*, etc. EDERSHEIM.

4 And Jesus answered and said unto them, Take heed that no man deceive you.
5 For many shall come in my name, saying, I am Christ; and shall deceive many.

(4–6) Religion of the Future. T. D. WOOLSEY.
(4–6) Signs of Christ's Coming. *Prophecies.* W. HOFFMAN.

24 : 7	For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.	(7) War. *University Serms.*	J. B. Mozley.
		(7–13) Suffering Path of the Church of Christ. *Prophecies.*	W. Hoffman.
8	All these *are* the beginning of sorrows.		
12	And because iniquity shall abound, the love of many shall wax cold.	(12) Declension in Love. *Declension and Rev.*, etc.	O. Winslow.
		(12) An Appeal to the Churches on the Low State of Religion. *N. P.* 20.	G. A. Lintner.
14	And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.	(14) Claims of Africa on the Christian World for the Gospel.	D. L. Carroll.
		(14) Glorious Displays of Gospel Grace. *Brit. Pul.*	R. Hill.
23–25		(23–25) The Power of Error. *Lects. on Prophecies.*	W. Hoffman.
32–33		(32–33) Tokens of Perdition.	E. D. Griffin.
35		(35) Objections answered. *Inspiration.*	W. Lee.
37–39		(37–39) Christ's Comings.	Geo. Shepard.
		(37–39) False Security. *Prophecies.*	W. Hoffman.
44	Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.	(44) Voice from the Dead.	H. C. Knight.
		(44) Preparation for Death.	Burder.
25 : 1–13		(1–13) Parable: Ten Virgins. *See* Topical Index, "*Parables.*"	
		(1–13) Ten Virgins (4 sermons).	R. M. McCheyne.
		(1–13) Ten Virgins. *Vol.* 2.	Tillotson.
		(1–13) Danger of Hypocrisy.	A. Nettleton.
8		(8) The Foolish Virgins.	C. Bradley.
13	Watch therefore; for ye know neither the day nor the hour wherein the Son of man cometh.	(13) Sudden Death. *Chn. Consolation.*	A. P. Peabody.
14–30		(14–30) Parable: The Talents. *See* Topical Index, "*Parables.*"	
15		(15) In Memoriam of Dr. Chalmers. *N. P.* 21.	W. B. Sprague.
16		(16) How to be a Christian in Trade. *Living Subjects.*	Bushnell.
22–23		(22–23) Good and Faithful Service.	H. M. Dexter.
		(22–23) The Two Talents. *Series* 4.	Spurgeon.
24		(24) The Excuse of Sinners their Condemnation. *Vol.* 6.	Emmons.
26–27		(26–27) The Necessity of accommodating ourselves to the Arrangements of Divine Providence. *W. of Sal.*	Barnes.
28	Take therefore the talent from him, and give *it* unto him which hath ten talents.	(28) The Capacity of Religion extirpated by Disuse. *New Life.*	H. Bushnell.
29	For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.	(29) God blesses those who improve their Privileges. *Vol.* 2.	Emmons.
		(29) Talents misimproved resumed by their Owner.	Summerfield.
31–32		(31–32) Christ coming to Judgment.	A. Nettleton.
31–46		(31–46) Process of the General Judgment. Universal Salvation. *Vol.* 5.	Emmons.
34		(34) Reward of the Righteous.	J. Wesley.
36		(36) Visiting the Sick.	J. Wesley.
		(36) Relation of Works to the Judgment. *N. P.* 33.	J. McCord.
37		(37) Daily Service of Christ. *Common Topics.*	J. W. Alexander.
40		(40) Principles of the Final Judgment.	W. A. Butler.
41	Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.	(41) Hell composed of Material Fire.	E. D. Griffin.
46	And these shall go away into everlasting punishment: but the righteous into life eternal.	(46) Gospel Contrasts.	E. H. Sears.
		(46) Future Punishment. *Series* 5.	H. W. Beecher.
		(46) Eternity of Hell Torments. *Vol.* 3.	Tillotson.
		(46) Funeral of the Soul. *N. P.* 21.	H. B. Hooker.
		(46) Final Condition of all Men. *N. P.* 3.	Dr. Church.
		(46) Eternal Punishment.	G. Shepard.
		(46) Future Punishment; its Duration. *Theol.*	T. Dwight.
		(46) Future Punishment not Annihilation. *Love and Pen.*	J. P. Thompson.
26 : 8	To what purpose *is* this waste?	(8) The Prodigalities of Love. *Westminster Serms.*	R. C. Trench.
		(8) The Pulpit worth more than it costs. *N. P.* 13.	T. S. Clark.
13	Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.	(13) The Anointing at Bethany. *N. P.* 35.	C. N. Baird.
		(13) The Anointing at Bethany. *Vol.* 9.	N. Lardner.

26 : 24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.	(24) Consequences of a Worldly Spirit. *Past. Leg.*	E. Mason.
	(24) Character, Conduct, and State of Judas. *Vol.* 6.	Emmons.
	(24) Sentence passed upon Judas by Jesus Christ.	Saurin.
	(24) Lesson from the Life and End of Judas. *N. P.* 35.	W. S. Plumer.
26 And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body.	(26) Christ's Real Body not in the Eucharist. *Masterpieces.*	J. Wickliffe.
	(26–28) The Last Supper.	F. D. Maurice.
	(26–28) Evidental Value of the Eucharistic Rite. *Reign of Law.*	G. Salmon.
27 And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it;	(26–28) Paschal Lamb and Lord's Supper. *Temple*, etc.	Edersheim.
	(26–28) The Lord's Supper. *Masterpieces.*	Cyprian.
28 For this is my blood of the new testament, which is shed for many for the remission of sins.	(28) Doctrine of the Atonement. *Mysteries of Christianity.*	T. J. Crawford.
	(28) Christ's own Account of his Blood-shedding. *Word of Life.*	C. J. Brown.
29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.	(29) The Sacrament as a Preparation for Death.	Blair.
30 And when they had sung a hymn, they went out into the mount of Olives.	(30) The Parting Hymn.	H. Melvill.
	(30) The Parting Hymn. *Sac. Dis.*	J. W. Alexander.
	(30) The Parting Hymn. *Sympathy of Christ.*	O. Winslow.
36–46	(36–46) Jesus in Gethsemane. *Light from the Cross.*	A. Tholuck.
	(36–46) Jesus in Gethsemane. *Series* 2.	T. Binney.
38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.	(38) Christ's Dependence on Human Sympathy. *Sympathy of Christ.*	O. Winslow.
	(38) Shrinking from Sin. *Mem. Pul.*	C. S. Robinson.
39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt*.	(39) Christ's Sensitiveness to Suffering. *Sympathy of Christ.*	O. Winslow.
	(39) Prayer. *Series* 5.	F. W. Robertson.
41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.	(41) Sins of Infirmity.	H. E. Manning.
	(41) Defense against Temptation. *Lects. to Youth.*	W. B. Sprague.
	(41) Physical Hinderances in Spiritual Life. *Series* 7.	H. W. Beecher.
	(41) Watchfulness and Prayer a Security against Temptation.	R. South.
	(41) Flesh and the Spirit.	Jer. Taylor.
50	(50) The Last Pleadings of Love. *Series* 3.	A. Maclaren.
62	(62) The Silence of Jesus. *Light from the Cross.*	A. Tholuck.
63–64	(63–64) The Oath of Jesus. *Light from the Cross.*	A. Tholuck.
69–71	(69–71) Peter's Denial of his Master.	Saurin.
27 : 1-25	(1–25) Pilate the Vacillating Man of the World. *Conversations of Christ with Rep. Men.*	W. Adams.
	(1–25) Pilate judging our Lord; the Spirit of God striving with Men. *Scrip. Chars.*	R. S. Candlish.
4 I have sinned.	(4) Repentance of Despair (a sermon with seven texts). *Series* 3.	Spurgeon.
	(4) True Repentance. *Theol.*	T. Dwight.
22 Let him be crucified.	(22) What will you do with Christ? *Series* 1.	H. W. Beecher.
24	(24) Personal Responsibility unwelcome to the Wicked. *N. P.* 32.	L. P. Hickok.
29	(29) The Crown of Thorns and the many Crowns (Rev. 19 : 12). *N. P.* 13.	W. B. Sprague.
36 And sitting down they watched him there.	(36) The Crucifixion and its Witnesses. *N. P.* 37.	J. T. Duryea.
42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.	(42) The Demands of Sinners Unreasonable. *N. P.* 27.	Samuel Harris.
45 Now from the sixth hour there was darkness over all the land unto the ninth hour.	(45–53) The Crucifixion (2 sermons).	Saurin.
	(45–46) The Abandonment of Christ on the Cross. *Pul. El.*	E. W. Krummacher.
46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?	(46) The Spiritual Cross.	H. E. Manning.
	(46) "Eli, Eli," etc. *Light from the Cross.*	A. Tholuck.
	(46) "My God, my God."	R. M. McCheyne.
48 And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.	(48) The Relenting Crucifier. *Friends of Christ.*	N. Adams.

27 : 51		(51) The Rent Veil of the Temple. R. Erskine.
52–53		(52–53) Divine Testimonials to Jesus during his Last Sufferings. *Vol.* 9. N. Lardner.
57		(57) Joseph of Arimathea. *Friends of Christ.* N. Adams.
61	And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.	(61) The Women at the Sepulchre. *Friends of Christ.* N. Adams. (61) The Sepulchre in the Garden. *Series* 1. H. W. Beecher. (61) The Voices out of the Graves. *Masterpieces.* Theremin.
28 : 6	He is not here: for he is risen, as he said. Come, see the place where the Lord lay.	(6) Resurrection of Jesus. Christmas Evans. (6) The Tomb of Jesus. *Series* 1. Spurgeon.
8		(8) Jesus is Risen. *Anchor of Soul.* W. Arnot.
9–10		(9–10) All Hail! *Series* 3. H. W. Beecher.
12–13		(12–13) The Roman Soldiers and the Jewish Rulers. *Vol.* 9. N. Lardner.
18	And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.	(18–20) The Work of Christ and of the Spirit. R. D. Hampden. (18–20) Missionary Sermon before the A. B. C. F. M., Middletown, 1826. E. D. Griffin. (18–20) Missionary Sermon before the A. B. C. F. M., Providence, 1875. M. L. R. P. Thompson. (18–20) Missionary Sermon before the A. B. C. F. M., Brooklyn, 1870. J. F. Stearns. (18–20) The Power of God in the Salvation of Men. W. J. Armstrong. (18–20) The Great Commission. *N. P.* 34. Walter Clark. (18–20) Duty of Sending the Gospel to the Heathen. *N. P.* 1. E. D. Griffin.
19	Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:	(19) The Fact of the Trinity in the Godhead. G. T. Bedell. (19) The Fact of the Trinity in the Godhead. *Mysteries.* T. J. Crawford. (19) The Fact of the Trinity in the Godhead. W. Cunningham. (19) Preaching. *Theol.* T. Dwight. (19) Baptism: its Reality and Intention. *Theol.* T. Dwight. (19) Infant Baptism. *Theol.* T. Dwight. (19) Divinity and Personality of the Holy Spirit. R. Wardlaw. (19) Baptism. J. W. Adams. (19) The King's Commission. *Christ our King.* W. H. Pennock. (19–20) The Preacher's Commission. *Series* 6. H. W. Beecher.
20	Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.	(20) The Abiding Presence of the King. *Christ our King.* W. H. Pennock. (20) The Visible Church. H. C. Knight. (20) The Parting Promise and the Present Saviour. *Pul. El.* J. Hamilton.

MARK.

CHAPS. I.–II. MARK.		THEME OF DISCOURSE. AUTHOR.
1 : 15	And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.	(15) Repentance of Believers. J. Wesley. (15) The Way of the Kingdom. J. Wesley. (15) The Nature of Faith. *Dis. on Faith.* J. W. Alexander.
23–26 (Luke 4 : 33–36).		(23–26) Miracle: Demoniac Healed. *See* Topical Index, "*Miracles.*"
29–31		(29–31) Miracle: Peter's Mother-in-law Healed. *See* Matt. 8 : 14–15.
35	And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.	(35) Prayer a Mark of True Holiness. H. E. Manning. (35) Effect of Life in Great Cities upon Moral and Religious Character. Sidney Smith.
38		(38) Christ a Home Missionary. *Miss. Enterprise.* W. R. Williams.
40–45		(40–45) Miracle: Leper Cleansed. *See* Matt. 8 : 1–4.
2 : 1–12		(1–12) Miracle: The Paralytic Cured. *See* Matt. 9 : 1–8. (1–12) Bodily and Spiritual Healings. Geo. Shepard.

2 : 8-9

(8–9) Christ's Way of Dealing with Sin. *Series* 5. F. W. Robertson.

17 They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

(17) The Gospel Provided for all Human Sinners. E. D. Griffin.

23–24

(23–24) The Mode of Passing the Sabbath. Sidney Smith.

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is Lord also of the sabbath.

(27–28) The Sabbath in the Temple. *The Temple*, etc. Edersheim.

(27) Origin and History of the Sabbath. *Sabbath Series.* N. L. Rice.

(27) Authority and Perpetuity of the Sabbath. *Sabbath Series.* W. Hague.

(27) Benefits of the Sabbath. *Sabbath Series.* W. Adams.

(27) The Sabbath a Standing Ordinance. *Vol.* 5. Emmons.

(27) The Sabbath a National Blessing. *N. P.* 9. D. Magie.

(27) Value of the Sabbath to Young Men. *N. P.* 20. A. Barnes.

(27) Value of Fifty-two Sabbaths in a Year. *N. P.* 34. A. Barnes.

3 : 1-5

(1–5) Miracle: Withered Hand Restored. *See* Matt. 12 : 10–13.

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.

(5) The Emotion of Anger in Christ. *Sympathy of Christ.* O. Winslow.

(5) Compassion for the Sinful. O. Dewey.

17 And James the *son* of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder.

(17) The Gentleness and Energy of Christianity. *N. P.* 35. H. A. Nelson.

21 And when his friends heard *of it*, they went out to lay hold on him: for they said, He is beside himself.

(21) Christ Charged with being Beside Himself. T. D. Woolsey.

4 : 3-21

(3–21) Parable: The Sower. *See* Matt. 13 : 3–23.

22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

(22) Retribution Provided for in the Laws of Nature. *N. P.* 25. W. T. Hamilton.

23 If any man have ears to hear, let him hear.

(23) The Gospel Demands and Deserves Attention. W. Jay.

28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

(28) Religious Progress. *N. P.* 29. W. Warren.

(28) Law of Growth in the Kingdom of God. *N. P.* 32. R. S. Storrs.

30–32

(30–32) Parable: Mustard Seed. *See* Matt. 13 : 31–32.

35–41

(35–41) Miracle: Stilling the Tempest. *See* Matt. 8 : 23–27.

(35–41) Toiling Christ. *Series* 3. A. Maclaren.

(35–41) General Laws and Special Providence Reconciled. H. W. Bellows.

39 Peace, be still.

(39) "Peace, be still." *National Fast Day.* H. W. Beecher.

5 : 1-20

(1–20) Miracle: Demoniacs Dispossessed. *See* Matt. 8 : 28–34.

9 My name *is* Legion: for we are many.

(9) "My Name is Legion." *Temp. Serms.* S. H. Tyng.

19 Jesus saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

(19) The Missionary a Witness for Christ. *N. P.* 32. J. B. Shaw.

(19) The Gadarene Demoniac. *Chn. Consolation.* A. P. Peabody.

(19) Witnessing for Christ. *Series* 4. H. W. Beecher.

(19) Going Home: a Christian Sermon. *Series* 3. Spurgeon.

22–43

(22–43) Miracle: Jairus's Daughter restored to Life. *See* Matt. 9 : 18–26.

25–34

(25–34) Miracle: Hemorrhage Stayed. *See* Matt. 9 : 20–22.

(25–34) Power of Feeble Faith. *Series* 3. A. Maclaren.

(25–34) Thronging Christ and Touching Him. *Westminster Serms.* R. C. Trench.

(25–34) The Touch of Faith. R. A. Hallam.

35–43

(35–43) A Charity Sermon. *Series* 5. F. W. Robertson.

6 : 3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

(3) The Holiness of Common Life. H. E. Manning.

(3) Christ as a Mechanic. *N. P.* 24. W. W. Patton.

6 And he marvelled because of their unbelief.

(6) The Guilt and Groundlessness of Unbelief. *Pul. El.* J. Bunting.

16–28

(16–28) The Superior Might of God's Servants. Julius Müller.

6 : 16 But when Herod heard *thereof*, he said, It is John, whom I beheaded: he is risen from the dead.
(16) John and Herod. E. H. Chapin.

26 And the king was exceeding sorry; *yet* for his oath's sake, and for their sakes which sat with him, he would not reject her.
(26–28) Murder of a Faithful Minister, or the Downward Course of Sin. *N. P.* 8. S. R. Weed.

27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,
(26–28) Weakness Growing into Wickedness. *Scrip. Chars.* R. S. Candlish.

28 And brought his head in a charger, and gave it to the damsel; and the damsel gave it to her mother.
(26–28) Example of Worldly Sorrow working Death. *Scrip. Chars.* R. S. Candlish.
(26–28) Example of Alleged Necessity of Sinning. *Scrip. Chars.* R. S. Candlish.

31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.
(31) Devotion Possible in the Busiest Life. H. E. Manning.

35–44
(35–44) Miracle: Five Thousand Fed. *See* Matt. 14 : 15–21.
(35–44) The Multitude Fed in the Wilderness. C. Bradley.

45–52
(45–52) Miracle: Walking on the Sea. *See* Matt. 14 : 22–33.

7 : 13
(13) The Whole Bible or None. H. M. Dexter.

24–30
(24–30) Miracle: Syrophenician Woman's Daughter Cured. *See* Matt. 15 : 21–28.

31–37
(31–37) Miracle: Deaf and Dumb Man Cured. *See* Topical Index, "*Miracles.*"

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.
(34) The Sigh of Christ. *Sympathy of Christ.* O. Winslow.

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.
(37) The Healer of the Deaf and Dumb. J. C. Hare.
(37) The Gift of Hearing. F. D. Maurice.

8 : 1–9
(1–9) Miracle: Four Thousand Fed. *See* Matt. 15 : 32–39.

22–26
(22–26) Miracle: Blind Man Cured. *See* Topical Index, "*Miracles.*"

34 Whosoever will come after me, let him deny himself, and take up his cross, and follow me.
(34) The Cross. *Harrow Sch. Serms.* J. M. Butler.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?
(36) "What shall it profit?" *Harrow Sch. Serms.* J. M. Butler.

9 : 2
(2) The Transfiguration of Christ. *N. P.* 39. J. S. Hartley.

14–29
(14–29) Miracle: Demoniac Epileptic Boy Cured. *See* Matt. 17 : 14–21.

23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth.
(23) Faith Necessary to Sanctification. E. D. Griffin.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
(24) "Help Thou Mine Unbelief." Geo. Shepard.

34
(34) Social Ambition. O. Dewey.

38 Master, we saw one casting out devils in thy name, and he followeth not us; and we forbade him because he followeth not us.
(38–39) Caution against Bigotry. J. Wesley.
(38–39) Unsectarian Beneficence. *Min. of Rec.* J. B. Johnston.

39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is on our part.
(40) Paradox: its Place in Religious Statement and Experience. H. W. Bellows.

44 Where their worm dieth not, and the fire is not quenched.
(44) Punishment of the Wicked Dreadful and Interminable. E. Payson.
(44) The Doctrine of Annihilation. *N. P.* 40. E. Pond.

50 Have salt in yourselves, and have peace one with another.
(50) "Have Salt in Yourselves." E. M. Goulburn.

10 : 13 And they brought young children to him, that he should touch them; and *his* disciples rebuked those that brought *them*.
(13–16) The Heart of Jesus. *Word of Life.* C. J. Brown.
(13–16) Infants Capable of Being Saved by the Renewing of the Holy Ghost. Smalley.
(13–16) Children brought to Christ, not to the Font. *Series* 8. Spurgeon.

14 But when Jesus saw *it*, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God.
(14) How Little Children are Prevented from Coming to Christ. E. Payson.
(14) Conversion of Little Children. *N. P.* 37. L. L. Pottwin.
(14) Conversion of Little Children. *N. P.* 5. A. Edson.

10 : 15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
16 And he took them up in his arms, put *his* hands upon them, and blessed them.
(15) Christianity Requires the Temper of Childhood. *Serms. to Nat. Man.* W. G. T. Shedd.

17–22
(17–22) The Young Ruler. The Moralist. *Conversations of Christ*, etc. W. Adams.

19 Defraud not.
(19) Temptations to Dishonesty. *Lects. to Young Men.* J. P. Thompson.

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
22 And he was sad at that saying, and went away grieved: for he had great possessions.
(21) Christ's Work and Christian Society. *Oxford Univ. Serms.* R. W. Church.
(21) Characters of Imperfect Goodness. H. Blair.
(21) One Thing Needful. *Way of Life.* T. Guthrie.
(21) Estimate of the World's Morality. S. P. Williams.

23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
(23) The Struggles of a Convicted Sinner. *W. of Sal.* Barnes.
(23) Wealth a Fearful Snare to the Soul. *N. P.* 4. G. Spring.
(25) Riches. Sidney Smith.

34
(34) Ingratitude of the Jews. W. A. Butler.

44 And whosoever of you will be the chiefest, shall be servant of all.
(44) The Dignity of Serving. G. W. Bethune.

45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
(45) Giving and Receiving. Mark Hopkins.
(45) Missionary Sermon before A. B. C. F. M., Salem, 1871. T. M. Post.

46–52
(46–52) Miracle: Two Blind Men Cured. *See* Matt. 10 : 29–34.
(46–52) The Blind Restored to Sight. *Series* 1. H. W. Beecher.
(46–52) The Blind Beggar. *Series* 6. Spurgeon.

11 : 12–24
(12–24) Miracle: Fig-tree Blasted. *See* Matt. 21 : 17–22.

22 Have faith in God.
(22) Faith in God. *Min. of Rec.* J. B. Johnston.

12 : 1–9
(1–9) Parable: Wicked Husbandmen. *See* Matt. 21 : 33–41.

6 They will reverence my son.
(6) Man's Treatment of Christ. *Vol.* 3. Payson.
(6) Rejection of Christ a Common but Unreasonable Iniquity. *Vol.* 2. Davies.

24–27
(24–27) Divine Legation of Moses. Future Rewards and Punishments Proved to be the Sanction of the Mosaic Dispensation (2 sermons). W. Romaine.

28 And one of the scribes asked him, Which is the first commandment of all?
(28–34) Not Far from the Kingdom of God. *N. Y. Pul.* W. Adams.
(28–34) Right Knowledge of God. W. Romaine.
(28–34) Right Love of God. W. Romaine.
(28–34) Right Love of Neighbor. W. Romaine.

29 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel; The Lord our God is one Lord:
30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.
(29–30) Unitarian Christianity most Favorable to Piety. *Vol.* 3. W. E. Channing.
(30) Characteristics of True Love to God. *N. P.* 27. Samuel Harris.
(30) The First and Great Commandment. *Series* 4. Spurgeon.
(30–31) Love of God. Love of Neighbor (2 discourses). D. Tappan.

31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
(30–31) First and Greatest Commandment. A. Alexander.
(30–31) The Second is like unto it. A. Alexander.
(30–31) The First Great Commandment. *Theol.* T. Dwight.
(30–31) The Second Great Commandment. *Theol.* T. Dwight.

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he.
(32) Direct Proofs of the Existence of God. *Theol.* T. Dwight.
(32) Unity of the Divine Essence. J. Wesley.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God.
(34) Not Far from the Kingdom of God. *Harrow Sch. Serms.* J. M. Butler.

37 The common people heard him gladly.
(37) Christ and the Common People. H. M. Dexter.

12 : 42 And there came a certain poor widow, and she threw in two mites, which make a farthing.
43 And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:
44 For all *they* did cast in of their abundance; but she of her want did cast in all that she had, *even* all her living.

(41–44) The Poor Widow. *Scrip. Chars.* W. Jay.
(41–44) The Giver; or, the Two Mites. Geo. Shepard.
(41–44) Christian Benevolence Exemplified. *N. P.* 32. Joel Hawes.
(41–44) The Power of Humble Fidelity. *Series* 5. H. W. Beecher.

13 : 33 Take ye heed, watch and pray: for ye know not when the time is.
34 *For the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.
35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:
36 Lest coming suddenly he find you sleeping.
37 And what I say unto you I say unto all, Watch.

(32–33) The Uncertainty of the Day of Judgment. *Vol.* 8. Tillotson.
(33) Preparation for Death. *Series* 3. H. W. Beecher.
(33) Watchfulness. *Vol.* 3. Emmons.
(34) The Use of Talents. D. L. Moody.
(34) Christians should Work for God. J. Burns.
(35–37) Duty of Watchfulness. Cecil.
(35–37) Second Advent. McCheyne.

14 : 3 And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured *it* on his head.
4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?
6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.
7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.
8 She hath done what she could: she is come aforehand to anoint my body to the burying.
9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of for a memorial of her.
22–25
38 Watch ye and pray, lest ye enter into temptation. The spirit truly *is* ready, but the flesh *is* weak.
48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and *with* staves to take me?
72 And when he thought thereon, he wept.

(3–9) The best we have. *Series* 3. Talmage.
(4) Wasted Aroma. *Series* 3. Talmage.
(7) Doing Good to the Poor. Samuel Hopkins.
(8) Woman's Work in Time of War. *N. P.* 39. E. F. Hatfield.
(8) Mary of Bethany. *Series* 2. T. Binney.
(8) Acceptance of the Heart. *For the People.* F. D. Huntington.
(9) The Woman who anointed the Saviour's Head. *Scrip. Chars.* W. Jay.
(22–25) The Lord's Supper (2 discourses). *Theol.* T. Dwight.
(38) Watchfulness. *Series* 3. H. W. Beecher.
(48) Sympathy of Christ with True Shame. *Sympathy of C.* O. Winslow.
(72) The Fall of Peter. *Sal. by C.* F. Wayland.
(72) The Repentance of Peter. *N. P.* 2. E. T. Fitch.

15 : 1-15
15-20
31 Himself he cannot save.

(1–15) Pilate the Vacillating Man of the World. *Conversations of C. with Rep. Men.* W. Adams.
(15–20) Crowned Suffering. *Series* 1. H. W. Beecher.
(31) "Himself he cannot save." *Anchor of Soul.* W. Arnot.

16 : 3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?
5
7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

(3) Christ, Vanquisher of Hades. *Hulsean Lects.* R. C. Trench.
(3) The Stone rolled from the Door of the Sepulchre. *N. P.* 20. G. A. Calhoun.
(3) The Stone before the Sepulchre. J. C. Hare.
(5) Perpetual Youth. *Series* 2. Maclaren.
(7) Christ's Special Tenderness toward Penitent Disciples. *Vol.* 2. E. Payson.
(7) Love Triumphs over Sin. *Series* 2. A. Maclaren.

16 : 9

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

19 So then, after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following. Amen.

(9) Mary Magdalene. *Scrip. Chars.* W. Jay.
(15) The Christian Revelation the Sole Hope of the World. *Formation of Relig. Opinions.* R. Palmer.
(15) Methodism as it appears to an Outsider. *Series* 2. Talmage.
(15–16) Christ's Command. D. L. Moody.
(15–16) Missionary Sermon before the A. B. C. F. M., Hartford, 1820. E. Nott.
(15–16) Baptismal Regeneration. *Series* 8. Spurgeon.
(15–16) Duty and Means of Christianizing our Home Population. *Vol.* 6. Chalmers.
(15–16, 20) Preaching of the Apostles. *Theol.* T. Dwight.
(16) Faith a Condition of Salvation. *W. of Sal.* Barnes.
(16) Faith in Baptism. *Faith.* J. W. Alexander.
(16) Faith. D. Clarkson.
(19) Ascension of Jesus. E. T. Fitch.
(19–20) The General and Effectual Publication of the Gospel by the Apostles. *Vol.* 4. Tillotson.

LUKE.

See Lectures on Luke by James Foote and James Thomson; also, "Suggestive Commentary on an Original Plan," which, Spurgeon says, "teems and swarms with homiletical hints," by W. H. Van Doren.

1 : 1–4

4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

6

8

8–10

28 And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed *art* thou among women.

35 The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

46–47

48–49

66 What manner of child shall this be!

68–80

77 To give knowledge of salvation unto his people by the remission of their sins.

(1–4) Credibility of Gospel History. *Evidences of Chty.* Wilson.
(4) Certainty. *Reign of Law.* Geo. Salmon.
(6) The Blameless Pair. *Vol.* 3. E. Payson.
(8) The Social Virtues. *Masterpieces.* Reinhard.
(8–10) The Morning and Evening Sacrifice. *The Temple*, etc. Edersheim.
(28) Mary the Mother of Jesus. *Living Subjects.* Bushnell.
(35) Mystery of the Holy Incarnation. W. A. Butler.
(35) The Incarnation—the Method of it. E. Irving.
(46–47) The Blessed Mother. *Benedictions.* Cumming.
(48–49) Virgin Mary; Mean Condition; Respect due her. Bp. Bull.
(66) Manifoldness of Man. M. Hopkins.
(68–80) The History of the Gospel. *Law and Gospel.* S. H. Tyng.
(77) The Remission of Sins. *N. P.* 22. R. S. Storrs.

2 : 1–14

7

9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

12 And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

(1–14) The Incarnation of Christ. *Masterpieces.* Reinhard.
(7) The Advent exalts Human Relations. W. A. Butler.
(9–11) The Era of Joy. *Series* 5. H. W. Beecher.
(9–11) Joy in Christ for all Nations. *Pul. El.* C. A. Harless.
(10–11) Christmas Day. Massillon.
(11) Significance an Effect of Christ's Birth. *Series* 8. H. W. Beecher.

2 : 13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,	(13–14) The Song of the Angels.	Christmas Evans.
14 Glory to God in the highest, and on earth peace, good will toward men.	(13–14) The Song of Angels. *Living Words.*	J. McClintock.
	(13–14) The Angels' Hymn. *Westminster Serms.*	R. C. Trench.
	(13–14) The Incarnation.	A. Alexander.
	(13–14) The Angels' Text. *Alton Serms.*	A. W. Hare.
	(13–14) General and Special Grace.	J. Howe.
21 His name was called JESUS.	(21) The Divinity of Jesus Christ.	Massillon.
25–30	(25–30) The Song of Simeon. *Vol.* 2.	Saurin.
	(25–30) Simeon. *Friends of Christ.*	N. Adams.
34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;	(34) The Rising and Falling of Mary.	J. C. Hare.
35 (Yea, a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be revealed.	(34–35) The Touchstone of Human Hearts.	F. A. G. Tholuck.
	(34–35) The Appearance of Jesus Christ in the Flesh is the Test of every Heart. *Light from the Cross.*	A. Tholuck.
	(34–35) The Exhibition of Christ tries the Human Heart. *Vol.* 6.	Emmons.
	(34–35) Dedication Sermon. *Vol.* 3.	E. D. Griffin.
	(34–35) Influence of Christ's Coming on Human Destiny. *N. P.* 11.	G. Shepard.
36–38	(36–38) Anna the Prophetess. *Scrip. Chars.*	W. Jay.
37	(37) Piety in the Aged. *N. P.* 29.	Lewis H. Reed.
40 And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.	(40) The Human Development of Jesus. *Christ and Humanity.*	H. M. Goodwin.
	(40) Holiness in Childhood.	H. E. Manning.
	(40) The Early Development of Jesus. *Series* 2.	F. W. Robertson.
49	(49) The Epiphany of Childhood.	Frederick Brooks.
52 And Jesus increased in wisdom and stature, and in favour with God and man.	(52) The Early Years of Christ. *Relig. of Pres. and Fut.*	T. D. Woolsey.
	(52) The Humanity of Christ. *Vol.* 4.	Emmons.
3 : 14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse *any* falsely; and be content with your wages.	(14) Piety Compatible with the Military Life. *N. P.* 36.	R. Davidson.
16–17	(16–17) The Personal Ministry of Christ in His Church, Now and Ever. *Truth and Light.*	Bp. McIlvaine.
19–20	(19–20) John's Rebuke of Herod. *Series* 3.	F. W. Robertson.
22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.	(22) Personality of the Holy Ghost.	R. Hawker.
	(22) The Dovelike Descent of the Holy Spirit.	Lathrop.
4 : 1–13	(1–13) The Conflict of Christ with Satan.	Adolphe Monod.
	(1–13) Victory of Christ over Satan.	Adolphe Monod.
	(1–13) Weapons of the Conflict.	Adolphe Monod.
14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.	(14–15) The Higher Spiritual Life. *Series* 5.	H. W. Beecher.
15 And he taught in their synagogues, being glorified of all.		
18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,	(18) Ministry for the Poor. *Vol.* 4.	W. E. Channing.
	(18) Christ Satisfying the Human Instinct of Liberty. *Christ and Human Instincts.*	C. J. Vaughan.
19 To preach the acceptable year of the Lord.	(19) The Acceptable Year of the Lord. *Anchor of Soul.*	W. Arnot.
27	(27) The Small Number of the Saved.	Massillon.
32 And they were astonished at his doctrine: for his word was with power.	(32) The Christian Ministry. *Vol.* 3.	W. E. Channing.
33–36	(33–36) Miracle: Demoniac Healed. *See* Mark 1 : 23–26.	
38–39	(38–39) Miracle: Peter's Mother-in-law Healed. *See* Matt. 8 : 14–15.	
42 And the people sought him, and came unto him, and stayed him, that he should not depart from them.	(42) How to Prolong the Gracious Visits of Christ.	E. Payson.
5 : 1–11	(1–11) Miracle: Draught of Fishes. *See* Topical Index, "*Miracles.*"	
1	(1) The Word of God.	W. A. Butler.
4	(4) Fishing too Near Shore. *Series* 2.	Talmage.
12–16	(12–16) Miracle: Leper Cleansed. *See* Matt. 8 : 1–4.	

		THEME OF DISCOURSE.	AUTHOR.
5 : 12–13, 20		(12–13, 20) Forgiveness of Sins. *Harrow Sch. Serms.*	BUTLER.
	16 And he withdrew himself into the wilderness, and prayed.	(16) Prayer in Imitation of Christ.	W. PALEY.
		(16) Christ's Prayers and the Lessons for Us. *Westminster Serms.*	R. C. TRENCH.
	17–26	(17–26) MIRACLE: Palsy Cured. *See* Matt. 9 : 1–8.	
		(17–26) Carried by Four. *Series* 9.	SPURGEON.
	20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.	(20) Faith.	D. L. MOODY.
	21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?	(21) Absolution. *Series* 3.	F. W. ROBERTSON.
	30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?	(30) Value of Personal Acquaintance and Contact with the Vicious as a Means of their Reformation. *Park Street Discourses.*	W. H. H. MURRAY.
	31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.	(31–32) None but Sinners Redeemed.	GRIFFIN.
		(31–32) Malady and Physician of the Soul. *N. P.* 2.	BP. GRISWOLD.
	32 I came not to call the righteous, but sinners to repentance.		
	33–39	(33–39) Christian Mutual Tolerance. *Healing Touch.*	MACKENNAL.
6 : 6–10		(6–10) MIRACLE: Withered Hand Restored. *See* Matt. 12 : 10–13.	
	12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.	(12) Short Devotions a Hinderance to Prayer (?)	H. E. MANNING.
	32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.	(32) Selfishness the Essence of Moral Depravity. *Vol.* 4.	EMMONS.
		(32) The Power of Selfishness in Promoting the Honesties of Mercantile Enterprises. *Vol.* 6.	CHALMERS.
	44 For every tree is known by his own fruit.	(44) The Theatre. *Lects. to Young Men.*	R. W. CLARK.
	45 Of the abundance of the heart his mouth speaketh.	(45) The Sphere of Silence.	J. MARTINEAU.
	47–49	(47–49) The Two Builders.	CHAS. BRADLEY.
7 : 1–10		(1–10) MIRACLE: Centurion's Servant Cured. *See* Matt. 8 : 5–13.	
		(1–10) The Modest Man of Faith. *Conversations of Christ,* etc.	W. ADAMS.
	4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:	(4–5) The Usefulness of Good Men. *Vol.* 2.	EMMONS.
		(4–5) Candor and Liberality as Evinced in Promoting the Erection of Places of Worship. *Vol.* 3.	R. HALL.
	5 For he loveth our nation, and he hath built us a synagogue.		
	11–16	(11–16) MIRACLE: Son of the Widow of Nain Restored to Life. *See* TOPICAL INDEX, "*Miracles.*"	
		(11–16) Raising of the Widow's Son.	E. T. FITCH.
		(11–16) Funeral of a Youth.	W. JAY.
		(11–16) The Widow's Son.	F. D. MAURICE.
		(11–16) The Broken-up Funeral. *Series* 4.	TALMAGE.
		(11–16) The Funeral; Compassion of Christ, etc. (3 sermons).	C. BRADLEY.
		(11–16) The Widow of Nain and Her Son. *Christ a Friend.*	W. ADAMS.
		(11–16) The Youth of Nain. *Serms.*	T. DWIGHT.
	12	(12) The Dying Sinner. *Masterpieces.*	LA RUE.
	16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.	(16) God hath visited His People.	F. D. MAURICE.
	22 Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.	(22) The Gospel Preached to the Poor. *Min. of Rec.*	J. B. JOHNSTON.
		(22) Good News for the Poor.	G. W. BETHUNE.
		(22) The Gospel for the Poor.	J. M. MASON.
		(22) Value of the Gospel. *N. P.* 1.	J. M. MASON.
		(22) Blessings of the Gospel to the Poor. *N. P.* 18.	EATON.
	31–32	(31–32) Sinners Willful and Perverse.	E. PAYSON.
	31–35	(31–35) God Cannot Please Sinners. *Imp. Subjects.*	C. G. FINNEY.
		(31–35) John the Baptist and Jesus.	FREDK. BROOKS.
	36–50	(36–50) PARABLE: Two Debtors. *See* TOPICAL INDEX, "*Parables.*"	

7 : 38-39	(38–39) Character of the Pardoner.	C. Bradley.
	(38–39) The Woman with the Alabaster Box. *Friends of Christ.*	N. Adams.
44	(44) The Penitent Sinner. *Scrip. Chars.*	W. Jay.
47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.	(47) The Scene in Simon's House. *Harrow Sch. Serms.*	Butler.
48 And he said unto her, Thy sins are forgiven.	(48–50) Love and Forgiveness. *Series* 1.	A. Maclaren.
	(48–50) The Only Absolution.	H. E. Manning.
49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?	(48–50) The Poor Magdalene.	Sidney Smith.
	(48–50) The Repentance of the Unchaste Woman.	Saurin.
50 And he said to the woman, Thy faith hath saved thee; go in peace.	(48–50) What will give Permanent Peace to a Convicted Soul. *W. of Sal.*	Barnes.
8 : 1	(1) Opening of the Kingdom. *Christ our King.*	W. H. Pinnock.
2 Mary called Magdalene, out of whom went seven devils.	(2) Mary Magdalene. *Scrip. Chars.*	W. Jay.
5–15	(5–15) Parable: The Sower. *See* Matt. 13 : 3–23.	
	(5–15) Parable: The Sower (6 lectures).	E. Irving.
11 The seed is the word of God.	(11) The Word of God. *Restatements*, etc.	H. W. Bellows.
	(11) Use of the Bible. *Alton Serms.*	A. W. Hare.
13	(13) Causes of Superficial and Transient Religious Experience. *N. P.* 15.	L. H. Atwater.
15	(15) Seriousness of Heart as to Religion.	W. Paley.
18 Take heed therefore how ye hear.	(18) Hearing the Word. *Theol.*	T. Dwight.
	(18) Caution to Believers.	Summerfield.
	(18) Hearing the Word.	D. Clarkson.
22	(22) Living Water from Lake Tahoe (with Rev. 12 : 34). *Christianity and Humanity.*	T. Starr King.
22–25	(22–25) Miracle: Stilling the Tempest. *See* Matt. 8 : 23–27.	
26–39	(26–39) Miracle: Demoniacs Dispossessed. *See* Matt. 8 : 28–34.	
39 Return to thine own house, and shew how great things God hath done unto thee.	(39) Exemplifying Religion in Domestic Relations. *N. P.* 32.	T. E. Vermilye.
41–56	(41–56) Miracle: Jairus's Daughter Restored to Life. *See* Matt. 9 : 18–26.	
43–48	(43–48) Miracle: Hemorrhage Stayed. *See* Matt. 9 : 20–22.	
45 And Jesus said, Who touched me?	(45) The Earnest Touch.	E. H. Chapin.
9 : 12–17	(12–17) Miracle: Five Thousand Fed. *See* Matt. 14 : 15–21.	
	(12–17) A Day in the Life of Jesus. *Sal. by Christ.*	F. Wayland.
13 But he said unto them, Give ye them to eat.	(13) Duty not Measured by Our Ability. *New Life.*	H. Bushnell.
23 And he said to *them* all, If any *man* will come after me, let him deny himself, and take up his cross daily, and follow me.	(23) Self-denial.	J. Wesley.
	(23) A Severe Life Necessary for Christ's Followers.	H. E. Manning.
	(23) The Daily Cross.	R. A. Hallam.
26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and *in his* Father's, and of the holy angels.	(26) Sin and Consequence of being Ashamed of Christ.	A. Nettleton.
28–35	(28–35) The Transfiguration. *Sac. Biog.*	Hunter.
29 And as he prayed, the fashion of his countenance was altered, and his raiment *was* white *and* glistering.	(29) The Transfiguring Look.	E. H. Chapin.
30 And, behold, there talked with him two men, which were Moses and Elias:	(30–31) The Interview of Moses and Elijah with Christ.	D. L. Carroll.
31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.	(30–31) Elijah on the Mount. *Elijah.*	W. M. Taylor.
37–42	(37–42) Miracle: Demoniac, Epileptic Boy Cured. *See* Matt. 17 : 14–21.	
42 And as he was yet a coming, the devil threw him down, and tare *him*. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.	(42) The Comer's Conflict with Satan.	R. Erskine.
	(42) The Comer's Conflict with Satan. *Series* 2.	Spurgeon.
51 And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem.	(51) Christ Hastening to the Cross. *Series* 3.	A. Maclaren.
54 And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?	(54) Anniversary of the Gunpowder Treason.	Jer. Taylor.

	THEME OF DISCOURSE.	AUTHOR.
9 : 55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.	(55) Men have no Right to Mistake the Nature of their Moral Exercises. *Vol.* 5.	Emmons.
	(55) Importance of Knowing what Spirit we are of.	J. Evans.
61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.	(61–62) Struggles of a Convicted Sinner. *W. of Sal.*	Barnes.
62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.	(62) Putting the Hand to the Plough.	N. W. Taylor.
10 : 1	(1) The Supplemental Ministry. *Christ our King.*	Pinnock.
	(5) Household Religion. *Park Street Discourses.*	W. H. H. Murray.
5 And into whatsoever house ye enter, first say, Peace *be* to this house.	(5–6) Christian Courtesy. *Healing Touch.*	A. Mackennal.
20 But rather rejoice, because your names are written in heaven.	(20) The Enrollment of Our Names in Heaven: Noblest Source of Joy.	Davies.
21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.	(21) The Joy of the Redeemer.	B. B. Edwards.
	(21) Christ's Sympathies with Human Joy. *Sympathy of Christ.*	O. Winslow.
23–24	(23–24) Value of Life as Related to Our Time. *Formation of Relig. Opinions.*	R. Palmer.
25–28	(25–28) The Inquiring Lawyer.	A. Clark.
27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.	(27–28) Eternal Life Promised to the Obedient. *Vol.* 5.	Emmons.
	(27–28) The Two Great Commandments. *Addresses and Serms.*	A. P. Stanley.
28 And he said unto him, Thou hast answered right: this do, and thou shalt live.		
29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?	(29) "Who is My Neighbour?"	D. L. Moody.
	(29) Natural and Artificial Relations of Society.	O. Dewey.
30–37	(30–37) Parable: Good Samaritan. *See* Top. Ind., "*Parables.*"	
	(30–37) Good Samaritan. *Temp. Serms.*	J. B. Dunn.
36–37	(36–37) The Spirit of Love.	F. D. Maurice.
	(36–37) Disinterested Benevolence. *Vol.* 5.	Emmons.
39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.	(39–42) Mary and Martha. *Scrip. Chars.*	W. Jay.
40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.	(39–42) Mary and Martha, or the Workers and the Thinkers. *Series* 1.	H. W. Beecher.
	(39–42) Relation of Religion to Business.	Julius Müller.
	(39–42) Mary and Martha. *Friends of Christ.*	N. Adams.
41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:	(41–42) The One Thing Needful. *Vol.* 2.	Davies.
	(41–42) The One Thing Needful.	E. D. Griffin.
	(41–42) The One Thing Needful the Care of the Soul. *Vol.* 3.	Tillotson.
	(41–42) Mary and Martha. *N. P.* 39.	M. B. Riddle.
42 But one thing is needful; and Mary hath chosen that good part, which shall not be taken away from her.	(42) The Good Portion that is Never Taken Away.	E. T. Fitch.
	(42) The One Thing Needful.	A. Alexander.
	(42) Choosing the Good Part. *N. P.* 7.	W. P. Sprague.
11 : 1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.	(1) The Christian Taught to Pray.	C. Bradley.
	(1) The Second Delivery of the Lord's Prayer.	Melvill.
2	(2) The Lord's Prayer (7 sermons). *Alton Serms.*	A. W. Hare.
	(2) *See* Matt. 6 : 9; also, Topical Index, "*Lord's Prayer.*"	
	(2) Comparative Claims of Home and Foreign Missions. *N. P.* 23.	I. S. Spencer
5–10	(5–10) Parable: Friend at Midnight. *See* Top. Ind., "*Parables.*"	
10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.	(5–10) The Prayer of Faith.	E. D. Griffin.
	(10–13) The Closet and the World. *Series* 1.	T. Binney.
13 If ye then, being evil, know how to give good gifts unto your children; how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?	(13) The Holy Spirit. *Lects. on Chn. Doctrine.*	A. P. Peabody.
	(13) The Necessity of Divine Influences. *Serms. to Nat. Man.*	W. G. T. Shedd.

11 : 21 When a strong man armed keepeth his palace, his goods are in peace:
22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.
(21–22) Missionary Sermon before the A. B. C. F. M., New York, 1827. LYMAN BEECHER.
(21–22) Christ's Victory over Satan. *Vol.* 3. E. PAYSON.

24–26
(24–26) Relapsed Demoniac. *University Serms.* W. H. MILL.

31 And, behold, a greater than Solomon *is* here.
(31) God's Character viewed through Man's Higher Nature. *Series* 7. H. W. BEECHER.

35 Take heed therefore, that the light which is in thee be not darkness.
(35) The Light within Us. R. SOUTH.

40 *Ye* fools, did not he, that made that which is without, make that which is within also?
(40) The Inwardness of True Religion. *Com. Topics.* J. W. ALEXANDER.

41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.
(41) Moral Discipline of Giving. Missionary Sermon before the A. B. C. F. M., Detroit, 1858. G. SHEPARD.
(41) Duty of Giving Alms. SAURIN.

49–51
(49–51) Vanity and Wickedness of Honoring Dead Saints and Persecuting the Living. *Vol.* 4. TILLOTSON.

12 : 1 Beware ye of the leaven of the Pharisees, which is hypocrisy.
(1) Hypocrisy. *Series* 6. SPURGEON.

2
(2) The Revealing Process. *N. P.* 23. H. NEILL.

4 Be not afraid of them that kill the body, and after that have no more that they can do.
(4–5) Place of Fear as a Motive in Religion. T. D. WOOLSEY.
(4–5) The Use of Fear in Religion. *Serms. to Nat. Man.* W. G. T. SHEDD.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
(6) Feeding Sparrows. *Series* 2. TALMAGE.

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.
(7) Divine Providence. J. WESLEY.

13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.
(13–15) Christ's Judgment respecting Inheritance. *Series* 2. F. W. ROBERTSON.

14 And he said unto him, Man, who made me a judge or a divider over you?

15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
(15) Life. *Harrow Sch. Serms.* J. M. BUTLER.
(15) The Lover of Money. ADOLPHE MONOD.
(15) Covetousness. R. SOUTH.
(15) Covetousness (2 sermons). *Vol.* 5. TILLOTSON.
(15) Covetousness: Evils and Remedy. *N. P.* 16. G. SHEPARD.

16–21
(16–21) PARABLE: Rich Fool. *See* TOPICAL INDEX, "*Parables.*"
(16–21) The Rich Fool. J. RICHARDS.
(16–21) The Rich Fool. *Series* 1, *vol.* 2. H. W. BEECHER.
(16–21) The Rich Fool. *N. P.* 20. REUBEN TINCKER.
(16–21) The Rich Fool. *N. P.* 6. T. S. BARRETT.
(16–21) The Insane Rich Man. R. FULLER.

20 But God said unto him, *Thou* fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
(20) The Last Night. *Series* 1. TALMAGE.
(20) Worldly Folly. J. WESLEY.

22–40
(22–40) The Sin of Carefulness. R. S. CANDLISH.

31 But rather seek ye the kingdom of God; and all these things shall be added unto you.
(31) Religion First. SUMMERFIELD.

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.
(32) Privileges of Christ's Flock. SIMEON.

47–48
(47–48) Practice in Proportion to Knowledge necessary. *Vol.* 6. TILLOTSON.

13 : 1 There were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.
(1–5) The Goodness and Severity of God in Dealing with Sinful Churches and Nations. J. OWEN.
(1–5) Some who are Living, Greater Sinners than some who are in Hell. A. NETTLETON.
(1–5) The Calamities of Europe. SAURIN.

2 And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?
(2–3) Repentance for National Sins. *N. P.* 35. W. ADAMS.

13 : 3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

(3) Repentance. D. Clarkson: Leighton.
(4–5) Lessons of Calamity. *N. P.* 18. W. R. Williams.

(5) Repentance Necessary. N. W. Taylor.
(5) Philosophical Necessity of Repentance. *W. of Sal.* A. Barnes.

6–9
7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

(6–9) Parable: Barren Fig-tree. *See* Topical Index, "*Parables.*"
(6–9) Seeking Fruit and finding none. D. Clarkson.
(6–9) Seeking Fruit and finding none. Griffin.
(6–9) Seeking Fruit and finding none. W. Jay.
(6–9) Probationary Discipline. *N. P.* 20. G. B. Cheever.

10–17
(10–17) Miracle: Woman of Eighteen Years' Infirmity Cured. *See* Topical Index, "*Miracles.*"
(10–17) Deformed Daughter of Abraham. *Scrip. Chars.* W. Jay.
(10–17) Funeral of a Woman. J. Howe.

18–19
(18–19) Parable: Mustard Seed. *See* Matt. 13 : 31–32.

20–21
(20–21) Parable: Leaven. *See* Matt. 13 : 33.

23 Then said one unto him, Lord, are there few that be saved? And he said unto them,
24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

(23–24) Striving for Heaven. J. W. Adams.
(23–24) Certain Ruin of all who do not Seek Salvation aright. Nettleton.
(23–24) Striving to Enter at the Strait Gate. N. W. Taylor.
(23–24) Striving to Enter at the Strait Gate. E. D. Griffin.
(23–24) Striving to Enter at the Strait Gate. W. Nevins.
(23–24) The Strait Gate. *N. Y. Pul.* J. McClintock.

28–30
(28–30) Disappointments at the Judgment. *Serms.* T. Dwight.
(28–30) Weeping at the Last Day. Griffin.

14 : 1–6
(1–6) Miracle: Dropsical Man Cured. *See* Topical Index, "*Miracles.*"

12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor rich neighbours; lest they also bid thee again, and a recompence be made thee.
13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:
14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

(12–14) The True Law of the Household. *Series* 7. H. W. Beecher.
(12–14) A Christian Feast. Summerfield.

15–24
(15–24) Parable: Great Supper. *See* Topical Index, "*Parables.*"

16 Then said he unto him, A certain man made a great supper, and bade many:

(16–18) The Great Feast and Vain Excuses. *Truth and Life.* McIlvaine.
(16–18) Persuasive to Religion. *Lects. to Youth.* W. B. Sprague.
(16–24) The Gospel Feast Excuses. D. L. Moody.

17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

(17) Reasons for Embracing the Gospel. *Past. Leg.* E. Mason.

18 And they all with one *consent* began to make excuse.

(18) Reasons why Men are not Christians. *Prac. Serms.* Barnes.
(18) Excuses. E. D. Griffin.
(18) Making Excuses. N. W. Taylor.

21 Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

(21–24) The Gospel Invitation. *Vol.* 2. Davies.
(21) Special Evangelical Effort in Cities. *N. P.* 28. T. E. Vermilye.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

(22) The Abounding Grace of the Gospel. *N. P.* 12. W. P. Sprague.
(22) The Abounding Grace of the Gospel. E. D. Griffin.

23 And the lord said unto the servant, Go out into the highways and hedges, and compel *them* to come in, that my house may be filled.

(23) Gospel Compulsion. R. Erskine.

25–26
(25–26) The Supreme Allegiance. *Series* 2. H. W. Beecher.

27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

(27) Taking up the Cross. D. Clarkson.
(27–32) Missionary Sermon before the A. B. C. F. M., Worcester, 1844. Religion of Principle. A. Barnes.

28–33
(28–33) Counting the Cost. *Series* 2. H. W. Beecher.
(28–33) Counting the Cost. *Westminster Serms.* R. C. Trench.
(28–33) Counting the Cost. R. Hall.

34 Salt *is* good: but if the salt have lost its savour, wherewith shall it be seasoned?

(34) Grace in Crystals. *Series* 3. Talmage.

15 : 3–7

5 And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

(3–7) PARABLE: Lost Sheep. *See* TOPICAL INDEX, "*Parables.*"
(3–7) Lost Sheep. A. NETTLETON.
(3–7) The Lost Sheep brought Home. C. BRADLEY.
(3–7) The Lost Sheep. *Lost Found.* W. M. TAYLOR.
(7) Joy in Heaven at the Repentance of a Sinner. *Vol.* 2. TILLOTSON.
(7) Sympathy that is felt for Man in the Distant Places of Creation. *Vol.* 7. T. CHALMERS.
(7) Joy of Angels over a Repenting Sinner. *Vol.* 3. R. HALL.
(7) Joy of Angels over a Repenting Sinner. G. T. BEDELL.
(7, 10) Joy of Angels, etc. *N. P.* 25. J. N. GRANGER.

8–10

(8–10) PARABLE: Lost Piece of Money. *See* TOPICAL INDEX, "*Parables.*"
(8–10) The Lost Coin. *Lost Found.* W. M. TAYLOR.

10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

(10) How to Estimate Repentance. W. CUNNINGHAM.
(10) Joy in Heaven over Repenting Sinners. *Vol.* 3. PAYSON.
(10) Joy in Heaven over Repenting Sinners. *N. P.* 21. CLARK.
(10) Sympathy of the Two Worlds. *Series* 6. SPURGEON.

11–32

(11–32) PARABLE: Prodigal Son. *See* TOP. INDEX, "*Parables.*"
(11–32) Prodigal Son (4 sermons). G. T. BEDELL.
(11–32) Prodigal Son. D. L. MOODY: A. NETTLETON.

11–16

(11–16) Prodigal Son. The Departure. *Lost Found.* TAYLOR.

16 And he would fain have filled his belly with the husks that the swine did eat; and no man gave unto him.

(16) God's Banquet and the World's. *Fall of Man.* F. W. FARRAR.

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

(17–20) Prodigal Son. The Resolution. *Lost Found.* W. M. TAYLOR.
(17) Coming to One's Self. *Series* 3. H. W. BEECHER.
(17) Bread Enough and to Spare. *Series* 9. SPURGEON.
(17) Hunger of the Soul. *New Life.* H. BUSHNELL.

18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

(18) Our Need of the Father. *Chn. Consolation.* A. P. PEABODY.
(18) "I have sinned." The Prodigal. *Series* 3. SPURGEON.

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

(20) God's Feelings toward Men. *Park Street Discourses.* W. H. H. MURRAY.
(20) The Prodigal Son. H. G. GUINESS.
(20) The Prodigal's Return. *Series* 4. SPURGEON.
(20–24) The Return. *Lost Found.* W. M. TAYLOR.

24

(24) The Prodigal Son. H. C. KNIGHT.

25–32

(25–32) The Elder Brother. *Lost Found.* W. M. TAYLOR.
(25–32) Selfish Morality. *Series* 5. H. W. BEECHER.
(25–32) The Prodigal and his Brother. *Series* 3. F. W. ROBERTSON.

16 : 1–9

(1–9) PARABLE: Unjust Steward. *See* TOP. INDEX, "*Parables.*"

2 Give an account of thy stewardship.

(2) Stewardship. *Important Subjects.* C. G. FINNEY.
(2) The Good Steward. J. WESLEY.

5 How much owest thou unto my lord?

(5) Due Bills Presented. *Series* 1. TALMAGE.

8–9

(8–9) The Unjust Steward. *Alton Serms.* A. W. HARE.
(8–9) The Unjust Steward. *Series* 5. F. W. ROBERTSON.

9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

(9) Application of Worldly Wisdom to Religious Things. H. W. BELLOWS.

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

(10) Use of Money. J. WESLEY.
(10) Faithful in Little, Faithful in Much. *Series* 1. MACLAREN.
(10) Faithfulness in Little Things. *Series* 1. H. W. BEECHER.
(10) Living to God in Small Things. *New Life.* H. BUSHNELL.
(10) Dishonesty in Small Things Inconsistent with Honesty in Anything. *Lects. to Prof. Chns.* C. G. FINNEY.
(10) The Guilt of Dishonesty not to be estimated by the Gain of it. *Vol.* 6. T. CHALMERS.
(10) Equity of Future Retribution. H. MELVILL.
(10) Quality, not Quantity, the Standard Estimate of Morality. *N. P.* 33. A. L. CHAPIN.
(10) Fidelity in Little Things. *N. P.* 32. GORDON HALL.

15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

(15) Men often Esteem what God Abhors. *Important Subjects.* C. G. FINNEY.

16 : 16 The law and the prophets *were* until John; since that time the kingdom of God is preached, and every man presseth into it.

(16) Pressing into the Kingdom of Heaven. *Vol.* 4. PRES. EDWARDS.

17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

(17) God's Moral System Superior to the Material. *N. P.* 24. R. S. STORRS.

(17) The Unchangeable Word. *Way of Life.* GUTHRIE.

19–31

(19–31) PARABLE: Dives and Lazarus. *See* TOPICAL INDEX, "*Parables.*"

(19–31) Dives and Lazarus. A. NETTLETON.

(19–31) Dives and Lazarus. *Series* 1. TALMAGE.

(19–31) Dives and Lazarus. C. BRADLEY.

19–20

(19–20) The Rich and the Poor. *Harrow Sch. Serms.* J. M. BUTLER.

21–23

(21–23) No Future Probation Revealed or Probable. *Love and Pen.* J. P. THOMPSON.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom.

(22) Carried into Abraham's Bosom. *N. P.* 34. O. P. CONKLIN.

25 But Abraham said, Son, remember.

(25) Retributive Power of Memory. *N. P.* 35. S. T. SPEAR.

(25) The Memory of the Lost. *N. P.* 23. D. B. COE.

(25) Reflections of Sinners in Hell. *Vol.* 5. EMMONS.

(25) The Present Life as Related to the Future. *Serms. to Nat. Man.* W. G. T. SHEDD.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

(26) Eternal Punishment. W. A. BUTLER.

(26) Dives and Lazarus. *Sermons.* T. DWIGHT.

(26) The Bridgeless Gulf. D. A. CLARK.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

(27–28) Final Impenitence. E. M. GOULBURN.

(27–31) Sufficiency of Revelation. SAURIN.

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

(27–31) Divine Authority and Sufficiency of the Christian Religion. DAVIES.

(27–31) Sufficiency of the Evidences of a Future State in the Scriptures. D. OSGOOD.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

(27–31) The Warnings of the Scriptures are in the Best Manner adapted to Awaken and Convert Sinners. PRES. EDWARDS.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

(27–31) Those who Believe not the Scriptures would not be Persuaded though One Rose from the Dead. PRES. DWIGHT.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

(27–31) The Gospel Enough. *Living Words.* J. MCCLINTOCK.

(27–31) The Scriptures Superior to other Manifestations. *Masterpieces.* BENJ. KEACH.

17 : 1 Then said he unto the disciples, It is impossible but that offences will come: but woe *unto him*, through whom they come!

(1) When Sin occurs, God cannot Wisely Prevent it. *Gospel Themes.* FINNEY.

(1–2) The Vitiating Influence of the Higher upon the Lower Orders of Society. *Vol.* 6. CHALMERS.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

(3–4) The Universal Law of Forgiveness. *Vol.* 2. E. PAYSON.

5 And the apostles said unto the Lord, Increase our faith.

(5) Progress of Faith. *Faith.* J. W. ALEXANDER.

(5) Declension in Faith. *Dec. and Rev. of Relig.* O. WINSLOW.

(5) The Increase of Faith. N. W. TAYLOR.

(5) Prayer for Increase of Faith. *Vol.* 3. R. HALL.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

(10) "England expects every Man to do his Duty." *Harrow Sch. Serms.* J. M. BUTLER.

(10) Unprofitable Servants. *Series* 7. H. W. BEECHER.

11–19

(11–19) MIRACLE: Ten Lepers Cleansed. *See* TOPICAL INDEX, "*Miracles.*"

15

(15) Victorious Power of Faith. *Series* 3. H. W. BEECHER.

17 And Jesus answering said, Were there not ten cleansed? but where *are* the nine?

(17) "Where are the Nine?" *Anchor of Soul.* W. ARNOT.

(17) Solemn Rebuke to the Ungrateful and Backsliding. *N. P.* 8. M. TUCKER.

20 The kingdom of God cometh not with observation:

(20–21) God's Kingdom Invisible. H. E. MANNING.

21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

(20–21) The Kingdom that comes not with Observation. E. M. GOULBURN.

(20–21) The Invisible Presence of Christ. J. H. NEWMAN.

(20–21) The Kingdom of God. *Chn. Consolation.* A. P. PEABODY.

(20–21) Christianity and Inward Principle. *Min. of Rec.* J. B. JOHNSTON.

22–24

(22–24) Days of the Son of Man. *Prophecy.* W. HOFFMAN.

17 : 32 Remember Lot's wife.

(32) Danger of Looking Back. J. Milton Holmes.
(32) Falling from the Grace of Baptism. H. E. Manning.
(32) Lot's Wife. *Scrip. Chars.* W. Jay.
(32) Folly of Looking Back in Fleeing out of Sodom. Pres. Edwards.

33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

(33) Life. Mark Hopkins.

34 I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left.

(34) Divine Sovereignty in the Death of Men. *Vol.* 3. Emmons.

18 : 1–8

(1–8) Parable: Unjust Judge. *See* Top. Index, "*Parables.*"
(1–8) Unjust Judge. J. Howe.

9–14

(9–14) Parable: Pharisee and Publican. *See* Topical Index, "*Parables.*"
(9–14) Pharisee and Publican. N. W. Taylor: W. H. Mill: J. S. Buckminster.

13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

(13) Confession and Absolution. *Series* 5. Spurgeon.
(13) Humility. E. D. Griffin.
(13–14) Pharisee and Publican. Whitefield.

14 I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

(14) The Publican. F. D. Maurice.

18–24

(18–24) The Moralist. *Conversations of C. with Rep. Men.* Adams.

27 The things which are impossible with men are possible with God.

(27) Conversion an Object of Power. *Faith.* J. W. Alexander.

28–30

(28–30) The Happiness of Self-denial. *Vol.* 5. Emmons.

35–43

(35–43) Miracle: Blind Beggars Cured. *See* Matt. 20 : 29–34.
(35–43) Cure of Blind Bartemeus. W. Jay.

19 : 1–10

(1–10) Zaccheus, the True Convert. *Conversations of C. with Rep. Men.* W. Adams.

5

(5) The Day of Effectual Calling. R. Erskine.

8 And Zaccheus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore *him* fourfold.

(8) Triumph over Hinderances. *Series* 1. F. W. Robertson.
(8) Conversion of Zaccheus. H. M. Dexter.
(8) Restitution. *Vol.* 7. Tillotson.
(8) Restitution a Duty. *N. P.* 6. S. K. Kallock.
(8) Evidence of True Conversion. *N. P.* 6. C. Walker.

9 And Jesus said unto him, This day is salvation come to this house, forasmuch as he also is a son of Abraham.

(9) Christ in the House. *Series* 1. Talmage.
(9) Conversion of Zaccheus. Whitefield.
(9) Conversion of Zaccheus. *Christ a Friend.* N. Adams.

10–17

(10–17) The Service of Christ. J. H. Merle d'Aubigné.

10 For the Son of man is come to seek and to save that which was lost.

(10) The Saviour: His Errand into the World. *Word of Life.* C. J. Brown.
(10) Jesus the Great Missionary. E. N. Kirk.
(10) The Mission of Christ to the World. D. L. Moody.
(10) The Son of Man is Come to Seek and Save. G. Shepard.
(10) Salvation for the Lost. A. Nettleton.
(10) Jesus of Nazareth. *Son of Man.* F. Coulin.
(10) Object of the Gospel. *Law and Gospel.* S. H. Tyng.
(10) Sinners are Spiritually Lost. D. L. Carroll.

12–27

(12–27) Parable: The Pounds. *See* Top. Index, "*Parables.*"

20–22

(20–22) The Natural Heart Unveiled in the Day of Account. *Word of Life.* C. J. Brown.

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me.

(27) Fatal Effects of Refusing to Submit to Christ. E. D. Griffin.

38

(38) Triumphs of the King. *Christ our King.* W. H. Pinnock.

41 And when he was come near, he beheld the city, and wept over it,

(41) First View of the Temple. *The Temple*, etc. Edersheim.

42 Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

(41–42) The Day of Grace. *Past. Leg.* E. Mason.
(41–42) Redeemer's Tears Wept over Lost Souls. Romeyn: Howe.
(41–42) Christ Weeping over Jerusalem. *West. Serms.* Trench.
(41–42) "In this thy Day." *Anchor of Soul.* W. Arnot.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

(41–44) Christ's Prophecy concerning the Destruction of Jerusalem. W. B. Collyer.

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

(41–44) Three Times in a Nation's History. *Series* 5. Robertson.
(41–44) Critical Periods in a Sinner's Life. *N. P.* 10. Dr. Matthews.
(41–44) The Tears of Jesus. *N. P.* 7. G. E. Pierce.
(41–44) The Sinner his Own Destroyer. *N. P.* 9. W. Mitchell.
(41–44) Desirableness of Revivals. *N. P.* 15. A. Barnes.
(41–44) Too Late. *Silence and Voices.* F. W. Farrar.

		THEME OF DISCOURSE.	AUTHOR.
20 : 9–16		(9–16) PARABLE: Wicked Husbandmen. *See* Matt. 21 : 33–41.	
	36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.	(36) Equality of Men with the Angels.	E. PAYSON.
	38 For he is not a God of the dead, but of the living: for all live unto him.	(38) Divine Estimate of Death. *Christianity and Humanity.*	T. STARR KING.
21 : 15	For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.	(15) Christ's Promise of Support to His Despised Ministers.	R. SOUTH.
	19 In your patience possess ye your souls.	(19) Patience.	H. BLAIR.
	27 And then shall they see the Son of man coming in a cloud with power and great glory.	(27) The Day of Judgment.	MASSILLON.
		(27) The Last Judgment. *Pul. Or. of France.*	BOURDALOUE.
	28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.	(28) Look up and lift up your Heads. *Great Prep.*	CUMMING.
	29–31	(29–31) Summer nigh at Hand. *Great Prep.*	CUMMING.
22 : 14, 19, 21		(14, 19, 21) The First Supper. *N. P.* 31.	J. S. PATTENGELL.
	15	(15) Our Lord's Last Supper and his First.	J. H. NEWMAN.
	19 And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.	(19) Duty of Constant Communion.	J. WESLEY.
		(19) Duty of celebrating the Lord's Supper.	D. OSGOOD.
		(19) The Lord's Supper.	H. C. KNIGHT.
		(19) The Farewell of the King. *Christ our King.*	W. H. PINNOCK.
	24 And there was also a strife among them, which of them should be accounted the greatest.	(24) The Ministers of Christ.	F. D. MAURICE.
	28–30	(28–30) Honor of the Holy Apostles. *Univ. Serms.*	W. H. MILL.
	31 And the Lord said, Simon, Simon, behold, Satan hath desired *to have* you, that he may sift *you* as wheat:	(31) The Christian encouraged in his Spiritual Conflicts.	T. J. FRELINGHUYSEN.
	32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.	(32) Peter helped by his Fall to strengthen his Brethren.	T. D. WOOLSEY.
	41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed.	(41–42) Resignation. *Theol.*	T. DWIGHT.
		(41–42) Human Wishes.	J. M. BUTLER.
		(41–42) The Will Power.	E. H. SEARS.
	42 Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done.	(41–42) Submission to the Divine Will.	BARROW.
	44	(44) Prayer the Antidote to Sorrow. *Silence and Voices.*	F. W. FARRAR.
	47–48	(47–48) The Betrayal of Jesus.	F. A. G. THOLUCK.
	53 But this is your hour, and the power of darkness.	(53) The Powers of Darkness have their Hour. *N. P.* 36.	J. F. STEARNS.
	60–62	(60–62) Peter's Apostasy.	SAURIN: SUMMERFIELD: THOLUCK.
23 : 5		(5) Christianity not Sedition.	SAURIN.
	23–24	(23–24) Personal Conviction and Popular Clamor.	FREDK. BROOKS.
	23–31	(23–31) The Green Tree and the Dry.	H. G. GUINESS.
		(23–31) Christ's Passion Monitory.	R. A. HALLAM.
	26	(26) Simon the Cyrenian. *Friends of C.*	N. ADAMS.
	26–31	(26–31) The Command of Jesus. *Light from the Cross.*	THOLUCK.
	33–36	(33–36) The Prayer of Jesus. *Light from the Cross.*	THOLUCK.
	33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.	(33) The Crucifixion. *Sac. Dis.*	J. W. ALEXANDER.
		(33) The Death of Christ.	S. E. DWIGHT.
		(33) The Death of Christ. *N. P.* 26.	M. S. HUTTON.
	35 And the rulers also with them derided *him*, saying, He saved others; let him save himself, if he be Christ, the chosen of God.	(35) The Last Act of the Tragedy. *Series* 4.	TALMAGE.
	39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.	(39–43) The Thief on the Cross.	B. B. EDWARDS.
		(39–43) The Thief on the Cross. *Series* 1.	A. MACLAREN.
		(39–43) The Crucified Malefactor. *Vol.* 6.	EMMONS.
		(39–43) The Three Crosses.	H. G. GUINESS.
		(39–43) The Dying Malefactor. *Pul. El.*	J. BUCHANAN.
	40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?	(39–43) Penitent Thief. *Pul. El.*	NEWMAN HALL.
		(39–43) Penitent Thief. *N. P.* 21.	R. TINCKER.
		(39–43) Penitent Thief. *N. P.* 34.	G. P. FISHER.
	41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.	(39–43) Dying Thief, or Marks of Accepted Faith. *N. P.* 25.	W. T. HAMILTON.
	42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.	(42) Prayer of the Thief on the Cross. *Masterpieces.*	T. MCCRIE.

23 : 43	And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.	(43) A Brand plucked from the Fire.	D. A. Clark.
		(43) The Penitent Thief. *Friends of C.*	N. Adams.
		(43) The Souls of Saints survive their Bodies and go direct to Heaven. *Vol.* 5.	Emmons.
47–49		(47–49) Returning from the Crucifixion.	Griffin.
50	*And he was* a good man, and a just.	(50) Joseph the Good Arimathean.	H. Humphrey.
24 : 5–6		(5–6) The Living Dead. *Series* 1.	A. Maclaren.
6–8		(6–8) Angels as Remembrances.	H. Melvill.
13–15		(13–15) A Conversation about Christ. *Series* 1.	H. W. Beecher.
19	Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people.	(19) Personal Preaching of Christ. *Theol.*	T. Dwight.
21	But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.	(21) Jewish Views of Redemption through the Messiah. *Bamp. Lects.*	W. Thomson.
		(21) False Trust.	Massillon.
25		(25) The Walk to Emmaus.	D. Osgood.
27		(27) The Prophecy. *Bamp. Lects.*	S. Leathes.
29	But they constrained him, saying, Abide with us; for it is toward evening, and the day is far spent. And he went in to tarry with them.	(29) Late in the Afternoon. *Series* 2.	Talmage.
		(29) Communion preserved. *Saint and Saviour.*	Spurgeon.
34	Saying, The Lord is risen indeed, and hath appeared to Simon.	(34) The Resurrection of Christ. *Pul. El.*	C. P. McIlvaine.
36	And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.	(36) Timely Presence and Salutation of Jesus.	E. Payson.
45–47		(45–47) Missionary Sermon before the A. B. C. F. M., Rochester, 1863.	E. L. Cleaveland.
47	And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.	(47) The Apostolic Commission.	J. M. Mason.
		(47) Conversion of Cities. *N. P.* 2.	W. Patton.
48	And ye are witnesses of these things.		
49	And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.	(49) The Gift of Power. *Pul. El.*	W. Butler.
		(49) Investiture of the Ministry. *Christ our King.*	W. H. Pinnock.
		(49) Missionary Power. *Miss. Enterprise.*	Baron Stow.
50	And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.	(50–51) Ascension of Jesus Christ.	E. T. Fitch.
		(50–51) The Ascension. *Christian Consolation.*	A. P. Peabody.
51	And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.	(50–51) Ascension Day.	J. M. Butler.
		(50–51) Ascension of Christ.	Blair.
		(50–51) Ascension and Dominion of Christ.	Griffin.
52	And they worshipped him, and returned to Jerusalem with great joy:		
53	And were continually in the temple, praising and blessing God. Amen.	(53) Importance of Public Worship.	Sidney Smith.

JOHN.

The number of Serial Discourses, Lectures, Homilies, etc., on John, is large. *See* "Homilies of Augustine and Chrysostom;" "Christ Our Life" (Expos. Discourses), by A. Beith; Lects., by G. J. Brown; Lects., by J. Foote; Expos. Lects., by J. Fawcett; Lects., by J. B. Patterson.

CHAP. I. JOHN.		THEME OF DISCOURSE.	AUTHOR.
1 : 1	In the beginning was the Word, and the Word was with God, and the Word was God.	(1) The Holy Trinity.	W. A. Butler.
		(1) The Divinity of Christ. *N. P.* 29.	J. P. Stryker.
4	In him was life; and the life was the light of men.	(4) Problem of Life solved in the Life of Christ.	O. Dewey.
5	And the light shineth in darkness; and the darkness comprehended it not.	(4–5) Life of Christ Without; Life of Christ Within (John 12 : 24–25). *Series* 1.	H. W. Beecher.
		(4–5) Missionary Sermon before the A. B. C. F. M., Buffalo, 1867.	J. P. Thompson.

		THEME OF DISCOURSE.	AUTHOR.
1 : 8	He was not that Light, but *was sent* to bear witness of that Light.	(8–9) The Light of the World.	F. D. Maurice.
9	*That* was the true Light, which lighteth every man that cometh into the world.	(9) The True and Universal Light.	J. Robertson.
10	He was in the world, and the world was made by him, and the world knew him not.	(10–12) The Reception of Christ the Turning-Point of Salvation.	A. Fuller.
11	He came unto his own, and his own received him not.	(11) Jesus of Nazareth proved the only True Messiah.	R. South.
12	But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:	(12) Receiving Christ by Faith.	A. Alexander.
		(12–13) Privileges of the Sons of God.	A. Alexander.
		(12–13) Christian Character. *Series* 1, *vol.* 2.	H. W. Beecher.
13	Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.		
14	And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.	(14) Nature of Jesus Christ the Man God. *The Redeemer.*	E. de Pressensé.
		(14) The Glory of Christ.	G. Shepard.
		(14) Incarnation. *Incarnation.*	E. Irving.
		(14) Glory of Christ in His Humiliation.	S. Worcester.
		(14) Evidence of Christ's Divinity during His Incarnation.	R. Hawker.
		(14) Union of the Divine and Human in Christ's Person.	T. J. Crawford.
		(14) Divinity of our Blessed Lord. *Vol.* 3.	Tillotson.
		(14) Divine Humanity of Christ. *Christ and Humanity.*	H. M. Goodwin.
		(14) The New Incarnation. *Series* 7.	H. W. Beecher.
16	And of his fulness have all we received, and grace for grace.	(16) Grace for Grace. *Little Sanc.*	A. Raleigh.
		(16) What is meant by the Merits of Christ. *W. of Sal.*	A. Barnes.
17	For the law was given by Moses, *but* grace and truth came by Jesus Christ.	(17) Grace.	D. L. Moody.
		(17) Three Dispensations in History and the Soul (with Gal. 3 : 6). *Pul. El.*	F. D. Huntington.
18	No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him.*	(18) Conclusion concerning the Subsistence of God and the Creature. *Incarnation.*	E. Irving.
23		(23) Delay of Conversion.	Massillon.
29	The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world!	(29) How Sin is taken away. *Awake.*	J. A. Clark.
		(29) Christ as a Sacrifice. *The Redeemer.*	E. de Pressensé.
		(29) Christ the Lamb of God. *Westminster Serms.*	R. C. Trench.
35	Again the next day after, John stood, and two of his disciples;	(35–36) The Lamb of God. *Way of Life.*	T. Guthrie.
36	And looking upon Jesus as he walked, he saith, Behold the Lamb of God!	(35–36) The Lamb of God. *Vol.* 3.	R. Hall.
39	Come and see.	(39) The Plan of the Kingdom. *Christ our King.*	W. H. Pinnock.
41	He first findeth his own brother.	(41) His Own Brother.	D. L. Moody.
45		(45) Prophecies respecting the Messiah. *Lectures.*	W. B. Collyer.
46	Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.	(46) Good out of Evil. *Min. of Rec.*	J. B. Johnston.
		(46–50) Nathanael.	W. Jay.
47	Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!	(47) An Israelite indeed.	J. Wesley.
		(47) The True Israelite.	A. Alexander.
		(47) Sincerity toward God and Man. *Vol.* 4.	Tillotson.
48	Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.	(47) Mineralogical Illustrations of Character. *Relig. and Science.*	E. Hitchcock.
		(47) Nathanael. *Christ a Friend.*	N. Adams.
50	Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.	(50) Cessation of Experiment. *Series* 3.	Talmage.
2 : 1–11		(1–11) Miracle: Water made Wine. *See* Topical Index, "*Miracles.*"	
1–2		(1–2) Bridegroom and Bride of Cana. *Friends of C.*	N. Adams.
4		(4) Ideals of Womanhood.	E. H. Sears.
9	The governor of the feast called the bridegroom,	(9–10) Satan's Banquet. *Series* 5.	Spurgeon.
10	And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.	(9–10) The Feast of the Lord. *Series* 5.	Spurgeon.
		(9–10) Wine for the Wedding. *Series* 2.	Talmage.

2 : 11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

(11) The Glory of the Virgin Mother. *Series* 2. F. W. Robertson.
(11) The Glory of the Divine Son. *Series* 2. F. W. Robertson.
(11) Epiphany of Christ's Opening Work. Fredk. Brooks.

17 (17) Zeal. M. Hopkins.

23 (23) The Miracles of our Lord. H. C. Knight.

24 But Jesus did not commit himself unto them, because he knew all *men*,

(23–25) Wonder that Speculative Believers can remain Stupid. *Vol.* 3. E. D. Griffin.

25 And needed not that any should testify of man; for he knew what was in man.

(25) Evil Speaking. Massillon.
(25) "He knew what was in Man." *Anchor of Soul.* W. Arnot.

3 : 1-21

(1–21) Nicodemus the Rationalist. *Conversations of Christ with Rep. Men.* W. Adams.
[*See* Topical Index, "*Scrip. Biography.*"]

1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

(1–8) Regeneration (3 sermons). Saurin.

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

(2) Evidences of Revealed Religion. W. E. Channing.
(2) Divine Truth attested by Miracles. *N. P.* 31. Willis Lord.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

(3) Regeneration. D. L. Moody.
(3) Regeneration. *Serms. for the New Life.* H. Bushnell.
(3) Regeneration. *Theol.* T. Dwight.
(3) Regeneration, Necessity of it. *W. of Sal.* A. Barnes.
(3) Regeneration. *Series* 3. Spurgeon.
(3) Regeneration. *Hulsean Lects.* R. C. Trench.
(3) The Christian Life a New Life. *Series* 4. H. W. Beecher.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

(5–7) Regeneration. *Series* 5. F. W. Robertson.
(5–7) Regeneration, Nature and Means. *N. P.* 11. E. Pond.
(5–7) The New Birth. *Series* 6. H. W. Beecher.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

(6–7) Works of Flesh and Spirit distinguished. J. M. Mason.
(6–7) The Three Ways. *Pul. El.* J. H. Merle d'Aubigné.
(6–7) Office and Work of the Holy Spirit (19 discourses). J. Howe.

7 Marvel not that I said unto thee, Ye must be born again.

(6–7) The New Birth. H. C. Knight: J. Wesley: S. Davies: W. B. Reed: S. Worcester.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

(8) Marks of the New Birth. J. Wesley.
(8) True Test of Spiritual Birth. *University Serms.* J. B. Mozley.
(8) Work of the Spirit on the Natural Man. *University Serms.* J. B. Mozley.
(8) Work of the Spirit. T. J. Crawford.
(8) The Spirit of God. *Series* 8. H. W. Beecher.
(8) Regeneration a Sovereign Work. S. E. Dwight.

9 Nicodemus answered and said unto him, How can these things be?

(9) Nothing Unreasonable or Unintelligible in the New Birth. Emmons.

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

(11) Our Christian Faith a Reality. *For the People.* F. D. Huntington.
(11) Christianity a Religion of Facts. *Formation of Relig. Opinions.* R. Palmer.

12 If I have told you earthly things, and ye believe not, how shall ye believe if I tell you *of* heavenly things?

(12) The Divine Method for conducting Religious Inquiry. Worthington Smith.
(12) Earthly Things must be believed before Heavenly can be. T. D. Woolsey.

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

(14–15) The Saviour lifted up and the Look of Faith. *Gospel Themes.* Finney.

15 That whosoever believeth in him should not perish, but have eternal life.

(14–15) Remedy for Sin. D. L. Moody.
(14–15) Brazen Serpent. *Vol.* 2. Griffin.
(14–15) Power of the Cross. *N. P.* 12. Dr. Church.
(14–21) God's Love in Christ's Mission. *N. P.* 30. W. A. Scott.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

(16) Love Unutterable. *Living Words.* J. McClintock.
(16) Salvation traced to God the Father. J. W. Alexander.
(16) God's Love for a Sinning World. *Gospel Themes.* Finney.
(16) God's Love for a Perishing World. Summerfield.
(16) Nature of Salvation through Jesus Christ. *Vol.* 1. Davies.
(16) The Everlasting Gospel. *Ch. bef. Flood.* Cumming.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

(17) The Mission of Christ. D. L. Moody.
(17) The End for which God sent His Son. Simeon.

3 : 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

(18) Responsibility of Men for their Opinions. *Formation of Relig. Opinions.* R. PALMER.
(18) None but Jesus (2 sermons). *Series* 7. SPURGEON.
(18) The Guilt of Unbelief. *Past. Leg.* E. MASON.
(18–19) Rejection of Gospel Light the Condemnation of Man. DAVIES.
(18–21) Universal Obligation to obey the Divine Revelation. D. WILSON.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

(20) Sinners hate the Light. N. W. TAYLOR.
(20) Sinners avoid Conviction. *N. P.* 6. N. PORTER.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

(21) Coming to the Light. *Children of Light.* W. W. FARIS.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

(36) Nature and Efficacy of Saving Faith. *Truth and Life.* BP. MCILVAINE.
(36) Present Salvation. *Reign of Law.* GEO. SALMON.
(36) The Two Truths. A. MCCLELLAND.
(36) Everlasting Life already begun in Believers. S. E. DWIGHT.
(36) Divine Retribution argued from the Constitution of the Human Mind. *Love and Pen.* J. P. THOMPSON.

4 : 1–42

(1–42) The Obtuse Sensualist. *Conversations of Christ*, etc. W. ADAMS.
(1–42) The Interview at Jacob's Well. *Pul. El.* F. W. KRUMMACHER.
(1–42) The Woman of Samaria. *Scrip. Chars.* W. JAY.
[*See* TOPICAL INDEX, "*Scrip. Biography.*"]

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

(10) Living Water. CECIL.
(10–14) Living Water. W. J. ARMSTRONG.
(10–14) The Water of Life. W. JAY.

20–29

(20–29) The Church of the Future. *Series* 8. H. W. BEECHER.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

(21–23) Samaritans and Jews. *University Serms.* W. H. MILL.
(21–26) Woman of Samaria. *N. P.* 18. J. HAWES.

22 Ye worship ye know not what: we know what we worship; for salvation is of the Jews.

(22) Preparation for the Coming of Christ—Judaism. *The Redeemer.* E. DE PRESSENSÉ.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him.

(23–24) Christian Worship. *Vol.* 4. W. E. CHANNING.
(23–24) Taste for Divine Worship. W. PALEY.

24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

(24) Spirituality of the Divine Nature. *Vol.* 7. TILLOTSON.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am *he*.

(26) The Woman of Samaria. H. G. GUINESS.
(26) The Woman of Samaria. *Scrip. Chars.* W. JAY.

35 Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

(35) The Fields White to Harvest. W. J. ARMSTRONG.
(35) The Grain Ripe. *Series* 2. TALMAGE.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

(36) Reward of the Faithful. D. L. MOODY.

37 And herein is that saying true, One soweth, and another reapeth.

(37) Division of Labor. *Mem. Pul.* C. S. ROBINSON.
(37) Sowers and Reapers. R. S. CANDLISH.
(37) Debt owed by Every Generation to the Past. T. D. WOOLSEY.
(37) Spiritual Sowing and Reaping. *N. P.* 32. H. A. RILEY.

46–54

(46–54) MIRACLE: Nobleman's Son Cured. *See* TOPICAL INDEX, "*Miracles.*"
(46–54) The Nobleman of Capernaum. CECIL.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

(48) Marks of Faith. *Series* 7. SPURGEON.

5 : 1–16

(1–16) MIRACLE: Impotent Man at Bethesda Cured. *See* TOPICAL INDEX, "*Miracles.*"

5 : 6	When Jesus saw him lie, he saith unto him, Wilt thou be made whole?	(6–9) Hinderances on the Threshold. *Series* 2. H. W. Beecher.
		(6–9) The Pool of Bethesda. F. D. Maurice.
7	The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.	(6–9) Jesus at Bethesda; or, Waiting Changed for Believing. *Series* 9. Spurgeon.
8	Jesus saith unto him, Rise, take up thy bed, and walk.	
9	And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.	(9) The Faiths in which the Christian Revelation is to be Received. D. Wilson.
14	Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.	(14) Christ's Admonition to those whom He has Healed. H. Belfrage.
17	But Jesus answered them, My Father worketh hitherto, and I work.	(17) Being of God Proved from Supernatural Effects. Barrow.
		(17) Continued Agency of Father and Son. Melvill.
19–20		(19–20) Sonship. C. Kingsley.
24		(24) Promise of Salvation. Necessity of Perseverance. *Vol.* 5. Emmons.
25		(25) Happy Hour of Christ's Quickening Voice. R. Erskine.
28	Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,	(28–29) The Resurrection. *Series* 1. Talmage.
29	And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.	(28–29) The Resurrection of the Body. *N. P.* 20. Jonathan Brace.
		(28–29) The Resurrection of the Body. *N. P.* 24. G. W. Blagden.
		(28–29) The General Resurrection. Davies.
		(28–29) The General Resurrection. H. Melvill.
		(28–29) The General Resurrection. W. Paley.
30	I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.	(30) Sonship. C. Kingsley.
		(30) Human Judgments Correct as our Wills Accord with God's. J. Drummond.
35	He was a burning and a shining light: and ye were willing for a season to rejoice in his light.	(35) A Burning and Shining Light. *N. P.* 33. Leonard Bacon.
		(35) A Burning and Shining Light. *N. P.* 36. W. J. R. Taylor.
		(35) True Excellence of Gospel Ministers. J. Edwards.
36–45		(36–45) Jesus Christ as a Prophet. *Redeemer.* E. de Pressensé.
39	Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me.	(39) Christ Sought and Found in the Old Testament. W. A. Butler.
		(39) What is it to Search the Scriptures? Reasons for doing so. W. Cunningham.
		(39) Did Christ Appear in the World Before His Incarnation? R. Hawker.
		(39) The Bible. *Lects. to Young Men.* R. W. Clark.
		(39) The Scripture its Own Best Interpreter. *West. Serms.* R. C. Trench.
		(39) Right Use of the Scriptures. *N. P.* 3. A. Dickinson.
40	And ye will not come to me, that ye might have life.	(40) Men by Nature Unwilling to Come to Christ. D. Clarkson.
		(40) Men will not come to Christ. G. Shepard.
		(40) Men will not come to Christ (4 sermons). McCheyne.
		(40) Lamentations of Jesus. *Roots and Fruits.* W. Arnot.
42	But I know you, that ye have not the love of God in you.	(42) Moral Character of Man. *Sal. by Christ.* F. Wayland.
		(42) Evidences of a Want of Love to God. Davies.
43	I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.	(42) Inquiry as to whether we love God; what we are to do. J. Howe.
		(42) Marks of Love to God. R. Hall.
44	How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only?	(44) Love of Human Praise Fatal to Faith. G. W. Bethune.
		(44) True Honor. J. M. Mason.
6 : 5–14		(5–14) Miracle: Five Thousand Fed. *See* Matt. 14 : 15–21.
		(5–14) Feeding of Five Thousand. *University Serms.* W. H. Mill.
9	But what are they among so many?	(9) How shall the Ministry be used to the Best Advantage? *N. P.* 28. J. Few Smith.
12	When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.	(12) Nothing to be Lost. Mark Hopkins.
		(12) Frugality. J. S. Buckminster.
		(12) Fragments of Instruction. *Series* 3. H. W. Beecher.
15–21		(15–21) Miracle: Walking on the Sea. *See* Matt. 14 : 22–33.
17	And it was now dark, and Jesus was not come to them.	(17) Christians in Darkness when Christ is not near. *Roots and Fruits.* W. Arnot.
26	Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.	(26–27) Spiritual Interest Real and Supreme. O. Dewey.
		(26) Christ will reject Mercenary Followers. *Vol.* 6. Emmons.

		THEME OF DISCOURSE.	AUTHOR.
6 : 27	Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.	(27) The Soul to be Preferred to the Body. *Prac. Serms.*	J. Evans.
		(27) Fruitful Labor for Eternal Food.	Bp. Sibbe.
28	Then said they unto him, What shall we do, that we might work the works of God?	(28–29) Faith the Sole Saving Act. *To Nat. Man.*	W. G. T. Shedd.
29	Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.		
34	Then said they unto him, Lord, evermore give us this bread.	(34) The Bread of Life. *Sac. Dis.*	H. Belfrage.
35	And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.	(35) Bread of Life.	W. Jay.
		(35) Sustenance of the Kingdom. *Christ our King.*	W. H. Pinnock.
36	But I said unto you, That ye also have seen me, and believe not.	(36) The Reason of Faith. *For the New Life.*	H. Bushnell.
37	All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.	(37) Coming to Christ. *N. Y. Pul.*	M. S. Hutton.
		(37) The Gospel Offer.	J. M. Mason.
		(37) Welcome to Jesus.	H. G. Guiness.
44	No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.	(44) Human Inability. *Series* 4.	Spurgeon.
		(44–45) The Father Drawing Men to His Son.	F. A. G. Tholuck.
45	It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.	(45) Necessity of Divine Teaching.	W. Romaine.
		(45) Nature and Effect of Divine Teaching. *Vol.* 6.	Emmons.
51		(51) Christ the Bread of Life. *N. P.* 39.	J. M. Sherwood.
53–54		(53–54) Faith Appropriating the Sacrifice of Christ.	Bp. McIlvaine.
55	For my flesh is meat indeed, and my blood is drink indeed.	(55) Meat indeed, and Drink indeed. *Series* 9.	Spurgeon.
63	It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.	(63) Spiritual Religion. *Series* 6.	Spurgeon.
		(63) Christianity a Vital Force. *Series* 1, *vol.* 2.	H. W. Beecher.
66	From that *time* many of his disciples went back, and walked no more with him.	(66–68) Experience and Hope Conservative of Faith. *Series* 1.	T. Binney.
		(66–68) Apostasy.	N. W. Taylor.
67	Then said Jesus unto the twelve, Will ye also go away?	(67–69) Christianity Authenticated in the Experience of its Power. *Formation of Relig. Opinion.*	R. Palmer.
		(67) Christ's Sympathy with Christian Perseverance. *Sympathy*, etc.	O. Winslow.
		(67–68) The Christian Religion or None. *Pul. El.*	J. Cumming.
		(67–68) The Human Heart Wavering, etc. *Light from the Cross.*	A. Tholuck.
68	Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.	(68) Words of Eternal Life. *Benedictions*, etc.	J. Cumming.
		(68) Condition of Man not Benefited by Rejecting the Gospel. *W. of Sal.*	A. Barnes.
		(68) Revealed Religion the Only Source of Happiness. *Murray Street Dis.*	W. B. Sprague.
7 : 1	After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.	(1) The Best Men Liable to the Worst Treatment from Mistaken Zealots. *Vol.* 6.	Tillotson.
17	If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself.	(17) The Gospel Tested by Experience.	J. W. Adams.
		(17) Honesty the Best Preservation against Mistakes in Religion.	Tillotson.
		(17) Way to Divine Knowledge.	W. A. Butler.
		(17) Do and you shall Know. *Alton Serms.*	A. W. Hare.
		(17) Via Intelligentiæ.	Jer. Taylor.
		(17) Obedience to Christ gives Assurance.	A. Alexander.
		(17) Why Christ's Doctrine was Rejected by the Jews.	R. South.
		(17) Obedience the Origin of Spiritual Knowledge. *Series* 2.	F. W. Robertson.
		(17) How Virtue Produces Belief and Vice Unbelief.	W. Paley.
27	Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.	(27) Doubts on the Subject of Religion.	Massillon.
37	In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.	(37) Feast of the Tabernacles. *Temple*, etc.	Edersheim.
		(37) He Stood and Cried. *Anchor of Soul.*	W. Arnot.
		(37) The Water of Life.	H. Belfrage.
		(37) The Fountain of Life.	J. M. Mason.
		(37) "If any Man Thirst."	McCheyne.
38	He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water.	(37) Indwelling of the Spirit the Privilege of Believers.	Whitefield.
		(37–38) Christian Faith. *Park Street Sermons.*	W. H. H. Murray.
39		(39) Ordinary Influences of the Holy Spirit on the Minds of Christians.	Tillotson.

7 : 46 The officers answered, Never man spake like this man.

(46) Christ a Preacher. E. N. Kirk.
(46) Christ as a Prophet. *Redeemer.* E. de Pressensé.
(46) Excellences of Christ as a Teacher. H. Belfrage.
(46) Evidences of the Divinity of Christ. R. Hawker: J. S. Buckminster.
(46) Christ the Standard of Preaching. *Vol.* 1. Emmons.
(46) Christ, His Teaching. *Theol.* T. Dwight.

8 : 9 And they which heard *it*, being convicted *by their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

(9) Respectable Sin. *For New Life.* H. Bushnell.

12 I am the light of the world.

(12) Christ the Light of the World. J. B. Romeyn.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

(31–32) Freedom of the Truth. *Series* 1. F. W. Robertson.
(31–32, 36) Spiritual Freedom. *Vol.* 4. W. E. Channing.
(31–32) Missionary Sermon before the A. B. C. F. M., Northampton, 1825. J. Bates.

32 And ye shall know the truth, and the truth shall make you free.

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

(34) Slavery of Sin. *Westminster Serms.* R. C. Trench.
(34) Sin is Spiritual Slavery. *To Nat. Man.* W. G. T. Shedd.

35 And the servant abideth not in the house for ever: *but* the Son abideth ever.

(35) The Servant and the Son. *Series* 3. Maclaren.

36 If the Son therefore shall make you free, ye shall be free indeed.

(36) The Great Liberator. *Series* 8. Spurgeon.
(36) Real Liberty. Saurin.
(36) Missionary Sermon before the A. B. C. F. M., New York, 1832. W. Allen.
(36) True Freedom. *N. P.* 13. E. Hale.
(36) The Inseparable Trio (Psalm 33 : 12; Is. 5 : 13). *Religion and Science.* E. Hitchcock.

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

(51) Christ our Life. W. A. Butler.

56 Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.

(56) Christ's Day, or Christmas Joys. J. C. Hare.
(56) A Sight of Christ the Delight and Desire of Saints in all Ages. *Vol.* 2. Davies.

9 : 1–41

(1–41) Miracle: Opening of the Eyes of the Blind. *See* Topical Index, "*Miracles.*"

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

(4) Night no Time for Labor. *N. P.* 24. E. F. Hatfield.
(4) Diligence in Business. *N. P.* 28. S. North.
(4) The Duties of the Day performed in the Day. Summerfield.
(4) The Business of Life. W. Cunningham.
(4) Energy of Character. *Lects. to Young Men.* R. W. Clark.
(4) The Work assigned to every Man and the Season for doing it. *Vol.* 6. Tillotson.
(4) Thoughts of Death. *Series* 8. H. W. Beecher.

25 He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that, whereas I was blind, now I see.

(25) The Power of a Fact. Frederick Brooks.

30

(30) Experimental Evidence of Christianity. *Christianity and Humanity.* T. Starr King.

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

(31) The Return of Prayers. Jer. Taylor.

35

(35) Faith examined. H. Belfrage.

35–38

(35–38) Fidelity to Conviction. *Series* 3. H. W. Beecher.

39

(39) The Gospel a Savor of Life or of Death. *N. P.* 25. Sherwood.

41

(41) The Unpardonable Sin. A. Fuller.

10 : 1–6

(1–6) The Good Shepherd. McCheyne.

1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

(1) Heaven entered through Christ the Door. *N. P.* 27. E. Dwight.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

(3) The Personal Love and Lead of Christ. *Serms. for New Life.* H. Bushnell.
(3) Naming and leading the Sheep. *Little Sanc.* A. Raleigh.

7–10

(7–10) The Door. McCheyne.

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

(9) The Only Door. *Types and Emblems.* Spurgeon.
(9) The Door. *Series* 2. H. W. Beecher.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

(10) The End of Christ's Coming. *Sac. Dis.* H. Belfrage.
(10) The Gift of Abundant Life. H. E. Manning.
(10) Life More Abundantly. *Christianity and Humanity.* T. Starr King.

	THEME OF DISCOURSE.	AUTHOR.
10 : 11 I am the good shepherd: the good shepherd giveth his life for the sheep.	(11) The Good Shepherd.	H. E. Manning.
	(11–15) The Good Shepherd.	McCheyne.
14 I am the good shepherd, and know my *sheep*, and am known of mine.	(14) The True Sheep.	H. E. Manning.
15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.	(14–15) The Good Shepherd. *Series* 2.	F. W. Robertson.
16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.	(16) Missionary Sermon before the A. B. C. F. M., Boston, 1813.	T. Dwight.
	(16) The House of God. *Harrow Sch. Serms.*	J. M. Butler.
17 Therefore doth my Father love me, because I lay down my life, that I might take it again.	(17) The Father's Complacency in the Saviour's Work.	H. Belfrage.
	(17–18) The Mastery of Life.	F. Brooks.
18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.	(17–18) The Father's Love of Jesus. *Healing Touch.*	Mackennal.
	(18) The Power of Christ over His Life. *N. P.*	J. M. Macdonald.
27 My sheep hear my voice, and I know them, and they follow me:	(27–28) The Good Shepherd.	Whitefield.
28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.	(28) Security of God's Children. *Masterpieces.*	Melanchthon.
33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.	(33) Our Lord's Divinity as evinced by His Consciousness. *Bamp. Lects.*	H. P. Liddon.
	(33) Testimony of Christ to His Own Divinity.	Emmons.
40–42	(40–42) Help from Memory.	F. Brooks.
11 : 1–46	(1–46) Miracle: Lazarus raised to Life. *See* Topical Index, "*Miracles.*"	
	(1–46) Bethany (7 discourses).	R. M. McCheyne.
5 Now Jesus loved Martha, and her sister, and Lazarus.	(5) The Happy Family.	W. Jay.
11 Our friend Lazarus sleepeth.	(11) Sleeping in Jesus.	J. Richards.
14 Lazarus is dead.	(14) "Lazarus is Dead." *Anchor of Soul.*	W. Arnot.
17–27	(17–27) Martha: The Mourner. *Conversations of Christ*, etc.	W. Adams.
19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.	(19) Friendship in Death.	W. Jay.
20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house.	(20–21, 32) The Different Kinds of Grief and our Lord's Way of dealing with it. *Scrip. Chars.*	R. S. Candlish.
21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.	(21–22) The Common Grief. *Scrip. Chars.*	R. S. Candlish.
	(21) Power of God to Prevent Death. *Vol.* 1.	Emmons.
22 But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee.	(21) Contingent Events and Providence. *Chn. Consolation.*	A. P. Peabody.
	(21) Salvation not from Suffering but by it.	F. D. Huntington.
23 Jesus saith unto her, Thy brother shall rise again.	(23) Resurrection from the Dead. *Truth and Light.*	McIlvaine.
25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.	(25) Life's Consolations in View of Death.	O. Dewey.
	(25) The Souls of Believers live separate from their Bodies. *Vol.* 3.	Emmons.
	(25) Christ the Resurrection and the Life.	Griffin.
	(25) Doctrine of Resurrection and Saint's Immortality.	Melvill.
34 And said, Where have ye laid him? They say unto him, Lord, come and see.	(34) Resurrection of Lazarus.	Massillon.
35 Jesus wept.	(35) Human Instinct of Sympathy Christ Satisfies. *Christ and Human Instinct.*	C. J. Vaughan.
	(35) Demonstration of Christ's Love. *Vol.* 2.	Payson.
	(35) The Tears of Jesus. *Pul. El.*	J. H. Grandpierre.
	(35) The Tears of Jesus. *Symp. of C.*	O. Winslow.
	(35) Christ Weeping at the Grave of Lazarus. *Sac. Dis.*	H. Belfrage.
36 Then said the Jews, Behold how he loved him!	(36) "Behold how He Loved him." *Christ a Friend.*	N. Adams.
39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.	(39) Hinderances.	D. L. Moody.
	(39–40) Power of Faith.	Cecil.
	(39–40) Triumph of Faith.	T. Halyburton.
40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?	(39–40) Incredulity Rebuked. *Word of Life.*	C. J. Brown.
49–53	(49–53) Caiaphas's View of Vicarious Sacrifice. *Series* 1.	F. W. Robertson.

12 : 3

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and *that* they had done these things unto him.

(3) Mary Anointing Our Lord. *Sac. Dis.* H. Belfrage.
(16) Prophecy. *Vol.* 6. Emmons.
(16) Past Development of Scripture. *Hulsean Lects.* R. C. Trench.

21 Sir, we would see Jesus.

(21) "We would see Jesus." R. M. McCheyne.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

(24–25) Death of Jesus. W. Jay.
(24–25) Life of Christ Within (John 1 : 45; Life of Christ Without). *Series* 1. H. W. Beecher.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

29 The people therefore that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.

(27–28) Divine Perfection Illustrated in the Method of Salvation through the Suffering of Christ. Davies.

(28–29) Origin, Nature, and Worth of Religious Excitement. *Restatements*, etc. H. W. Bellows.

32 And I, if I be lifted up from the earth, will draw all *men* unto me.

33 This he said, signifying what death he should die.

(32–33) Calvary. *Serms. and Songs.* E. H. Sears.
(32–33) Missionary Sermon before the A. B. C. F. M., Norwich, 1868. H. A. Nelson.
(32–33) The Cross. R. Fuller.
(32–33) The Saviour Lifted up and the Look of Faith. *Gospel Themes.* Finney.
(32–33) Hidden Power of Christ's Passion. H. E. Manning.
(32–33) Triumph of the Cross. *N. P.* 17. H. Winslow.
(32–33) Final Triumph of Christianity. *N. P.* 37. R. D. Hitchcock.
(32–33) Attractive Power of Christ on the Cross. J. Drummond.

37 But though he had done so many miracles before them, yet they believed not on him.

(37) The Highest Evidence may not produce Belief. *Formation of Relig. Opinion.* R. Palmer.

41

(41) Perpetual Glory of the Redeemer. *Glory of the R.* O. Winslow.

42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue:

43 For they loved the praise of men more than the praise of God.

(42–43) Religious Convictions Resisted. Worthington Smith.
(42–43) Suspended Moral Convictions. *Series* 6. H. W. Beecher.
(42–43) Love of Praise. Blair.
(42–43) Religion of Public Opinion. *Lects. to Prof. Chns.* Finney.

13 : 1 Having loved his own which were in the world, he loved them unto the end.

(1) Christ Loves His Children to the End. Pres. Dwight.

4–5

(4–5) The Washing of the Feet of the Disciples. *Sac. Dis.* H. Belfrage.

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

(7) The Ways of God Unfolded. D. A. Clark.
(7) Our Present Ignorance of the Ways of God. H. Blair.
(7) Mysteries Involved in the Future. J. Drummond.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

(8 "Thou shalt never Wash my Feet." *Christ a Friend.* N. Adams.

14 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.

(14) Great Principles and Small Duties. J. Martineau.

17 If ye know these things, happy are ye if ye do them.

(17) Knowledge and Practice Necessary in Religion. *Vol.* 6. Tillotson.

23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

(23–25) Lying on Jesus's Breast. *Word of Life.* C. J. Brown.
(23–25) Lying on Jesus's Breast. *Word of Life.* Summerfield.
(23–25) Gentleness and Energy of Christianity (Mark 3 : 17). *N. P.* 35. H. A. Nelson.

31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

(31) Jesus Glorified in His Sufferings. *Sac. Dis.* H. Belfrage.
(31) The End of the Incarnation. Glory of God. *Incarnation.* E. Irving.

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

(34) The New Commandment of Love. *Series* 1. F. W. Robertson.
(34) The New Commandment of Love. R. Fuller.
(34) Brotherly Love. *Theol.* T. Dwight.

36–38

(36–38) Peter's Curiosity and Presumption. W. Jay.

14 : 1–31

(1–31) Serial Lectures on John xiv., xv., and xvi. J. B. Jones: J. B. Patterson: Saurin.

1 Let not your heart be troubled: ye believe in God, believe also in me.

(1–3) Deism and Christianity compared. *N. P.* 37. Samuel Cooke.
(1–3) The Saviour Comforting His Disciples. W. Jay.
(1–3) Many Mansions in Our Father's House. J. Drummond.
(1) Faith in Christ the Great Want of the Soul. *Masterpieces.* S. Olin.

2 In my Father's house are many mansions: if *it were* not *so*, I would have told you. I go to prepare a place for you.

(2) A Funeral Sermon. N. Lardner.
(2) A Good Woman Promoted. *Series* 4. Talmage.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; and where I am, *there* ye may be also.

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

(6) The Way, Truth, Life. R. D. Hampden.
(6) Christ the Way, Truth, Life. McCheyne: J. Robertson.
(6) Works of Jesus and what underlies them. *Series* 1. T. Binney.
(6) Moral Honesty and Moral Earnestness. *Series* 9. Beecher.
(6) The Only Way of Salvation. *Masterpieces.* Superville.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

(8–9) The Father the Prototype of the Son. D. A. Clark.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father.

(9) Immediate Knowledge of God. *Serms. and Songs.* E. H. Sears.
(9) "Have I been so Long Time," etc. McCheyne.

11

(11) The Miracles. E. N. Kirk.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

(12) The Disciple's Work Greater than his Lord's. Fredk. Brooks.
(12) Our Gain from Christ's Exaltation. *N. P.* 25. D. B. Coe.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

(16–17) The Paraclete. Christmas Evans.
(16–17) Comfort and Truth. Fredk. Brooks.
(16–17) Personality of the Holy Ghost. *Series* 1. Spurgeon.
(16–17) Personality and Divinity of the Holy Ghost. *N. P.* 32. G. C. Rockwell.

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

(17–18) The Christian's Life dependent on the Life of Christ. J. Drummond.

18 I will not leave you comfortless: I will come to you.
19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

(18–19) Christian Nobleness. J. H. Newman.

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

(23) The Abode of God and Christ in the Disciple's Heart. *Restatements*, etc. H. W. Bellows.
(23) The Ideal of Christian Experience. *Series* 4. H. W. Beecher.

26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

(26) The Comforter. *Series* 1. Spurgeon.
(26) The Work of Christ and the Work of the Spirit. R. D. Hampden.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

(27) Christ's Farewell of Peace to his Disciples. N. Lardner: J. Summerfield.
(27) Peace of Conscience. *Theology.* T. Dwight.
(27) The Peace which Christ gives his Followers. Pres. Edwards.
(27) Love the Source of Obedience. *Park Street Sermons.* Murray.
(27) Sources of Consolation. *Chn. Consolation.* A. P. Peabody.
(27) The Legacy of Peace. *Sac. Dis.* H. Belfrage.
(27) Remedy against Sorrow and Fear. R. Hooker.

28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

(28) Jesus Christ. *Lects. Chn. Doc.* A. P. Peabody.
(28) Christ's Absence Expedient. L. Woods.

15 : 1–27

(1–27) Lectures. J. B. Jones: J. B. Patterson: Saurin.

1 I am the true vine, and my Father is the husbandman.

(1–2) God's Treatment of us as Branches of the True Vine. Simeon.

2 Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

(2) Fruitless and Fruitful Persons. *Decline and Rev. of Relig.* O. Winslow.
(2) The Heavenly Vine-dresser. *Chn. Con.* A. P. Peabody.

15 : 3 Now ye are clean through the word which I have spoken unto you.
(3) Human Depravity and its Remedy. *N. P.* 5. Dr. McDowell.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
(4) Spiritual Fruit-culture. *Series* 8. H. W. Beecher.

5 I am the vine, ye *are* the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.
(5) Reunion of Believers with Christ. *N. P.* 1. Isaac Lewis.
(5) Man's Insufficiency to do anything of Himself. D. Clarkson.
(5) Power and Efficacy of Christ's Doctrine. N. Lardner.
(5) Necessity of Supernatural Grace. *Vol.* 9. Tillotson.
(5) Dependence and Free Agency. Lyman Beecher.
(5) Soul's Dependence on Christ, and Victory by Him. F. D. Huntington.
(5) Man's Will and God's Love. *Series* 5. H. W. Beecher.
(5) Christ the Root of Humanity. *Christ and Humanity.* H. M. Goodwin.

10–16 (10–16) Conduct the Index of Feeling. *Series* 2. H. W. Beecher.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.
(11) Happiness and Joy. *New Life.* H. Bushnell.

12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.
(13) The Death of Christ our Only Stay. H. E. Manning.
(13–14) Dying for Friends. *Com. Topics.* J. W. Alexander.

14 Ye are my friends, if ye do whatsoever I command you.
(14) Obedience the True Test of Love to Christ. *Masterpieces.* Robt. Robinson.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.
(15) The Love of Christ to his Disciples. R. South.
(15) The Nature of Liberty. *Series* 9. H. W. Beecher.
(15) The Man of God Developed. D. A. Clark.

16 (16) Christians Chosen of Grace, but unto Works. J. Robertson.

18–19 (18–19) The World we have Renounced. H. E. Manning.

22 If I had not come and spoken unto them, they had not had sin; but now they have no cloak for their sin.
(22) Human Responsibility. *Series* 5. Spurgeon.
(22) Heaven of the Gospel in a Solemn Situation. *N. P.* 16. J. Hawes.

25 They hated me without a cause.
(25) Why Sinners Hate God. *Important Subjects.* C. G. Finney.

16 : 1–33 (1–33) Lectures. J. B. Jones: J. B. Patterson: Saurin.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
(7–13) Necessity of Divine Teaching. *To Prof. Chns.* C. G. Finney.
(7) Expediency of Christ's Departure. W. A. Butler.
(7) Invisible Government of Christ through the Spirit. W. A. Butler.
(7) Christ's Departure the Condition of the Spirit's Advent. W. A. Butler.
(7) The King's Departure. *Christ our King.* W. H. Pinnock.
(7) Christ's Absence Expedient. L. Woods.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:
(8) Conviction of Sin—of Righteousness. McCheyne.
(8–9) The Sin of Sins. *Living Words.* J. McClintock.
(8–9) The Holy Spirit Convincing the World. Whitefield.

9 Of sin, because they believe not on me.
(9) The Guilt of Unbelief. *N. P.* 9. T. E. Vermilye.

12–13 (12–13) Coming of the Holy Spirit to Guide the Apostles. *Vol.* 8. Tillotson.

13–15 (13–15) The Father Glorified. C. Evans.

14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.
(14) "He shall Glorify Me." *Anchor of Soul.* W. Arnot.
(14) "He shall Glorify Me." *Glory of the R.* O. Winslow.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
(24) Prayer in the Name of Christ. N. Lardner.

28 (28) Christ's Mission and Return. *Vol.* 3. E. Payson.

31 Jesus answered them, Do ye now believe?
(31) The Reality and Degree of our Faith Inquired into. Simeon.

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.
(32) The Strength of the Lonely. J. Martineau.

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.
(33) Problem of Joy and Suffering in Life (Prov. 3 : 3). *Series* 2. H. W. Beecher.
(33) The King's Parting Address. *Christ our King.* W. H. Pinnock.
(33) Tribulation Conquered. C. Evans.

17 INTERCESSORY PRAYER OF CHRIST.

[*See* Sermons, Discourses, etc., on Our Lord's Intercessory Prayer, by T. Alexander, John Brown, Anthony Burgess, W. Landels, Geo. Newton, J. Jefferson, S. E. Pierce, E. Scobel, Cogswell, Manton, etc.]

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

(1) The Death of Christ. H. Blair.
(1) The Hour. *N. P.* 20. Geo. Potts.

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

(2) Christ the Giver of Eternal Life to His People.
(2) Eternal Life Received as a Gift from Christ alone.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

(3) The only True God. D. A. Clark.
(3) Eternal Life. *Min. of Rec.* J. B. Johnston.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

(4) God Glorified in the Mediator's Death. H. Belfrage.
(4) In Memoriam of Ebenezer Porter. L. Woods.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

(5) Primitive Glory of Christ. E. N. Kirk.
(5) Preëxistent Glory of the Redeemer. *Glory of Redeemer.* O. Winslow.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

(5) Evidence of Christ's Preëxistence. R. Hawker.

10 And all mine are thine, and thine are mine; and I am glorified in them.

(10) The Glory of Christ in His People. *Glory of Red.* Winslow.
(10) The Saviour Honored in His People. W. Jay.

14 (14) Christians not of the World. W. Jay.

15 (15) Condition of Christians in this World. W. Jay.

17 Sanctify them through thy truth: thy word is truth.

(17–21) Christ Sanctifying His Church. R. D. Hampden.
(17) Nature and Results of Sanctification. D. A. Clark.
(17) Doctrinal Error and Declension. *Declension*, etc. O. Winslow.
(17) Sanctification by Means of the Truth. *N. P.* 20. J. Hopkins.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

(19) The Sanctification of Christ. *Series* 2. F. W. Robertson.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

(20) Union of Believers. *N. P.* 20. T. R. Smith.
(20) Missionary Sermon before the A. B. C. F. M., Springfield, 1862. Henry Smith.

21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

(20–21) The Character of Christ. *Sal. by Christ.* F. Wayland.
(20–21) Unity of the Church. *Sal. by Christ.* F. Wayland.
(20–21) Unity of the Church. *Series* 2. T. Binney.
(20–21) Union of Christians Essential to the World's Conversion. *N. P.* 11. E. Holt.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

(24) The Crowning Petition of the Intercessory Prayer. *Word of Life.* C. J. Brown.
(24) Prayer of Christ for His Church. C. Bradley.
(24) Consoling View of Death. *Chn. Consolation.* A. P. Peabody.
(24) The Heaven of Christians (Funeral). L. Woods.
(24) The Saints with Christ in Heaven. *Vol.* 3. Emmons.
(24) Christ's Prayer to the Father. McCheyne.
(24) Happiness of Christians in being with Christ. *N. P.* 22. Tuttle.

25 (25) Mediator between God and Man. *Roots and Fruits.* W. Arnot.

18:23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

(23) Ministerial Fidelity. J. M. Mason.

29–40 (29–40) Pilate, the Vacillating Man of the World. *Conversations of Christ*, etc. W. Adams.

33–36 (33–36) The Testimony of Jesus. *Light from the Cross.* Tholuck.

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

(36) Mistaking Darkness for Light. *Children of the Light.* Faris.
(36) The Kingdom of Christ. Heman Humphrey.
(36) The Nature of the Kingdom. *Christ our King.* W. H. Pinnock.
(36) The Roman Council. J. B. Mozley.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

(37) The Witness for the Truth. J. M. Holmes.
(37) Christ's Witness-bearing. *Min. of Rec.* J. B. Johnston.
(37) The King. *Son of Man.* F. Coulin.
(37) Christ the King of the Truth. Saurin.
(37) Mediatorial Kingdom and Glories of Christ. *Vol.* 1. Davies.
(37) Christ Satisfies the Human Instinct of Truth. *Christ and Human Instincts.* C. J. Vaughan.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault *at all.*

(38) The Skepticism of Pilate. *Series* 1. F. W. Robertson.
(38) Shallowness and Vanity of the Human Heart. *Light from the Cross.* A. Tholuck.

40 (40) The Sinners. *Israel of God.* S. H. Tyng.

19 : 5 And *Pilate* saith unto them, Behold the man!
12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself a king speaketh against Cæsar.
13–37

17 And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha.
23–24
25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.
26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!
27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*.
28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.
29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.
30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
35
41–42

20 : 1–18

3–8

8 Then went in also that other disciple.
11–17
16 Rabboni.
17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and *to* my God, and your God.
19–20
21–23
24–25
24–29

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side; and be not faithless, but believing.
28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.
30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

(5) A Visit to Calvary. *Series* 2. SPURGEON.
(5) Christ's Kingly Glory Ridiculed. *Sac. Dis.* H. BELFRAGE.
(5) The Man of Sorrow Brought Forth to the People. *Word of Life.* C. J. BROWN.
(12) American Politics. *N. P.* 14. H. BUSHNELL.
(13–37) The Wicked Taken in their Own Net. *Scrip. Chars.* R. S. CANDLISH.
(13–37) Warning against Resisting the Spirit. *Scrip. Chars.* R. S. CANDLISH.
(17) Bearing, but not Overborne. *Series* 3. H. W. BEECHER.
(17–18) Place of Crucifixion. *Sac. Dis.* H. BELFRAGE.
(23–24) Dividing Our Lord's Garments. *Sac. Dis.* H. BELFRAGE.
(25–27) Filial Love of Jesus. *Light from the Cross.* A. THOLUCK.
(25–27) To Mothers. *Truth made Simple.* J. TODD.
(25–27) Christ's Care for His Mother while Suffering. H. BELFRAGE.
(25–27) Nearest to the Cross. W. JAY.
(27) Motherhood. *The Square Life.* S. H. TYNG, JR.
(27) Mission of Woman under the Gospel. *N. P.* 26. M. J. HICKOK.
(28) "I Thirst." *Light from the Cross.* A. THOLUCK.
(28) Our Lord's Thirst. *Sac. Dis.* H. BELFRAGE.
(28) Our Lord's Thirst on the Cross. N. LARDNER.
(28) Our Lord's Thirst on the Cross. H. MELVILL.
(30) The Greatness of Jesus in His Last Suffering. N. LARDNER.
(30) Death of Jesus. *Light from the Cross.* A. THOLUCK.
(30) "It is Finished." *Sac. Dis.* H. BELFRAGE.
(30) Finished Redemption. C. EVANS.
(30) The Last Utterances of Christ. *Series* 5. F. W. ROBERTSON.
(30) The Cross the Victory over Sin. J. C. HARE.
(34) Christ's Side Pierced. *Sac. Dis.* H. BELFRAGE.
(34) Water and Blood. *Sac. Dis.* J. W. ALEXANDER.
(35) The Trustworthiness of the Evangelists. A. MCCLELLAND.
(41–42) The Sepulchre in the Garden. *Series* 1, *vol.* 1. H. W. BEECHER.
(1–18) Mary Magdalene. Love Rewarded. *Conversations of Christ with Rep. Men.* W. ADAMS.
(1–18) Mary Magdalene at the Sepulchre. *Scrip. Chars.* CANDLISH.
(3–8) Visit of Peter and John to the Grave of Jesus. *Sac. Dis.* H. BELFRAGE.
(8) Unconscious Influence. *For New Life.* H. BUSHNELL.
(11–17) Mary's Privilege at the Sepulchre. *Sac. Dis.* H. BELFRAGE.
(16) Our Christian Names. *Mem. Pul.* C. S. ROBINSON.
(17) Christ's Manifestation to Mary. *Series* 6. SPURGEON.
(17) Christ's Ascension. W. JAY.
(17) Jesus the Son of God. N. LARDNER.
(19–20) Jesus Shows Himself to His Disciples. J. C. HARE.
(21–23) The Christian Mission. J. C. HARE.
(24–25) St. Thomas. *Harrow Sch. Serms.* J. M. BUTLER.
(24–29) The Unbelief of Thomas. *Pul. El.* A. COQUEREL.
(24–29) The Unbelief of Thomas. R. FULLER.
(24–29) The Unbelief of Thomas. *Word of Life.* C. J. BROWN.
(27) The Wonders which may be Seen in Christ's Hands and Side. *Sac. Dis.* H. BELFRAGE.
(27) Thomas. *Christ a Friend.* N. ADAMS.
(27) Thomas. N. LARDNER.
(28) My Lord and My God. MCCHEYNE.
(28) The Confession of Thomas. *Healing Touch.* A. MACKENNAL.
(28) The Unbelief of Thomas. W. JAY.
(28) The Divinity of Our Lord. *Vol.* 3. E. PAYSON.
(29) The Doubt of Thomas. *Series* 2. F. W. ROBERTSON.
(29) Certainty of Christ's Resurrection. R. SOUTH.
(29) The Faith of Love. *Series* 6. H. W. BEECHER.
(29) Obscure Faith. SAURIN.
(29) Incredulity of Thomas. *West. Serms.* R. C. TRENCH.
(29) Soul-Sight. *Series* 8. H. W. BEECHER.
(29) What a Human Heart may Become Under the Training and Discipline of God. *Light from the Cross.* A. THOLUCK.

20 : 31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

(31) The Trinity Disclosed in the Structure of St. John's Writings. W. A. Butler.

21 : 1–13

7 It is the Lord.

(1–13) Miracle: Second Miraculous Draught of Fishes. *See* Topical Index, "*Miracles.*"
(7) "It is the Lord." *Series* 1. A. Maclaren.
(7) Funeral Sermon of Dr. Ryland. *Vol.* 1. R. Hall.

15 So when they had dined, Jesus saith to Simon Peter, Simon, *son* of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

(15) Love to Christ Indispensable. *Vol.* 3. E. Payson.
(15) Instruction to Converts. *Lects. on Rev.* C. G. Finney.
(15–22) Peter, the Restored Penitent. *Conversations of Christ with Rep. Men.* W. Adams.
(15) Duty and Importance of Catechetical Instruction. *N. P.* 31. T. Lape.
(15–19) Peter's Confession of Love to Christ. *Healing Touch.* Mackennal.

17 He saith unto him the third time, Simon, *son* of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

(17) Nature of Love to God. *Vol.* 2. Davies.
(17) The Grand Inquiry. W. Jay.
(17) Christ's Third Question to Peter. *Sac. Dis.* H. Belfrage.
(17) Love to Christ. A. Alexander.
(17) The Risen Jesus Questioning Peter's Love. *Word of Life.* C. J. Brown.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry *thee* whither thou wouldest not.

(18) Youth the most Hopeful Season with Communities. *N. P.* 28. O. Street.

20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

(20) John. *Christ a Friend.* N. Adams.
(20–22) "Follow Thou Me." *Series* 4. H. W. Beecher.

21 Peter seeing him saith to Jesus, Lord, and what *shall* this man *do*?

22 Jesus saith unto him, If I will that he tarry till I come, what *is that* to thee? follow thou me.

(22) Curiosity Concerning the Affairs of Others. H. Blair.
(22) Against Prying into Matters which are Unrevealed. T. J. Crawford.

25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

(25) The Unwritten of Life. G. Shepard.

THE ACTS.

See Topical Index for notice of works on Paul, Peter, and other persons brought into prominence in this Book. For Lectures, Discourses, etc., in course, of which there are many that can only be referred to in this general way, *see* "Church in the House," W. Arnot; "Light and Truth," H. Bonar; "Lectures" (12), H. Bloomfield; "Manner in the House," B. Bouchier; "Lectures," J. Brewster; do., J. Dick; do., J. Faucett; do., McBride; do., W. Kelly; do., Bishop Sumner; do., Eadie; do., E. Stock; "Church of the First Days," C. J. Vaughan; "Words of the Apostles," R. Steer; "The Apostles and Early Church," J. Kitto.

1 : 3 To whom also he shewed himself alive after his passion by many infallible proofs.

(3) Evidences of the Resurrection of the Saviour. *Vol.* 8. Tillotson.
(3) Reappearance of the King. *Christ our King.* W. H. Pinnock.

4 And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me.

(4) Waiting for the Promise of the Father. *Word of Life.* C. J. Brown.

5

(5) Baptism of the Holy Ghost. *N. P.* 12. E. F. Hatfield.

1: 6–14

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

11 This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

21–22

23–26

25 That he might go to his own place.

(6–14) Ascension of Christ. E. T. Fitch.
(6–7) Time of the End Uncertain. *N. P.* 16. O. E. Daggett.

(7) Times and Seasons Reserved in the Father's Power. J. Howe.
(7) The Benefit of Ignorance of the Future. T. D. Woolsey.
(9) The Ascension of Christ. W. A. Butler.
(9) The Ascension of Christ. *Vol.* 3. E. Payson.
(9) Benefits of the Ascension of Christ, etc. *Vol.* 8. Tillotson.
(9) Resurrection and Ascension of Christ. *Fall of Man.* Farrar.
(9) Resurrection and Ascension of Christ. E. H. Sears.
(11) He that is to Come. *Great Prep.* J. Cumming.

(21–22) Witnesses of the Resurrection. *Series* 3. Maclaren.
(23–26) An Election Sermon. *Series* 5. F. W. Robertson.
(25) His Own Place. W. Nevins.
(25) The Soul between Death and Resurrection Exists in an Intermediate State—not Purgatory. Bp. Bull.

2: 1-4

22

32 This Jesus hath God raised up, whereof we all are witnesses.

33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

36

37 Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

41

42 And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

(1–4) Whitsunday. *Healing Touch.* Mackennal.
(1–4) Christian Pentecost. *N. P.* 1. B. Dickinson.
(1–4) Christian Pentecost. *University Serms.* W. H. Mill.
(1–4) Christian Pentecost. *Temple*, etc. Edersheim.
(22) The Miracles of Christ. *Theol.* T. Dwight.
(32–33) Christianity and Historical Religion. *Restatements*, etc. H. W. Bellows.
(33) The Humiliation of Christ. *N. P.* 10. R. W. Bailey.
(33) The Exaltation of Christ. *N. P.* 10. R. W. Bailey.
(33) The Trinity Employed in Man's Redemption. *N. P.* 10. R. W. Bailey.
(36) Triumph of Christ in the Resurrection. *Masterpieces.* John Donne.
(37) The Holy Spirit Poured Out. Saurin.
(37) Cause of Alarm to Awakened Sinners. A. Nettleton.

(38) Nature; Necessity; Evidence of Repentance. *N. P.* 11. R. W. Bailey.
(38) Baptism. H. C. Knight.
(38–39) Infant Baptism: how Developed. *Chn. Nurture.* H. Bushnell.
(38–39) Baptism: Mode of Administration. *Theol.* T. Dwight.

(41) Church Membership. *Park St. Serms.* W. H. H. Murray.
(42) The Christian Prayers. *Way of Life.* Guthrie.
(42) Ministerial Ordinances. *Christ our King.* W. H. Pinnock.

(46–47) The Daily Service a Law in God's Kingdom. H. E. Manning.
(46–47) Spiritual Prosperity in a Congregation. *N. P.* 16. Joel Hawes.
(46–47) The King upon Earth. *Christ our King.* W. H. Pinnock.

3: 14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

20 And he shall send Jesus Christ, which before was preached unto you:

21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

25–26

(14) "The Holy One and the Just." *Son of Man.* F. Coulin.

(15) The Resurrection of Christ. *Vol.* 4. Emmons.
(15) The Resurrection of Christ. *Theol.* T. Dwight.
(19–21) Restitution of all Things. *Great Prep.* J. Cumming.
(19–21) Aims and Methods of Christian Life. *Series* 8. H. W. Beecher.
(19) Repentance and Conversion. F. D. Maurice.
(19) Relation of Repentance to Pardon. *W. of Sal.* A. Barnes.
(19) Blessed Consequences of Repentance. *N. P.* 18. J. Richards.
(21) Ascension. Christmas Evans.
(21) Punishment of the Wicked Endless. E. D. Griffin.

(25–26) The Children of the Covenant the Saviour's First Care. *Vol.* 3. E. Payson.

		THEME OF DISCOURSE.	AUTHOR.
4 : 1-2		(1-2) Education in Ireland.	W. A. Butler.
11	This is the stone which was set at nought of you builders, which is become the head of the corner.	(11) Unbelievers Contemn the Glory and Excellency of Christ.	Jona. Edwards.
12	Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.	(12) Missionary Sermon before A. B. C. F. M., Newark, 1837.	J. McDowell.
		(12) Salvation in no other.	Geo. Shepard.
		(12) One Way Only of Salvation. *Thoughts for Chn. Life.*	J. Drummond.
13	Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.	(13) Evidences of Communion. *Soc. Dis.*	H. Belfrage.
		(13) Christ's People Imitators of Him. *Series* 1.	Spurgeon.
31	And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.	(31) Spiritual Christianity.	J. Wesley.
5 : 3		(3) (Ananias.) Truth.	Sidney Smith.
16-17		(16-17) Unconscious Influence. *Series* 9.	H. W. Beecher.
20	Go, stand and speak in the temple to the people all the words of this life.	(20) Religion of the Gospel a Life.	Worthington Smith.
29	Then Peter and the *other* apostles answered and said, We ought to obey God rather than men.	(29) "We ought to Obey God rather than Man."	W. Nevins.
30	The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.	(30-31) Peter's Conversion.	F. D. Maurice.
31	Him hath God exalted with his right hand *to be* a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.	(31) The End of the Saviour's Exaltation.	W. Jay.
		(31) Repentance and Forgiveness the Gift of an Exalted Saviour.	A. Alexander.
32	And we are his witnesses of these things; and *so is* also the Holy Ghost, whom God hath given to them that obey him.	(32) Divine Testimony to the Resurrection of Jesus Christ. *Murray St. Lects.*	J. Carnahan.
38-39		(38-39) Danger of Opposing Religion. *Serms.*	T. Dwight.
42	And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.	(42) Primitive Mode of Evangelization. *N. P.* 24.	Dr. Long.
6 : 1-15		(1-15) The Acts of the Deacons. *Lects.*	E. M. Goulburn.
5-6		(5-6) Deacons. *Theol.*	T. Dwight.
15	And all that sat in the council, looking steadfastly on him, saw his face as it had been the face of an angel.	(15) The Angel-face on Man. *Little Sanc.*	A. Raleigh.
7 : 1-60		(1-60) Acts of the Deacons. *Lects.*	E. M. Goulburn.
51	Ye do always resist the Holy Ghost.	(51) Resisting the Holy Ghost. *N. P.* 9.	W. Smith.
54-60		(54-60) Death of Stephen.	Krummacher.
		(54-60) Peace in Death.	W. J. Armstrong.
59	And they stoned Stephen, calling upon *God*, and saying, Lord Jesus, receive my spirit.	(59) Calling on Jesus.	E. D. Griffin.
		(59) Death of Stephen.	R. M. McCheyne.
60	And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.	(59) Stephen. *Christ a Friend.*	N. Adams.
		(59-60) Stephen. *Westminster Serms.*	R. C. Trench.
		(59-60) Magnanimity of the Christian Spirit. *N. P.* 23.	Judd.
		(59-60) Dying Martyr's Prayer.	A. Alexander.
		(59-60) Martyrdom of Stephen.	W. Jay.
8 : 1-40		(1-40) Acts of the Deacons. *Lects.*	E. M. Goulburn.
22		(22) Repentance Alone Insufficient.	H. M. Dexter.
23	For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity.	(23) The Misery of the Impenitent Sinner.	A. Alexander.
26-29		(23-24) The Unpardonable Sin.	A. Fuller.
		(26-29) The Ethiopian Eunuch.	J. B. Romeyn.
30-31		(30-31) Human Agency in the Evangelization of the World. *N. P.* 15.	H. P. Tappan.
		(30-31) Missionary Sermon before the A. B. C. F. M., New Haven, 1818.	Saml. Spring.
37	And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.	(37) Conversion of the Ethiopian.	H. M. Dexter.
9 : 1-43		(1-43) The Acts of the Deacons. *Lects.*	E. M. Goulburn.
3	And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:	(3-5) The Proud Rider Unhorsed. *Series* 3.	Talmage.
4	And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?	(3-6) The Conversion of Saul. *N. P.* 31.	H. J. Van Dyke.

9 : 5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *it is* hard for thee to kick against the pricks.
(5) The Ways of Sin Hard and Difficult. *Vol.* 2. DAVIES.

6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.
(6) The Anxious Sinner's Inquiry. E. D. GRIFFIN.
(6) The Christian Life. *Way of Life.* T. GUTHRIE.

11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prayeth.
(11) Saul of Tarsus Praying. W. JAY.
(11) Prayer. D. OSGOOD.
(11) Paul's First Prayer. *Series* 1. SPURGEON.

22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.
(22) Saul's Conversion. WHITEFIELD.
(22) Jesus Christ the True Messiah. BARROW.

31 Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.
(31) The Church Increased. *Vol.* 2. PAYSON.
(31) Elements and Evidences of Prosperity in Christian Congregations. *N. P.* 21. L. E. LATHROP.

36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.
(36) Salvation out of the Visible Church. *Series* 5. F. W. ROBERTSON.
(36) The Christian Needle-Woman. *Series* 3. TALMAGE.

10 : 1–48
(1–48) Meditation, etc. F. A. KRUMMACHER.

1 There was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian *band*,
(1–2) Salvation Out of the Visible Church. *Series* 5. F. W. ROBERTSON.

2 *A* devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God always.
(2) Devotion. H. BLAIR.
(2) Family Worship. *N. P.* 30. H. W. PARKER.
(2) Death of General Havelock.. *Westminster Serms.* R. C. TRENCH.

34 Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons:
35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.
(34–35) The Outside Saints. *Living Subjects.* H. BUSHNELL.

36 The word which *God* sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)
(36) Negotiations for Peace. *Series* 9. SPURGEON.

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
(38) Example of Christ in doing Good. *Vol.* 1. TILLOTSON.
(38) In Memoriam of Jeremiah Evarts. L. WOODS.
(38) Doing Good. *Religion of Bible.* T. H. SKINNER.
(38) Moral Character of Christ. H. BLAIR.

42 It is he which was ordained of God *to be* the Judge of quick and dead.
(42) The Certainty and Circumstances of the Judgment. BARROW.

43
(42–43) Prophets and Apostles. FREDK. BROOKS.

44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
(44) The Outpouring of the Holy Spirit. *Series* 6. SPURGEON.

11 : 14 Who shall tell thee words, whereby thou and all thy house shall be saved.
(14) The Importance of the Gospel Message. *N. P.* 36. E. POND.

18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.
(18) Repentance Granted to the Gentiles. *Sac. Dis.* H. BELFRAGE.
(18) Missionary Sermon before the A. B. C. F. M., Albany, 1829. A. ALEXANDER.

23 He exhorted them all, that with purpose of heart they would cleave unto the Lord.
(23) New Disciples Admonished. J. W. ALEXANDER.

24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.
(24) A Good Man. *Harrow Sch. Serms.* J. M. BUTLER.
(24) Qualifications and Encouragement of a Good Minister. A. FULLER.
(24) Influence of a Holy Heart on a Christian Minister. *Vol.* 1. EMMONS.

26 And the disciples were called Christians first in Antioch.
(26) Sacred Import of the Christian Name. DAVIES.

12 : 1–11
(1–11) Angelic Agency Considered. *N. P.* 33. JOHN FOSTER.

5 Prayer was made without ceasing of the church unto God for him.
(5) Duty of Praying for Others. W. ROMAINE.

24
(24) Efficacy of Primitive Missions. *Missionary Enterprise.* BARON STOW.

12 : 25 And as John fulfilled his course, he said, Whom think ye that I am? I am not *he*. But, behold, there cometh one after me, whose shoes of *his* feet I am not worthy to loose.
(25) Duty, Happiness, and Honor of Maintaining the Course Prescribed to us by Providence. R. HALL.

26 To you is the word of this salvation sent.
(26) The Word of Salvation sent to Sinners. R. ERSKINE.

36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption.
(36) David Serving his Generation. *Min. of Rec.* J. B. JOHNSTON.
(36) Character and Death of David. *N. P.* 25. G. N. JUDD.
(36) Public Spirit. *Vol.* 2. EMMONS.
(36) The Christian Serving his Generation. *Temp. Serms.* W. M. TAYLOR.
(36) Mission of Good Men. WORTHINGTON SMITH.

49 And the word of the Lord was published throughout all the region.
(49) Gospel Missions. *Series* 1. SPURGEON.

14 : 9–10
(9–10) The Cripple of Lystra. *Series* 8. SPURGEON.
(9–10) Christ the Son of God. *Hulsean Lects.* R. C. TRENCH.

22 Confirming the souls of the disciples.
(22) The Way of the Kingdom. *Little Sanc.* A. RALEIGH.

15 : 18 Known unto God are all his works from the beginning of the world.
(18) The Foreknowledge of God. *Vol.* 4. EMMONS.

16 : 9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.
(9) A Vision of Unchangeable Free Mercy in Sending the Means of Grace to Undeserving Sinners. J. OWEN.

13–15
(13–15) Conversion of Lydia. W. JAY: J. B. ROMEYN: H. M. DEXTER.
(13–15) Conversion of Lydia and Consequences. *N. P.* 30. T. S. CLARK.

25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.
(25) Paul and Silas in Prison. N. W. TAYLOR.

28 But Paul cried with a loud voice, saying, Do thyself no harm; for we are all here.
(28) The Atrocity of Suicide. LATHROP.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,
(29–31) The Convicted Sinner's Case and Cure. T. HALYBURTON.
(29–34) The Character, Conduct, and Destiny of the Jailer and Felix Contrasted (Acts 24 : 25–27). *N. P.* 6. G. A. CALHOUN.

30 And brought them out, and said, Sirs, what must I do to be saved?
(30) The Great Question. H. C. KNIGHT.
(30) The Jailer at Philippi. J. C. HARE.
(30) Condition of being Saved. *Gospel Themes.* C. G. FINNEY.
(30) Terms of Divine Acceptance. D. A. CLARK.
(30) Excuses for Neglecting Religion. *Lects. to Youth.* W. B. SPRAGUE.
(30) The Inquiry, etc. *W. of Sal.* A. BARNES.
(30–31) The Inquiry, etc. *N. Y. Pul.* W. I. BUDINGTON.
(30–31) The Great Question Answered. *N. P.* 14. T. E. VERMILYE.
(30–31) The Great Question Answered. *N. P.* 31. W. W. WOODWORTH.
(30–31) The Gospel the True Way of Salvation. *Vol.* 9. N. LARDNER.
(30–31) The King's Highway Opened. *Series* 7. SPURGEON.
(31–34) What it is to Become a Christian. *N. P.* 15. LEONARD BACON.

31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32 And they spake unto him the word of the Lord, and to all that were in his house.

33 And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

17 : 2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the Scriptures.
(2) Rational Preaching. *Vol.* 1. EMMONS.

6 These that have turned the world upside down are come hither also.
(6) Revolution. *Series* 2. TALMAGE.
(6) The World Turned Upside Down. *Series* 5. SPURGEON.

11 They searched the Scriptures daily, whether those things were so.
(11) The Right of Private Judgment. *Vol.* 4. EMMONS.
(11) The Example of the Bereans Commended. J. B. ROMEYN.

16–34
(16–34) Preparation for the Coming of Christ. *The Redeemer.* E. DE PRESSENSÉ.

18 Then certain philosophers of the Epicureans, and of the Stoics, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.
(18) The Epicureans and Stoics. FREDK. BROOKS.
(18) Jesus and the Resurrection. *N. P.* 3. A. KINGMAN NOTT.

17 : 23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.
(22–23) Natural and Revealed Religion (with Acts 17 : 1–3 and 18 : 1–4). *Series* 1. T. Binney.
(22–23) Mankind must have Some Object of Worship.

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;
(26) Origin of Man. *Vol.* 1. Emmons.
(26–27) This Earth a Place of Probation. *W. of Sal.* A. Barnes.
(26–27) Unity of Man. *Series* 7. H. W. Beecher.

27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us.
(27) Religious Nature and Religious Character. *Living Subjects.* Bushnell.
(27) Moral Evils to which American Society is Exposed. O. Dewey.

30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:
(30) Repentance. *Prac. Serms.* A. Barnes.
(30) Foundation of the Command in the Character of Man. *W. of Sal.* A. Barnes.
(30) Nature and Necessity of True Repentance. Davies.
(30) Duty of Repentance. *N. Y. Pul.* A. D. Smith.
(30) Nature and Reasonableness of Repentance. A. Nettleton.

31 Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead.
(30–31) The Universal Judgment. Davies.
(30–31) The Final Judgment. Pres. Edwards.
(30–31) The Final Judgment. *N. P.* 14. Ebenezer Porter.

32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this *matter*.

18 : 1-17
(1–17) Third Advent Lectures: The Barbarian. *Series* 1. F. W. Robertson.

3
(3) Paul a Tent-Maker. Melvill.

8
(8) Entrance into the Church. *For the People.* F. D. Huntington.

10 For I have much people in this city.
(10) Election. *Vol.* 4. Emmons.
(10) Sovereign Purpose of God to Save His People an Encouragement to Effort. *N. P.* 17. A. Barnes.

17 And Gallio cared for none of those things.
(17) Carelessness about Religion Unreasonable. *N. P.* 11. Magie.

24–26
(24–26) Elements and Conditions of Usefulness. W. Smith.

27
(27) Spiritual Succor Derived from Appointed Means. W. Jay.

28
(28) The Christ of the Acts. *Bamp. Lects.* S. Leathes.

19 : 2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
(2) The Word and the World. *Series* 5. F. W. Robertson.
(2) Did the Holy Spirit Manifest Himself before the Time of Christ? R. Hawker.
(2) Baptism of the Holy Spirit the Present Want of the Church. *N. P.* 26. J. T. Peck.

6 And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
(6) The Holy Spirit. *Series* 3. H. W. Beecher.

11–20
(11–20) The Burning of the Books. *Series* 7. H. W. Beecher.
(11–20) The Burning of the Books. H. Melvill.
(11–20) Reading Fictitious and Impure Books. *N. P.* 12. M. W. Dwight.

23–41
(23–41) Paul and Demetrius. *Series* 3. H. W. Beecher.

32–34
(32–34) Christ at the Ballot-Box. *Series* 4. Talmage.

20 : 17-27
(17–27) Apostolic Preaching. *N. P.* 8. L. Woods.
(17–27) Evangelical Ministry Exemplified. J. M. Mason.

21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.
(21) Necessity of Faith and Repentance. *Vol.* 7. Tillotson.
(21) Paul's Method of Preaching. *Vol.* 1. Emmons.

24
(24) The Gospel a Scheme of Grace. *Vol.* 1. Emmons.

27
(27) The Counsel of God. *Vol.* 1. Emmons.

28
(28) The Purchase of Christ's Blood. *Vol.* 1. Emmons.
(28) Reciprocal Duties of Pastor and People. *N. P.* 16. Abbott.

31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.
(31) Three Years. *Series* 2. Talmage.
(31) Inaugural Sermon. J. W. Adams.

32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.
(32) Sure Means of Spiritual Prosperity. *N. P.* 10. Dickinson.
(35) The Giver more Blessed than the Receiver. *Vol.* 6. Emmons.
(35) The Golden Saying. *Word of Life.* C. J. Brown.
(35) Condition and Growth of Blessedness. *N. P.* 36. J. Alden.

35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.
(35) Systematic Beneficence. *Lects. to Young Men.* R. W. Clark.
(35) "More Blessed," etc. R. M. McCheyne.
(35) Effect of Benevolence on Personal Happiness. *Theol.* T. Dwight.
(35) Effect of Benevolence on Public Happiness. *Theol.* T. Dwight.
(35) Utility and Foundation of Virtue. *Theol.* T. Dwight.

21 : 6
(6) The Voyage to Heaven. *Series* 1. Talmage.

14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.
(14) Teaching of Events. *Series* 1. H. W. Beecher.

15–26
(15–26) Liberty and the Gospel. *Series* 6. H. W. Beecher.
(15–26) True Christian Toleration. *Series* 9. H. W. Beecher.

24 : 14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:
(14) Avowal of Religious Sentiment. *Vol.* 1. Emmons.

15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
(15) Resurrection of the Dead. *Series* 2. Spurgeon.
(15) General Resurrection. South.

16 And herein do I exercise myself, to have always a conscience void of offence toward God, and *toward* men.
(16) A Conscience Void of Offense. *Vol.* 3. Tillotson.
(16) A Conscience Void of Offense. *Alton Serms.* A. W. Hare.
(16) A Conscience Void of Offense. Blair.
(16) A Conscience Void of Offense. *Vol.* 4. Emmons.

24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.
(24–27) Paul's Preaching before Felix. J. B. Romeyn.
(24–27) Conviction and Conversion. *West. Serms.* R. C. Trench.
(24–27) Reasoning a Characteristic of Paul's Preaching. D. Osgood.
(24–27) The Gospel True to Man's Moral Convictions. Worthington Smith.
(24–27) Paul's Sermon before Felix. *Series* 4. Spurgeon.
(24–27) Paul's Sermon before Felix. Saurin.
(24–27) Paul's Sermon before Felix. *Sermons.* T. Dwight.

25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.
(25) Stifled Conscience. *Past. Leg.* E. Mason.
(25) Felix Trembling. Cecil.
(25) Delay in Religion. O. Dewey.
(25) Ordered Back to the Guard-Room. *Series* 3. Talmage.
(25) Importance of Immediate Attention to Religion. *Awake.* J. A. Clark.
(25) Guilt and Danger of Procrastination. *Awake.* J. A. Clark.
(25) Persuasives to Immediate Repentance. *N. P.* 5. Dr. Tyler.
(25) Felix and the Jailer Contrasted. *N. P.* 6. G. A. Calhoun.
(25) Danger and Folly of Delay. *N. P.* 9. G. C. Beckwith.

26 He hoped also that money should have been given him of Paul that he might loose him: wherefore he sent for him the oftener, and communed with him.

27 But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.

26 : 2
(2) Why I am a Universalist. *Pitt Street Lects.* T. B. Thayer.

8 Why should it be thought a thing incredible with you, that God should raise the dead?
(8) Possibility of the Resurrection Proved. *Vol.* 8. Tillotson.

9–18
(9–18) Conversion of Paul. *Vol.* 3. R. Hall.

14 *It is* hard for thee to kick against the pricks.
(14) Conversion of Saul of Tarsus. *Series* 6. Spurgeon.

18
(18) Faith in Christ. *Series* 1. A. Maclaren.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision.
(19) Visions. *Vol.* 2, *Series* 1. H. W. Beecher.

24–25
(24–25) The Sinner, not the Believer, Deranged. *N. P.* 5. E. W. Hooker.
(24–25) Nature of Enthusiasm. J. Wesley.

26
(26) Reasonableness of Christianity. *Vol.* 2. Emmons.

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.
(28) The Almost Christian. J. Wesley: W. J. Armstrong.
(28) Life and Ministry of Christ. *Christ our King.* W. H. Pinnock.
(28) Indecision. *N. P.* 2. C. Wilcox.

27 : 22–31
(22–31) Paul's Shipwreck. G. Shepard.

23–24
(23–24) The Message sent to Paul in the Storm. C. Bradley.

31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.
(31) Natural and Moral Power of Man in Respect to Divine Decrees. *Vol.* 4. Emmons.

41
(41) The Wreck of the Schiller. *Series* 4. Talmage.

44
(44) The Wrath of the Sea. *Series* 2. Talmage.
(44) Special Providence. Sidney Smith.

28 : 15 Whom when Paul saw, he thanked God, and took courage.
(15) The Sight of Christian Friends Enlivening. W. Jay.
(15) Fourth Anniversary. *Series* 3. Talmage.

22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.
(22) Securus judicat orbis terrarum. *Reign of Law.* G. Salmon.
(22) Why I am a Baptist. *Pitt Street Lects.* J. A. Swykes.

ROMANS.

See Lectures, in course, by T. Chalmers, J. Fry, C. Marriatt, Mosey, Bishop Parry, J. Stevens.

CHAPS. I.–II. ROMANS.	THEME OF DISCOURSE.	AUTHOR.
1 : 14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.	(14–17) The Grecian, the Roman (the Barbarian, Acts 17 : 1–7). *Advent Lects., Series* 1.	F. W. Robertson.
15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.	(14–15) The World a Missionary Field. *N. P.* 32.	N. S. S. Beman.
	(14) Missionary Sermon before the A. B. C. F. M., Chicago, 1875.	I. W. Andrews.
	(14) "I am Debtor," etc. *Roots and Fruits.*	W. Arnot.
16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.	(16) Evidences of Christianity; a Rational Religion, etc. *Vols.* 3 and 4.	W. E. Channing.
	(16) Diversions from Preaching.	G. Shepard.
	(16) Our Duty to Israel.	R. M. McCheyne.
	(16) Glorying in the Gospel of Christ. *Brit. Pul.*	R. Newton.
	(16) The Gospel no Cause of Shame.	J. M. Mason.
	(16) The Gospel no Cause of Shame. *Mem. Pul.*	C. S. Robinson.
	(16) Divine Power of the Gospel.	J. Owen.
	(16) The Heart-Power of the Gospel. *Series* 6.	H. W. Beecher.
	(16) Believers' Confidence in the Bible. *N. P.* 21.	G. B. Ide.
17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.	(17) Nature of Justification and of Faith in it.	S. Davies.
	(17) Influence of Faith in Justification. *W. of Sal.*	A. Barnes.
	(17) Bearing and Importance of the Doctrine. *W. of Sal.*	A. Barnes.
18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;	(18–19) Holding the Truth in Unrighteousness. *Vol.* 3.	E. D. Griffin.
	(18–19) Danger of all Known Sin. *Vol.* 5.	Tillotson.
19 Because that which may be known of God is manifest in them; for God hath shewed *it* unto them.	(18–21) Future Retribution Argued from the Course of Providence in this World. *Love and Pen.*	J. P. Thompson.
	(18–21) Natural Religion, without the Gospel, Sufficient to Render Sinners Inexcusable.	R. South.
20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse:	(20) Practical Belief in the Divine Existence. *Masterpieces.*	Jonathan Maxey.
	(20) The Argument from Design for the Divine Existence. *Formation of Relig. Opin.*	R. Palmer.
21 Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.	(20–21, 28) The Guilt of the Pagan. *N. P.* 37.	W. G. T. Shedd.
	(20–21) The Existence of God Manifest from the Creation.	J. Howe.
	(19–24) The Indispensable Necessity of a Divine Revelation Shown from the State of Man in all Ages. *Lects. on Ev. of Christianity.*	D. Wilson.
24	(24) All Mankind Guilty; or, Every Man Knows More than he Practises. *Serms. to Nat. Man.*	W. G. T. Shedd.
25	(25) The Blessedness of God. *Vol.* 6.	Emmons.
28 And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient.	(28) Sin in the Heart the Source of Error in the Head. *Serms. to Nat. Man.*	W. G. T. Shedd.
	(28) The Moral Character of Man. *Sal. by Christ.*	F. Wayland.
32 Who, knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.	(32) Heinous Guilt of Taking Pleasure in Other Men's Sins.	R. South.
	(32) Displeasure of God with all who are Pleased with Sin. *Vol.* 2.	Emmons.
2 : 4 Or despisest thou the riches of his goodness and forbearance and long-suffering; not knowing that the goodness of God leadeth thee to repentance?	(4) The Goodness of God Fitted to Lead Men to Repentance. *N. P.* 11.	J. Hawes.
	(4) The Goodness of God Fitted to Lead Men to Repentance.	S. Worcester: N. W. Taylor.
5 But, after thy hardness and impenitent heart, treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;	(4–5) Mercy of the Divine Judgment.	Jer. Taylor.
	(4–5) Nature and Consequence of Impenitence. *Brit. Pul.*	J. A. James.
6 Who will render to every man according to his deeds:	(6–7) Benevolence and Self-Love. *Theol.*	T. Dwight.
7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life.	(7–10) Portion of the Righteous. *Sermons.*	J. Edwards.

2 : 13-15

(13–15) Moral Constitution of Man. *Series* 4. H. W. Beecher.

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

(14) No Justification by the Law of Nature. W. Romaine.
(14–16) The Two Revelations. *Series* 6. H. W. Beecher.

15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one another;

(15) The Voice of Conscience. *Silence and Voices.* F. W. Farrar.

16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

(16) The Secrets of Men Disclosed and Judged. Summerfield.

21-23

(21–23) The Approbation of Goodness is not the Love of it. *Serms. to Nat. Man.* W. G. T. Shedd.

24 For the name of God is blasphemed among the Gentiles through you, as it is written.

(24) The Relations of Popery and Infidelity. *Pul. El.* W. R. Williams.

28-29

(28–29) Not a Jew which is One Outwardly. McCheyne.

29

(29) Circumcision of the Heart. J. Wesley.

3 : 1 What advantage then hath the Jew? or what profit *is there* of circumcision?

(1–2) The Immemorial Doctrine of the Church of God. *An Inspiration.* W. Lee.

2 Much every way: chiefly, because that unto them were committed the oracles of God.

(1–2) The Oracles of God. *Vol.* 3. Payson.
(1–2) Advantages Resulting from Possessing the Scriptures. H. Melvill.

3 For what if some did not believe? shall their unbelief make the faith of God without effect?

(3) Comparative Claims of Enlightened Selfishness and Uncalculating Love. *Restatements*, etc. H. W. Bellows.

4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

(4) Ideal Standard of Duty. *Series* 4. H. W. Beecher.

5-8

(5–8) Holiness and Wisdom of God in the Permission of Sin and His Will herein Perfectly Agreeable to His Revealed Will. Sin the Occasion of Great Good. This is no Excuse for Sin or Encouragement to it. *Several Serms.* S. Hopkins.

9-19

(9–19) Importance of Civil Government to Society. *Vol.* 6. T. Chalmers.

13-18

(13–18) Dignity of Human Nature Shown from its Ruins. *Serms. for New Life.* H. Bushnell.

19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

(19) Impenitent Men Destitute of Holiness. D. A. Clark.
(19) The Justice of God in the Damnation of Sinners. Pres. Edwards.
(19) Convincing Power of the Law. *Law and Gospel.* S. H. Tyng.

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.

(20) Man cannot be Justified by Works of the Law. *Theol.* T. Dwight.
(20) Man cannot Justify himself by (1) Disproving the Charge of Guilt, by (2) Showing his Conduct is Right (2 sermons). *W. of Sal.* A. Barnes.
(20) Knowledge of Sin by the Law. A. Alexander.
(20) Conviction of Sin by the Law. *N. P.* 7. E. Pond.

22 Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe; for there is no difference:

(22) There is no Difference. S. E. Dwight.
(22) All Under Condemnation. D. L. Moody.

23 For all have sinned, and come short of the glory of God;

(23) The Guilty Sinner Convicted. T. Halyburton.
(23) Moral Character of Man. *Sal. by Christ.* F. Wayland.

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

(24) In what Sense we are Justified by the Merits of Christ. *W. of Sal.* A. Barnes.
(24) Justification by Grace. *Series* 3. Spurgeon.
(24–26) The Atonement (3 sermons). *Theol.* T. Dwight.

25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

(25) The Faith that Saves. *Pul. El.* B. W. Noel.
(25–26) The Divine Atonement. R. Wardlaw.

26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

(26) Union of Justice and Grace in God. T. D. Woolsey.
(26) Necessity of Atonement. *Vol.* 5. Emmons.

27 Where *is* boasting then? It is excluded. By what law? of works? Nay; but by the law of faith.

(27) The Law of Faith. W. Romaine.

28 Therefore we conclude that a man is justified by faith without the deeds of the law.

(28) Justification by Faith (4 sermons). *Theol.* T. Dwight.
(28) Justification by Faith. *Dis. on Faith.* J. W. Alexander.
(28) Justification by Faith. *Sal. by Christ.* F. Wayland.

3 : 31 Do we then make void the law through faith? God forbid: yea, we establish the law.

(31) Faith Establishing the Law. *Dis. on Faith.* J. W. Alexander.
(31) Faith Establishing the Law. J. Wesley.
(31) The Law not Repealed by the Gospel. *N. P.* 7. J. Hopkins.
(31) Sanctification by Faith. *Lects. to Prof. Christians.* C. G. Finney.
(31) Obedience Necessary to Justification. *Theol.* T. Dwight.

4 : 5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

(5) Justification by Faith alone. Pres. Edwards.
(5) Justification by Faith alone. J. Wesley.

15
(15) Condemning Power of the Law. *Law and Gospel.* S. H. Tyng.
16
(16) Faith Considered as Justifying. *On Faith.* J. W. Alexander.
18
(18) Hope against Hope. *Parish Serms.* J. C. Hare.

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

(20) Strength of Faith. J. Owen.
(20) Steadfastness of Faith and Sin of Staggering. J. Owen.
(20) Faith Glorifying God. R. S. Candlish.

25 Who was delivered for our offences, and was raised again for our justification.

(25) Missionary Sermon before the A. B. C. F. M., Minneapolis, 1873. J. H. Seelye.

5 : 1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

(1) Justifying Faith. Barrow.
(1) Justification of Believers. *Vol.* 5. Emmons.
(1) Conversion. *Sal. by Christ.* F. Wayland.
(2) The Hope of Glory. J. W. Adams.

2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

5 And hope maketh not ashamed.

(5) The Influence of Hope. J. Howe: W. Jay.

6 For when we were yet without strength, in due time Christ died for the ungodly.

(6) Christ Died for Man. *N. P.* 9. C. Walker.

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

(8) Love's Commendation. *Series* 2. Spurgeon.
(8) God's Love commended to us. *Gospel Themes.* C. G. Finney.
(8) God's Love commended to us. *Sac. Dis.* H. Belfrage.
(8) The Needed Mediation. *Bamp. Lects.* W. Thomson.

10 For if, when we were enemies, we were reconciled to God by the death of his Son; much more, being reconciled, we shall be saved by his life.

(10) Men Naturally Enemies of God. *Vol.* 4. Pres. Edwards.
(10) Reconciled and Saved. *Way of Life.* Guthrie.

11 And not only *so*, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

(11) Joy in God through Christ. *N. P.* 26. R. W. Dickinson.
(11) Joy in Believing. *On Faith.* J. W. Alexander.

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

(12) The Mystery of Sin. H. E. Manning.
(12) Fall of Man and its Consequences (14 sermons). J. Howe.
(12) Depravity of Men. *Theol.* T. Dwight.
(12–18) Adam our Federal Head. E. D. Griffin.

13 For until the law sin was in the world: but sin is not imputed when there is no law.

(13) The Great Problem. A. McClelland.

14
(14) The First Man Adam and the Last. *Ch. bef. Flood.* Cumming.

15 But not as the offence, so also *is* the free gift: for if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many.

(15) The Fall and Recovery. Christmas Evans.
(15) Man a Fallen Being. *Murray St. Lects.*
(15) God's Love to Fallen Men. J. Wesley.

17
(17) The Primitive and Present State of Man Compared. *Vol.* 3. Davies.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

(19) Original Sin. *Vol.* 4. Emmons.
(19) Obedience and Disobedience of One. McCheyne.
(19) Fall of Man. *Sal. by Christ.* F. Wayland.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound.

(20) Depravity of Men. *Theol.* T. Dwight.
(20) The Introduction and Consequence of Sin. W. Cunningham.

6 : 1 What shall we say then? Shall we continue in sin, that grace may abound?

(1) The Efficacy of Christ's Death and the Necessity of a Good Life. W. Paley.

2 God forbid. How shall we, that are dead to sin, live any longer therein?

(2) Grace Irreconcilable with Sin. *N. P.* 12. J. B. Condit.

4–8
(4–8) Christ's Resurrection a Type of Our New Life. *Masterpieces.* Schleiermacher.

	THEME OF DISCOURSE.	AUTHOR.
6 : 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.	(11) Essential Elements of Christian Experience. *Gospel Themes.*	Finney.
	(11) Imputed Death Spiritual Life.	W. Cunningham.
12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.	(12) Depravity of Men. *Theol.*	T. Dwight.
21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death.	(21) The Future State of the Heathen. *N. P.* 34.	E. Pond.
	(21) The Shamefulness of Sin an Argument for Repentance. *Vol.* 7.	Tillotson.
	(21) The Christian Review.	D. A. Clark.
	(21) Apples of Sodom.	Jer. Taylor.
23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.	(23) The Wages of Sin. *Gospel Themes.*	C. G. Finney.
	(23) Future Retribution: Demerit of Sin. *Love and Pen.*	J. P. Thompson.
	(23) Certainty of the Unconverted Sinner's Death and the Entire Justice of such a Doom. *Awake.*	J. A. Clark.
	(23) Wages of Sin. *N. P.* 19.	Benj. Tappan.
	(23) What is this Gift? Eternal Life. *Glory of Christ.*	Samuel Minton.
	(23) Wages of Sin: Death. *Glory of Christ.*	Samuel Minton.
7 : 1-25	(1–25) Legal Experience. *Lects. to Prof. Chns.*	C. G. Finney.
4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God.	(4) Christ the Husband of the Church. *Lects. to Prof. Chns.*	C. G. Finney.
	(4) Dying to Sin and the Law.	W. Archer Butler.
9 For I was alive without the law once: but when the commandment came, sin revived, and I died.	(9) The Sinner Slain by the Law.	A. Nettleton.
	(9) Place of the Law in the Salvation of Sinners. *Roots and Fruits,* etc.	W. Arnot.
10 And the commandment, which *was ordained* to life, I found *to be* unto death.	(10) Original and Actual Relation of Man to Law. *To Nat. Man.*	W. G. T. Shedd.
12 Wherefore the law *is* holy, and the commandment holy, and just, and good.	(12) Nature and Use of the Law.	J. Wesley.
	(12) The Law of God. *Murray St. Lects.*	S. H. Cox.
	(12) Use of the Moral Law.	W. Romaine.
13	(13) The Exceeding Sinfulness of Sin. *N. P.* 1.	D. Van Valkenbergh.
14 For we know that the law is spiritual: but I am carnal, sold under sin.	(14) Spirituality of the Law. *Law and Gospel.*	S. H. Tyng.
15 For that which I do, I allow not: for what I would, that do I not; but what I hate, that do I.	(15) Righteousness the True Nature of Man.	J. Robertson.
18-19	(18–19) Man's Need of Help from the Holy Spirit.	J. Robertson.
19 For the good that I would, I do not: but the evil which I would not, that I do.	(19) The True Character of Good Men Delineated (2 sermons). *Vol.* 5.	Emmons.
	(19) The Christian's Conquest over the Body of Sin.	Jer. Taylor.
	(19) Conviction by the Law. *N. P.* 5.	S. K. Kollock.
22 For I delight in the law of God after the inward man:	(22–25) A Believer Delights in the Law of God.	McCheyne.
23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.	(23) Christ the Redeemer from Sin. *Hulsean Lects.*	R. C. Trench.
	(23) Convince a Man of Sin. *Alton Lects.*	A. W. Hare.
24 O wretched man that I am! who shall deliver me from the body of this death?	(24) The Moral Imperfections of Christians their Greatest Burden. *Vol.* 6.	Emmons.
	(24) The Complaint of Paul.	C. Bradley.
	(24) Sin Encountered by Spiritual Aid.	W. Paley.
	(24) Evil Propensities Encountered by Spiritual Aid.	W. Paley.
25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.	(24) Spiritual Aid to be Sought and Preserved by Prayer.	W. Paley.
	(24–25) Christ the Deliverer. *Series* 3.	H. W. Beecher.
8 : 1-39	(1–39) No Condemnation in Christ. *Serial Lects.*	O. Winslow.
1	(1) The First Fruits of the Spirit.	J. Wesley.
2	(2) The Spiritual Jubilee.	Bp. Sibbe.
3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh.	(3) Sin Condemned by the Gospel.	J. Robertson.
	(3) State of Christianity To-day. *Vol.* 2, *Series* 1.	H. W. Beecher.
	(3) Incarnation of Christ. *Theol.*	T. Dwight.
	(3–4) Divinity of Christ (4 sermons). *Theol.*	T. Dwight.
	(3–4) Legal and Gospel Systems Compared. *N. P.* 25.	T. M. Clark.

8 : 6 For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.

(6) The Heavenly Mind. E. D. GRIFFIN.
(6) The Religion that is Natural. *For the People.* F. D. HUNTINGTON.
(6) True Piety Peacefully Pleasant. D. A. CLARK.
(6) Spiritual *versus* Carnal Mind. *Prac. Serms.* J. EVANS.

7 Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

(7) Man's Inability to Obey the Law of God. *Theol.* T. DWIGHT.
(7) Total Depravity. *Gospel Themes.* C. G. FINNEY.
(7) The Carnal Mind: Enmity against God. *Series* 1. SPURGEON.
(7) Nature, Extent, and Influence of Moral Depravity. *Vol.* 4. EMMONS.
(7) Enmity of the Human Heart against God. *Murray St. Lects.* J. WOODBRIDGE.

8 So then they that are in the flesh cannot please God.

(8) The Solemn Assertion. SUMMERFIELD.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

(9) Influences of the Holy Spirit. R. WARDLAW.
(9) Spirit of Grace. JER. TAYLOR.
(9) The Spirit of Christ. J. RICHARDS.
(9) The Real Christian. *N. P.* 11. J. F. HALSEY: A. DICKINSON.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

(12) The Claims of the Flesh. *Vol.* 3. R. HALL.
(12–13) Death and Life. CANON C. KINGSLEY.

14 For as many as are led by the Spirit of God, they are the sons of God.

(14) Enthusiasts not led by the Spirit of God. R. SOUTH.
(14–15) The Fatherhood of God. *Series* 1. H. W. BEECHER.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

(15) The Spirit of Adoption and Spirit of Bondage. *Prac. Serms.* J. EVANS.
(15) The Spirit of Adoption and Spirit of Bondage. J. WESLEY.
(15–16) Testimony of the Spirit. *Brit. Pul.* R. WATSON.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

(16) Witness of the Spirit. *Series* 1. A. MACLAREN.
(16) Witness of the Spirit. J. WESLEY.
(16–17) Spiritual Christianity. T. S. KING.

17 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.

(17) Suffering with Christ: a Condition of Glory with Him. *Series* 1. MACLAREN.
(17) Privileges of the Children of God. *Brit. Pul.* J. BUNTING.

18 For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us.

(18) Magnitude of the Heavenly Inheritance. A. FULLER.
(18) The Ministration of Pain. *Series* 5. H. W. BEECHER.
(18) The Suffering and the Glory. F. D. MAURICE: GEO. SHEPARD.
(18) The Excess of Future Glory over Present Suffering. *N. P.* 28. A. ELMENDORF.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

(19) The Waiting Creation. FREDK. BROOKS.
(19–21) Universal Redemption. E. H. SEARS.
(19–22) The Great Deliverance. J. WESLEY.
(19–23) The Groans of Creation. *Westminster Serms.* TRENCH.
(19–23) Freedom of the Regenerate Will. H. E. MANNING.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope;

(20) The Miseries of Life. O. DEWEY.

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

(21) Resurrection from the Dead. *Fall of Man.* F. W. FARRAR.
(21) The Glorious Liberty of the Children of God. *N. P.* 36. J. FEW SMITH.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

(24) The Religion of Hope. *Series* 8. H. W. BEECHER.
(24) Saved by Hope. *Series* 9. H. W. BEECHER.
(24) Hope (14 sermons). J. HOWE.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

(26) Intercessions of the Spirit. E. H. SEARS.
(26) The Spirit the Help to Prayer. F. D. MAURICE.
(26) Sympathy of the Divine Spirit. *Series* 4. H. W. BEECHER.
(26–27) The Intercessions of the Spirit. *Christ's Healing Touch.* MACKENNAL.
(26–27) The Spirit of Prayer. *Lects. on Revivals.* FINNEY.

27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God.

(27) The Two Witnesses. JAY.

28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

(28) All Things Conducing to the Christian's Good. J. DRUMMOND.
(28) All Things Working Together, etc. H. BLAIR.
(28) All Things Working Together. *Little Sanc.* A. RALEIGH.
(28) Our Ignorance and Helplessness in Prayer. *Series* 5. H. W. BEECHER.
(28) Divine Providence. *N. P.* 34. E. MASON.
(28–29) Predestination of the Soul to Conformity to Christ's Image. *Restatements*, etc. H. W. BELLOWS.
(28–30) Divine Life-Plan. E. H. SEARS.

8 : 29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.	(29–30) Predestination.	J. Wesley.
31 What shall we then say to these things? If God *be* for us, who *can be* against us?	(31) God is with Us. *Series* 8.	Spurgeon.
	(31) St. Paul's Challenge.	Bp. Sibbe.
32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?	(32) The Believer's Assurance in Christ. *Truth and Light.*	McIlvaine.
	(32) The Inference from Christ's Death.	W. Cunningham.
	(32) The Unspeakable Gift.	W. Jay.
	(32) God's Great Love to Us. *Sac. Dis.*	J. W. Alexander.
	(32) Consequences of Our Lord's Divinity. *Bamp. Lects.*	H. P. Liddon.
	(32) The Atonement a Pledge to the Christian of Every Real Good.	N. W. Taylor.
	(32) All Things with Christ. Summerfield: J. Wesley: Leighton.	
33 Who shall lay anything to the charge of God's elect? *It is* God that justifieth.	(33–34) Justification.	F. D. Maurice.
	(33) The Believer's Challenge.	F. W. Krummacher.
	(33) The Believer's Challenge. *Series* 6.	Spurgeon.
34 Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.	(34) The Mediation of Christ the Ground of the Believer's Triumph. *N. P.* 1.	W. B. Sprague.
35	(35) "Who shall Separate Us?" etc.	McCheyne: Leighton.
37 Nay, in all these things we are more than conquerors through him that loved us.	(37) Happy Victor.	R. Erskine.
38–39	(38–39) Assurance.	Saurin.
9 : 3–5	(3–5) The Grounds of True Patriotism.	E. M. Goulburn.
5 Who is over all, God blessed for ever.	(5) The Two Natures of Christ. *Sac. Dis.*	J. W. Alexander.
	(5) Superhuman Jesus. *Series* 4.	Talmage.
15	(15) The Exercise of Mercy Optional with God. *Serms. to Nat. Man.*	W. G. T. Shedd.
18 Therefore hath he mercy on whom he will *have mercy*, and whom he will he hardeneth.	(18) God's Sovereignty.	Pres. Edwards.
	(18) Thy Will be Done. *N. P.* 33.	T. H. Skinner.
20	(20) Sovereignty of God in the Formation of Man. *Vol.* 4.	Emmons.
21	(21) Sovereign Grace. *N. P.* 2.	T. Snell.
22–23	(22–23) Vessels of Mercy and Vessels of Wrath. *Vol.* 2.	Davies.
27 A remnant shall be saved.	(27) Remnants. *Series* 6.	H. W. Beecher.
28 A short work will the Lord make upon the earth.	(28) The Crisis.	J. W. Adams.
30–33	(30–33) Religion of the Law and the Gospel. *Lects. to Prof. Chns.*	C. G. Finney.
31–32	(31–32) Self-Righteousness; Justification; Armenian Views of Justification by Works (3 sermons). *Vol.* 3.	E. D. Griffin.
10 : 2 For I bear them record that they have a zeal of God, but not according to knowledge.	(2) Danger of Zeal without Knowledge. *Vol.* 4.	Tillotson.
	(2) Methodism.	Sidney Smith.
3 For they, being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.	(3) Folly of Self-Righteousness.	W. Cunningham.
	(3) Submission to God. *N. P.* 22.	G. W. Bethune.
4 For Christ *is* the end of the law for righteousness to every one that believeth.	(4) Christ our Righteousness. *Law and Gospel.*	S. H. Tyng.
8	(8) Immediate Submission.	W. J. Armstrong.
9	(9) Terms of Salvation. *N. P.* 24.	Dr. Church.
10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.	(10) Heart Conviction. *Series* 6.	H. W. Beecher.
	(10) Confession.	D. L. Moody.
11 For the Scripture saith, Whosoever believeth on him shall not be ashamed.	(11) Shame.	Canon C. Kingsley.
14–19	(14–19) Missionary Sermon before the A. B. C. F. M., Rutland, 1874.	H. M. Scudder.
14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher.	(14) The Faith that Cometh by Hearing.	W. A. Butler.
	(14) Duty of Sustaining an Educated Ministry.	J. Richards.
21	(21) The Little Success of Christ's Ministry.	Saurin.
11 : 2–4	(2–4) Mistakes Concerning the Number of the Righteous.	W. Jay.

11 : 11		(11) Circumstances of the Jewish People: an Argument for the Christian Religion. *Vol.* 9. LARDNER.
13		(13) Dignity of the Christian Ministry. *N. P.* 26. D. KENNEDY.
15 For if the casting away of them *be* the reconciling of the world, what *shall* the receiving *of them be*, but life from the dead?		(15) Conversion of the Jews. *Vol.* 6. EMMONS.
22 Behold therefore the goodness and severity of God.		(22) Goodness and Severity of God. W. NEVINS: E. M. GOULBURN. (22) The Paternal Character of God a Pledge that He will Punish Sin. *Love and Penalty.* J. P. THOMPSON.
25–27		(25–27) Restoration of Israel. *Lects. on Prophecies.* W. HOFFMAN.
33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!		(33) The Mysteries of Christianity. T. J. CRAWFORD. (33) Man's Inability to Find Out God's Judgments. R. SOUTH. (33) The Deep Things of God. SAURIN.
36 For of him, and through him, and to him, *are* all things: to whom *be* glory for ever. Amen.		(36) God the First Cause and Last End. *Vol.* 7. TILLOTSON.
12 : 1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.		(1) The Soul's Coronation. *Serms. for the People.* F. D. HUNTINGTON. (1) Self-Dedication. J. HOWE. (1) The Living Sacrifice. H. G. GUINESS.
2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect will of God.		(2) Against Conformity to the World. *Vol.* 9. N. LARDNER. (2) Non-Conformity to the World. *Vol.* 4. J. M. MASON. (2) Rule of Christianity in Regard to Conformity to the World. *Prac. Serms.* BARNES. (2) Conformity to the World. *To Prof. Chns.* C. G. FINNEY.
3		(3) Measurements of Manhood. *Series* 7. H. W. BEECHER.
9 *Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good.		(9) Dissimulating Love. *Series* 2. H. W. BEECHER. (9) Testimony against Evil. *Series* 4. H. W. BEECHER. (9) Duty of Abhorring Evil. *Westminster Serms.* R. C. TRENCH.
11 Not slothful in business; fervent in spirit; serving the Lord.		(11) Industry in Our Calling. BARROW. (11) Religion in Business. *N. P.* 23. J. P. THOMPSON. (11) Religion in Common Life. *Pul. El.* J. CAIRD. (11) Duties of Clerks and Apprentices. *Lects. to Young Men.* CLARK. (11) Business of Life. *Park St. Serms.* W. H. H. MURRAY. (11) Religious Fervor. *Series* 6. H. W. BEECHER. (11–13) In Memoriam: Chauncey Goodrich. *N. P.* 34. WOOLSEY.
15 Rejoice with them that do rejoice, and weep with them that weep.		(15) Sensibility. H. BLAIR.
16 *Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.		(16) Ambition. *Theol., vol.* 4. T. DWIGHT. (16–17) Our Duty to Equals. *Univ. Serms.* J. B. MOZLEY.
17 Recompense to no man evil for evil. Provide things honest in the sight of all men.		
18 If it be possible, as much as lieth in you, live peaceably with all men.		(18) Peaceableness. *Prac. Serms.* J. EVANS. (18) Peaceableness. *Series* 2. H. W. BEECHER. (18) Peaceable Living. *Series* 8. H. W. BEECHER. (18) Duty of Living Peaceably. *Series* 9. H. W. BEECHER. (18) Duty of Living Peaceably with Our Neighbors. BARROW. (18) Peaceable Disposition. BLAIR. (18) Protestantism and Popery. H. MELVILL.
21 Be not overcome of evil, but overcome evil with good.		(21) Safety and Success in Well-Doing. *N. P.* 36. C. W. BAIRD. (21) Overcoming Evil with Good. BLAIR. (21) Wrath Conquered by Love. D. A. CLARK.
13 : 1–7		(1–7) Supremacy of the Laws. *N. P.* 12. ALBERT BARNES.
1–2		(1–2) Personal Forgiveness and Public Justice. *N. P.* 39. R. R. BOOTH.
4		(4) Reformation of Manners. J. HOWE.
5 Wherefore *ye* must needs be subject, not only for wrath, but also for conscience sake.		(5) Obedience for Conscience' Sake the Duty of Good Subjects. R. SOUTH.
5–8		(5–8) Obedience for Conscience' Sake the Duty of Good Subjects. LEIGHTON.
8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.		(8) Heaven's Cure for the Plagues of Sin. D. A. CLARK. (8) Guilt and Folly and Preventives of Being in Debt. *N. P.* 4. J. W. CANNON. (8) Punctuality in the Payment of Debts. *N. P.* 11. DR. BEMAN. (8–10) Love the Fulfilling of the Law. *Alton Serms.* A. W. HARE.

13 : 10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

(10) Love the Essence of Obedience. *Vol.* 5. EMMONS.
(10) Love the Whole of Religion. *To Prof. Chns.* C. G. FINNEY.

11 And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.

(11) Nearing Salvation. *Mem. Pul.* C. S. ROBINSON.
(11) Christians Urged to Awake out of Sleep. A. NETTLETON.
(11) Our Salvation Nearer. *N. P.* 33. J. M. KREBS.

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

(12) Works of Darkness. The Armor of Light. *Westminster Serms.* R. C. TRENCH.
(12) Call to Diligence. *Truth and Life.* BP. MCILVAINE.
(12) Call to Diligence. LEIGHTON.

14

(14) Christians in Christ and Christ in Christians. *Series* 2. T. BINNEY.

14 : 5–6

(5–6) Non-Observance of the Sabbath. *Series* 2. F. W. ROBERTSON.

7 For none of us liveth to himself, and no man dieth to himself.

(7–8) Christian Obligations. *N. P.* 6. B. GREEN.
(7–8) Devotedness to Christ. *Pul. El.* G. F. PIERCE.
(7–8) The Missionary Spirit. W. J. ARMSTRONG.
(7–8) Living to God. *Vol.* 3. E. D. GRIFFIN.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

(8) Living and Dying unto the Lord. W. A. BUTLER: R. S. CANDLISH.
(8) Living and Dying unto the Lord. *Vol.* 3. EMMONS.

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

(9) Lordship over the Dead and the Living. R. S. CANDLISH.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

(10) The Great Assize. J. WESLEY.
(10) Our Relations to the Judgment. *N. P.* 28. C. WHITE.

13

(13) Allowable Differences among Christians. *Bamp. Lects.* R. WHATELY.

16 Let not then your good be evil spoken of:

(16) Evils to be Avoided in Connection with Revivals. *Lects.* W. B. SPRAGUE.

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

(17) Joy in the Holy Ghost. *Theol.* T. DWIGHT.

18 For he that in these things serveth Christ *is* acceptable to God, and approved of men.

(18) Influence of Christianity in Aiding and Encouraging the Mercantile Virtues. *Vol.* 6. T. CHALMERS.

20

(20) The Wine and the Word. *Temp. Serms.* H. JOHNSON.

23

(23) Doubtful Actions are Sinful. *To Prof. Chns.* C. G. FINNEY.

15 : 1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

(1) Bearing One Another's Burdens. *Series* 8. H. W. BEECHER.
(1–3) Looking Up and Lifting Up. J. MARTINEAU.
(1–3) Against Self-Pleasing. *Little Sanc.* A. RALEIGH.
(2–3) Making Others Happy. *Series* 5. H. W. BEECHER.

2 Let every one of us please *his* neighbour for *his* good to edification.

(2) Pleasing All Men. J. WESLEY.
(2) The Right and Wrong Way of Giving Pleasure. *Series* 2. H. W. BEECHER.

3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

(3) The Man of Sorrows. F. D. MAURICE.
(3) Disinterested Sympathy of Christ. *Sympathy of Christ.* O. WINSLOW.

4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope.

(4–13) Divinity and Right Use of the Bible. *Masterpieces.* HERDER.
(4) The Inestimable Value of the Scriptures. J. B. ROMEYN.
(4) The Bible. *Ch. bef. Flood.* J. CUMMING.
(4) History of Our English Version: its Character and Value. *N. P.* 10. W. ADAMS.
(4) Inspiration. *Series* 5. F. W. ROBERTSON.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

(13) Doctrine of the Spirit. *Serms. for the People.* F. D. HUNTINGTON.
(13) Peace in Believing. *Past. Leg.* E. MASON.
(13) The Power of the Holy Ghost. *Series* 1. SPURGEON.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

(29) Paul's Mission to Rome. *N. P.* 13. M. TUCKER.

I. CORINTHIANS.

See Lectures on I. Corinthians (series 4), by F. W. Robertson.

CHAPS. I.–II. I. CORINTHIANS.	THEME OF DISCOURSE.	AUTHOR.
1 : 4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ.	(4) The Christian Pentecost.	R. South.
6 Even as the testimony of Christ was confirmed in you:	(6) Confirming the Witness of Christ. *Series* 2.	Spurgeon.
7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ.	(7) Waiting for the Coming of Christ.	F. D. Maurice.
10	(10) Unity of Sentiment. *Vol.* 1.	N. Emmons.
	(10) Union Among Christians. *N. P.* 8.	A. Nash.
12–13	(12–13) Divisions within the Church. *Bamp. Lects.*	R. Whately.
16	(16) Apostolic Authority of Infant Baptism. *Chn. Nurture.*	H. Bushnell.
17	(17) God's Human Instruments.	D. L. Moody.
18 For the preaching of the cross is to them that perish, foolishness; but unto us which are saved, it is the power of God.	(18) Doctrine of the Cross the Power of God. *N. P.* 24.	Dr. Porter.
	(18) The Pure Gospel Rejected by the Perishing. *N. P.* 2.	Dr. Leland.
21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.	(21) Missionary Sermon before the A. B. C. F. M., Northampton, 1817.	Jesse Appleton.
	(21) Preparation for the Advent of the Messiah (Gal. 4 : 4). *Sal. by Christ.*	F. Wayland.
23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;	(23) Preaching to the Masses.	Geo. Shepard.
	(23) The Preaching of Christ Crucified. *Pul. El.*	C. I. Nitzsch.
24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.	(23–24) The Sufferings of Christ as a Proper Means of Our Salvation. *Vol.* 8.	Tillotson.
	(23–24) Apostolic Preaching. God Manifested by the Cross of Christ.	W. Cunningham.
	(23–24) Christ Crucified.	T. Halyburton.
	(23–24) The Power of God in Self-Sacrifice. *New Life.*	Bushnell.
	(23–24) Christ Crucified. *Series* 1.	Spurgeon.
	(23–24) The Decadence of Christianity. *Series* 1.	H. W. Beecher.
	(24) Christ the Power and Wisdom of God. *Series* 4.	Spurgeon.
26–29	(26–29) God's Strange Choice. *Series* 8.	Spurgeon.
27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;	(27) God's Use of Weakness.	D. L. Moody.
28 And base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are:	(28) Things which are not. God's Chosen Instruments, etc. Missionary Sermons before the A. B. C. F. M., Cleveland, 1861.	R. S. Storrs, Jr.
	(28–31) The Use of Ideals. *Series* 9.	H. W. Beecher.
29 That no flesh should glory in his presence.	(29) Pride Abased by the Gospel. *N. P.* 2.	Dr. Woodbridge.
	(29–31) God Glorified in Man's Dependence. *Vol.* 4.	Edwards.
30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:	(30) Everything in Christ (4 discourses: Wisdom, Righteousness, Sanctification, and Redemption).	E. P. Rogers.
	(30) Man's Pride against God's Grace. *N. Y. Pul.*	Thompson.
	(30) Christ the Believer's Righteousness, Sanctification, and Redemption.	Whitefield: A. Alexander: Leighton.
	(30) Christ the Source of all Blessing.	W. A. Butler.
	(30) Redemption by Christ.	R. Erskine.
	(30–31) Scriptural Statement as to the Atonement. *Bamp. Lects.*	W. Thomson.
31 That, according as it is written, He that glorieth, let him glory in the Lord.	(31) God Exalted and Creatures Humbled by the Gospel. *Vol.* 3.	E. D. Griffin.
2 : 1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.	(1–5) Missionary Sermon before the A. B. C. F. M., New Haven, 1872.	S. C. Bartlett.
	(1–2) Preaching Christ and Him Crucified (2 sermons). *Series* 1, *vol.* 2.	H. W. Beecher.
	(1–2) Preaching Christ and Him Crucified.	E. M. Goulburn.
	(1–2) Paul's Resolve.	Summerfield.

2 : 2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

(2–3) Thirteen Years in the Gospel Ministry. *Series* 1. H. W. BEECHER.
(2) Gospel Minister's Platform. *N. P.* 28. W. A. SCOTT.
(2) Comprehensiveness of the Doctrine of the Cross. *N. P.* 28. D. H. ALLEN.

3 And I was with you in weakness, and in fear, and in much trembling.
4 And my speech and my preaching *was* not with enticing words of man's wisdom, but in demonstration of the Spirit and of power.

(2) Why I am a Trinitarian Congregationalist. *Pitt Street Lects.* N. ADAMS.
(4) Power in the Preacher. *N. P.* 30. C. VAN SANTVOORD.

6
7 But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory.

(6) Value of the Simple Elements of Christianity. J. ROBERTSON.
(7) The Mystery of the Gospel. *Law and Gospel.* S. H. TYNG.
(7) Christianity Mysterious and the Wisdom of God in Making it so. R. SOUTH.
(7) Mystery no Obstacle to Faith. *Formation of Relig. Opinions.* R. PALMER.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

(9) God's Revelation of Heaven. *Series* 1. F. W. ROBERTSON.
(9 The Mysteries of Christianity. *Masterpieces.* VINET.

12
13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

(12) The Peculiar Spirit of Christians. *Vol.* 1. EMMONS.
(13) Scriptural Proof of Inspiration. *Lects. on Inspiration.* W. LEE.

3 : 2

(2) The Doctrines of the Gospel the Food of Christians. *Vol.* 1. EMMONS.

3 For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men?

(3) Carnality. *Series* 2. T. BINNEY.
(3) A Carnal Mind the Cause of Divisions. *Bamp. Lects.* R. WHATELY.
(3) Christian Union. *N. P.* 24. S. H. TYNG.

6 I have planted, Apollos watered; but God gave the increase.

(6) The Law of Grace in the Bestowment of the Increase. *N. P.* 18. S. T. SPEAR.

7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

(7) Success of a Minister Dependent on God. *Installation Serm.* L. WOODS.

8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

(7) Success of a Minister due to Divine Influence. *Vol.* 1. DAVIES.
(7–9) The Way to Win Good Wages. G. W. BETHUNE.

9 For we are labourers together with God: ye are God's husbandry, *ye are* God's building.

(9) God's Husbandry. *Series* 1, *vol.* 2. H. W. BEECHER.
(9) Working with God. *Series* 7. H. W. BEECHER.
(9) Coöperation with God. *Relig. of Bible.* T. H. SKINNER.

10–11
(10–11) Soul Building. *Series* 6. H. W. BEECHER.

11 For other foundation can no man lay than that is laid, which is Jesus Christ.

(11) Christ the Only Foundation. J. B. ROMEYN.
(11) Christ the True Foundation. *N. P.* 37. O. B. BIDWELL.

12–15
(11–15) Different Methods of Preachers. SAURIN.
(13–15) Trial by Fire. *University Serms.* BP. R. D. HAMPDEN.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

(15) Hazard of being Saved in the Church of Rome. *Vol.* 2. TILLOTSON.
(15) Salvation by Fire and Salvation in Fullness. *Series* 1. T. BINNEY.
(15) The Work Burned, the Workman Saved. *Life Work.* C. J. VAUGHAN.

16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?
17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

(16) Spiritual Influences in General (3 sermons). W. PALEY.
(16) The Temple of God. *Fall of Man.* F. W. FARRAR.
(17) The Body the Temple of God. MARK HOPKINS.
(17) The Danger of Defiling God's Temple. SIMEON.

19 For the wisdom of this world is foolishness with God: for it is written, He taketh the wise in their own craftiness.

(19) Folly of the Wisdom of the World. BLAIR: SOUTH.

20 And again, The Lord knoweth the thoughts of the wise, that they are vain.

(20) Divinity of Christ: Objections Answered. *Theol.* DWIGHT.

21 Therefore let no man glory in men: for all things are yours;
22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;
23 And ye are Christ's; and Christ *is* God's.

(21–23) The Saints on Earth. BLUNT.
(21–23) The Christian's Inheritance. SUMMERFIELD.
(21–23) The Christian's Portion. BP. SIBBE.
(21–23) All Things Yours when You are Christ's. *Roots and Fruits.* W. ARNOT.
(21–23) The Christian's Heritage. *N. P.* 26. D. P. NOYES.
(21–23) All is Yours. *N. P.* 26. J. W. ALEXANDER.

4 : 1–2

(1–2) The Faithful Steward. *Univ. Serms.* Bp. R. D. Hampden.
(2) Theory of Stewardship. *Mem. Pul.* C. S. Robinson.

2 Moreover it is required in stewards, that a man be found faithful.

7 For who maketh thee to differ *from another?* and what hast thou that thou didst not receive? now if thou didst receive *it*, why dost thou glory, as if thou hadst not received *it?*

(7) Man Humbled and God Honored. *N. P.* 4. M. Tucker.
(7) Distinguishing Grace. *Series* 6. Spurgeon.

15

(15) The Ordinary Means of Grace. *Theol.* T. Dwight.

20 For the kingdom of God *is* not in word, but in power.

(20) The Kingdom in Word and the Kingdom in Power. *Roots and Fruits.* W. Arnot.
(20) Nature of the Kingdom of God. *Vol.* 7. T. Chalmers.

5 : 7

(7) The Passover. *The Temple*, etc. Edersheim.

8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

(8) The Christian Feast. *Vol.* 2. Davies.

11

(11) Nature and End of Excommunication. Pres. Edwards.

6 : 6–7

(6–7) Duty of Christians in Reference to Legal Prosecutions. *N. P.* 25. G. A. Lentner.

12 All things are lawful unto me, but all things are not expedient.

(12) Lawful but not Expedient. *Harrow Sch. Serms.* J. M. Butler.

19 What! know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

(19–20) God's Ownership in Man. J. Drummond.
(19–20) God to be Glorified by those Bought with a Price. A. Alexander.
(19–20) The Redeemed Sinner a Temple of God. C. Bradley.
(19–20) Obedience the Fruit of Redemption. W. Jay.

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

(20) The Price of Our Redemption. A. McClelland.
(20) Practical Influence of the Atonement. R. Wardlaw.

7 : 18–24

(18–24) Christian Casuistry. *Series* 3. F. W. Robertson.

20 Let every man abide in the same calling wherein he was called.

(20) Our Calling. R. A. Hallam.

23 Ye are bought with a price; be not ye the servants of men.

(23) Believers Bought with a Price. S. Worcester.
(23) Value of Civil and Religious Liberty. Zollicoffer.

24 Brethren, let every man, wherein he is called, therein abide with God.

(24) The Christian Life. *Series* 3. Maclaren.

29 But this I say, brethren, the time *is* short: it remaineth, that both they that have wives be as though they had none;

(29–30) Marriage and Celibacy. *Series* 3. F. W. Robertson.
(29–32) Life: its Shadows and its Substance. *Series* 1. H. W. Beecher.

30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

(29) The Shortness of Life. H. C. Knight: O. Dewey.
(29–31) Time is Short. R. M. McCheyne.
(29–31) The Spiritual Man's Aim. Bp. Sibbe.
(29–31) The Waiting of the Visible Church. H. E. Manning.

31 And they that use this world, as not abusing *it:* for the fashion of this world passeth away.

(31) The Fashion of the World. Cecil.
(31) Use and Abuse of the World. *Roots and Fruits.* W. Arnot.
(31) Use and Abuse of the World. Sidney Smith.
(31) How to Use the World as not Abusing it. G. W. Bethune.
(31) How to Use the World. Blair.
(31) The World Going. *Series* 3. Talmage.

32–33

(32–33) Anxiety Directed. W. Jay.

8 : 2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

(2) The Modesty of True Science. *Vol.* 7. T. Chalmers.

4 *There is* none other God but one.

(4) The Unity of God. *Theol.* T. Dwight.

7–13

(7–13) The Law of Christian Conscience. *Series* 3. F. W. Robertson.

12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

(12) The Plea of a Tender Conscience. *Vol.* 2. R. South.
(12–13) On Dancing. *N. P.* 18. A. Barnes.

13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

(13) Self-denial a Duty and Pleasure. *Temp. Serms.* J. P. Newman.
(13) The Enlightened Conscience Unbending (2 sermons). D. A. Clark.

9 : 12 Lest we should hinder the gospel of Christ.

(12) Obstacles to Revivals. *Lects. on Revivals.* W. B. Sprague.

13–14

(13–14) Ministerial Support. *N. P.* 29. Amzi Benedict.
(13–14) Ministerial Support. *N. P.* 33. M. H. Wilder.

16 Necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

(16) "Necessity is Laid upon Me." *Roots and Fruits.* W. Arnot.
(16) The Faithful Preacher and the Wages of Unfaithfulness. *N. P.* 12. Dr. McAuley.

20–23

(20–23) Learning a Requisite for the Ministry of the Present Day. E. M. Goulburn.

9 : 21		(21) Governing Power of the Law. *Law and Gospel.*	S. H. Tyng.
	22 To the weak became I as weak, that I might gain the weak: I am made all things to all *men*, that I might by all means save some.	(22) Becoming all Things to all Men. *N. P.* 24.	Dr. Adams.
		(22) Becoming all Things to all Men. *Ordination Sermon.*	L. Woods.
	24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.	(24) The Apostolic Christian.	J. H. Manning.
		(24) The Race.	Horne.
	25 And every man that striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we an incorruptible.	(25) Appeal to American Youth on Temperance. *N. P.* 4.	A. Dickinson.
		(25–27) Self-discipline a Security against Reprobation.	W. H. Mill.
		(25–27) Christian Discipline. *Univ. Serms.*	R. D. Hampden.
	26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:	(26–27) Progressive Religion Necessary.	Saurin.
	27 But I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.	(27) A Castaway.	McCheyne.
		(27) Wrecked for Two Worlds. *Series* 4.	Talmage.
10 : 3	And did all eat the same spiritual meat;	(3–4) The Spiritual Meat and Drink of Israel.	S. Worcester.
	4 And did all drink the same spiritual drink; for they drank of that spiritual Rock that followed them: and that Rock was Christ.	(4) The Rock of Horeb.	C. Bradley.
		(4) The Smitten Rock.	Christmas Evans.
		(4) Christ the Rock. *Series* 2.	Spurgeon.
	11	(11) Christian Admonition.	R. Whately.
	13 There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.	(13) Temptation.	J. Wesley.
		(13) Conquest over Temptation. *Silence and Voices.*	F. W. Farrar.
		(13) How God Delivers us from Temptation.	R. South.
	16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?	(16) Communion in Christ's Body and Blood. *Sac. Dis.*	J. W. Alexander.
		(16) Communion in Christ's Body and Blood.	S. Worcester.
	21	(21) Living for God's Glory. *Park St. Serms.*	W. H. H. Murray.
	24 Let no man seek his own, but every man another's *wealth*.	(24) Seeking Another's Wealth. *Masterpieces.*	W. B. Kirwan.
	27	(27) Free to Amusements and too Free to Want Them. *Living Subjects.*	H. Bushnell.
	29	(29) Other Men's Consciences. *Series* 7.	H. W. Beecher.
	31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.	(31) The Glory of God the Governing Principle of Life.	Drummond.
		(31) Motives of Action. *Series* 7.	H. W. Beecher.
		(31) Chief End of Man. *Theology.*	T. Dwight.
		(31) A Likeness taken in the Field.	D. A. Clark.
11 : 1	Be ye followers of me, even as I also *am* of Christ.	(1) Christ's Example. *Univ. Dis.*	R. W. Church.
		(1) The Close Imitator.	Summerfield.
	19	(19) Heresies. *Vol.* 6.	Emmons.
	23	(23) Challenge to the Papists. *Masterpieces.*	J. Jewell.
	24 And when he had given thanks, he brake *it*, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me.	(24) Against Transubstantiation. *Vol.* 2.	Tillotson.
		(24) Lord's Supper a Sample of Christian Life. *Series* 1.	Maclaren.
	26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.	(26) Persuasives to Frequent Communion. *Vol.* 2.	Tillotson.
		(26) The Lord's Supper a Standing Ordinance. *Vol.* 1.	Emmons.
		(26) Import of the Lord's Supper. *Living Words.*	J. McClintock.
		(26) The Lord's Supper. *Chn. Consolation.*	A. P. Peabody.
		(26) The Lord's Supper. *Lects. and Serms.*	W. Morley Punshon.
		(26) Practical Influence of Christ's Death.	W. Cunningham.
		(26) Showing the Lord's Death. *Sac. Dis.*	H. Belfrage.
	28 But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.	(28) Marks of a Christian.	H. C. Knight.
	29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.	(29–30) The Unworthy Communicant Warned.	McCheyne.
	30 For this cause many *are* weak and sickly among you, and many sleep.	(30–32) Remedial Discipline of Disease and Death. *Life Work.*	C. J. Vaughan.
12 : 4–6		(4–6) Unity with Diversity. *Pul. El.*	J. McCosh.
	4 Now there are diversities of gifts, but the same Spirit.	(4) The Dispensation of the Spirit. *Series* 3.	F. W. Robertson.
	4–5	(4–5) Four Apostles. *For the People.*	F. D. Huntington.
	12–13	(12–13) Nature and Uses of Party Feeling. *Bamp. Lects.*	R. Whately.
		(12–13) Duties which Church Members Owe Each Other. *N. P.* 19.	A. Barnes.

12 : 20–21	(20–21) The Place and Importance of an Individual. *N. P.* 24.	A. Barnes.
25	(25) Schism.	J. Wesley.
25–26	(25–26) Public Spirit.	C. Kingsley.
26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.	(26–27) Sponsorship.	C. Kingsley.
	(26–27) The Benevolence of the Gospel. *Sal. by C.*	F. Wayland.
	(26–27) Christian Fellowship. *Living Words.*	J. McClintock.
27 Now ye are the body of Christ, and members in particular.	(27) Union between Christ and Christ's Members.	D. Osgood.
31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.	(31) The Gifts of Civilization. *University Dis.*	R. W. Church.
	(31) The More Excellent Way.	J. Wesley.
	(31) The True Gentleman (also 13 : 1).	C. Kingsley.
13 : 1–13	(1–13) *See* Charity and its Fruits (Serial Discourses).	Jonathan Edwards.
	(1–13) Bond of Perfectness.	Verschoyle.
	(1–13) Christian Charity.	H. G. Guiness.
1–3	(1–3) Christian Charity.	J. Wesley.
1 Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.	(1) Love and Sympathy.	D. L. Moody.
2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.	(2) Life of the Affections. *Chn. Consolation.*	A. P. Peabody.
3 And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.	(3) Love.	J. Wesley.
	(3) Sovereignty and Permanence of Love. *Series* 7.	H. W. Beecher.
4 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,	(4) Charity.	D. Osgood.
	(4) Envy.	H. Blair.
5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;	(5) Candor.	H. Blair.
	(5) Charity is Unselfish.	Griffin.
	(5) Selfishness not True Religion. *Lects. to Chns.*	Finney.
6 Rejoiceth not in iniquity, but rejoiceth in the truth.	(6) Charity with Reference to Other Men's Sins.	J. Howe.
8	(8) Christian Charity. *N. P.* 23.	N. W. Fisher.
9 For we know in part, and we prophesy in part.	(9) Imperfection of Human Knowledge.	J. Wesley.
11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.	(11) Duties Belonging to Middle Age.	Blair.
	(11) The Childish State.	Griffin.
12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.	(12) Recognitions in Heaven. *Brit. Pul.*	R. W. Hamilton.
	(12) Our Imperfect Knowledge of a Future State.	Blair.
	(12) The Future State a Self-conscious State. *To Nat. Man.*	W. G. T. Shedd.
	(12) Riddles to be Solved. *Series* 2.	Talmage.
	(12) The Christian's Present and Future. *N. P.* 31.	J. Berg.
13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.	(13) The Grace of Faith; of Hope; of Charity (4 discourses). *Speaking to the Heart.*	T. Guthrie.
	(13) The Hereafter. *Series* 8.	H. W. Beecher.
	(13) Faith, Hope, and Love. *Roots and Fruits.*	W. Arnot.
	(13) The Coronation of Love in the Soul. *N. P.* 37.	Stockton.
	(13) The Crowning Grace.	Summerfield.
	(13) The Three Divine Sisters. *Masterpieces.*	Thos. Adams.
14 : 7	(7) Spiritual Discernment. *Restatements*, etc.	H. W. Bellows.
15	(15) Pray with the Spirit. *Alton Serms.*	A. W. Hare.
20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.	(20) The Wisdom of Childhood. *Living Words.*	J. McClintock.
	(20) Men in Understanding. *Series* 1.	T. Binney.
33	(33) Toleration.	Sidney Smith.
34–35	(34–35) Do the Scriptures Forbid Women to Preach? *Series* 7.	H. W. Beecher.
40 Let all things be done decently and in order.	(40) The Importance of Order in Conduct.	H. Blair.
15 : 1–58	(1–58) The Redeemer's Final Triumph.	Thos. Coleman.
1–10	(1–10) The Three Pillars of Faith. *Pul. El.*	R. Stier.
3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures.	(3) Christ's Death the Cardinal Doctrine. *Sac. Dis.*	J. W. Alexander.
	(3–4) The Creed of St. Paul. *Series* 1.	T. Binney.
12	(12) Rationalism at Corinth. *Series* 1.	T. Binney.

15 : 14 And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

(14) The Resurrection of Christ. *Chn. Consolation.* A. P. Peabody.
(14) The Resurrection of Christ. Sidney Smith.

16 For if the dead rise not, then is not Christ raised:

(16) The Resurrection. *Theol.* T. Dwight.

17 And if Christ be not raised, your faith *is* vain; ye are yet in your sins.

(17) The Risen One. *Son of Man.* F. Coulin.
(17) The Resurrection of Christ. *N. P.* 30. E. F. Rockwell.

18 Then they also which are fallen asleep in Christ are perished.

(18) Future Life as Depending on the Resurrection.

19 If in this life only we have hope in Christ, we are of all men most miserable.

(19) Religion as the Great Sentiment of Life. O. Dewey.

20 But now is Christ risen from the dead, *and* become the firstfruits of them that slept.

(20) Resurrection of Christ. *N. P.* 35. R. D. Hitchcock.

22

(22) The Power of the Resurrection. W. Archer Butler.

24–25

(24–25) Christ a King. *Vol.* 3. Payson.

25 For he must reign, till he hath put all enemies under his feet.

(25) The Certain Triumph of the Redeemer. *Murray St. Lects.* F. Wayland.
(25) Concluding Lecture. *Christ our King.* W. H. Pinnock.

26 The last enemy *that* shall be destroyed *is* death.

(26) Death the Last Enemy Destroyed. *Vol.* 3. R. Hall.
(26) The Last Enemy Destroyed. *N. P.* 35. G. N. Webber.
(26) The Sure and Certain Hope. F. D. Maurice.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

(28) Our Relations to Christ in a Future Life. *Living Subjects.* H. Bushnell.
(28) Termination of the Mediatorial Kingdom. H. Melvill.

31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

(31) Utility of Meditating on Death. Sidney Smith.
(31) The Christian Work of Dying Daily. J. Owen.

32

(32) The House of Feasting. Jer. Taylor.

33 Be not deceived: evil communications corrupt good manners.

(33) The Danger of Evil Company. *Lects. to Youth.* W. B. Sprague.
(33) The Progress of Vice. Blair.
(33) Nature and Danger of Evil Communications. *Vol.* 3. R. Hall.

34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame.

(34) The Immediate Knowledge of God. *Living Subjects.* H. Bushnell.

35 But some *man* will say, How are the dead raised up? and with what body do they come?

(35) Resurrection of the Dead. J. Wesley.
(35) Resurrection of the Body. H. C. Knight: B. B. Edwards.
(35) Immortality of the Soul. Sidney Smith.
(35–38) The Resurrection. *Series* 7. Spurgeon.
(35–38) The Resurrections of Spring. *Lects. on the Four Seasons.* E. Hitchcock.

42 So also *is* the resurrection of the dead. It is sown in corruption, it is raised in incorruption.

(42–44) The Spiritual Body. Geo. Shepard.
(42) The Resurrection of the Body. A. McClelland.

47 The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

(47) Manhood. *The Square Life.* S. H. Tyng, Jun.

51–52

(51–52) The Final Change. W. Jay.

55 O death, where *is* thy sting? O grave, where *is* thy victory?

(55–57) The Christian's Victory over Death. *Masterpieces.* Logan.
(55–57) Victory through Christ over Death and the Grave. A. McClelland.
(55–57) Victory through Christ over Death and the Grave. *Pul. El.* G. W. Bethune: W. Nevins.

56 The sting of death *is* sin; and the strength of sin *is* the law.

(56–57) Thoughts on the Last Battle. *Series* 1. Spurgeon.

57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

(57) The Christian's Victory. J. W. Adams.

58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

(58) Steadfast and Unmovable. W. B. Reed.
(58) Constancy and Perseverance. J. Evans.
(58) Constant and Abounding Work for God. J. Drummond.
(58) Spiritual Labor: its Incentive and Reward. J. Drummond.

16 : 1-2

(1–2) Perpetuity and Change of the Sabbath. Pres. Edwards.

2 Upon the first *day* of the week let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.

(2) The Divine Method of Raising Charitable Contributions. *N. P.* 18. E. Yale.

9 For a great door and effectual is opened unto me, and *there are* many adversaries.

(9) The Open Door at Home. *Living Words.* J. McClintock.
(9) The Open Door Abroad. *Living Words.* J. McClintock.

13 Watch ye, stand fast in the faith, quit you like men, be strong.

(13) Righteousness of Nations. *Fall of Man.* F. W. Farrar.
(13) The Young American Christian. *Faith and Prac.* J. W. Alexander.

22 If any man love not the Lord Jesus Christ, let him be Anathema Maran-atha.

(22) The Final Prospect of the Church. *Lects. on Prophets.* Hoffman.
(22) Guilt and Danger of not Loving Christ. Simeon.

II. CORINTHIANS.

See Lectures on II. Corinthians (series 4), by F. W. Robertson.

CHAPS. I.–IV. II. CORINTHIANS.	THEME OF DISCOURSE.	AUTHOR.
1 : 3–4	(3–4) The Uses of Affliction to a Christian Minister. *N. P.* 21.	J. P. Thompson.
5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.	(5) Consolations of the Suffering Christian. *Series* 3.	H. W. Beecher.
	(5) Character and Genius of the Christian Religion.	Sidney Smith.
	(5) Christian Consolation Abounding in Suffering.	Cecil.
12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.	(12) Simplicity and Sincerity. *Little Sanc.*	A. Raleigh.
	(12) Reality of Religious Manifestations.	F. D. Huntington.
	(12) Conscience.	J. Wesley.
	(12) The Joy of a Clear Conscience. *Vol.* 4.	Emmons.
14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also *are* ours in the day of the Lord Jesus.	(14) Mutual Recognition in Heaven.	S. E. Dwight.
21–22	(21–22) The Seal of the Covenant.	Saurin.
2 : 11 For we are not ignorant of his devices.	(11) Satan's Devices.	J. Wesley.
15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:	(15–16) The Ministry of the Gospel. *N. P.* 25.	E. F. Hatfield.
	(15–16) Importance of an Evangelical Ministry.	W. Jay.
16 To the one *we are* the savour of death unto death; and to the other the savour of life unto life. And who *is* sufficient for these things?	(16) The Missionary. *Harrow Sch. Serms.*	J. M. Butler.
17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.	(17) Corrupting the Word of God.	J. Wesley.
3 : 2 Ye are our epistle written in our hearts, known and read of all men.	(2) The Living Epistle. *N. P.* 5.	J. Leavitt.
	(2) The Living Epistle.	J. W. Adams.
6	(6) Primitive Church Principles not Inconsistent with Universal Christian Sympathy.	W. A. Butler.
8 How shall not the ministration of the spirit be rather glorious?	(8) The Ministration of the Spirit. *N. P.* 19.	D. Magie.
11	(11) The Glory of the Gospel. *Murray Street Lects.*	J. H. Rice.
17 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.	(17) The Holy Spirit.	J. Wesley.
	(17) Evidence of the Divinity of the Holy Spirit.	R. Hawker.
18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.	(18) Christ's Glory Contemplated. *N. P.* 22.	R. W. Hill.
	(18) Transformation by Beholding. *Series* 2.	A. Maclaren.
4 : 1 Therefore, seeing we have this ministry, as we have received mercy, we faint not;	(1) The Discouragements and Supports of the Christian Minister. *Vol.* 1.	R. Hall.
	(1–2) The Honest and Faithful Ministry.	D. A. Clark.
2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth, commending ourselves to every man's conscience in the sight of God.	(2) The Gospel Commending itself to Every Man's Conscience (7 discourses).	J. Howe.
	(2) The Inner and Outer Revelation. *Gospel Themes.*	C. G. Finney.
	(2) Harmony of Truth and Conscience. *N. P.* 40.	M. P. Squier.
3 But if our gospel be hid, it is hid to them that are lost:	(3) Death by Spiritual Blindness. *N. P.* 14.	T. E. Vermilye.
	(3) The Gospel Hidden to the Lost.	N. W. Taylor.
	(3) To Whom the Gospel is Hid are Lost Souls (6 discourses).	J. Howe.
	(3–4) To Whom and why the Gospel is Hid. *Vol.* 3.	E. D. Griffin.
	(3–4) Spiritual Blindness. *Series* 3.	H. W. Beecher.
4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.	(4) The Methods of the Adversary.	Geo. Shepard.

		THEME OF DISCOURSE.	AUTHOR.
4 :	6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.	(6) The Great Revealer. *N. P.* 25.	T. E. Vermilye.
		(6) Illumination. *Faith.*	J. W. Alexander.
		(6) Divine Knowledge.	W. Jay.
		(6) The Redeemer the Revelator of the Father's Glory. *Glory of Redeemer.*	O. Winslow.
	7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.	(7) Heavenly Treasure in Earthen Vessels.	Wesley.
	8 *We are* troubled on every side, yet not distressed; *we are* perplexed, but not in despair.	(8) Believers Troubled yet not Distressed.	J. Howe.
	13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak.	(13) The Faith of the Gospel a Missionary Principle.	W. J. Armstrong.
		(13) Memorial Discourse.	Geo. Shepard.
	15	(15) The Divine Life in Man. *Series* 1.	T. Binney.
	16 For which cause we faint not; but though our outward man perish, yet the inward *man* is renewed day by day.	(16–18) Christian's Relief under Trouble.	T. Halyburton.
	17 For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;	(17–18) The Eternal Weight of Glory.	F. D. Maurice.
	18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.	(18) Transitory Nature of Visible Things. *Vol.* 7.	Chalmers.
		(18) View of Eternity. *Vol.* 3.	Emmons.
		(18) Things Unseen to be Preferred to Things Seen. *Vol.* 1.	Davies.
		(18) In and by Things Temporal are given Things Eternal. *Living Subjects.*	Bushnell.
		(18) Value of Thought on Invisible Things.	J. Drummond.
		(18) Life as Related to the Seen and the Unseen.	W. Smith.
		(18) The Visible and the Invisible.	E. H. Chapin.
5 :	1 For we know that, if our earthly house of *this* tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.	(1) The Immortality of the Soul and a Future State.	Blair.
		(1–5) The Believer Longing after Immortality.	Summerfield.
		(1–9) Eternal Inheritance of Believers.	J. B. Romeyn.
	2–3	(2–3) Unclothed and Reclothed.	R. A. Hallam.
	4 For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.	(4) The Two Tabernacles. *Roots and Fruits.*	W. Arnot.
		(6–9) Longing for Home.	Julius Müller.
	6–9	(7) The Difference between Walking by Faith and by Sight.	J. Wesley.
	7 (For we walk by faith, not by sight:)	(7) Faith the Main Principle of the Christian Temper.	J. Evans.
		(7) The Christian Life a Life of Faith. *Vol.* 4.	Tillotson.
		(7) Missionary Sermon before the A. B. C. F. M., Chicago, 1865.	E. N. Kirk.
		(7) Faith as an Elementary Principle of Action. *W. of Sal.*	A. Barnes.
		(7) Missionary Sermon before the A. B. C. F. M., Troy, 1852.	L. Bacon.
	8 We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.	(8) The True Saints when Absent from the Body are Present with the Lord.	Pres. Edwards.
	10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.	(10) The Last Judgment.	H. C. Knight.
		(10) Christ's Advent to Judgment.	Jer. Taylor.
		(10) Certainty of a Future Judgment. *Vol.* 8.	Tillotson.
		(10) The Final Judgment. *Vol.* 3.	E. Payson.
		(10) Monitions of the Judgment. *N. P.* 12.	T. Edwards.
		(10) This Life Probation for Eternity. *N. P.* 23.	J. Perkins.
		(10) Use of Intoxicating Drinks at the Present Day Tried and Settled. *N. P.* 14.	S. R. Andrew.
	11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.	(11) The Terror of the Lord Persuasive.	N. W. Taylor.
	14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:	(14) Constraining Power of Personal Attachment to Christ.	J. Drummond.
		(14–15) The Sacrifice of Christ. *Series* 5.	F. W. Robertson.
		(14–15) Missionary Sermon before the A. B. C. F. M., Norwich, 1842.	W. R. De Witt.
	15 And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.	(14–15) "The Love of Christ Constraineth us."	R. M. McCheyne.
		(14–15) The Influence of the Love of Christ. *British Pul.*	R. Wardlaw: H. Townley.
		(14–16) The Indwelling of Christ (2 discourses).	J. Robertson.
		(14–17) Constraining Power of Christ's Love.	J. B. Romeyn.

5 : 16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more.

(16–17) Sin in Believers. J. WESLEY.
(16–17) Knowing Christ after the Flesh. J. WESLEY.

17 Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

(17–20) The Ministry of Reconciliation. J. ROBERTSON.
(17) The New Creation. E. H. SEARS.
(17) The New Creature. *Is. of God.* S. H. TYNG.
(17) Christians New Creatures. H. E. MANNING.
(17) Nature of Regeneration. *W. of Sal.* A. BARNES.
(17) The Great Change. *N. P.* 1. J. EDWARDS.
(17) The New Creation. *N. P.* 34. R. ANDERSON.
(17) The New Creation. W. NEVINS.

18 And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

(18–19) The Atonement. *Lects. on Chn. Doctrine.* A. P. PEABODY.
(18–21) The Reconciliation. *Series* 2. T. BINNEY.

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation;

(19) A Living Ministry and a Living Church. *For the People.* F. D. HUNTINGTON.
(19) Divinity of our Prophet, Priest, and King. W. A. BUTLER.

20 Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

(20) Sinners Entreated to be Reconciled. A. NETTLETON.
(20) Men to be Reconciled to God through Christ. *N. Y. Pul.* R. S. STORRS.
(20) Ambassadors of Christ. J. ROBERTSON.
(20) The Dignity of the Office of the Christian Ministry. SUMMERFIELD.
(20) Sinners Entreated to be Reconciled. *Vol.* 1. DAVIES.
(20) The Controversy Settled. D. A. CLARK.
(20) Reconciliation of Sinners to God. *Vol.* 1. EMMONS.
(20) Theory of Missions to the Heathen. *N. P.* 20. R. ANDERSON.

21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

(21) Imputed Righteousness. W. ROMAINE.

6 : 1 We then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain.

(1) The Needful Caution. SUMMERFIELD.

2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

(2) Absurdity, Guilt, and Danger of Procrastination. *Awake.* J. A. CLARK.
(2) Immediate Repentance Practicable. N. W. TAYLOR.

3 Giving no offence in any thing, that the ministry be not blamed.

(3) The Christian Minister should give no Offense. PRES. APPLETON.

6

(6) The Spirit of the Gospel Ministry. *N. P.* 16. J. MINES.

11 O *ye* Corinthians, our mouth is open unto you, our heart is enlarged.

(11) Influence of the Gospel on the Affections. *N. P.* 33. JOSEPH ALDEN.
(11) Tendency of the Gospel to Enlarge the Heart. *Vol.* 6. EMMONS.

13 Be ye therefore enlarged.

(13) Enlargement. M. HOPKINS.
(13) Enlargement of Christian Benevolence. *Vol.* 3. R. HALL.

14

(14) The Character of Church Members. *Theol.* T. DWIGHT.

16–18

(16–18) A Christian, God's Temple. J. OWEN.

17–18

(17–18) The Principles on which a Profession of Religion should be made. *Prac. Serms.* A. BARNES.
(17–18) In what Sense we are to Leave the World. J. WESLEY.

7 : 9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

(9–11) The Evidences of True Repentance. *W. of Sal.* A. BARNES.
(9–10) The Power of Sorrow. *Series* 3. F. W. ROBERTSON.

10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

(10) Sorrow: Godly and Worldly. S. WORCESTER.
(10) Godly Sorrow and its Precious Fruit. *Roots and Fruits.* W. ARNOT.
(10) Godly and Worldly Sorrow. CECIL.
(10) True and False Repentance. *To Prof. Chns.* C. G. FINNEY.

8 : 3 For to *their* power, I bear record, yea, and beyond *their* power *they were* willing of themselves.

(3) Spontaneousness of Christian Duty. *N. P.* 18. ELAM SMALLEY.

7

(7) Christian Liberality. *N. P.* 26. ASA D. SMITH.

8 : 9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

(9) The Humiliation of the Lord Jesus Christ. W. Cunningham.
(9) Church's Riches by Christ's Poverty. Bp. Sibbe.
(9) Poverty a Holy State. H. E. Manning.
(9) Condescension of Christ. *Series* 4. Spurgeon.
(9) Christian and Ministerial Self-denial urged from the Example of Christ. *N. P.* 3. R. S. Storrs.
(9) Christ became Poor for Sinners. McCheyne.
(9) Christ's Poverty our Riches. *Vol.* 9. N. Lardner.

12 For if there be first a willing mind, *it is* accepted according to that a man hath, *and* not according to that he hath not.

(12) Good Inclinations no Excuse for Bad Actions. R. South.
(12) The Measure of the Sinner's Duty. *N. P.* 7. S. Holmes.

21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

(21) Honesty in the Sight of God and Man. Barrow.
(21) Dishonesty. *Lects. to Young Men.* H. W. Beecher.
(21) Principles of Trade. *Lects. to Young Men.* R. W. Clark.

9 : 9–14

(9–14) The Strength of Christian Charity. *N. P.* 18. G. W. Bethune.

10

(10) Seed to the Sower and Bread to the Eater. *Roots and Fruits.* W. Arnot.

15 Thanks *be* unto God for his unspeakable gift.

(15) God's Best Gift to Man. *Vol.* 3. E. Payson.

10 : 1 Now I Paul myself beseech you by the meekness and gentleness of Christ.

(1) The Gentleness of God. *Series* 1. H. W. Beecher.

3 For though we walk in the flesh, we do not war after the flesh:

(3–5) The Weapons of Our Warfare. *N. P.* 24. S. Worcester.

4 (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strongholds;)

(4) Power of Truth and Love. Missionary Sermon before the A. B. C. F. M., Philadelphia, 1828. J. H. Rice.
(4) Missionary Sermon before the A. B. C. F. M., Philadelphia, 1833. W. Murray.
(4–5) Success of the Gospel by Divine Power on the Souls of Men. Davies.

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.

(5) Religious Discipline of the Thoughts. *N. P.* 17. R. Anderson.
(5) Wandering Thoughts. J. Wesley.
(5) Influence of the Gospel on the Imagination. *Pul. El.* A. Barnes.
(5) Proper Government of the Thoughts. D. L. Carroll.

15-16

(15–16) The Claims of Spiritual Destitution. W. A. Butler.
(15–16) Increase of Faith Necessary to Success of Christian Missions. *Missionary Enterprise.* W. R. Williams.

11 : 3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

(3) The Simplicity that is in Christ. R. S. Candlish.

14 And no marvel; for Satan himself is transformed into an angel of light.

(14) Satan Transformed into an Angel of Light. R. South.
(14) Satan Transformed. *For the People.* F. D. Huntington.

26

(26) The Wreck of the Ville du Havre. *Series* 3. Talmage.

12 : 1–4

(1–4) No Communication from the Dead to the Living. *N. P.* 30. T. L. Shipman.

2–4

(2–4) The Rapture of St. Paul (3 discourses). Saurin.

2 I knew a man in Christ.

(2) In Christ. H. G. Guiness.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

(7–9) Paul's Thorn in the Flesh. Bp. Bull.
(7–9) The Children of God by Trials Preserved from Exaltation. T. J. Frelinghuysen.
(7–9) The Thorn in the Flesh. W. Jay: R. M. McCheyne.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

(9) Unsuccessful Prayer. *Reign of Law.* Geo. Salmon.
(9) Man's Weakness and God's Strength. *Reign of Law.* Geo. Salmon.
(9) God's Grace Sufficient. A. Alexander.

10 When I am weak, then am I strong.

(10) The Christian Paradox. *Vol.* 2. E. D. Griffin.

11

(11) Saintliness not Forfeited by the Penitent. J. H. Newman.

14 I seek not yours, but you.

(14) The Property-right we are to get in Souls. *Living Subjects.* Bushnell.
(14) Faithful Ministers Seek the Salvation of their People. *Vol.* 1. Emmons.

13 : 5	Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?	(5) Regeneration: its Evidences (3 discourses). *Theology.* T. DWIGHT.
		(5) Why Many Christians mistake their Own Characters. S. E. DWIGHT.
		(5) Treatment Due to Young Converts. *Lects. on Rev.* W. B. SPRAGUE.
		(5) Bound to know your Own True Character. *To Prof. Chns.* FINNEY.
		(5) Manner of Self-examination. *N. P.* 21. R. S. STORRS, JUN.
		(5) Self-examination. A. NETTLETON.
9	This also we wish, *even* your perfection.	(9) Perfect Holiness in this Life the Duty of Christians. *Vol.* 5. EMMONS.
11	Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.	(11) Unity, Peace, and Blessedness. *N. P.* 32. C. VAN RENSSALAER.
		(11–14) The Apostolic Benediction. *Sac. Dis.* H. BELFRAGE.
		(11–14) The Apostolic Benediction. S. DAVIES: N. LARDNER.
		(11–14) The Apostolic Benediction. *Benedictions*, etc. J. CUMMING.
14	The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen.	(14) A Personal Distinction in the Godhead. *Vol.* 4. EMMONS.
		(14) Communion with God. THEODORE PARKER.

GALATIANS.

See Forty-two Discourses on Galatians, by John Calvin, and Sermons on Galatians, by Samuel Pearson, London, 1874.

CHAPS. I.–III. GALATIANS.		THEME OF DISCOURSE. AUTHOR.
1 : 8	But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.	(8–9) Duty of Preaching the Pure Gospel. *Sermons.* T. DWIGHT.
		(8–9) Sin and Danger of Adding to the Doctrine of the Gospel. *Vol.* 5. TILLOTSON.
		(8–9) Paul's Vehement Protest. *Min. of Rec.* J. B. JOHNSTON.
9	As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.	(8–9) The Preaching of Another Gospel Accursed. *N. P.* 15. W. R. WILLIAMS.
15	But when it pleased God, who separated me from my mother's womb, and called *me* by his grace,	(15–16) Missionary Sermon before the A. B. C. F. M., Hartford, 1824. S. AUSTIN.
16	To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood.	(15–16) Spirit of Missions. *N. P.* 17. J. N. WYCKOFF.
		(15–16) Conversion, as Illustrated by that of St. Paul. R. HALL.
		(15–16) Carnal Consultation Unfolded. R. ERSKINE.
2 : 5	To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.	(5) False Method of Governing the Church of England Exploded. R. SOUTH.
9		(9) Our Lord's Divinity, as Taught by Jesus, Peter, and Paul. *Bampton Lects.* H. P. LIDDON.
16		(16) Justification by Faith. *Lects. to Prof. Chns.* C. G. FINNEY.
19	For I through the law am dead to the law, that I might live unto God.	(19) Law, Death; Gospel, Life. R. ERSKINE.
		(19) Paul through the Law Dead to the Law. *Westminster Serms.* R. C. TRENCH.
20	I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.	(20) Paul. *Christ a Friend.* N. ADAMS.
		(20) God's Love Specific and Personal. *Series* 5. H. W. BEECHER.
		(20) The Divine Life in the Souls of Men. *Vol.* 2. DAVIES.
		(20) The Christian indeed. W. JAY.
		(20) The Believer Crucified with Christ. *Masterpieces.* JOS. HALL.
3 : 1	O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?	(1) The Unnaturalness of Disobedience to the Gospel. H. MELVILL.
6		(6) Three Dispensations in History and the Soul (John 1 : 17). *Pul. El.* F. D. HUNTINGTON.
8		(8) The Abrahamic Covenant. *N. P.* 20. HENRY WHITE.

	THEME OF DISCOURSE.	AUTHOR.
3 : 10 For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.	(10) Sinners under the Curse.	D. Clarkson.
	(10) A Call to the Unconverted. *Series* 4.	Spurgeon.
13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree.	(13) The Curse Removed. *Series* 2.	Spurgeon.
	(13) Christ made a Curse for us. *Vol.* 9.	N. Lardner.
	(13) Christ made a Curse for us. *Word of Life.*	J. C. Brown.
	(13) Nature of the Atonement. *Past. Leg.*	E. Mason.
22 But the scripture hath concluded all under sin.	(22) The Great Prison.	J. C. Hare.
23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.	(23) Reasonableness of Faith. *Vol.* 7.	T. Chalmers.
	(23) The Law and the Gospel. *Vol.* 2.	Davies.
24 Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.	(24) The Law our Schoolmaster.	J. Bellamy.
	(24) The Law a Guide to Christ. *Law and Gospel.*	S. H. Tyng.
	(24–25) The Law our Schoolmaster. *Series* 1.	T. Binney.
26–29	(26–29) Baptism. *Series* 2.	F. W. Robertson.
4 : 1-7	(1–7) Method and Fruits of Justification. *Masterpieces.*	Luther.
4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,	(4–5) The Atonement.	W. Cunningham.
	(4–5) Fitness of the Time for the Introduction of the Gospel.	J. S. Buckminster.
5 To redeem them that were under the law, that we might receive the adoption of sons.	(4–5) Divine Providence Proved and Illustrated. *N. P.* 22.	G. H. Fisher.
	(4–5) Fullness of Time. *N. P.* 27.	W. A. Scott.
	(4–5) Preparation for the Advent of the Messiah. *Sal. by Christ.*	F. Wayland.
	(4–5) The Work of the Messiah. *Sal. by Christ.*	F. Wayland.
	(4–5) Christ's Mission, etc., in the Fullness of Time. *Vol.* 3.	Hall.
7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.	(7) God's Offspring.	C. Kingsley.
	(7) Son and Heir through Christ.	E. D. Griffin.
9	(9) The Church and the World.	J. H. Newman.
17 They zealously affect you, *but* not well; yea, they would exclude you, that ye might affect them.	(17–18) False Zeal. *Vol.* 2.	Emmons.
	(17–18) Zeal.	J. Wesley.
18 But *it is* good to be zealously affected always in *a* good *thing*, and not only when I am present with you.	(17–18) Zeal in Religion. *N. P.* 9.	G. C. Beckwith.
	(17–18) Ministerial Zeal. *N. P.* 16.	R. S. Storrs.
19 My little children, of whom I travail in birth again until Christ be formed in you.	(19) Growth of Christ in us. *Series* 5.	H. W. Beecher.
	(19) Tender Anxieties of Ministers for their People.	Davies.
21–31	(21–31) The Two Laws. *N. P.* 34.	G. N. Boardman.
24 These are the two covenants.	(24) The Allegories of Sarah and Hagar. *Series* 2.	Spurgeon.
5 : 1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.	(1) Christ the Deliverer. *Park St. Serms.*	W. H. H. Murray.
	(1) Associations.	O. Dewey.
	(1) The Law of Liberty (with verse 18). *Series* 8.	H. W. Beecher.
5 For we through the Spirit wait for the hope of righteousness by faith.	(5) Hope of Righteousness. *Faith.*	J. W. Alexander.
	(5) The Order of Gracious Exercises in the New Heart. *Vol.* 5.	Emmons.
6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.	(6) What makes a Christian, Circumcision or Faith? *Series* 2.	Maclaren.
	(6) Living Faith (Acts 15 : 9).	J. M. Mason.
7	(7) "Ye did run well; who did hinder you?"	W. Nevins.
9	(9) The Little Leaven. *N. P.* 25.	E. Pond.
13 By love serve one another.	(13) The Law of Benevolence. *Series* 6.	H. W. Beecher.
16 Walk in the Spirit, and ye shall not fulfil the lust of the flesh.	(16) The Spirit and the Flesh.	F. D. Maurice.
	(16) Carnality of Religious Contention.	J. Howe.
22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,	(22) Evangelical Love. *Theol.*	T. Dwight.
	(22) Nature of Regeneration. *Vol.* 5.	Emmons.
23 Meekness, temperance: against such there is no law.	(22–23) Fruit of the Spirit. *N. P.* 7.	Dr. Hyde.
	(22–23) Fruit of the Spirit. *Series* 7.	H. W. Beecher.
24 And they that are Christ's have crucified the flesh with the affections and lusts.	(24) Mortification of the Spirit.	A. Nettleton.
25 If we live in the Spirit, let us also walk in the Spirit.	(25) The Effect which Christianity ought to Produce on Manners.	Sidney Smith.
	(25) Living and Walking in the Spirit. *N. P.* 15.	I. S. Spencer.
	(25) Office and Work of the Holy Spirit (John 3 : 6; 19 sermons).	J. Howe.
26 Let us not be desirous of vainglory, provoking one another, envying one another.	(26) Vainglory.	E. D. Griffin.

CHAP. VI. GALATIANS.	THEME OF DISCOURSE.	AUTHOR.
6 : 1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted.	(1–2) Restoration of the Erring. *Series* 2.	F. W. Robertson.
2 Bear ye one another's burdens, and so fulfil the law of Christ.	(2) Christian Sympathy.	Summerfield.
	(2) Other Men's Failings. *Series* 7.	H. W. Beecher.
	(2) Bearing One Another's Burdens. *Series* 8.	H. W. Beecher.
	(2) Our Twofold Burdens.	J. C. Hare.
	(2) The Moral Instincts which lead Men to the Confessional (James 5 : 16).	E. M. Goulburn.
5 For every man shall bear his own burden.	(5) Ministerial Vacations. *Park St. Serms.*	W. H. H. Murray.
6 Let him that is taught in the word communicate unto him that teacheth in all good things.	(6) What is Confirmation?	A. W. Hare.
7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.	(7) The Law of Retribution.	O. Dewey.
	(7) Reproductive Power of Human Actions.	H. Melvill.
8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.	(7–8) The Principle of the Spiritual Harvest. *Series* 1.	F. W. Robertson.
	(7–8) Man on Probation. *W. of Sal.*	A. Barnes.
	(7–8) The Christian Doctrine of Rewards.	A. Fuller.
	(7–8) Probation. *N. P.* 14.	E. Porter.
	(7–8) Ministerial Support. *N. P.* 29.	Amzi Benedict.
	(7–8) The Reign of Law. *Reign of Law.*	Geo. Salmon.
9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.	(9) Motives to Constancy in Virtue.	Blair.
	(9) Duty of Well Doing.	J. B. Romeyn.
10 As we have therefore opportunity, let us do good unto all *men*, especially unto them who are of the household of faith.	(10) Law of Benevolence. *Series* 6.	H. W. Beecher.
	(10) Doing Good. *Sermons.*	T. Dwight.
14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.	(14) The Cross a Burden. *Living Words.*	J. McClintock.
	(14) Influence of the Cross of Christ.	L. Woods.
	(14) The Cross of Christ.	J. H. Merle d'Aubigné.
	(14) The Glory of the Cross.	F. D. Maurice.
	(14) Good-Friday Sermon.	Fredk. Brooks.
	(14) Glorying in the Cross of Christ.	McCheyne: Summerfield: S. Worcester.
	(14) The Cross of Christ.	W. J. Armstrong.
	(14) The True Glory of the Christian (2 sermons).	Saurin.
	(14) Glorying in the Cross of Christ. *Masterpieces.*	J. McLaurin.
15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.	(15) Nature and Necessity of Regeneration. *Vol.* 6.	Tillotson.
	(15) The New Creature.	A. Alexander: D. Clarkson: W. Jay.

EPHESIANS.

See Lectures on Ephesians, by W. Graham, London, 1870; J. Lathrop, Philadelphia, 1864; R. McGhee, London, 1861; A. P. Percival, London, 1846; J. Pulsford, London, 1872.

CHAP. I. EPHESIANS.	THEME OF DISCOURSE.	AUTHOR.
1 : 2 Grace *be* to you, and peace, from God our Father, and *from* the Lord Jesus Christ.	(2) The Fruits of the Incarnation of Christ.	E. Irving.
3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ.	(3) Spiritual Blessings. *Min. of Rec.*	J. B. Johnston.
4–5	(4–5) Doctrine of Election. *Important Subjects.*	C. G. Finney.
6	(6) "In the Beloved." *Faith.*	J. W. Alexander.
7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.	(7) The Treasures of Grace. *Series* 7.	Spurgeon.
	(7) The Pardon of Sins, etc.	J. M. Mason.
9–10	(9–10) The Unity of the Scriptures. *Hulsean Lects.*	Trench.
11	(11) The Decrees of God (8 discourses).	J. Howe.
13–14	(13–14) The Sealing of the Spirit.	Cecil.
	(13–14) The Earnest of the Spirit. *Series* 1.	A. Maclaren.

		THEME OF DISCOURSE.	AUTHOR.
1 : 15-21			
		(15–21) The Divinity of Christ: His Relations to the Soul of Man. *Series* 1.	H. W. Beecher.
20 Which he wrought in Christ when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,		(20) The Future Life. *Vol.* 4.	W. E. Channing.
21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:		(20–21) Christ a King. *Theol.*	T. Dwight.
22 And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church,		(22–23) The Second Incarnation. *Series* 1.	H. W. Beecher.
		(22–23) The Headship of the God-Man.	W. Cunningham.
23 Which is his body, the fulness of him that filleth all in all.		(22–23) Christ the Head, the Church the Body. *N. P.* 30.	A. T. Chester.
2 : 1 And you *hath he quickened*, who were dead in trespasses and sins;		(1–7) The Dead made Alive.	E. Payson.
		(1) The Dead Man.	Bp. Sibbe.
2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:		(1) The Sinner Dead unto God. *N. P.* 25.	A. T. Chester.
		(1) The New Birth. *N. P.* 10.	Dr. Milnor.
		(1) Dissipation.	Sidney Smith.
		(1) Spiritual Resurrection. *Series* 3.	Spurgeon.
		(1) Spiritual Death. *Vol.* 3.	R. Hall.
		(1) Nature and Universality of Spiritual Death.	Davies.
3 And were by nature the children of wrath, even as others.		(3) By Nature the Children of Wrath.	W. B. Reed.
4 But God, who is rich in mercy, for his great love wherewith he loved us,		(4–5) Nature and Process of Spiritual Life.	S. Davies.
		(4–6) The Believer Exalted together with Christ.	Saurin.
		(4–7) The Riches of Divine Grace displayed.	Simeon.
		(4–8) Justification by Faith.	C. Kingsley.
5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved.)		(5) The Three Only Ways (Is. 8 : 20; John 3 : 6).	J. H. Merle d'Aubigné.
		(5) Salvation by Grace.	J. S. Buckminster.
7 That in the ages to come he might shew the exceeding riches of his grace, in *his* kindness toward us, through Christ Jesus.		(7) The Ages to Come. *Series* 6.	H. W. Beecher.
8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:		(8) The Gospel Way of Salvation. *Law and Gospel.*	S. H. Tyng.
		(8) Salvation by Grace.	J. M. Mason.
		(8) Faith.	W. Cunningham.
		(8) Scriptural Way of Salvation.	J. Wesley.
9 Not of works, lest any man should boast.		(8–10) God's Workmanship in Man. *Series* 6.	H. W. Beecher.
10 For we are his workmanship, created in Christ Jesus unto good works.			
12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:		(12) Living without God.	J. Wesley.
		(12) Practical Atheism of Sinners. *N. P.* 5.	W. J. Armstrong.
		(12) Practical Atheism. *N. P.* 26.	A. L. Stone.
		(12) Modern Skepticism. *Lects. to Young Men.*	R. W. Clark.
		(12) Living Without God.	B. B. Edwards: W. Nevins.
		(12) Modern Infidelity with Respect to its Influence on Society. *Vol.* 1.	R. Hall.
		(12–13) Far and Nigh. *Alton Serms.*	A. W. Hare.
13 But now, in Christ Jesus, ye who sometime were far off are made nigh by the blood of Christ.		(13) The Believer's Review of the Past and Present State.	A. Fuller.
15–23		(15–23) What is Salvation? *Series* 9.	H. W. Beecher.
18 For through him we both have access by one Spirit unto the Father.		(18) Nature and Beauty of Gospel Worship.	John Owen.
		(18) The True God to be Worshiped as Existing in Three Persons. *Vol.* 4.	Emmons.
19		(19) Citizenship with the Saints. *N. P.* 4.	Henry F. Smith.
21 In whom all the building fitly framed together groweth unto a holy temple in the Lord:		(21–22) The Social Principle in Religion. *Series* 6.	H. W. Beecher.
22 In whom ye also are builded together for a habitation of God through the Spirit.		(22) The Tabernacle of the Most High. *Series* 6.	Spurgeon.
3 : 1-21		(1–21) Christian Solicitude, etc. *Serial Lects., vol.* 1.	Evans.
8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ.		(8) Missionary Sermon before the A. B. C. F. M., New Haven, 1814.	James Richards.
		(8) The Unsearchable Riches of Christ. *N. P.* 8.	R. S. Storrs.
		(8) The Unsearchable Riches of Christ. *N. P.* 12.	Dr. Church.
		(8) The Privilege of Working. *Series* 6.	H. W. Beecher.
		(8–11) The Mystery of the Gospel. *Faith.*	J. W. Alexander.
10 To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God.		(10) The Wisdom of God Displayed in the Way of Salvation.	Pres. Edwards.
11-12		(11–12) The Purpose of Redemption. *Vol.* 1.	Emmons.

3 : 14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

(14–15) The Christian Church a Family. *Series* 3. F. W. Robertson.

15 Of whom the whole family in heaven and earth is named.

(14–15) The Whole Family of Christ. *N. P.* 15. A. T. Chester.

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

(14–21) The Higher State. G. W. Perkins.

18 May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height;

(17–19) The True Knowledge of God. *Series* 9. H. W. Beecher.
(17–19) The Substance of Christianity. *Series* 3. H. W. Beecher.
(18–19) The Wonders of Christ's Love. *Sac. Dis.* H. Belfrage.

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

(19) Christ's Measureless Love. H. G. Guiness.
(19) Emotion of Love in Christ. *Sympathy of C.* O. Winslow.
(19) The Cross the Measure of Love. H. E. Manning.
(19) The Love of Christ. W. Jay.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

(20–21) Grace Abounding. *Series* 1. H. W. Beecher.

21 Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen.

4 : 1–6

(1–6) The Church. J. Wesley.

4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

(4) One Body and One Spirit. *Westminster Serms.* R. C. Trench.
(4) Advantages of Denominationalism. *N. P.* 39. E. S. Porter.

5 One Lord, one faith, one baptism,

6 One God and Father of all, who *is* above all, and through all, and in you all.

(6) The Divine Nature. *Lects. on Chn. Doctrine.* A. P. Peabody.

11

(11) The Christian Pastor. Heman Humphrey.

11-12

(11–12) The Work of the Ministry. *N. P.* 31. Walter Clark.

11-16

(11–16) The Christian Ministry. W. Cunningham.

13

(13) The Perfect Manhood. *Series* 2. H. W. Beecher.

14

(14) Positiveness of Belief. *Park St. Serms.* W. H. H. Murray.

17-18

(17–18) The Life of God. C. Kingsley.

19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

(19) Past Feeling. *N. Y. Pul.* T. L. Cuyler.
(19) Religious Insensibility. *N. Y. Pul.* S. D. Burchard.

20 But ye have not so learned Christ;

(20–21) The Truth as it is in Jesus. H. Melvill.

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

(20–21) The School of Christ. *Series* 3. A. Maclaren.

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

(22–24) Dark Picture and Bright Hope. *Series* 3. A. Maclaren.
(22–24) Regeneration: its Attendants. *Theol.* T. Dwight.

23 And be renewed in the spirit of your mind;

(23) A New Spirit. *Prac. Serms.* J. Evans.

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

(24) The New Man. *Series* 3. A. Maclaren.

25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

(25) The Virtues which have Truthfulness for their Basis. T. D. Woolsey.
(25) Veracity. *Prac. Serms.* J. Evans.

28

(28) Earning a Livelihood. *Series* 9. H. W. Beecher.

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

(29) The Good and Evil Tongue. Jer. Taylor.
(29) The Grace of Religious Conversation. *N. P.* 22. S. T. Spear.

30 And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

(30) A Fountain Sealed. Bp. Sibbe.
(30) Grieving the Holy Spirit. *Declension of Relig.* O. Winslow.
(30) Grieving the Holy Spirit. R. M. McCheyne.
(30) The Christian's Best Friend aggrieved. D. A. Clark.

5 : 1 Be ye therefore followers of God, as dear children;

(1) Likeness to God. *Vol.* 3. W. E. Channing.
(1) Imitators of God. *Sal. by Christ.* F. Wayland.
(1) Parental Character of God. *Sermons.* T. Dwight.

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

(2) Love of Christ; His Sacrifice; Dying for Sinners (3 discourses). D. Clarkson.
(2) Nature, Properties, and Acts of Charity. Barrow.

4

(4) Against Foolish Talking, Jesting, etc. Barrow.

5

(5) Soul Idolatry Excluding from Heaven. D. Clarkson.

6

(6) Dissipation of Large Cities. *Vol.* 6. T. Chalmers.

7 Be not ye therefore partakers with them.

(7) We are not to Partake of Other Men's Sins. D. Clarkson.

8 For ye were sometime darkness, but now *are ye* light in the Lord: walk as children of light;

(8) Walking in the Light. *Children of the Light.* W. W. Faris.
(8) Unconverted Sinners are Darkness. D. Clarkson.
(8) Light and its Responsibilities. J. Drummond.

9 (For the fruit of the Spirit *is* in all goodness and righteousness and truth.)

(9) Fruits of the Spirit. Moral Virtues. *Vol.* 8. Tillotson.

	THEME OF DISCOURSE.	AUTHOR.
5 : 11 And have no fellowship with the unfruitful works of darkness, but rather reprove *them*.	(11) Duty of Reproving the Works of Darkness in Sinners.	E. T. Fitch.
	(11) Night and Darkness. *Series* 4.	H. W. Beecher.
	(11) The Christian as a Reformer. *N. P.* 23.	E. C. Pritchett.
	(13–14) Christ Light to the Penitent. *University Serms.*	W. H. Mill.
13 But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.	(13) The Light of God.	C. Kingsley.
14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.	(14) Unconverted Man Asleep; Must be Awakened (2 sermons). *Awake.*	J. A. Clark.
	(14) "Awake Thou that Sleepest." *Vol.* 3.	E. D. Griffin.
	(14) The Three Awakings. *Pul. Orators of France.*	Vinet.
15 See then that ye walk circumspectly, not as fools, but as wise,	(15) Social Dancing. *N. P.* 39.	E. B. Edgar.
16 Redeeming the time, because the days are evil.	(16) Redeeming the Time.	J. Wesley.
	(16) Right Improvement of Time. *Vol.* 9.	N. Lardner.
17 Wherefore be ye not unwise, but understanding what the will of the Lord *is*.	(17–18) Sensual and Spiritual Excitement. *Series* 3.	F. W. Robertson.
18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;	(18) Principles to be Remembered. *Series* 1.	T. Binney.
	(18) The Holy Spirit. *Prac. Serms.*	J. Evans.
	(18) Drunkenness. *Theol.*	T. Dwight.
19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;	(19) Religious Uses of Music. *Series* 8.	H. W. Beecher.
	(19) Sacred Music. *Vol.* 2.	Emmons.
	(19) The New Song in the Soul.	Fredk. Brooks.
20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ.	(20) Habitual Thankfulness.	Barrow.
21-33		
25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;	(21–33) Husbands and Wives. *N. P.* 26.	W. Adams.
	(25–27) Christ's Love for the Church. *Vol.* 3.	E. Payson.
	(25–27) The Love of Christ.	A. Alexander.
26 That he might sanctify and cleanse it with the washing of water by the word,	(25–27) The Love of Christ for His Church.	McCheyne.
	(25–27) Final Triumph of the Church.	C. Bradley.
27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.	(25–27) Future Perfection of the Church Contrasted with its Present Imperfections.	A. Fuller.
32–33	(32–33) The Marriage Ring.	Jer. Taylor.
6 : 1-2	(1–2) Obedience.	A. W. Hare.
	(1–2) Duties of Children. *Vol.* 3.	W. E. Channing.
4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.	(4) Religious Education.	Sidney Smith.
	(4) Training of Children. *Series* 5.	H. W. Beecher.
	(4) What Christian Nurture Is. *Chn. Nurture.*	H. Bushnell.
	(4) Collegiate and Theological Education at the West. *N. P.* 21.	N. S. S. Beman.
6	(6) Eye Service. *Harrow Sch. Serms.*	J. M. Butler.
10 Finally, my brethren, be strong in the Lord, and in the power of his might.	(10) Strength against Temptation. *N. P.* 33.	E. H. Gillette.
	(10) Weakness. *Harrow Sch. Serms.*	J. M. Butler.
	(10–17) Conflicts of Life. *Series* 8.	H. W. Beecher.
11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.	(11–18) Scope and Function of the Christian Life. *Series* 2.	H. W. Beecher.
12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.	(12) Evil Angels.	J. Wesley.
	(12) The Great Conflict. *N. P.* 17.	E. Pond.
	(12) Contest between the Kingdom of Christ and the Kingdom of Satan. *N. P.* 37.	J. H. Seely.
16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.	(16) The Shield of Faith.	Christmas Evans.
	(16) Fiery Darts. *Series* 4.	H. W. Beecher.
17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:	(17) The Sword of the Spirit. *N. P.* 37.	A. McClure.
18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.	(18) Prayer: its Usefulness to Families. *Theol.*	T. Dwight.
19–20	(19–20) Boldness of Faithful Preachers. *Vol.* 1.	Emmons.
24 Grace *be* with all them that love our Lord Jesus Christ in sincerity. Amen.	(24) The Power of Love. *Series* 2.	H. W. Beecher.
	(24) Love to Christ. *Vol.* 4.	W. E. Channing.

PHILIPPIANS.

See Lectures on Philippians by M. Eastburn, Robert Hall, and C. J. Vaughan.

CHAPS. I.–II. PHILIPPIANS.	THEME OF DISCOURSE. AUTHOR.
1 : 6 Being confident of this very thing, that he which hath begun a good work in you will perform *it* until the day of Jesus Christ.	(6) Perseverance of the Saints. A. Nettleton. (6) The Work of Salvation. J. H. Merle d'Aubigné.
8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.	(8) The Source of Christian Love. *Anchor of Soul.* W. Arnot. (8–11) Gospel Holiness. Summerfield.
9 And this I pray, that your love may abound yet more and more in knowledge and *in* all judgment.	(9) The Introduction of Affection into Religion. Buckminster. (9) Importance of Christian Knowledge. *Murray Street Lects.* G. Spring. (9) True Knowledge the Foundation of True Love. *Vol.* 6. Emmons.
12–14	(12–14) Christian Boldness. *Vol.* 3. Griffin.
15–18	(15–18) The Apostolic Theory of Preaching. *Series* 2. Beecher.
21 For to me to live *is* Christ, and to die *is* gain.	(21) The Christian's Life and Death. H. G. Guiness. (21) Living to Christ. *Sac. Dis.* H. Belfrage. (21) Living to Christ. W. J. Armstrong. (21) Death a Gain. *Park St. Serms.* W. H. H. Murray. (21) The Gain of Death. J. C. Hare.
23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better.	(23) Attractions of Heaven and Earth Astronomically Considered. E. Hitchcock. (23) Paul in a Strait. Summerfield. (23) The Blessedness of Death. H. E. Manning. (23) Funeral of a Minister. J. Howe. (23–24) Willing to Wait but Ready to Go. *Roots and Fruits.* W. Arnot.
27	(27) Means of Promoting Revivals. *Lects. on Revivals.* W. B. Sprague.
28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.	(28) Tokens of Perdition. *N. P.* 17. G. B. Ide.
2 : 3-11	(3–11) Nature and Power of Humility. *Series* 9. H. W. Beecher.
4 Look not every man on his own things, but every man also on the things of others.	(4) Self-Care and Care for Others. *Series* 5. H. W. Beecher.
5 Let this mind be in you, which was also in Christ Jesus:	(5) The Same Mind which was in Christ. *Prac. Serms.* J. Evans. (5) The Christian Pattern. David Tappan. (5) Example of Christ in Self-Denial. *N. P.* 10. J. Tracy. (5–9) Christ's Divinity and Condescension. *Vol.* 3. R. Hall.
6 Who, being in the form of God, thought it not robbery to be equal with God:	(6–7) The Divinity of Christ. Joseph Bellamy.
7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:	(6–8) The Divine Incarnation. *N. P.* 35. S. T. Spear.
8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.	(6–11) Two Schemes of the Trinity Considered and the Divine Unity Asserted. *Vol.* 9. N. Lardner. (8) The Glory of the Redeemer in Humiliation. *Glory of the Redeemer.* O. Winslow. (8) Humiliation of the Man Christ Jesus. H. Melvill.
9 Wherefore God also hath highly exalted him, and given him a name which is above every name:	(9) The Name above Every Name. *Series* 3. H. W. Beecher. (9) Exaltation of Christ. *Sac. Dis.* H. Belfrage. (9–10) Supremacy of Jesus. *Christianity and Humanity.* T. Starr King. (9–11) The Name of Jesus. *Series* 6. H. W. Beecher. (9–11) The Exaltation of Christ. *Series* 2. Spurgeon.
10 That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;	(10) The Name of Jesus. H. G. Guiness.
11 And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.	(10–12) Missionary Sermon before the A. B. C. F. M., Pittsfield, 1866. L. P. Hickock. (11–12) Our Own Salvation: the Work and Encouragement. *N. P.* 24. M. W. Jacobus.
12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling:	(12) Relation of the Will to Sanctification. *Park St. Serms.* W. H. H. Murray. (12) Your Own Salvation. *Series* 9. Spurgeon. (12) The Possible and the Impossible. *N. P.* 33. E. Pond. (12–13) Human and Divine Agency United. *N. P.* 7. Dr. Tyler. (12–13) Working out Our Own Salvation. *Series* 6. H. W. Beecher. (12–13) Working out Our Own Salvation. J. Wesley. (12–13) Working out Our Own Salvation. *Series* 1. A. Maclaren. (12–13) Man's Activity and Dependence Reconciled. *Vol.* 4. Emmons.

		THEME OF DISCOURSE.	AUTHOR.
2 : 13	For it is God which worketh in you both to will and to do of *his* good pleasure.	(13) Exterior and Interior Divine Providences. *Series* 9.	H. W. Beecher.
	15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;	(15–16) Missionary Sermon before the A. B. C. F. M., Worcester, 1864.	J. B. Condit.
		(15) Influence of Christians on the World.	D. L. Carroll.
	16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.	(16) "Holding forth the Word of Life."	A. Alexander.
		(16) The Light of Christian Piety. *N. P.* 26.	Jona. Brace.
	20 For I have no man likeminded, who will naturally care for your state.	(20) Care of a Good Pastor for his People. *Vol.* 1.	Emmons.
		(20) Concern for the Spiritual Wants of Men. *N. P.* 2.	E. Payson.
		(20) Unnatural Interests. *Lects. to Young Men.*	W. W. Patton.
	21 For all seek their own, not the things which are Jesus Christ's.	(21) The Life of Christ the only True Idea of Self-Devotion.	H. E. Manning.
		(21) Selfishness the Great Sin. *N. P.* 13.	J. Todd.
3 : 3	For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.	(3) Spiritual Worship.	A. Alexander.
		(3) Spiritual Heirship. *Serms. for the People.*	F. D. Huntington.
	8 Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ.	(8) The Excellency of the Christian Religion. *Vol.* 1.	Tillotson.
		(8) The Excellent Knowledge of Christ.	D. Clarkson; A. Alexander.
		(8) "All Things but Loss," etc. *Sac. Dis.*	J. W. Alexander.
		(8–9) Christ the only Gain.	R. S. Candlish.
	9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:	(9) Justification by the Righteousness of Christ.	D. Clarkson.
	10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death.	(10) The Power of Christ's Resurrection. *Sac. Dis.*	H. Belfrage.
		(10) Conformity to the Death of Christ.	A. Fuller.
	12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.	(12) Christian Perfection.	J. Wesley.
		(12–13) The Goal and the Complaint. *Masterpieces.*	Havens.
		(12–14) Aim High. (Baccalaureate.) *Vol.* 3.	Griffin.
		(12–14) Forgetting the Things that are Behind.	T. D. Woolsey.
		(12–15) The Past and the Future. *Series* 9.	H. W. Beecher.
	13 Brethren, I count not myself to have apprehended: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth unto those things which are before,	(13) Concentration.	R. A. Hallam.
		(13) Missionary Sermon before the A. B. C. F. M., Rochester, 1843. Progress the Law of the Missionary Work.	T. H. Skinner.
	14 I press toward the mark for the prize of the high calling of God in Christ Jesus.	(13–14) Memory; Hope; Work. *Series* 2.	Maclaren.
		(13–14) Christian Progress by Oblivion of the Past. *Series* 1.	F. W. Robertson.
	15–16	(15–16) Toleration.	C. Kingsley.
	16	(16) A Living Ministry and a Living Church (2 Cor. 5 : 19).	F. D. Huntington.
	18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the cross of Christ:	(18) Enmity to the Cross of Christ. *Pul. El.*	J. Romeyn.
		(18) Enemies of the Cross of Christ (3 sermons). *Prac. Serms.*	A. Barnes.
	19 Whose end *is* destruction, whose God *is their* belly, and *whose* glory *is* in their shame, who mind earthly things.)	(18–19) The Sinner's Character, Course, and End. *N. P.* 12.	T. Edwards.
	20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:	(20–21) Death conquered.	W. Jay.
		(20–21) The Christian's Country. *Christ's Healing Touch.*	Mackennal.
		(20–21) Redemption of the Body.	F. D. Maurice.
	21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.	(20) True Spiritual Communications. *Christianity and Humanity.*	T. Starr King.
		(20) Happiness of a Heavenly Conversation. *Vol.* 1.	Tillotson.
		(20) Citizenship in Heaven. *Vol.* 29.	W. S. Tyler.
		(21) The Body raised and changed.	Summerfield.
		(21) The City of God.	H. E. Manning.
4 : 1	My joy and crown.	(1) Bright Side of a Minister's Life. *Series* 2.	Talmage.
	3	(3) Influence of the Gospel on the Character and Condition of Females.	J. S. Buckminster.
		(3) Woman's Work in Time. *N. P.* 39.	E. F. Hatfield.
	4 Rejoice in the Lord always: *and* again I say, Rejoice.	(4) Constant Joy in God the Duty of Christians. *Vol.* 6.	Emmons; Nevins.
		(4) Religious Joy.	D. Tappan.
	4–6	(4–6) A Life of Prayer a Life of Peace.	H. E. Manning.
	4–7	(4–7) God's Will is Good Will. *Series* 8.	H. W. Beecher.

4 : 5 Let your moderation be known unto all men. The Lord *is* at hand.

(5) Nearness of the Lord. *Prophecies of Our Lord*, etc. W. Hoffman.
(5) Christian Moderation. *N. P.* 31. J. F. MacDonald.
(5) Moderation. H. Blair.
(5) Moderation of Christians to be known to all Men. *Vol.* 9. N. Lardner.

6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

(6) "Be Careful for Nothing." Summerfield.
(6) Prayer with Thanksgiving. *Anchor of Soul.* W. Arnot.
(6) Against Anxious Carefulness. D. Clarkson.
(6) Pray for Everything. D. Clarkson.

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

(7) The Peace of God. *Series* 3. H. W. Beecher.
(7) The Peace of God (4 sermons). *Series* 2. T. Binney.
(7) How to Keep the Heart. *Series* 4. Spurgeon.
(7) The Peace of God keeping the Heart. C. Bradley.

8 Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

(8) Christian Morals in Social Life. *N. P.* 33. W. H. Goodrich.
(8) "Whatsoever Things," etc., recommended. N. Lardner.

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, *therewith* to be content.

(11) Contentment. Barrow : D. Osgood.

13 I can do all things through Christ which strengtheneth me.

(13) The Soul's Dependence on Christ and Victory by Him. F. D. Huntington.
(13) Strength in Christ. J. W. Alexander.
(13) The Power of the Christian. J. C. Hare.

22

(22) Cæsar's Household. H. Melvill.

COLOSSIANS.

See Discourses on Colossians by Jean Daille, T. Gisborne, J. Milnor, J. Spence, T. Watson, D. Wilson.

1 : 3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you.

(3) The Christian's Priestly Function. J. Drummond.

10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

(10) Faithful in Every Good Work. *Anchor of Soul.* W. Arnot.
(10) Knowledge of God. E. D. Griffin.

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

(12) Meetness for the Inheritance, etc. W. A. Butler.
(12) The Believer's Portion in Christ. *Truth and Light.* Bp. McIlvaine.
(12) The Inheritance. *Inher. of Saints.* T. Guthrie.

13 Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:

(13) The Power of Darkness. *Inher. of Saints.* T. Guthrie.
(13) The Kingdom of Christ. *Inher. of Saints.* T. Guthrie.
(13) The Translation. *Inher. of Saints.* T. Guthrie.

14 In whom we have redemption through his blood, *even* the forgiveness of sins:

(14) Redemption. *Inher. of Saints.* T. Guthrie.
(14) Christ the Redeemer. *Inher. of Saints.* T. Guthrie.
(14) Justification through the Atonement. *Vol.* 5. Emmons.

15 Who is the image of the invisible God, the firstborn of every creature:

(15–18) The Old and the New Creations. *Glory of Christ.* S. Minton.
(15) Christian Revelation. E. H. Chapin.
(15) The Image of God. *Inher. of Saints.* T. Guthrie.
(15) The First-Born. *Inher. of Saints.* T. Guthrie.
(15) The Image of the Invisible God. *Glory of Christ.* S. Minton.

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

(16) Holy Angels, Rank, Attributes, and Employment. *Theol.* T. Dwight.
(16) All Things created for Christ. *Vol.* 2. E. Payson.
(16) The Kingdom of Christ. *N. P.* 35. E. D. Griffin.
(16) The Creator. *Inher. of Saints.* T. Guthrie.
(16) The End of Creation. *Inher. of Saints.* T. Guthrie.

17 And he is before all things, and by him all things consist:

(17) Christ in Providence. *Inher. of Saints.* T. Guthrie.

	THEME OF DISCOURSE.	AUTHOR.
1 : 18 And he is the head of the body, the church; who is the beginning, the firstborn from the dead; that in all things he might have the pre-eminence.	(18) Christ Preëminent.	H. G. Guiness.
	(18) Christ the Head. *Inher. of Saints.*	T. Guthrie.
	(18) Christ the Beginning. *Inher. of Saints.*	T. Guthrie.
	(18) Christ the First-born from the Dead. *Inher. of Saints.*	T. Guthrie.
19 For it pleased *the Father* that in him should all fulness dwell;	(19) The Fullness of Christ.	A. McClelland.
	(19) Fullness. *Inher. of Saints.*	T. Guthrie.
	(19–20) The Fullness of Christ in the Reconciliation of all Things. *Glory of Christ.*	S. Minton.
	(19–21) Christ the Great Reconciler. *N. P.* 22.	H. B. Smith.
20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.	(20) The Reconciler. *Inher. of Saints.*	T. Guthrie.
	(20) The Atonement removing the Obstacles to Pardon. *W. of Sal.*	Barnes.
	(20–21) Reconciliation of all Things by excluding all Evil. *Glory of Christ.*	S. Minton.
21 And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled.	(20–21) The Jarrings of Heaven reconciled by the Blood of the Cross. *Masterpieces.*	J. Leland.
	(21) Reconciliation by Christ. *Series* 5.	F. W. Robertson.
24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church.	(24) The Sufferings of Christ and the Law of Vicariousness. *Restatements of Chn. Doc.*	H. W. Bellows.
	(24) Filling up the Afflictions of Christ. *University Serms.*	R. D. Hampden.
27 To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:	(27) The Indwelling of Christ. *Series* 8.	H. W. Beecher.
	(27) Christ in You the Hope of Glory.	McCheyne.
	(27) Christ in You the Hope of Glory. *N. P.* 20.	S. T. Spear.
	(27) Personal Relations of Christians to Christ. *Park St. Serms.*	W. H. H. Murray.
28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:	(28) Preaching Christ. *Vol.* 3.	W. E. Channing.
29 Whereunto I also labour, striving according to his working, which worketh in me mightily.	(29) Apostolic Preaching.	Summerfield.
2 : 2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;	(2) The Doctrine of the Trinity not Contrary to Reason.	R. South.
	(2) Animosities among Protestants; how allayed.	J. Howe.
3 In whom are hid all the treasures of wisdom and knowledge.	(3) God; Nature; Man, in the Light of Christianity. *N. P.* 30.	R. D. Hitchcock.
6 As ye have therefore received Christ Jesus the Lord, *so* walk ye in him.	(6) The Duty of receiving Christ, etc.	R. Erskine.
	(6) Motive and Rule of Duty.	W. Cunningham.
8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.	(8) Religion of Pantheism. *N. P.* 26.	E. Pond.
	(8) Scripture Estimate of Philosophy. *N. P.* 24.	Dr. Cheever.
	(8) Nature and Danger of Infidel Philosophy. *Sermons.*	T. Dwight.
9 For in him dwelleth all the fulness of the Godhead bodily.	(9) Divinity of Christ.	F. D. Huntington : W. B. Reed.
10 And ye are complete in him, which is the head of all principality and power.	(10) Complete in Him.	W. B. Reed.
	(10) Complete in Him. *Benedictions.*	J. Cumming.
	(10) Complete in Him. *Saint and Saviour.*	Spurgeon.
	(10) Christ the Head of all Principality and Power.	Bellows.
	(10) The Completing of the Soul. *Living Subjects.*	H. Bushnell.
15 *And* having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.	(15) Contests Ascendency over Man among the Higher Order of Intelligences. *Vol.* 7.	T. Chalmers.
	(15) Christ Triumphant. *Series* 7.	Spurgeon.
16 Let no man therefore judge you in meat, or in drink, or in respect of a holyday, or of the new moon, or of the sabbath *days:*	(16–17) The Shadow and the Substance of the Sabbath. *Series* 1.	F. W. Robertson.
17 Which are a shadow of things to come; but the body *is* of Christ.	(16–17) New Moon, New-Year's Day, etc. *The Temple*, etc.	Edersheim.
3 : 1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.	(1–2) The Great Lesson of Man's Earthly State. *N. P.* 26.	Pierce.
	(1–2) The Resurrection of Christ an Argument for Seeking the Things Above. *Vol.* 8.	Tillotson.
	(1) Seeking Eternal Things.	J. Drummond.
	(1) The Hidden Life. *Serms. for the People.*	F. D. Huntington.
	(1) Risen with Christ. *Man and Gospel.*	T. Guthrie.
	(1) Risen with Christ. *Alton Serms.*	A. W. Hare.
	(1) Heavenward Tendency of the Regenerated Soul. *N. P.* 27.	A. Bond.
2 Set your affection on things above, not on things on the earth.	(2) Things Above. *Harrow Sch. Serms.*	J. M. Butler.
	(2–3) Christ of the Pauline Epistles. *Bamp. Lects.*	S. Leathes.

3 : 3 For ye are dead, and your life is hid with Christ in God.	(3–4) The Hidden Life.	R. A. Hallam : H. E. Manning.
	(3–4) The Hidden Life. *Series* 2.	H. W. Beecher.
4 When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory.	(3–4) The Hidden Life. *Truth and Life.*	Bp. McIlvaine.
	(3–4) Death and Life with Christ.	R. S. Candlish.
	(3–4) The Best Security for the Best Life.	R. Erskine.
9 Lie not one to another.	(9) Truthfulness. *Series* 6.	H. W. Beecher.
11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free : but Christ *is* all, and in all.	(11) Christ All in All. *Masterpieces.*	David Charles.
	(11) Christ All. *N. P.* 30.	Joseph Smith.
	(11) Christ Everything. *Series* 3.	Talmage.
12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering.	(12) The Blessings of a Benignant Spirit *Prac. Serms.*	A. Barnes.
	(12) Humility. *Prac. Serms.*	J. Evans.
	(12) Merciful Temper. *Prac. Serms.*	J. Evans.
14	(14) Gospel Charity.	J. Owens.
15 And let the peace of God rule in your hearts, to the which also ye are called in one body ; and be ye thankful.	(15) The Peace of God Ruling in the Heart. *Roots and Fruits.*	W. Arnot.
	(15) Unity and Peace. *Series* 3.	F. W. Robertson.
16 Let the word of Christ dwell in you richly in all wisdom ; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.	(16) The Closet and the World. *Series* 1.	T. Binney.
	(16) Indwelling of the Word of Christ. *Little Sanc.*	A. Raleigh.
	(16) Indwelling of the Word of Christ.	R. S. Candlish.
	(16) Praise in the Sanctuary. *N. P.* 39.	T. Hastings.
17 *Do* all in the name of the Lord Jesus.	(17) The Great Motive.	H. E. Manning.
20 Children, obey *your* parents in all things : for this is well pleasing unto the Lord.	(20) Obedience to Parents.	J. Wesley.
21 Fathers, provoke not your children *to anger*, lest they be discouraged.	(21) Treatment that Discourages Piety. *Chn. Nurture.*	H. Bushnell.
22–24	(22–24) "As to the Lord." *Series* 9.	H. W. Beecher.
4 : 1	(1) Treatment of Servants.	Sidney Smith.
	(1–6) Duty of Christian People to those in their Employ. *N. P.* 4.	W. Adams.
5 Walk in wisdom toward them that are without, redeeming the time.	(5) Christian Conduct before the Impenitent.	Worthington Smith.
	(5) Mile-Stones of Life. *Living Words.*	J. McClintock.
6 Let your speech *be* always with grace, seasoned with salt, that ye may know how ye ought to answer every man.	(6) Christian Conversation.	Saurin.
18 Remember my bonds.	(18) Paul's Bonds Remembered. *Min. of Rec.*	J. B. Johnston.

I. THESSALONIANS.

1 : 5	(5) The True Revival.	G. W. Perkins.
10 Jesus, which delivered us from the wrath to come.	(10) Christ the Deliverer from the Wrath to Come. *Sac. Dis.*	H. Belfrage.
2 : 4 But as we were allowed of God to be put in trust with the gospel, even so we speak ; not as pleasing men, but God, which trieth our hearts.	(4) Regard to the Favor of God and to the Favor of Men Contrasted. *Lects. to Youth.*	W. B. Sprague.
13	(13) The Effectual Working of Faith. *Faith.*	J. W. Alexander.
19 For what *is* our hope, or joy, or crown of rejoicing? *Are* not even ye in the presence of our Lord Jesus Christ at his coming?	(19–20) The Minister's Encouragement.	J. W. Adams.
	(19–20) Ministers and their Converts a Mutual Rejoicing in the Day of Christ. *Serms.*	T. Dwight.
20 For ye are our glory and joy.	(19–20) Recognition. *N. P.* 38.	W. Whittaker.
	(19–20) Immortality. *N. P.* 38.	W. Whittaker.
3 : 3 That no man should be moved by these afflictions : for yourselves know that we are appointed thereunto.	(3) Duties of Ministers. *Theol.*	T. Dwight.

		THEME OF DISCOURSE.	AUTHOR.
4 : 3	3 For this is the will of God, *even* your sanctification, that ye should abstain from fornication.	(3) Our Sanctification.	E. N. Kirk.
	6	(6) Moral Law of Contracts.	O. Dewey.
	10 But we beseech you, brethren, that ye increase more and more;	(10) The Christian's Growth. *Way of Life.*	T. Guthrie.
	11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you.	(11) Do Your Own Business.	A. McClelland.
		(11) Minding Your Own Business.	Barrow.
		(11) Minding Your Own Business. *N. P.* 30.	T. S. Clark.
	13–14	(13–14) The Sleep of the Faithful Departed.	H. E. Manning.
	13–18	(13–18) Sorrow for the Death of Relatives and Friends.	Saurin.
		(13–18) Sorrow for the Death of Relatives and Friends. *Masterpieces.*	Chrysostom.
	14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.	(14) Certainty of a Blessed Resurrection of True Christians. *Vol.* 8.	Tillotson.
		(14) Christian Mourning.	J. M. Mason.
	16	(16) Glorious Coming of Jesus Christ. *Prophecies.*	W. Hoffman.
5 : 5	5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.	(5) The Children of the Day.	R. A. Hallam.
	6 Therefore let us not sleep, as *do* others; but let us watch and be sober.	(6) The Enchanted Ground. *Series* 1.	Spurgeon.
		(6) Awake! Awake! *Series* 4.	Spurgeon.
		(6) Christians Exhorted not to Sleep as Others do.	John Howe.
	8 Putting on . . . . for an helmet, the hope of salvation.	(8) The Helmet. *Types and Emblems.*	Spurgeon.
	10 Who died for us, that, whether we wake or sleep, we should live together with him.	(10) Christ Dying that We Might Live. *Sac. Dis.*	H. Belfrage.
	13 And to esteem them very highly in love for their work's sake. *And* be at peace among yourselves.	(13) Usefulness of the Ministerial Office.	L. Woods.
	16 Rejoice evermore.	(16) Duty of Christian Joy. *N. P.* 18.	Edwin Hall.
		(16) Duty of Christians to be Happy.	Barrow.
	17 Pray without ceasing.	(17) Prayer: Nature, Duty, Usefulness, etc. (3 discourses). *Theol.*	T. Dwight.
	19 Quench not the Spirit.	(19) Quenching the Spirit. *Gospel Themes.*	C. G. Finney.
		(19) Quenching the Spirit.	W. Jay.
		(19) Quenching the Spirit. *Vol.* 1.	E. D. Griffin.
	21 Prove all things; hold fast that which is good.	(21) Laws of Reasoning on Moral and Religious Subjects. *Formation of Relig. Opin.*	R. Palmer.
		(21) Proofs of Christianity.	H. C. Knight.
		(21) Test of Truth in Matters of Religion.	R. Wardlaw.
		(21) Unitarian Christianity. *Vol.* 3.	W. E. Channing.
		(21) Why I am a Methodist. *Pitt St. Lects.*	W. R. Clark.
	22 Abstain from all appearance of evil.	(22) Solemn Responsibility. *N. P.* 4.	H. Humphrey.
	23 And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.	(23) Sanctification. *Theol.*	T. Dwight.
		(23) Amiable Instincts not Holiness.	E. Payson.
		(23) The Human Trinity. *Christ and Humanity.*	H. M. Goodwin.
		(23) Spirit, Soul, and Body.	M. Hopkins.
		(23) The Trinity. *Series* 3.	F. W. Robertson.
	24 Faithful *is* he that calleth you, who also will do *it*.	(24) Faith of Men and Faithfulness of God.	W. A. Butler.
	25 Brethren, pray for us.	(25) The Minister's Request.	Summerfield.

II. THESSALONIANS.

		THEME OF DISCOURSE.	AUTHOR.
1 : 3		(3) A Lecture for Little Faith. *Series* 5.	Spurgeon.
	9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.	(9) Everlasting Destruction. *Glory of Christ.*	S. Minton.
2 : 1-3		(1–3) The Apostasy. *Prophecies*	W. Hoffman.

2 : 3–5		(3–5) The Man of Sin. *Prophecies.*	W. Hoffman.
6–7		(6–7) Mystery of Iniquity. *Prophecies.*	W. Hoffman.
7	For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.	(7) Mystery of Iniquity.	J. Wesley.
		(7–10) Judgment of the Wicked One. *Prophecies.*	W. Hoffman.
		(7–10) Eternal Punishment a Doctrine of the Bible. *Love and Pen.*	J. P. Thompson.
10	And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.	(10–12) Want of Practical Regard for Religious Truth the Cause of Dangerous Speculative Errors.	D. Tappan.
11	And for this cause God shall send them strong delusion, that they should believe a lie.	(11) Ill-disposed Affections the Cause of Darkness and Error in Judgment.	R. South.
		(11) Believing a Lie.	G. W. Perkins.
13–14		(13–14) Election. *Series* 2.	Spurgeon.
		(13–14) Election (3 discourses). *Election.*	E. P. Rogers.
16–17		(16–17) The Comforting God. *Series* 3.	H. W. Beecher.
3 : 1	Finally, brethren, pray for us, that the word of the Lord may have *free* course, and be glorified, even as *it is* with you.	(1) Truth and its Triumphs. *N. P.* 18.	N. W. Fisher.
4		(4) Organization of the Kingdom under the Apostle to the Gentiles. *Christ our King.*	W. H. Pinnock.
5	And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.	(5) Waiting for the Second Advent. *Series* 5.	F. W. Robertson.
9	Not because we have not power, but to make ourselves an ensample unto you to follow us.	(9) Example. *Vol.* 1.	Emmons.
10	For even when we were with you, this we commanded you, that if any would not work, neither should he eat.	(10) Uses of Labor—the Passion for a Fortune.	O. Dewey.
11	For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.	(11) Idleness. *Lects. to Young Men.*	H. W. Beecher.

I. TIMOTHY.

CHAP. I. I. TIMOTHY.		THEME OF DISCOURSE.	AUTHOR.
1 : 5	Now the end of the commandment is charity out of a pure heart, and *of* a good conscience, and *of* faith unfeigned.	(5) Harmony of Justice and Love. *Series* 5.	H. W. Beecher.
		(5) Love the Common Law of the Universe. *Series* 5.	H. W. Beecher.
		(5) Charity as the End of the Commandment.	Blair.
8	But we know that the law *is* good, if a man use it lawfully.	(8) The Lawful and Unlawful Use of Law. *Series* 3.	F. W. Robertson.
11	According to the glorious gospel of the blessed God, which was committed to my trust.	(11) The Glory of the Gospel.	Christmas Evans.
		(11) The Blessed God. *Series* 1.	T. Binney.
		(11) The Gospel Glad Tidings. *Vol.* 3.	Payson.
		(11) Nature and Excellence of the Gospel.	Summerfield.
12	And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry.	(12) Ministers Thankful for their Office. *Vol.* 1.	Emmons.
		(12) The Ministry.	J. Milton Holmes.
13		(13) The Unpardonable Sin.	A. Fuller.
14		(14) The Saviour's Grace in its Freeness and Effects.	W. Jay.
15	This *is* a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.	(15) The Atonement. *Alton Serms.*	A. W. Hare.
		(15) Missionary Sermon before the A. B. C. F. M., Newark, 1856.	G. W. Bethune.
		(15) A Faithful Saying. *N. P.* 30.	M. Tucker.
16	Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.	(16) The Long-Suffering of God. *Series* 1, *vol.* 2.	H. W. Beecher.
		(16) The Patience of Christ.	E. D. Griffin.
17	Now unto the King eternal, immortal, invisible, the only wise God, *be* honour and glory for ever and ever. Amen.	(17) The Wisdom of God. *Theol.*	T. Dwight.
		(17) The Wisdom of God.	Blair.

	THEME OF DISCOURSE.	AUTHOR.
2 : 1 I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men;	(1–2) On Praying for all in Authority. *N. P.* 3.	L. Halsey.
	(1–2) Duty of Praying for Rulers. *N. P.* 6.	E. Porter.
	(1–2) Death of General Jackson. *N. P.* 19.	T. Brainerd.
	(1–2) Duty of Christian Pastors. *National Fast Day.*	W. Adams.
2 For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.	(1–2) Duty and Reason of Praying for Governors. *Vol.* 4.	Tillotson.
	(1–2) Prescribed Form of Prayer early practised.	Bp. Bull.
	(1–2) Prayer for Others. *Series* 7.	H. W. Beecher.
	(1–2) Duty of Intercession.	R. Hall.
	(1–2) Prayer for Rulers. *Vol.* 3.	E. Payson.
4 Who will have all men to be saved, and to come unto the knowledge of the truth.	(4) How the Salvation of All Men is Agreeable to God's Will, while only a Part are saved.	Simeon.
5 For *there is* one God, and one mediator between God and men, the man Christ Jesus;	(5) Trinity—Unity of the Divine Nature. *Vol.* 3.	Tillotson.
	(5) One God, One Mediator.	Christmas Evans.
6 Who gave himself a ransom for all, to be testified in due time.	(5) Personal Character of Christ.	G. W. Perkins.
	(5) The Man Christ Jesus.	R. S. Candlish
	(5) The Man Christ Jesus. *Sac. Dis.*	J. W. Alexander.
	(5) Jesus the Mediator. *N. P.* 34.	Walter Clark.
	(5–6) One Mediator.	E. H. Sears.
10 But (which becometh women professing godliness) with good works.	(10) Womanhood. *The Square Life.*	S. H. Tyng, Jr.
3 : 1 This *is* a true saying, If a man desire the office of a bishop, he desireth a good work.	(1) The Office of a Bishop a Good Work. *Vol.* 3.	Davies.
4 Having his children in subjection with all gravity.	(4) Family Government. *Chn. Nurture.*	H. Bushnell.
14 These things write I unto thee, hoping to come unto thee shortly:	(14–15) The Design, Rights, and Duties of Local Churches.	Lyman Beecher.
15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.	(15) The Church.	S. E. Dwight.
	(15) Responsibilities of the Ministry and Church. *N. P.* 3.	Dr. Baxter.
	(15) Influence of Dogmatic Teaching on Education. *University Serms.*	J. B. Mozley.
16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.	(16) Seen of Angels.	J. M. Holmes.
	(16) Great Mystery of Godliness. *Vol.* 9.	N. Lardner.
	(16) The Incarnation. *Faith*, etc.	J. W. Alexander.
	(16) Deity of Jesus Christ.	R. Fuller.
	(16) Glory of Christ's Ascension and Exaltation. *Glory of the Redeemer.*	O. Winslow.
	(16) The Fountain opened.	Bp. Sibbe.
	(16) Jesus Christ as a King. *The Redeemer.*	E. de Pressensé.
4 : 1–4	(1–4) The Cross of Christ a Guide amid the Errors of the Last Times. *Prophecies.*	W. Hoffman.
1 Now the Spirit speaketh expressly.	(1) Personality of the Holy Spirit.	R. Hawker.
8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.	(8) Life, not Death, the Great Argument for Religion *N. P.* 27.	H. M. Field.
	(8) Profitableness of Godliness.	Barrow.
	(8) The Life to Come. *Past. Leg.*	E. Mason.
	(8) Promise Annexed to Godliness. *Vol.* 9.	N. Lardner.
	(8) What is the Profit of Godliness? *Series* 8.	H. W. Beecher.
10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.	(10) Special Salvation.	Summerfield.
	(10) The Reproach of Youth. *Lects. to Young Men.*	W. W. Patton.
11	(10) Good Exercise of Faith. *Vol.* 9.	N. Lardner.
13 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.	(11) On Reading. *Lects. to Young Men.*	Joel Hawes.
	(15–16) Religious Instruction of the Young. *N. P.* 16.	T. E. Vermilye.
16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.	(15–16) The Devoted Pastor. *N. P.* 13.	S. Woodbridge.
	(16) Ordination Sermon.	Griffin.
	(16) Funeral of a Minister.	J. Howe.
5 : 1	(1) Timothy's Work. *N. P.* 4.	S. H. Tyng, Jr.
4	(4) Life at Home. *Series* 4.	Talmage.
6	(6) Love of Pleasure.	D. Osgood.
8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.	(8) Benevolence and Self-Love. *Theol.*	T. Dwight.
	(8) Duties of Masters.	J. H. Merle d'Aubigné.
	(8) Necessity and Excellence of Family Religion. *Vol.* 2.	Davies.
22 Neither be partaker of other men's sins.	(22) Participation in Other Men's Sins.	E. Payson.

5 : 23	(23) Drinking for Health. *Temp. Serms.*	C. H. Fish.
6 : 1-5	(1–5) Character and Influence of Abolitionism. *National Fast.*	H. J. Van Dyke.
5	(5) Gain not Godliness. *Vol.* 4.	Emmons.
6 But godliness with contentment is great gain.	(6) Contentment. *Vol.* 5.	Emmons.
9	(9) Danger of Riches.	J. Wesley.
11	(11) The Minister of Christ Exhorted to Growth in Grace.	Bp. McIlvaine
12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.	(12) The Christian Warfare.	J. M. Mason.
	(12) The Life Battle. *N. Y. Pul.*	J. T. Peck.
	(12) A Good Profession. *Serms.*	T. Dwight.
	(12) Man's Great Duty. *Way of Life.*	T. Guthrie.
17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;	(17–19) Duty of the Rich. *Funeral of Moses Brown.*	L. Woods.
	(17–19) Charity. *Theol.*	T. Dwight.
	(17–19) Avarice. *Theol.*	T. Dwight.
18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;	(17–19) The Wealthy Christian Ready to Contribute.	D. A. Clark.
	(17–19) Charges to the Rich. *N. P.* 20.	E. Yale.
19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.	(17–19) Uses and Abuses of Money. *N. P.* 22.	W. B. Sprague.
	(17–19) Treasures of a Well-Spent Life. *N. P.* 34.	Joel Hawes.
	(17) Human Affections Raised, not Destroyed, by the Gospel.	W. A. Butler.
20 O Timothy, keep that which is committed to thy trust, avoiding profane *and* vain babblings, and oppositions of science falsely so called:	(20–21) The Relations of Science and Religion. *Pul. El.*	M. Hopkins.
21 Which some professing have erred concerning the faith. Grace *be* with thee. Amen.	(20–21) Genesis and Geology. *Ch. bef. Flood.*	J. Cumming.

II. TIMOTHY.

CHAPS. I.–II. II. TIMOTHY.	THEME OF DISCOURSE.	AUTHOR.
1 : 5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.	(5) Happiness of having Pious Parents and Relatives. *Vol.* 9.	N. Lardner.
	(5) Mistakes in Education. *N. P.* 19.	T. H. Skinner.
	(5) When and where Christian Nurture begins. *Chn. Nurture.*	H. Bushnell.
6	(6) The Gift and its Use.	J. Drummond.
7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.	(7) The Spirit of the World and Spirit of Christianity.	G. W. Bethune.
	(7) The Great Purpose of Christianity. *Vol.* 3.	W. E. Channing.
8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God.	(8) Folly of Moral Cowardice.	W. A. Butler.
	(8) Concio ad Clerum.	D. A. Clark.
10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.	(10) Immortality of the Soul. *Vol.* 7.	Tillotson.
	(10) "Life and Immortality," etc. *Series* 1.	T. Binney.
	(10) Death Abolished.	Geo. Shepard.
	(10) Death of Death.	Jay.
	(10) Immortality.	W. E. Channing: T. Chalmers.
	(10) Immortality. *Love and Pen.*	J. P. Thompson.
12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.	(12) The Assurance of Faith and Hope. *N. P.* 3.	Dr. Mason.
	(12) Outward and Inward Notes of the Church.	J. H. Newman.
	(12) Faith Illustrated. *Series* 7.	Spurgeon.
	(12) Strength which Faith Gains by Experience.	H. Melvill.
13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.	(13) Systematic Knowledge of the Gospel. *Vol.* 1.	Emmons.
	(13) Prescript Prayer.	H. C. Knight.
16-18	(16–18) The Manner of Expressing Gratitude. *Vol.* 2.	E. Payson.
18	(18) Salvation by Grace. *N. P.* 14.	L. Woods.
2 : 2	(2) Succession of Spiritual Life (2 Kings 2 : 13). *Addresses and Serms.*	A. P. Stanley.

2 : 3–4

(3–4) The Military Discipline. *Living Subjects.* H. Bushnell.

11–12

(11–12) Encouragement to Suffer for Christ; Danger of Denying Him. *Vol.* 4. Tillotson.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

(15) Gospel Preaching. G. W. Perkins.
(15) Analysis of Theology. H. C. Knight.
(15) Obligations of a Skillful Division and Faithful Application of the Word of Life. *N. P.* 40. L. P. Hickock.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

(19) The Only Foundation of God. R. S. Candlish.
(19) Obligations to a Holy Life. *Vol.* 1. Tillotson.

20–21

(20–21) Position and Character Coincident in the Divine Realm of Heaven. J. Drummond.
(20–21) The Man to Win Souls. *N. P.* 40. J. M. Hoppin.

23–25

(23–25) Christian Conduct toward Opponents. *Bamp. Lects.* R. Whately.
(23–25) Foolish and Unlearned Questions Avoid. *Bamp. Lects.* R. Whately.

3 : 1–17

(1–17) The Character Essential at the Present Day. J. H. Merle d'Aubigné.

1–5

(1–5) The Form of Godliness without the Power. *Masterpieces.* W. Chillingworth.

4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;

(4) Lovers of Pleasure Described and Warned. *Vol.* 3. E. Payson.
(4) The Theatre. *Lects. to Young Men.* J. P. Thompson.

5 Having a form of godliness, but denying the power thereof: from such turn away.

(5) Religion more than Formality. W. Jay.
(5) The Form without the Power of Godliness. Bp. Bull.
(5) The Form and Power of Godliness. *Vol.* 8. Tillotson.

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

(12) Persecution Every Christian's Lot. Whitefield.
(12) The Christian not a Favorite of the World. W. Jay.

14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them;*

(14–17) Necessity of a Correct Belief. *Series* 1, *vol.* 2. H. W. Beecher.
(14) The Christian Teaching of Children. *Chn. Nurture.* H. Bushnell.
(14) The Christian Teaching of Children. *N. P.* 16. T. E. Vermilye.
(14) Early Piety. *Man and Gospel.* T. Guthrie.

15 And that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

(16) The Scriptures. *Lects. on Chn. Doctrine.* A. P. Peabody.
(16) Internal Credentials of the Bible. *Pul. El.* A. Potter.
(16) Summary of the Scriptures. H. C. Knight.
(16) Bible Preaching. *N. P.* 27. J. M. Sherwood.

16 All Scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

(16) Importance of a Scriptural Minister. *N. P.* 22. Asa D. Smith.
(16) The Bible. *Ch. bef. Flood.* Cumming.

17 That the man of God may be perfect, thoroughly furnished unto all good works.

(17) The Perfected Man. D. A. Clark.

4 : 1–5

(1–5) The Farewell Charge. Bp. R. D. Hampden.
(1–2) Position and Duties of Ministers. R. M. McCheyne.

1 I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

(2) Nature of Sermons. H. C. Knight.
(2) Decay of Power in the Pulpit: its Cause and Remedy. *N. P.* 36. J. Hawes.

5

(5) How shall the Ministry be Proved? *N. P.* 31. J. S. Pattingell.

6 For I am now ready to be offered, and the time of my departure is at hand.

(6–8) Joy of a Faithful Minister in View of Eternity. *Vol.* 1. Emmons.
(6–8) Paul's Valedictory. *Series* 4. Talmage.
(6–8) Paul's Review of Life. E. N. Kirk.

7 I have fought a good fight, I have finished *my* course, I have kept the faith:

(7) The Good Fight. *Speaking to the Heart.* T. Guthrie.
(7) The Fight of Faith. McCheyne.
(7) The Young Christian's Course Finished. *Lects. to Youth.* W. B. Sprague.

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

(7–8) Dying Christian's Reflections. A. Fuller.
(7–8) Relation of Christian Life to Heaven. *N. P.* 39. A. H. Burlingham.

10 For Demas hath forsaken me, having loved this present world.

(10) The Apostate. *Speaking to the Heart.* T. Guthrie.

13

(13) The Poverty of the First Preachers of the Gospel. Why? Bp. Bull.

TITUS.

CHAPS. I.–III. TITUS.	THEME OF DISCOURSE.	AUTHOR.
1 : 2 In hope of eternal life, which God, that cannot lie, promised before the world began.	(2) The Covenant: its Deathless Life and Hope. *Word of Life.*	C. J. Brown.
	(2) The Blessed Promise. *Benedictions*, etc.	J. Cumming.
	(2) What God Cannot Do. *Series* 8.	Spurgeon.
9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.	(9) The Homoousion. *Bamp. Lects.*	H. P. Liddon.
15 Unto the pure all things *are* pure.	(15) Purity. *Series* 3.	F. W. Robertson.
	(15) To the Pure all Things are Pure.	L. Woods.
16	(16) Vanity of a Formal Profession of Religion (8 sermons).	Howe.
2 : 6 Young men likewise exhort to be soberminded.	(6) Sobriety of Mind Urged on Young Men.	T. D. Woolsey.
	(6) Sobriety of Mind Urged on Young Men. *Serms.*	T. Dwight.
	(6) Dangers of Young Men. *Lects. to Young Men.*	J. Hawes.
10	(10) Adorning the Doctrine. *N. P.* 39.	C. W. Baird.
11–12	(11–12) Preservation and Recovery from Sin.	W. Paley.
13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;	(13) Happy Hope. *Series* 3.	A. Maclaren.
	(13) Glory of the Redeemer in His Second Coming. *Glory of the R.*	O. Winslow.
14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.	(14) The Gift of Himself for Our Redemption.	A. Alexander.
	(14) Christ Conducts to Heaven a Holy People.	D. A. Clark.
	(14) Particular Redemption. *Lime Street Lects.*	Hurrion.
15	(15) Duties of the Episcopal Function.	R. South.
3 : 1	(1) Obedience to Civil Magistrates. *Vol.* 2.	Emmons.
2 To speak evil of no man.	(2) Evil Speaking. *Vol.* 3.	Tillotson.
	(2) Evil Speaking in General.	Barrow.
3–7	(3–7) Man Ruined; Man Recovered (2 sermons). *N P.* 22.	C. White.
5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.	(5) Regeneration—the Agent. *Theol.*	T. Dwight.
	(5) Divine Life in Man. *Series* 1.	T. Binney.
	(5) Agency of the Holy Spirit in Regeneration. *W. of Sal.*	A. Barnes.
8 I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.	(8) Necessity of Good Works. *Vol.* 8.	Tillotson.
	(8–14) Plea for Good Works. *Series* 5.	H. W. Beecher.
	(8–14) True Value of Morality.	H. W. Beecher.

PHILEMON.

PHILEMON.	THEME OF DISCOURSE.	AUTHOR.
1–25	(1–25) Serial Lectures on Philemon.	Bp. Parry.
9 Yet for love's sake I rather beseech *thee*, being such a one as Paul the aged, and now also a prisoner of Jesus Christ.	(9) Christianity of Old Age.	J. Martineau.
10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:	(10–11) Religion Makes us Profitable.	W. Jay.
11 Which in time past was to thee unprofitable, but now profitable to thee and to me.	(11) Onesimus, or the Profitable Servant.	Burder.
17	(17) Christian Partnership. *Evening Exs., Nov.*	W. Jay.
22	(22) Influence of Prayer. *Evening Exs., Nov.*	W. Jay.
23–25	(23–25) Christian Salutations. *Evening Exs., Oct.*	W. Jay.

HEBREWS.

See "The Jewish Temple and the Christian Church" (Lects.), R. W. Dale; "The Mediator of the New Covenant" (13 sermons), J. S. Knox; "Expository Lectures" (2 vols., Edinburgh, 1867), W. Lindsay; "Expository Lectures" (1846), Maurice; "Expository Lectures" (1855), A. S. Patterson; "Expository Lectures" (1874), A. Saphir; "Meditationes Hebraicæ" (Lects., 1855), W. Tait.

CHAPS. I.–III. HEBREWS.	THEME OF DISCOURSE.	AUTHOR.
1 : 1	(1) Christ the Son. *Series* 2.	F. W. Robertson.
6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.	(6) The Adorable Saviour. *N. P.* 10.	Dr. Matthews.
	(6) Christ's Incarnation a Call to Worship Him.	Simeon.
8 But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.	(8) Messiah's Throne.	J. M. Mason.
14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?	(14) Good Angels.	J. Wesley.
	(14) Employment of Angels in the World. *Vol.* 4.	Emmons.
	(14) Angels. *Vol.* 3.	R. Hall.
	(14) Angels.	Tillotson: Bp. Bull.
2 : 3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*.	(3) The Great Salvation.	A. Nettleton.
	(3) The Great Salvation. *Series* 2.	Talmage.
	(3) The Greatness of the Salvation; Peril of Neglecting it.	H. Melvill.
	(3) The Greatness of the Salvation; Peril of Neglecting it. *N. P.* 40.	J. M. Whiton.
7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands.	(7) Our Advantage in being Finite. *Living Subjects.*	Bushnell.
8–9	(8–9) Manhood Crowned in Jesus. *Series* 2.	A. Maclaren.
10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.	(10) The Sufferings of Our Saviour Necessary.	W. Jay.
	(10) The Prince of Salvation (Heb. 5 : 9).	Christmas Evans.
11 He is not ashamed to call them brethren.	(11) The Graciousness of Christ. *Series* 2.	H. W. Beecher.
13 Behold I and the children which God hath given me.	(13) The Family.	J. W. Perkins.
15 And deliver them, who through fear of death were all their lifetime subject to bondage.	(15) The Fear of Death (3 sermons).	Saurin.
	(15) How Christ takes away the Fear of Death. *N. P.* 32.	R. S. Dickinson.
	(15) Deliverance from the Fear of Death. *Christianity and Humanity.*	T. Starr King.
17	(17) Sympathy an Element of Christ's Nature. *Sympathy of Christ.*	O. Winslow.
18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.	(17–18) Divine Humanity of Christ. *Christ and Humanity.*	H. M. Goodwin.
	(17–18) The Nature of Christ. *Pul. El.*	H. W. Beecher.
	(17–18) The Sufferings of Christ Affording Consolation. *Series* 3.	H. W. Beecher.
	(17–18) Christ a Merciful High Priest.	McCheyne.
3 : 1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus.	(1) Consider Christ. *Series* 3.	A. Maclaren.
	(1) Christ the Apostle and High Priest of Our Profession.	McCheyne.
	(1) Christ the Apostle and High Priest of Our Profession. *Roots and Fruits.*	W. Arnot.
4 For every house is builded by some *man;* but he that built all things *is* God.	(4) God's Method of Social Unity. *Strength and Beauty.*	Hopkins.
	(4) Being and Attributes of God Proved from His Works. *Vol.* 4.	Emmons.
	(4) There is a God.	H. M. Dexter.
7 Wherefore as the Holy Ghost saith, To-day if ye will hear his voice,	(7–8) Sinners Entreated to Hear God's Voice. *Vol.* 2.	E. Payson.
8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness.	(7–8) Hardening the Heart.	N. W. Taylor.
12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.	(12) Rejection of Revealed Truth Referable to Moral Depravity. *Murray St. Dis.*	S. Miller.
	(12) Danger and Evil of Departing from God. *N. P.* 25.	E. N. Kirk.

3 : 13 Lest any of you be hardened through the deceitfulness of sin.
(13) Deceitfulness and Danger of Sin. *Vol.* 1. TILLOTSON.

18
(18) Fatal Tendencies of Unbelief. *N. P.* 21. D. A. CLARK.

4 : 1 Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.
(1) A Check to Presumption. W. JAY.

2
(2) Decay of Power in the Pulpit: Causes and Remedy. *N. P.* 36. J. HAWES.

3
(3) Rest of the Saints. *To Prof. Chns.* C. G. FINNEY.

9–10
(9–10) Entrance into God's Rest. *Series* 1. A. MACLAREN.

10
(10) Sabbath Observance. Objections Answered. *Theol.* DWIGHT.

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession.
(14) Evangelical Motives to Christian Steadfastness. W. CUNNINGHAM.
(14) A Friend at Court. SUMMERFIELD.
(14–16) Sympathy of Christ. *Series* 1. H. W. BEECHER.
(14–16) Sympathy of Christ. *Series* 2. H. W. BEECHER.
(14–16) Sympathy of Christ Our High Priest. R. FULLER.

15 For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, *yet* without sin.
(15) "Touched with the Feeling of Our Infirmities." D. CLARKSON: H. E. MANNING.
(15) "Touched with the Feeling of Our Infirmities." *Sac. Dis.* H. BELFRAGE.
(15) Jesus our Sympathetic High Priest. SUMMERFIELD.
(15) Compassion of Christ. BLAIR.
(15) Sympathy of Christ. *Series* 1. F. W. ROBERTSON.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.
(16) "The Throne of Grace." W. JAY.
(16) Coming Boldly to the Throne of Grace. D. CLARKSON.

5 : 2
(2) Sympathy in Preachers as an Element of Success. *N. P.* 25. J. FEW SMITH.

7
(7) Christ's Exercise in his Agony. *Sac. Dis.* H. BELFRAGE.

8 Though he were a Son, yet learned he obedience by the things which he suffered.
(8) Suffering, the School of Obedience. H. E. MANNING.

9
(9) The Prince of Salvation (Heb. 2 : 10). CHRISTMAS EVANS.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
(12–14) Perfection of Christian Knowledge (6 : 1–2). J. B. ROMEYN: SAURIN.
(12–14) Importance of a Thorough Knowledge of Divine Truth. JONATHAN EDWARDS.
(12–14) The Necessity of Teaching the Oracles of God. J. HOWE.
(12–14) Nature and Importance of a Deep and Intimate Knowledge of Divine Truth. A. FULLER.

14
(14) Conscience. WORTHINGTON SMITH.

6 : 1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,
(1) Perfection. SUMMERFIELD: J. WESLEY.
(1) True Repentance. *N. Y. Pul.* W. HAGUE.
(1) Culture of the Religious Powers. THEODORE PARKER.
(1–6) Fixing of the Spiritual State. *Reign of Law.* G. SALMON.
(1–6) Perfection of Christian Knowledge. J. B. ROMEYN: SAURIN.

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

4 For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
(4) The Unpardonable Sin. A. FULLER.
(4–6) Nature of the Unpardonable Sin. SAURIN.

5 And have tasted the good word of God, and the powers of the world to come,
(4–6) Practical Examination of the Doctrine of Saints' Perseverance. *N. P.* 7. S. L. POMROY.

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.
(6) Crucifying the Son of God Afresh. W. A. BUTLER.

10
(10) The Righteous Reward. R. S. CANDLISH.
(10) Good Works. R. WHATELY.

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.
(12) Duty of Copying the Example of Believers (Funeral). L. WOODS.
(12) Not Slothful, but Followers of the Saints by Faith. A. ALEXANDER.
(12) The Ancient Worthies Our Example. *N. Y. Pul.* VERMILYE.

16
(16) Lawfulness and Obligation of Oaths. *Vol.* 2. TILLOTSON.

17–18
(17–18) Consolation of Those who have fled to Christ. *Sac. Dis.* H. BELFRAGE.

6 : 18	That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:	(18) The Path of God.	R. S. Candlish.
		(18) The Believer's Refuge and Consolation.	A. Alexander.
	19 Which *hope* we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the vail.	(19) Hope the Soul's Anchor. *Chn. Consolation.*	A. P. Peabody.
		(19) Anchor of the Soul. *Anchor of Soul.*	W. Arnot.
		(19) Anchor of the Soul.	H. Melvill.
		(19) Soul-Drifting. *Series* 2.	H. W. Beecher.
7 : 15		(15) Christ the Minister of the Church.	H. Melvill.
	16 After the power of an endless life.	(16) Power of an Endless Life. *For New Life.*	H. Bushnell.
	19	(19) The Importance of Law. *To Nat. Man.*	W. G. T. Shedd.
	21	(21) Word of the Faith. *Vol.* 3.	E. D. Griffin.
	25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.	(25) The Intercessions of Christ. *Series* 1, *vol.* 2.	H. W. Beecher.
		(25) The Intercessions of Christ.	H. E. Manning.
		(25) The Two Intercessors (Rom. 8 : 27).	W. Jay.
		(25) Christ interceding in Heaven for His People.	W. Cunningham : D. Clarkson.
		(25) Sufficiency of Jesus. *Series* 5.	H. W. Beecher.
		(25) Intercession of Christ. *Theol.*	T. Dwight.
	26 For such a high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher than the heavens.	(26) The High Priest.	E. D. Griffin.
		(26) Christ as Separate from the World. *For New Life.*	Bushnell.
		(26) Christ: His Holiness of Character; His Self-Government (3 sermons). *Theol.*	T. Dwight.
8 : 4–5		(4–5) The Sacrifices: their Order, Meaning, etc. *The Temple,* etc.	Edersheim.
	6	(6) Mediator of a Better Covenant.	W. B. Reed.
	10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people.	(10) The New Covenant.	F. D. Maurice.
		(10) The New Covenant. *Series* 9.	Spurgeon : Leighton.
9 : 7–12		(7–12) Day of Atonement. *The Temple,* etc.	Edersheim.
	10 Until the time of reformation.	(10) Time of Reformation.	Christmas Evans.
	13–14	(13–14) Self-Oblation the True Idea of Obedience.	H. E. Manning.
		(13–14) Influence of the Atonement on the Believer's Conscience. *N. P.* 5.	Prof. Beckwith.
		(13–14) Purification of Conscience.	Christmas Evans.
	22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.	(22) Blood-shedding. *Series* 3.	Spurgeon.
		(22) Necessity of an Atonement. *Murray Street Lects.*	J. De Witt.
	24	(24) Ascension Day. *University Serms.*	J. B. Mozley.
	26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.	(26) Sacrifice and Satisfaction of Christ. *Vol.* 3.	Tillotson.
		(26) Efficacy of Christ's Death.	W. Paley.
		(26) All in Need of a Redeemer.	W. Paley.
	27 And as it is appointed unto men once to die, but after this the judgment:	(27) Wisdom of God in the Appointment of Death to Our Race.	E. T. Fitch.
		(27) Final Judgment. *N. P.* 2.	E. W. Baldwin.
		(27) Confessions of Dying Men. *N. P.* 25.	J. Hawes.
		(27) Death and Judgment.	W. J. Armstrong : Saurin.
	28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.	(27–28) Our Sacrifice for Sin.	R. D. Hampden.
		(28) Looking for His Return. *Great Prep.*	J. Cumming.
10 : 5	Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me.	(5) The Atonement. *University Serms.*	J. B. Mozley.
	5–7	(5–7) Christ the Substance of the Ancient Sacrifice of the Law.	Saurin.
	9	(9) The Mosaic Dispensation abolished by the Christian. *Vol.* 5.	Emmons.
	11–12	(11–12) Offerings: the Priesthood officiating, etc. *The Temple,* etc.	Edersheim.
	14 For by one offering he hath perfected for ever them that are sanctified.	(14) The Atonement Perfectly made by Christ's Death.	E. N. Kirk.
	19–20	(19–20) Access to God.	S. Worcester.
		(19–20) Veil of the Temple.	R. Whately.
	22	(22) Assurance of Faith.	G. W. Perkins.
	23	(23) Constancy in Religion. *Vol.* 4.	Tillotson.
	25 And so much the more, as ye see the day approaching.	(25) The Day Approaching. *N. P.* 16.	L. Bacon.

10 : 26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins.
35 Cast not away therefore your confidence, which hath great recompense of reward.
36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.
37 For yet a little while, and he that shall come will come, and will not tarry.
38 Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.

(26) If Christ be rejected there can be no Salvation. *Awake.* J. A. Clark.
(26) The Unpardonable Sin. A. Fuller.
(35–37) Discouragements and Comforts in the Christian Life. *Series* 2. H. W. Beecher.
(36) Expectation of Future Blessedness. J. Howe.
(36) Need of Patience. Summerfield.
(36) Need of Patience. *Vol.* 3. Robert Hall.
(36) Patience. *Series* 4. H. W. Beecher.
(36) Patience. *Prac. Serms.* J. Evans.
(38) Danger of Apostasy. *Vol.* 4. Tillotson.
(38) Living by Faith. D. Clarkson.
(38) Drawing Back. S. Worcester.

11 : 1–40

1 Now faith is the substance of things hoped for, the evidence of things not seen.

3
4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

6 But without faith *it is* impossible to please *him:* for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

7
8

8–10
10 For he looked for a city which hath foundations, whose builder and maker *is* God.

13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.

14 For they that say such things declare plainly that they seek a country.
16 But now they desire a better *country*, that is, a heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.
17–19

22
24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;
25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;
26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.
27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.
28
31

(1–40) Power of Faith (66 sermons). P. Manton: Binney.
(1–40) Heroes of Faith. *Serial Discourses.* C. J. Vaughan.
(1) Discoveries of Faith. J. Wesley.
(1) Faith. *Alton Serms.* A. W. Hare.
(1) Faith: its Objects, Reasonableness, Importance (3 discourses. J. S. Buckminster.
(3) God's Work of Creation (7 sermons). J. Howe.
(4) Earthly Immortality. *Series* 4. H. W. Beecher.
(4) Voice of the Dead. G. W. Perkins.
(4) The Protomartyr. *Ch. bef. Flood.* J. Cumming.
(4) Influence after Death. *N. P.* 25. J. M. MacDonald.
(4) Posthumous Influence of the Pious. *N. P.* 31. H. B. Eldred.
(4) The Good never die. *N. P.* 35. J. Todd.
(6) Faith. J. Wesley.
(6) Enoch's Creed. *Ch. bef. Flood.* J. Cumming.
(6) Value and Importance of Faith. *W. of Sal.* A. Barnes.
(6) Godliness. W. Cunningham.
(6) Faith. *Series* 1 *and* 3. Spurgeon.
(7) Noah's Ark. E. D. Griffin.
(8) Faith robed in Darkness. *Thoughts for Chn. Life.* J. Drummond.
(8–10) The Illusiveness of Life. *Series* 3. F. W. Robertson.
(10) Heaven. E. D. Griffin.
(10) Foundations of the Christian City. *Serms. for the People.* F. D. Huntington.
(10) Christ the Founder of a Kingdom. *Hulsean Lects.* R. C. Trench.
(13) The Pilgrim. E. D. Griffin.
(13) Good Men, Strangers, and Sojourners on the Earth. *Vol.* 4. Tillotson.
(13) Strangers and Pilgrims. R. S. Candlish.
(13) Dying in the Faith; Living as Strangers (2 sermons). D. Clarkson.
(13) Christian Pilgrims. *Vol.* 3. Emmons.
(14–16) Longing for the Heavenly City. T. D. Woolsey.
(16) The Better Country. D. L. Carroll: N. W. Taylor.
(17–19) Abraham's Faith and Obedience. *Vol.* 4. Tillotson.
(17–19) Abraham offering up Isaac. S. Worcester.
(22) Faith of Joseph on his Death-bed. Melvill.
(24–26) The Wise Decision. *N. Y. Pul.* E. Lathrop.
(24–26) The Recompense of Reward. R. South.
(25) Desiring and Choosing. *Series* 4. H. W. Beecher.
(25) Sinful Pleasures. R. Fuller.
(26) The Righteous Reward. R. S. Candlish.
(26) The Reward of Moses. *Vol.* 6. Emmons.
(27) Enduring or Seeing the Invisible One. R. S. Candlish.
(27) Realm of Restfulness. *Series* 8. H. W. Beecher.
(28) The Only Safety in the Hour of Danger. J. B. Romeyn.
(31) Rahab's Faith. *Series* 3. Spurgeon.

11 : 34		(34) Efficacy of Strong Faith. *Faith*, etc.	J. W. Alexander.
35		(35) The Better Resurrection.	E. D. Griffin.
12 : 1	Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us.	(1) The Cloud of Witnesses.	E. H. Sears.
		(1) Weights and Sins. *Series* 1.	A. Maclaren.
		(1) The Cloud of Witnesses. *Chn. Consolation.*	A. P. Peabody.
		(1) The Galleries. *Series* 2.	Talmage.
		(1) Example of the Saints; Perseverance (3 sermons).	Saurin.
		(1) The Christian Race.	Summerfield.
1–2		(1–2) Faith, Philosophy, and Reason.	M. Hopkins.
3		(3) Discouragements in the Christian Life. *N. P.* 32.	Beecher.
5–6		(5–6) Chastisement.	Cecil.
	6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.	(6) The Distribution of Sorrow. *Christianity and Humanity.*	T. Starr King.
9–10		(9–10) Benefits of Affliction.	D. Tappan.
		(10) Benefits of Affliction. *N. P.* 1.	J. Matthews.
	10 For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of his holiness.	(10) Death of Lyman, Munson, and Other Missionaries.	Woods.
11		(11) Value of Affliction.	Zollicoffer.
	14 Follow peace with all *men*, and holiness, without which no man shall see the Lord:	(14) The Peaceful Temper. *University Serms.*	J. B. Mozley.
		(14) Holiness Alone Fits for Heaven.	N. W. Taylor.
		(14) Connection between Present Holiness and Future Felicity.	Davies.
	15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you*, and thereby many be defiled;	(15) Duty of Improving the Means of Grace. *Park St. Serms.*	W. H. H. Murray.
	16 Lest there *be* any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.	(16–17) Rejection of Esau. *University Serms.*	W. H. Mill.
		(16–17) Example of Esau a Warning to Sinners.	A. Nettleton.
		(16–17) The Profane Exchange.	W. Jay.
	17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.	(16–17) Things We Never Get Over. *Series* 4.	Talmage.
		(22) Heaven.	N. W. Taylor.
		(22) Connection between Christians and Angels.	W. Jay.
	22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,	(22–23) God Organizing in the Church His Eternal Society. *Living Subjects.*	H. Bushnell.
		(22–23) Privileges of Believers under the Gospel.	S. Worcester.
		(22–23) Sources of the Blessedness of Christians. *N. P.* 30.	R. S. Storrs.
		(22–23) Just Men made Perfect. *N. P.* 24.	Dr. Potts.
	23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,	(24) Coming to the Mediator of the New Covenant. *Sac. Dis.*	H. Belfrage.
		(24) The Blood of Sprinkling. *Faith*, etc.	J. W. Alexander.
	24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.	(24) The Voice of the Blood of Christ. *Series* 5.	Spurgeon.
26–27		(26–27) Things that cannot be Shaken. *N. P.* 29.	J. Greenleaf.
		(26–27) The Shaking and Translating of Heaven and Earth.	J. Owen.
28–29		(28–29) Godly Fear.	Jer. Taylor.
	29 For our God *is* a consuming fire.	(29) The Immovable Kingdom. *N. P.* 33.	J. H. Cuthbert.
		(29) The Severity of God.	Saurin.
13 : 1	Let brotherly love continue.	(1) Christian Union. *N. P.* 31.	W. C. Whitcomb.
	7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of *their* conversation:	(7) Imitating the Primitive Patterns and Teachers of Christianity.	Tillotson.
		(7) Organizing the Kingdom under the Apostle to the Gentiles. *Christ our King.*	W. H. Pinnock.
		(7) Obedience to Pastors.	J. Wesley.
	8 Jesus Christ, the same yesterday, and to-day, and for ever.	(8) The Immutability of Christ. *Series* 4.	Spurgeon.
		(8) Agency of Jesus Christ since His Ascension.	W. Paley.
		(8) The Changeless Saviour. *Healing Touch.*	A. Mackennal.
		(8) Uniformity of God in His Government.	Saurin.
		(8) Immutability of God. *Series* 1, *vol.* 2.	H. W. Beecher.
	9 Be not carried about with divers and strange doctrines: For *it is* a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.	(9) Confirmation in the Doctrines of the Gospel an Effect of Divine Grace. *Vol.* 1.	N. Emmons.
		(9) Stability in the Christian Church. *N. P.* 19.	N. Porter.
		(9) Evils of a State of Permanent Skepticism. *Formation of Relig. Opinions.*	R. Palmer.
11–12		(11–12) Temple Order, Revenues, Music, etc. *The Temple.*	Edersheim.
12		(12) Suffering without the Camp. *Series* 6.	Spurgeon.
	14 For here have we no continuing city, but we seek one to come.	(14) No Continuing City here.	E. T. Fitch.
		(14) Seeking One to Come.	E. T. Fitch.
		(14) Earth Transitory; Heaven Abiding. *N. P.* 39.	C. Moore.

13 : 15	(15) The Sacrifice of Praise. *N. P.* 30.	B. C. Smith.
17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.	(17) A Minister's Final Account. *Ordination Serm.*	L. Woods.
	(17) Obedience. *Reign of Law.*	Geo. Salmon.
	(17) Duty and Benefit of Pastoral Visitation. *N. P.* 33.	J. Dudley.
20 The blood of the everlasting covenant.	(20) The Blood of the Covenant. *Series* 7.	Spurgeon.
20–21	(20–21) The Work of God. *W. of Sal.*	T. Guthrie.

JAMES.

See Lectures on the Epistle of James, by B. Jacob and R. Wardlaw, published by the Religious Tract Society, London.

CHAP. I. JAMES.	THEME OF DISCOURSE.	AUTHOR.
1 : 2 My brethren, count it all joy when ye fall into divers temptations;	(2) Wherein Afflictions are to be Accounted Joyful.	J. Howe.
3 Knowing *this*, that the trying of your faith worketh patience.	(2) In Trial. *Man and the Gospel.*	Guthrie.
4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.	(3) Trial of Faith. *Serms. for the People.*	F. D. Huntington.
	(4) Patience.	J. Wesley.
	(4) Patience. *Chn. Consolation.*	A. P. Peabody.
	(4) Duty and Rewards of Patience. *Masterpieces.*	Tertullian.
5 If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.	(5) Wisdom. *Vol.* 3.	R. Hall.
	(5–6) Refuge in Trial. *Man and the Gospel.*	Guthrie.
6 But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea driven with the wind and tossed.	(6) Faith in Prayer.	David Clarkson.
12 Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.	(12) Temptation.	Cecil.
13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:	(13) God neither Tempts nor is Tempted.	A. McClelland.
	(13–14) The Sins of Men not Chargeable upon God but on Themselves. *Vol.* 6.	Tillotson.
14 But every man is tempted, when he is drawn away of his own lust, and enticed.	(13–15) In Temptation. *Man and the Gospel.*	T. Guthrie.
15 Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death.	(15) Iniquity Finished.	D. A. Clark.
17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.	(17) The Unchangeable God. *N. P.* 11.	S. L. Pomroy.
	(17) The Unchangeableness of the Divine Nature.	H. Blair.
18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.	(18) Regeneration and Renewal. *Series* 1.	H. Binney.
	(18) Cause, Agent, and Purpose of Regeneration. *Vol.* 3.	R. Hall.
19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath.	(19) Half-day Hearers. *N. P.* 27.	A. D. Smith.
22 But be ye doers of the word, and not hearers only, deceiving your own selves.	(22) Profitless Hearing. *N. P.* 27.	J. T. Tucker.
	(22) Doers of the Word and not Hearers only.	Geo. Shepard.
23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:	(22) Hearing and Obeying the Word.	J. Howe.
	(22) Self-Deceivers. *Lects. to Prof. Chns.*	C. G. Finney.
24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.	(22–24) Danger of Mistaking Knowledge for Obedience.	H. E. Manning.
26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.	(26) Vain Religion. *N. P.* 15.	W. Hague.
27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.	(27) Pure Religion.	W. Paley: Summerfield.
	(27) True Religion. *Man and the Gospel.*	T. Guthrie.
	(27) Doing Good and Being Good. *Man and the Gospel.*	T. Guthrie.
	(27) Purity. *Man and the Gospel.*	T. Guthrie.

		THEME OF DISCOURSE.	AUTHOR.
2 : 1–5		(1–5) Riches. *Man and the Gospel.*	T. Guthrie.
8–13		(8–13) The Law of God. *Man and the Gospel.*	T. Guthrie.
10 For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.		(10) Necessity of Universal Obedience.	Saurin.
		(10) The Law Broken by a Single Offense.	Worthington Smith.
12 So speak ye, and so do, as they that shall be judged by the law of liberty.		(12) The Law of Liberty.	F. D. Maurice : R. A. Hallam.
13 For he shall have judgment without mercy, that hath shewed no mercy ; and mercy rejoiceth against judgment.		(13) Mercy Rejoiceth against Judgment. *N. P.* 26.	L. F. Dimmick.
14–26		(14–26) Faith and Works. *Man and the Gospel.*	T. Guthrie.
15–16		(15–16) The Poor ; Charity. *Man and the Gospel.*	T. Guthrie.
18 Yea, a man may say, Thou hast faith and I have works : shew me thy faith without thy works, and I will shew thee my faith by my works.		(18) Scriptural Evidence of Saving Faith. *N. P.* 5.	C. Yale.
19 Thou believest that there is one God ; thou doest well : the devils also believe, and tremble.		(19) True Grace Distinguished from the Experience of Devils. *Vol.* 4.	J. Edwards.
		(19) Unity of the Godhead.	J. Howe.
20 But wilt thou know, O vain man, that faith without works is dead ?		(20) Faith, Genuine and Spurious. *N. P.* 24.	W. S. Leavitt.
23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness : and he was called the Friend of God.		(23) Friendship with God (10 sermons).	J. Howe.
24 Ye see then how that by works a man is justified, and not by faith only.		(24) Faith Working by Love.	Jer. Taylor.
		(24) Justification Only by Works.	Geo. Shepard.
		(24) Faith and Works ; Paul and James Reconciled. *Theol.*	T. Dwight.
26 For as the body without the spirit is dead, so faith without works is dead also.		(26) Living Faith and a Working Faith. *Roots and Fruits.*	W. Arnot.
3 : 2 For in many things we offend all. If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body.		(2) Difficulty of Governing the Tongue. *Vol.* 9.	Lardner.
		(2) Not to offend in Word is Evidence of a High Degree of Virtue.	Barrow.
5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth !		(5) Importance of Little Things. *N. P.* 24.	Dr. Hamilton.
		(5–6) The Tongue. *Series* 5.	F. W. Robertson.
6 And the tongue *is* a fire, a world of iniquity : so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature ; and it is set on fire of hell.			
14–17		(14–17) Party Spirit. *Bamp. Lects.*	R. Whately.
17 But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.		(17) Divine Wisdom as seen in the Nature of the Gospel. *Roots and Fruits.*	W. Arnot.
		(17) Divine Wisdom as seen in its Effects. *Roots and Fruits.*	W. Arnot : Leighton.
		(17) Gentleness.	H. Blair.
4 : 1 From whence *come* wars and fightings among you ? *come they* not hence, *even* of your lusts that war in your members ?		(1) Serious Reflection on War. *Vol.* 3.	Davies.
		(1) Serious Reflection on War. *Vol.* 4.	W. E. Channing.
		(1–2) War. *Series* 4.	H. W. Beecher.
2 Ye lust, and have not : ye kill, and desire to have, and cannot obtain : ye fight and war, yet ye have not, because ye ask not.			
3 Ye ask, and receive not, because ye ask amiss, that ye may consume *it* upon your lusts.		(3) Unanswered Prayers. *N. Y. Pul.*	Geo. Potts.
		(3) Faults in Prayer. *N. P.* 18.	J. W. McLane.
4 Ye adulterers and adultresses, know ye not that the friendship of the world is enmity with God ? whosoever therefore will be a friend of the world is the enemy of God.		(4) Friendship of the World.	J. Wesley.
7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.		(7) Resistance of Evil. *Park Street Serms.*	W. H. H. Murray.
		(7) True Submission. *Lects. to Prof. Chns.*	C. G. Finney.
		(7) Resisting the Devil. *Westminster Serms.*	R. C. Trench.
8 Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners ; and purify *your* hearts, *ye* doubleminded.		(8) Reasonableness and Blessedness of Prayer. *N. P.* 27.	F. Snyder.
		(8) Draw Nigh to God. *Parish Serms.*	J. C. Hare.
		(8) Belief and Unbelief.	H. C. Knight.
10 Humble yourselves in the sight of the Lord, and he shall lift you up.		(10) Humility before God. *Vol.* 3.	R. Hall.
13 Go to now, ye that say, To-day or to-morrow we will go into such a city, and continue there a year, and buy and sell, and get gain :		(13–15) Presumptuous Plans. *McIlvaine's Coll.*	

4 : 14 Whereas ye know not what *shall be* on the morrow. For what *is* your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.	(14) Time measured by Eternity. *N. P.* 8.	H. Humphrey.
	(14) Solemn Views of Probation. *N. P.* 8.	W. Nevins.
	(14) Estimates of Life. *N. P.* 17.	Tryon Edwards.
	(14) Human Life Transitory. *N. P.* 32.	E. N. Kirk.
	(14) Man Mortal and Transient. *N. P.* 36.	G. T. Spear.
	(14) The Syracuse Calamity. *Series* 4.	Talmage.
15 For that ye *ought* to say, If the Lord will, we shall live, and do this, or that.	(15) New-Year's Sermon. *Vol.* 3.	E. D. Griffin.
5 : 1–7	(1–7) God's Controversy with the Law.	E. Irving.
2 Your riches are corrupted, and your garments are motheaten.	(2) Moth-eaten Garments. *Series* 1.	H. W. Beecher.
7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.	(7–8) Waiting upon God. *Series* 8.	H. W. Beecher.
8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.	(7–8) Patience the Child of Faith and the Parent of Success.	Cecil.
16 Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.	(16) The Moral Instincts which lead Men to the Confessional.	E. M. Goulburn.
	(16) Effectual Prayer.	E. N. Kirk.
	(16) Prevalent Prayer. *N. P.* 37.	H. A. Nelson.
	(16) Prevalent Prayer. *Lects. on Revivals.*	C. G. Finney.
19 Brethren, if any of you do err from the truth, and one convert him;	(19–20) Converting Sinners a Gospel Duty. *Serms. on Gospel Themes.*	C. G. Finney.
20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.	(19–20) Nature and Importance of Conversion.	Summerfield.

I. PETER.

See Expository Lectures, in course, on I. Peter, by J. Brown, J. Lillie, and Leighton.

CHAP. I. I. PETER.	THEME OF DISCOURSE.	AUTHOR.
1 : 3–5	(3–5) The Believer's Hope.	Summerfield.
5	(5) Hope.	G. W. Perkins.
6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:	(6) The Christian's Heaviness and Rejoicing. *Series* 5.	Spurgeon.
	(6) Heaviness through Manifold Temptation.	J. Wesley.
	(6–7) The End for which God suffers us to be afflicted.	A. Fuller.
	(6–7) Conflicts of the Christian Life. *Series* 4.	H. W. Beecher.
7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:	(7) The Gold that perisheth.	W. B. Reed.
	(7) The Preciousness of Trial. *Prec. Things of God.*	O. Winslow.
	(7) Precious Trial of Faith. *Prec. Things of St. Peter.*	E. P. Rogers.
8 Whom having not seen, ye love; in whom, though now ye see *him* not, yet believing, ye rejoice with joy unspeakable and full of glory:	(8) Love to Christ; Rejoicing in Christ; Faith in Christ (3 sermons).	J. Evans.
	(8) Christ an Object of Love and Source of Joy, though Unseen.	W. Cunningham.
	(8) Love to an Unseen Saviour. *Sac. Dis.*	H. Belfrage.
	(8) Rejoicing in an Unseen Saviour. *Sac. Dis.*	H. Belfrage.
9 Receiving the end of your faith, *even* the salvation of *your* souls.	(8–9) Perfect Peace. *Series* 3.	H. W. Beecher.
	(8–9) Joyful Love to an Unseen Saviour. *N. P.* 35.	N. C. Locke.
	(8–9) Joyful Love to an Unseen Saviour.	W. J. Armstrong.
10–11	(10–11) Revelation and Inspiration. *Dis. on Inspn.*	W. Lee.
12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.	(12) Mysteries to Angels. *Series* 2.	T. Binney.
	(12) Knowledge of Man's Moral History in the Distant Places of Creation. *Vol.* 7.	T. Chalmers.

1 : 16 Because it is written, Be ye holy; for I am holy.
(16) The Holiness of God binds Men to be Holy. *Vol.* 6. EMMONS.

17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning *here* in fear.
(17) Indifference to Religion. O. DEWEY.
(17) Future Retribution argued from the Fatherhood of God. *Love and Pen.* J. P. THOMPSON.

19
(19) Precious Blood of Christ. *Prec. Things of God.* O. WINSLOW.
(19) Precious Blood of Christ. *Prec. Things of St. Peter.* E. P. ROGERS.

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.
(23–25) The Withering Work of the Holy Spirit. *Series* 9. SPURGEON.

24 For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
(24–25) Change and Permanence. *N. P.* 34. J. W. CHICKERING.

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.
(25) The Voice of the Ancients to the Men of the Nineteenth Century. J. H. MERLE D'AUBIGNÉ.

2 : 2
(2) The Law of Spiritual Growth. J. DRUMMOND.

4–5
(4–5) God's Temple. S. WORCESTER.

6
(6) Precious Corner-Stone. *Prec. Things of St. Peter.* E. P. ROGERS.

7 Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner.
(7) Christ Precious to Believers. E. T. FITCH.
(7) The Preciousness of Christ. *Prec. Things of God.* O. WINSLOW.
(7) The Preciousness of Christ. *Series* 2. H. W. BEECHER.
(7) The Preciousness of Christ. *Series* 6. SPURGEON.
(7) The Preciousness of Christ. *Vol.* 1. DAVIES.
(7) Precious Christ. *Prec. Things of St. Peter.* E. P. ROGERS.

11
(11) The Passions. SAURIN.

13–17
(13–17) True Estimate of Men. *N. P.* 35. S. D. PHELPS.
(13–17) Submission to Civil Authority. *N. P.* 13. E. HALL.

17 Honour all *men*. Love the brotherhood. Fear God. Honour the king.
(17) Honor Due to all Men. *Vol.* 3. W. E. CHANNING.

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps.
(21) The Great Example. *Lects. to Young Men.* R. W. CLARK.
(21) The Inimitableness of Christ. *Vol.* 4. W. E. CHANNING.

24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
(24) The Sufferings of Christ. CHRISTMAS EVANS.
(24) Christ bearing Our Sins. *Sac. Dis.* J. W. ALEXANDER.

25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.
(25) Homeward Steps. *Serms. for the People.* F. D. HUNTINGTON.

3 : 1-7
(1–7) Marriage Duties. SUMMERFIELD.
(1–7) Mutual Duties of Husbands and Wives. W. JAY.

3–4
(3–4) Dress. J. WESLEY.

3–5
(3–5) The Christian Woman. *Serms. for the People.* F. D. HUNTINGTON.

4
(4) Meekness. SIDNEY SMITH.

8 Finally, *be ye* all of one mind, having compassion one of another; love as brethren, *be* pitiful, *be* courteous.
(8) Christian Courtesy. SUMMERFIELD.
(8) Loveliness of Christian Love. *N. P.* 8. J. H. AGNEW.
(8) Christian Courteousness. *Series* 2. T. BINNEY.

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.
(10) Veracity. *Sal. by Christ.* F. WAYLAND.

15 But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear.
(15) Nature and Reason of the Christian Hope. *N. P.* 13. R. W. BAILEY.
(15) Certainty. *Reign of Law.* GEO. SALMON.
(15) The Claims of the Christian Religion. *W. of Sal.* BARNES.
(15) Evidences of Christianity. *Lectures.* D. WILSON.

18
(18) The Atonement. *Lects. on Chn. Doc.* A. P. PEABODY.

20-21
(20–21) The True Baptism. *Anchor of Soul.* W. ARNOT.

21 The like figure whereunto *even* baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ.
(21) Baptism. *Series* 2. F. W. ROBERTSON.
(21) A Good Conscience. CANON KINGSLEY.
(21) Baptism doth Save. *Ch. bef. Flood.* J. CUMMING.

4 : 7	7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.	(7) Final Dissolution of the World. *N. P.* 4.	W. Fiske.
		(7) Preparation for Eternity. *N. P.* 4.	Justin Edwards.
		(7) The End of all Things at Hand. *N. P.* 22.	Geo. Shepard.
		(7) The End of all Things at Hand.	W. J. Armstrong.
		(7) Seriousness in Religion Indispensable.	W. Paley.
	10 As every man hath received the gift, *even so* minister the same one to another, as good stewards of the manifold grace of God.	(10) Combination. *Harrow Sch. Serms.*	J. M. Butler.
	17 For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?	(17–18) Faith and Patience of the Saints.	Jer. Taylor.
	18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?	(18) Saints Saved with Difficulty: Certain Perdition of Sinners. *Vol.* 1.	Davies.
		(18) The Righteous Scarcely Saved.	T. J. Frelinghuysen.
		(18) The Miserable End of the Wicked.	T. J. Frelinghuysen.
		(18) The End of Them that Obey not the Gospel.	S. Worcester.
	19 Wherefore, let them that suffer according to the will of God commit the keeping of their souls *to him* in well doing, as unto a faithful Creator.	(19) Support of Good Men under Suffering. *Vol.* 6.	Tillotson.
5 : 1–3		(1–3) Who are Ministers? *Theol.*	T. Dwight.
	5 Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.	(5) Humility.	D. Osgood.
		(5) Humility. *Theol.*	T. Dwight.
		(5) Christian Courtesy. *N. P.* 17.	J. Mitchell.
		(5) The Proud Abased and the Humble Exalted.	Summerfield.
	6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:	(6–7) Submission to the Divine Will. *N. P.* 19.	Jacob Abbott.
	7 Casting all your care upon him; for he careth for you.	(7) God's Care for His People. *Brit. Pul.*	E. A. Farrar.
	8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:	(8) The Scriptural Account of the Devil ought to be Believed. *Vol.* 4.	Emmons.
		(8) The Personality of Satan. *Vol.* 3.	R. Hall.
	9 Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.	(9–10) Improvement of Afflictions Desired.	J. Howe
	10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you.*	(10) New-Year's Benediction. *Series* 7.	Spurgeon.

II. PETER.

1 : 1	1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:	(1) Precious Faith. *Prec. Things of St. Peter.*	E. P. Rogers.
		(1) The Preciousness of Faith. *Prec. Things of God.*	O. Winslow.
		(1–2) The Grace of God.	F. D. Maurice.
		(2–11) Apostolic Christianity. *Series* 8.	H. W. Beecher.
	2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord.	(2) Grace, Peace, and Knowledge. *Alton Serms.*	A. W. Hare.
		(4) The Promises of God.	W. Romaine.
	4 Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.	(4) The Value and Influence of the Promises of God. *Vol.* 5.	Tillotson.
		(4) The Preciousness of the Divine Promises.	O. Winslow.
		(4) The Promises Designed to make Men Holy.	N. W. Taylor.
		(4) The Value of the Promises. *Sac. Dis.*	H. Belfrage.
		(4) A Divine Nature.	G. W. Bethune: J. Evans.
		(4) Precious Promises. *Prec. Things of St. Peter.*	E. P. Rogers.
	5 And besides this, giving all diligence, add to your faith virtue; and to virtue, knowledge;	(5–7) Christian Diligence.	W. Jay.
		(5–7) Connection and Mutual Influence of, etc.	J. S. Buckminster.
		(5–7) Completeness of Christian Character. *N. P.* 11.	Condit.
		(5–7) The Place of Education and Religion in the Improvement of Society.	O. Dewey.
		(5–7) The Choir of Virtues. *Living Words.*	J. McClintock.

		THEME OF DISCOURSE.	AUTHOR.
1 : 6	And to knowledge, temperance; and to temperance, patience; and to patience, godliness;	(6) Temperance and the Wine Question. *N. P.* 40.	E. S. Wright.
7	And to godliness, brotherly kindness; and to brotherly kindness, charity.		
10	Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:	(10–11) Salvation by Fire and Salvation in Fullness. *Series* 1.	T. Binney.
		(10–11) Particular Election. *Series* 3.	Spurgeon.
		(10–11) Blessedness of Assurance and Means of Attaining it. *Coll.*	McIlvaine.
11	For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.	(11) The Heavenly Inheritance.	Summerfield.
12–15		(12–15) The Doctrines Essential to Salvation. *N. P.* 7.	Dr. Perkins.
15	Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.	(15–16) Internal Marks of Credibility in the New Testament. *Vol.* 9.	N. Lardner.
		(15–16) The Life, Death, Resurrection, and Ascension of Jesus Christ Proved as Facts. *Lectures.*	W. B. Collyer.
16	For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.	(16) A Presumption in Favor of the Christian Revelation at the Outset. *Formation of Relig. Opinion.*	R. Palmer.
		(16–18) Transfiguration of Christ. *Lects. and Serms.*	W. M. Punshon.
16–18		(16–18) The Transfiguration. *Chn. Consolation.*	A. P. Peabody.
19	We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts:	(19–21) Lock and Key. *Alton Serms.*	A. W. Hare.
20	Knowing this first, that no prophecy of the Scripture is of any private interpretation.	(20–21) Private Interpretation. *Restatements of Chn. Doc.*	H. W. Bellows.
21	For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.	(21) Nature and Kinds of Prophecy. *Lects. on Proph.*	W. B. Collyer.
		(21) Scripture Prophecies Distinguished from Heathen Oracles. *Lects. on Proph.*	W. B. Collyer.
		(21) Plenary Inspiration of the Scriptures. *Vol.* 4.	N. Emmons.
2 : 5	And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly;	(5) The Character of Noah.	T. Dwight.
6	And turning the cities of Sodom and Gomorrah into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly.	(6) The Destruction of Sodom and Gomorrah. *Lects. on Proph.*	W. B. Collyer.
9	The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished.	(9) Deliverance from Temptation the Privilege of the Righteous.	R. South.
		(9) "The Lord Knoweth How," etc.	McCheyne.
12	But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption.	(12) The Nature of Future Punishment. *Theol.*	T. Dwight.
15		(15) The Character of Balaam. *Sal. by Christ.*	F. Wayland.
19	While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.	(19) Moral Theory of Civil Liberty. *Series* 2.	H. W. Beecher.
		(19) The Sinner's Natural Power and Moral Weakness. *Gospel Themes.*	C. G. Finney.
		(19) Slavery of Vice.	H. Blair.
20–21		(20–21) To what a Degree the Human Heart may Harden Itself against the Truth after having once Known the Way of Life. *Light from the Cross.*	A. Tholuck.
3 : 1–4		(1–4) "Where is the Promise of His Coming?" *The Great Prep.*	J. Cumming.
3	Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,	(3) The Folly of Scoffing at Religion. *Vol.* 1.	Tillotson.
		(3) The Folly of Scoffing at Religion.	H. Blair.
		(3–4) Consistency between the Efficacy of Prayer and the Uniformity of Nature. *Vol.* 7.	T. Chalmers.
		(3–9) Vanity and Futility of Objections against the Christian Religion. *Lects. on Evidences of Christianity.*	D. Wilson.
4	And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.	(4) The Three Comings of Christ. *Harrow Sch. Serms.*	J. M. Butler.

3 : 5-6
5-7
7
8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

(5–6) The World will Last Our Day. *Great Prep.* J. Cumming.
(5–7) The Deluge. *Lectures.* W. B. Collyer.
(7) The Earth's Last Baptism. *Great Prep.* J. Cumming.
(8) Prophetic Dates and Our Study of Them. *Great Prep.* J. Cumming.
(8) The Eternity of God. Saurin.
(8) The Eternity of God and the Suspension of His Promises. R. Hall.

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

(9) Long-suffering of God. *N. P.* 18. W. S. Tyler.
(9) Long-suffering of God. G. W. Perkins.
(9) God's Long Forbearance with Sinners. *N. P.* 3. B. Green.
(9) Constant Preparation making for the Day of Judgment. *Vol.* 5. Emmons.
(9) Patience. *Vol.* 7. Tillotson.

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

(10) Destruction of the Visible World. *Lects. on Proph.* W. Hoffman.
(10) The Day of the Lord. *Great Prep.* J. Cumming.
(10) Dissolution of the World. Blair.
(10) The Final Judgment. *Theol.* T. Dwight.

11 *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness?

(11) "Seeing," etc. "What Manner of Persons?" etc. W. Nevins.

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

(13) The Believers Well-founded Hope of Future Glory. T. J. Frelinghuysen.
(13) New Heavens and New Earth. *Vol.* 7. T. Chalmers.
(13) New Heavens and New Earth. *N. P.* 37. E. S. Porter.
(13) The New World of the Redeemed. *Lects. on Proph.* W. Hoffman.

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

(13) The Great Restoration. *Great Prep.* J. Cumming.
(13) New Heavens and New Earth. Griffin.
(13) The Righteous in their Immortality to Live within the Scenes of a Material Universe. E. T. Fitch.
(13) The New Creation. *Theol.* T. Dwight.
(14) Diligence Necessary. McCheyne.

15 And account *that* the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

(15–16) History of the Character of Paul. J. S. Buckminster.

16 As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other Scriptures, unto their own destruction.

(16) Things Hard to be Understood. W. B. Reed.
(16) Difficulties of Scripture. H. Melvill.

18 But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

(18) The Law of Spiritual Growth. *Thoughts for Chn. Life.* J. Drummond.
(18) The Christian Life a Growth. *Living Words.* J. McClintock.
(18) Growth in Grace. *Series* 6. Spurgeon.
(18) Growth in Grace. W. Nevins: J. Taylor.
(18) Growth in Grace. *Lects. to Youth.* W. B. Sprague.
(18) Growth in Grace. *Vol.* 5. Emmons.
(18) Growth in Grace. *Alton Serms.* A. W. Hare.
(18) Growth in Grace. *Lects. on Revivals.* C. G. Finney.
(18) Nature of Growth in Grace (2 sermons). *N. P.* 3. A. Alexander.
(18) Growth in Knowledge. *N. P.* 19. E. White.
(18) Religious Growth. *N. P.* 36 J. McLeod.

I. JOHN.

See "Life and Writings of St. John," by J. M. Macdonald; "Fellowship with God" (28 sermons), by H. Binning, 2 vols., Religious Tract Society, London, 1833; "Lectures," by R. Candlish, 2 vols., A. & C. Black, Edinburgh, 1870; "Ninety-three Sermons," by S. E. Pierce, 2 vols., London, 1835.

CHAP. I. I. JOHN. THEME OF DISCOURSE. AUTHOR.

1 : 1-3

(1–3) The Doctrine of Christ's Divinity in the Writings of John. *Bamp. Lects.* H. P. Liddon.
(1–3) Character of the Writers of the Old and New Testaments. *Lects.* W. B. Collyer.

1-4

(1–4) Subject of John's Preaching. R. M. McCheyne.

	THEME OF DISCOURSE.	AUTHOR.
1 : 3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ.	(3) Heavenly Fellowship.	D. A. Clark.
	(3) Truth in Relation to Christ the Great Bond of Fellowship. *N. P., vol.* 10.	S. Williston.
	(3) Fellowship with the Father and the Son. *Vol.* 3.	Payson.
	(3) Fellowship with the Father and His Son Jesus Christ.	S. E. Dwight.
4 And these things write we unto you, that your joy may be full.	(4) The Superior Evidence and Influence of Christianity.	Saurin.
7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.	(7) Christians Walk in Light and Love.	W. Archer Butler.
	(7) The Red Word. *Series* 1.	T. De W. Talmage.
	(7) The Cleansing Blood. *Anchor of the Soul.*	W. Arnot.
	(7) Jesus Pardoning. *The Saint and His Saviour.*	C. Spurgeon.
7–10	(7–10) Confession of Sin.	Geo. Shepard.
8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.	(8) Self-Delusion as to Our State before God.	W. A. Butler.
9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.	(9) The Way of Salvation Easy.	Whitefield.
	(9) Way of Forgiveness. *Living Words.*	J. McClintock.
	(9) Confession and the Doctrine of the English Church thereupon.	E. M. Goulburn.
	(9) Confession of Sin.	Summerfield.
2 : 1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:	(1–2) Christ Our Advocate. *Gospel Themes.*	C. G. Finney.
2 And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.	(2) The Righteous Advocate for Sinners. *Dis. on Faith.*	J. W. Alexander.
	(2) Christianity an Antidote to Presumption and Despair.	A. Fuller.
	(2) The Extent of the Atonement. *Past. Leg.*	E. Mason.
6 He that saith he abideth in him ought himself also so to walk, even as he walked.	(6) The Example of Christ. *N. P., vol.* 3.	L. Bacon.
13 I write unto you, fathers, because ye have known him *that is* from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.	(13) The Growth of Divine Love.	W. Archer Butler.
	(13) Elements of Power in Young Men. *Lects. to Young Men.*	W. W. Patton.
	(13) Fatherhood. *The Square Life.*	S. H. Tyng, Jr.
14 I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.	(14) Duties of Young Christians. *N. P., vol.* 3.	L. Bacon.
	(14) Claims of Society on Young Men. *Lects. to Young Men.*	Joel Hawes.
	(14) Appeal to American Youth on Temperance. *N. P.* 4.	A. Dickinson.
	(14) Peculiar Responsibilities of Young Men. *N. P.* 8.	Chapin.
	(14) Working Power. *N. P.* 32.	A. L. Stone.
15 Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.	(15) Expulsive Power of a New Affection. *Vol.* 6.	T. Chalmers.
	(15) Worldly Affection Destructive of Love to God.	Manning.
	(15) Love of the World.	C. G. Finney.
17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.	(15–17) Worldliness. *Series* 2.	F. W. Robertson.
	(17) Righteousness Alone Properly Immortal.	R. A. Hallam.
	(17) Obedience and Abiding. *Little Sanc.*	A. Raleigh.
	(17) Obedience the Only Reality.	H. E. Manning.
18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.	(18) Last Things. *Series* 1.	T. De W. Talmage.
	(18 and 22) Antichrists. *Prophecies.*	W. Hoffman.
19 They went out from us, but they were not of us; for if they had been of us, they would *no doubt* have continued with us: but *they went out*, that they might be made manifest that they were not all of us.	(19) The Two Families. *Masterpieces.*	John Elias.
20 But ye have an unction from the Holy One, and ye know all things.	(20) Teaching of the Spirit. *N. P., vol.* 5.	Dr. Edwards.
	(20) The Unction of the Holy One. *Christ's Healing Touch.*	A. Mackennal.
24–25	(24–25) Change and Permanence. *N. P., vol.* 34.	J. W. Chickering.
28	(28) St. John the Evangelist's Day.	F. W. Maurice.
3 : 1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.	(1–2) Nature and Blessedness of Sonship with God. *Vol.* 2.	S. Davies.

3 : 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

(2) Adoption. *Theol.* T. Dwight.
(2) The Hope of Glory and the Charities of Life. W. A. Butler.
(2) The State after Death. W. Paley.
(2) Happiness of Good Men in a Future State. *Vol.* 8. Tillotson.
(2) Human Development. *Series* 2. T. Binney.
(2) Heaven. *Vol.* 1. Saurin.
(2) Future State of Christians. *Vol.* 3. N. Emmons.
(2) Dignity and Hope of the Christian. *N. P., vol.* 23. C. Whitehead.
(2–3) Heaven. *Chn. Consolation.* A. P. Peabody.

3 And every man that hath this hope in him purifieth himself, even as he is pure.

(3) Purity of Heart and Affection. W. Paley.
(3) Lost Purity Restored. *Serms. for the New Life.* H. Bushnell.
(3) The Hope of Future Glory an Excitement to Purity of Life. R. South.

4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

(4) Nature of Sin. *Vol.* 4. N. Emmons.
(4) Nature and Condemnation of Sin. *Truth and Life.* Bp. McIlvaine.
(4–5) The Sinlessness of Christ. *Series* 5. F. W. Robertson.

5 And ye know that he was manifested to take away our sins; and in him is no sin.

(5) The End of Christ's Coming. J. Wesley.

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

(9) The Great Privilege of Those who are Born of God. J. Wesley.

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

(10) Distinguishing Characteristics of Good and Bad Men. *Vol.* 1. Tillotson.

14 We know that we have passed from death unto life, because we love the brethren. He that loveth not *his* brother abideth in death.

(14) Love of the Brethren a Criterion of a State of Salvation. *Vol.* 3. R. Hall.

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

(15) Sin Measured by the Disposition, not by the Act. *Relig. of Pres. and Fut.* T. D. Woolsey.

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

(20) The Hearts of Saints Known to God. *Vol.* 6. N. Emmons.
(20–21) The Judgment of Conscience Compared with the Judgment of God. *N. P.* 29. H. A. Nelson.

21 Beloved, if our heart condemn us not, *then* have we confidence toward God.

(21) Man's Judgment and God's Judgment. *N. P., vol.* 21. J. M. Sherwood.
(21) Nature and Measures of Conscience. R. South.

21–24

(21–24) Confidence toward God. *Univ. Serms.* W. H. Mill.

4 : 7 *Beloved*, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

(7) Love and the Affections. Theodore Parker.
(7) Native Character of Man. Lyman Beecher.
(7) Regeneration and Renewal. *Series* 1. T. Binney.

8 He that loveth not, knoweth not God; for God is love.

(8) Benevolence of God as Proved by Creation and Providence. *Theol.* T. Dwight.
(8) Benevolence of God as Exhibited in Revelation. *Theol.* T. Dwight.
(8) Orthodoxy not Inconsistent with Divine Benevolence. *N. P.* 21. E. Pond.
(8) Affections Essential to the Moral Perfection of the Deity. *Vol.* 4. N. Emmons.
(8) The Endearing Attribute. *Fish's Pul. El.* A. Monod.
(8) "God is Love." *Vol.* 1. S. Davies.
(8) "God is Love." W. Nevins.
(8–9) The Character of God as Manifested in Christ. *Truth and Life.* Bp. McIlvaine.
(8 and 16) "God is Love." *Sac. Dis.* J. W. Alexander.

9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

(9) Manifestation of Divine Love in the Gospel. *Vol.* 3. E. D. Griffin.
(9) Love of God to Man in the Incarnation of Christ. *Vol.* 4. Tillotson.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

(10) The Manifestation of Love. *N. P.* 34. R. R. Booth.
(10) Demonstration that God is Love. S. Worcester.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

(16) Loving God is but Letting God Love Us. *Serms. on Living Subjects.* H. Bushnell.
(16) A Psalm of Remembrance. *Series* 5. Spurgeon.
(16) "God is Love." L. Woods.

16-21

(16–21) Love the Substance of the Christian Life. *Fish's Pul. El.* J. Müller.

4 : 18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

(18) Perfect Love. *Strength and Beauty.* M. Hopkins.
(18) Through Fear to Love. *Series* 9. H. W. Beecher.

18–21

(18–21) Perfect Love Casteth Out Fear. R. M. McCheyne.

19 We love him, because he first loved us.

(19) God's Love to Man. E. N. Kirk.
(19) The Love of God. W. Paley.
(19) Preventing Love. R. Erskine.
(19) The Grounds of Man's Love to God. *Fish's Pul. El.* J. McClintock.
(19) Love. *Series* 5. Spurgeon.
(19) Love's Logic. *Series* 9. Spurgeon.

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

(20) Love to God and Our Brother (17 sermons). J. Howe.
(20) Identity of Religion and Goodness. O. Dewey.
(20) Sermon before the A. B. C. F. M., Providence, 1877. J. H. Fairchild.

5 : 1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

(1) Regeneration (14 sermons). J. Howe.

3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

(3) The Precepts of Christianity not Grievous. *Vol.* 1. Tillotson.
(3) "My Yoke is Easy." *Series* 4. H. W. Beecher.

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

(4) Faith's Victory Over the World. A. Alexander.
(4) The World Subdued by Faith. *N. P.* 18. N. Murray.

(4–5) The Victory of Faith. *Series* 3. F. W. Robertson.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

(5) Faith in the Son of God Victorious. G. W. Bethune.

7 For there are three that bear record [in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

8 And there are three that bear witness in earth,] the spirit, and the water, and the blood: and these three agree in one.

(7–8) [*The genuineness of the latter part of verse* 7 *and the first part of verse* 8, *included in brackets, is called in question. The discussion has given rise to many volumes pro and con. See Barnes's Notes, and Commentaries generally, in loc.; also C. Butler's Horæ Biblicæ, Mill's New Testament, Wettstein* (*vol.* 2), *Michaelis's Intro. New Testament, Travis's Letters to Gibbon, Marsh's Letters to Travis, Father Simon's Crit. Hist. of the New Testament, Porson's Letters to Travis, Sir I. Newton on Corruptions of Scripture, etc.*]

(7) The Scriptural Doctrine of the Trinity not Repugnant to Sound Reason. *Vol.* 4. Emmons.
(7) The Trinity. J. Wesley.
(7) Trinity of Persons in the Godhead (4 sermons). J. Howe.

9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

(9) Mysteries of Christianity. T. J. Crawford.

10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

(10) The Inward Witness of Faith. *N. P.* 32. E. P. Barrows.
(10) Experimental Religion. *N. P.* 7. A. Lintner.
(10) The Believer's Internal Witness. R. Erskine.
(10) Self-evidencing Power of Truth. *Fish's Pul. El.* R. Irving.

11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

(11) The Object of Faith. *Dis. on Faith.* J. W. Alexander.
(11) Eternal Life in Christ. *N. P.* 40. R. B. Thurston.

12 He that hath the Son hath life; *and* he that hath not the Son of God hath not life.

(11–12) The Record of Eternal Life. G. T. Bedell.

14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us.

(14) Full Assurance. *Ch. bef. Flood.* J. Cumming.
(14–15) Answer to Prayer received by Faith. R. A. Hallam.

16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

(16) The Unpardonable Sin. A. Fuller.
(16) The Unpardonable Sin. *Vol.* 4. N. Emmons.
(16) Christ satisfying the Human Instinct for Sacrifice. *Christ and Human Instincts.* C. J. Vaughan.

20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true; and we are in him that is true, *even* in his Son Jesus Christ. This is the true God, and eternal life.

(20) Idolatry. *Alton Serms.* A. W. Hare.
(20) Supreme Divinity of Jesus Christ (3 sermons). R. Wardlaw.

21 Little children, keep yourselves from idols. Amen.

(21) Spiritual Worship (2 sermons). J. Wesley.

II. JOHN.

II. JOHN.	THEME OF DISCOURSE.	AUTHOR.
1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth.	(1) The Elect Lady. *Female Scrip. Chars.*	W. Jay.
8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.	(8) Watchfulness and Work. *Series* 1.	T. Binney.
10 If there come any unto you, and bring not this doctrine, receive him not into *your* house, neither bid him God speed.	(10) Liberality of Religious Belief. *Strength and Beauty.*	M. Hopkins.
12 Having many things to write unto you, I would not *write* with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.	(12) Face to Face. *N. P.* 27.	J. P. Thompson.

III. JOHN.

III. JOHN.	THEME OF DISCOURSE.	AUTHOR.
1 The elder unto the well beloved Gaius, whom I love in the truth.	(1) The Well-Beloved Gaius. *Series* 2.	T. Binney.
2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.	(2) Life's True Equilibrium. *N. P.* 31.	J. L. Corning.
	(2) Soul Prosperity.	Whitefield.
4 I have no greater joy than to hear that my children walk in truth.	(4) Pastor's Joy. *Living Words.*	John McClintock.

JUDE.

JUDE.	THEME OF DISCOURSE.	AUTHOR.
3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints.	(3) The Faith once delivered to the Saints.	Lyman Beecher.
	(3) The Faith once delivered to the Saints. *N. P.* 20.	A. D. Eddy.
	(3) Contending for the Faith. *N. P.* 13.	Jeremiah Day.
6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.	(6) The Fallen Angels. *Theol.*	T. Dwight.
11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.	(11) The Gainsaying of Core. *University Serms.*	W. H. Mill.
12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear.	(12) Indulgence in Religious Privileges.	J. H. Newman.
	(12) Nature of Intemperance in Eating (2 sermons). *N. P.* 8.	Prof. E. Hitchcock.
14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,	(13–14) Enoch's Prophecy. *Ch. bef. Flood.*	J. Cumming.
15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.	(15) Conviction of Sinners at the Judgment. *N. P.* 5.	Joel Parker.

17–21
20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.
22 And of some have compassion, making a difference:
23 And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

(17–21) (2 sermons.) R. HOOKER.
(20–21) Principles and Prospects of a Servant of Christ. A. FULLER.
(21) Keeping Alive the Love of God. A. ALEXANDER.
(21) Principles to be remembered. T. BINNEY.
(22–23) Growth in Sins. JEREMY TAYLOR.

THE REVELATION.

The number of volumes of Serial Lectures on this book, touching upon all the more important passages in course, is very large. Repeated reference to them in the text will not be necessary. It must suffice to mention only a few of them in this general way, viz.: "Lectures on the Book of Revelation," 1860, C. M. Butler; "Apocalyptic Sketches," 2 vols., J. Cumming; 31 Discourses on the Apocalypse, A. Fuller; Lectures, 1861, W. Kelly; Lectures, etc., 1860, F. D. Maurice; Lectures, etc., 1858, R. Pollock; 23 Lectures, 1857, Skeen; Lectures, etc., 1850, J. K. Sutcliff; Lectures, 1848, J. H. Todd; Lectures, 1875, C. J. Vaughan; Lectures, with chart, 1851, T. Wickes; "Life and Writings of St. John," J. M. Macdonald.

CHAP. I. REVELATION.

THEME OF DISCOURSE. AUTHOR.

1 : 1–3

(1–3) The Benediction. *Morning Hours in Patmos.* A. C. THOMPSON.

4–6

(4–6) The Salvation and Doxology. *Morning Hours in Patmos.* A. C. THOMPSON.

5 Jesus Christ *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,
6 And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

(5–6) What Christ Deserves from God and Man. *Vol.* 3. T. D. GRIFFIN.
(5–6) The Believer's Acknowledgment of Christ's Love. W. CUNNINGHAM.
(5–6) Christ and His Work Awakening Praise. *Pul.El.* T. AUBREY.

7 Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

(7) Second Coming of Christ. *Vol.* 2. PAYSON.
(7) Christ Crucified. *N. P.* 32. S. B. WILLIS.
(7–8) Advent in Glory. *Morning Hours in Patmos.* A. C. THOMPSON.

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

(8) The A and the Z. *Series* 1. TALMAGE.

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

(9) Efficiency of the Passive Virtues. *Serms. for New Life.* BUSHNELL.
(9–16) The Vision and the Seer. *Morning Hours in Patmos.* A. C. THOMPSON.

14 His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire.

(14) The White Hairs of Jesus. *Series* 2. TALMAGE.

17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

(17–18) The Lord of Life. *Morning Hours in Patmos.* A. C. THOMPSON.
(17–18) Special Support in Suffering. CECIL.
(17–18) Glory of the Risen Christ. *Glory of Red.* O. WINSLOW.
(17–18) A Risen Christ, not Another Christ. W. CUNNINGHAM.
(17–18) The Keys of Death and Hell. *Westminster Serms.* R. C. TRENCH.

18 *I am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

(18) Resurrection and Ascension of Christ. *N. P.* 22. S. I. PRIME.
(18) The Life of Christ the Security and Felicity of His Church. A. FULLER.
(18) The Eternal Life of Christ in Heaven. W. ARCHER BUTLER.
(18) Christ Wielding the Keys of Death and the Unseen World. E. M. GOULBURN.
(18) The Redeemer's Dominion over the Invisible World. J. HOWE.

2 : 1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks.

(1) Christ's Care over Churches and Ministers. R. HALL.
(1) The Seven Stars and the Seven Golden Candlesticks. *Series* 2. A. MACLAREN.

1-7

(1–7) Spiritual Declension (4 sermons). G. T. BEDELL.
(1–7) Epistle to the Church at Ephesus. A. C. THOMPSON.

4 Nevertheless I have *somewhat* against thee, because thou hast left thy first love.

(4) Danger of Backsliding. W. ARCHER BUTLER.
(4) Loss of First Love. CECIL.
(4) True Problem of Christian Experience. *Serm. for New Life.* H. BUSHNELL.
(4) Declension of First Love. *Series* 5. SPURGEON.
(4) Returning to Our First Love. A. ALEXANDER.
(4) Our First Love. *Mem. Pul.* C. S. ROBINSON.
(4) Our First Love Lost. *Mem. Pul.* C. S. ROBINSON.
(4–5) First Love Forsaken. *Vol.* 2. E. D. GRIFFIN.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

(5) Our First Love Recovered. *Mem. Pul.* C. S. ROBINSON.
(5) Neglect of the Gospel followed by its Removal. MELVILL.

7 He that hath an ear, let him hear what the Spirit saith unto the churches;

(7) A Warning to the Churches. *Fish's Pul. El.* A. KING.

8 And unto the angel of the church in Smyrna write.

(8–11) Epistle to the Church at Smyrna. *Morning Hours in Patmos.* A. C. THOMPSON.
(8–11) Patience in Suffering (2 sermons). G. T. BEDELL.

10 Be thou faithful unto death, and I will give thee a crown of life.

(10) Faithfulness unto Death. R. ERSKINE.

12 And to the angel of the church in Pergamos write.

(12–17) Epistle to the Church at Pergamos. A. C. THOMPSON.
(12–17) Contest with Temptation. G. T. BEDELL.

17 To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*.

(17) Manna. *Vol.* 2. E. D. GRIFFIN.
(17) The Overcomer's Felicity. *Sac. Dis.* H. BELFRAGE.
(17) The Hidden Manna and the White Stone. *Series* 1. H. W. BEECHER.
(17) The New Name. *Series* 3. A. MACLAREN.

18 And unto the angel of the church in Thyatira write.

(18–29) Epistle to the Church at Thyatira. A. C. THOMPSON.
(18–29) Failure in Discipline (3 sermons). G. T. BEDELL.

3 : 1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

(1–2) Unconscious Spiritual Decay. *Fish's Pul. El.* H. COOKE.
(1–6) Epistle to the Church at Sardis. A. C. THOMPSON.
(1–6) Formality in Religion. G. T. BEDELL.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

4 They shall walk with me in white: for they are worthy.

(4) Worthiness to Partake of Heavenly Glory. What it is? BP. BULL.
(4) Walking with Christ in White. R. C. TRENCH.

7 And to the angel of the church in Philadelphia write.

(7–13) Epistle to the Church at Philadelphia. A. C. THOMPSON.
(7–13) God's Fidelity to His People (5 sermons). G. T. BEDELL.

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

(11) The Approach of Death. *N. P.* 19. E. MASON.
(11) The Fall of Charles X. *Fish's Pul. El.* S. R. L. GAUSSEN.

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

(12) The Difficulties of Ministers. *N. P.* 22. J. RICHARDS.
(12) Blessedness of a Triumphant Believer. J. B. ROMEYN.

14 And unto the angel of the church of the Laodiceans write;

(14–22) Epistle to the Church at Laodicea. A. C. THOMPSON.
(14–22) Lukewarmness in Religion (8 sermons). G. T. BEDELL.

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

(15–16) Danger of Lukewarmness in Religion. *Vol.* 1. DAVIES.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear;

(18) Virtue under the Similitude of White Raiment. *Vol.* 9. N. LARDNER.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

(19) Christian Zeal. *Prac. Serms.* J. EVANS.
(19) The Loved Ones Chastened. *Series* 4. SPURGEON.

	THEME OF DISCOURSE.	AUTHOR.
3 : 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.	(20) Christ Knocking at the Door. *N. P.* 32.	H. W. Beecher.
	(20) Christ Standing at the Door.	A. Nettleton.
	(20) Christ Standing at the Door. *N. Y. Pul.*, 1858.	G. W. Bethune.
	(20) Who Knocks. *Anchor of Soul.*	W. Arnot.
	(20) The Bible and Pantheism.	Mark Hopkins.
21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.	(21) Christian's Conflict, Conquest, and Crown.	Cecil.
	(21) The Victor's Reward.	C. Simeon.
4 : 1 After this I looked, and, behold, a door *was* opened in heaven.	(1) The Open Door into Heaven.	
2, 3, 5	(2, 3, 5) Revelation of the Triune God and its Diffusion.	E. M. Goulburn.
3 *There was* a rainbow round about the throne, in sight like unto an emerald.	(3) The Rainbow Round About the Throne. *Series* 1.	Talmage.
	(3) The Rainbow Round About the Throne.	W. B. Reed.
8 And the four beasts had each of them six wings about *him;* and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.	(8) The Holy Trinity in Relation to Our Prayers.	R. C. Trench.
	(8) The Blessed Trinity. *Fall of Man.*	F. W. Farrar.
10	(10) Feelings and Employment of Saints in Heaven. *Vol.* 2.	Payson.
5 : 6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.	(6) The Lamb Slain the Object of Rapture to the Heavenly Hosts. *Vol.* 3.	R. Hall.
	(6) The Lamb Slain in the Midst of the Throne. *Past. Leg.*	E. Mason.
	(6) The Lamb in the Midst of His Father's Throne. *Vol.* 2.	Griffin.
8 The four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.	(8) The Precious Prayers of the Saints. *Precious Things*, etc.	O. Winslow.
9 And they sung a new song, saying, ... Thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation.	(9) Redemption by Christ.	R. Erskine.
	(9) The New Song.	D. L. Carroll.
	(9) The Anthem of Heaven. *Series* 2.	Talmage.
11–14	(11–14) The Divinity of Jesus Christ.	Saurin.
12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.	(12) Altar Gold, or Christ Worthy to Receive Riches. *Fish's Pul. El.*	J. McFarland.
	(12) Ascriptions of Praise to the Lamb. *Brit. Pul.*	T. Adkins.
	(12–13) Results of Revivals. *Lects. on Revivals.*	W. B. Sprague.
6 : 2 And he went forth conquering, and to conquer.	(2) Future Development of the Scriptures. *Hulsean Lects.*	R. C. Trench.
9 I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:	(9–11) Waiting of the Invisible Church. (*See* Waiting of Visible Church, 1 Cor. 7 : 29-31.)	H. E. Manning.
10 And they cried with a loud voice, saying, How long, O Lord, holy and true . . . . ?		
11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they *were*, should be fulfilled.		
7 : 9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;	(9) Happiness of the Future State.	H. Blair.
	(9–10) Triumph of the Redeemed. *Sac. Dis.*	H. Belfrage.
	(9–17) Heaven.	N. W. Taylor.
	(9–17) Happiness of Heaven.	H. C. Knight.
	(9–17) John's Vision.	R. M. McCheyne.
10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.		
14 These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.	(14) The Saints in Heaven.	Blunt.
	(14) The Memory of Grief and Wrong. *Chn. Consolation.*	A. P. Peabody.
	(14) Ministration of Suffering. *Series* 1.	H. W. Beecher.
	(14–17) Purifying Power of Tribulation.	W. A. Butler.
	(14–17) Felicity of the Glorified Saints.	C. Simeon.

7 : 15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.
16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.
17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

(15–18) Glory of the Saints in Heaven. *Masterpieces.* A. CARSON.

10 : 5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
6 And sware by him that liveth for ever and ever, ... that there should be time no longer.

(5–6) The End of Time. *Vol.* 2. E. PAYSON.

11 : 12 Come up hither.

(12) "Come up Hither." *Chn. Consolation.* A. P. PEABODY.

18

(18) Oration Over Basil the Great. *Masterpieces.* GREGORY NAZIANZEN.

12 : 3–4

(3–4) The Comet of 1861. *Chnty. and Humanity.* T. STARR KING.

16 And the earth helped the woman; and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

(16) Earth Tributary to Christ's Kingdom. *N. P.* 39. H. C. FISH.

14 : 3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

(3) The New Song in the Soul. FREDK. BROOKS.

6–7

(6–7) Flight of the Prophetic Angel. *Masterpieces.* JOHN LIVINGSTON.

11 And the smoke of their torment ascendeth up for ever and ever. . . . .

(11) Hell. SAURIN.

12 Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.

(12) The Triumphs of Patience. JAY.
(12–13) All-Saints' Day. *Harrow Sch. Serms.* J. M. BUTLER.

13 And I heard a voice from heaven saying unto me, Write, Blessed *are* the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

(13) "Their Works do Follow Them." *Fall of Man.* F. W. FARRAR.
(13) Present Blessedness of the Dead. BP. MCILVAINE.
(13) Death the Gate of Heaven. *Fish's Pul. El.* J. J. AUDEBEZ.
(13) Death of the Sinner and of the Righteous Man. *Pul. Or. of France.* MASSILLON.
(13) Blessedness of Good Men after Death. *Vol.* 4. TILLOTSON.
(13) Blessedness of the Dead who die in the Lord. A. FULLER: MCCHEYNE.
(13) The Christian's Death. *W. of Life.* GUTHRIE.
(13) Happy Death. *Vol.* 3. N. EMMONS
(13) The Holy and Happy Dead. *Benedictions*, etc. J. CUMMING.

15 : 2–4

(2–4) The Song of Moses and the Lamb. FREDK. BROOKS.

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints.

(3) Israel in Egypt. *Series* 3. SPURGEON.

4

(4) Sermon on the Plow (?). *Masterpieces.* H. LATIMER.

12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

(12) The Drying Up of the Euphrates. E. IRVING.
(12) The Kings of the East and the Ten Tribes. E. IRVING.

13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

(13–14) The Three Unclean Spirits. E. IRVING.

15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

(15) The Blessed Watchman. *Benedictions*, etc. J. CUMMING.
(15) A Night in the Temple. *The Temple*, etc. EDERSHEIM.

18 : 7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God who judgeth her.
20 Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for God hath avenged you on her.

(7–8) Lesson from Paris. *Series* 6, 1871. H. W. BEECHER.

(20) End of the Wicked Contemplated by the Righteous no Occasion of Grief. *Vol.* 4. J. EDWARDS.

19 : 1–3
9 Blessed *are* they which are called unto the marriage supper of the Lamb.
10 And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God.
11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.
12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.
13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.
14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

(1–3) God Glorified in the Punishment of Sinners. J. EDWARDS.
(9) The Joyous Festival. *Benedictions*, etc. J. CUMMING.

(10) The Supreme Being the Only Proper Object of Religious Worship. *Vol.* 6. EMMONS.

(11) Fighting with God. *Harrow Sch. Serms.* J. M. BUTLER.

(12) The Crown of Thorns and the Many Crowns. (*See* also Matt 27 : 29.) *N. P.* 13. W. B. SPRAGUE.
(12–13) Christ's Cross and Crown. *Sac. Dis.* J. W. ALEXANDER.

(14) The Grand Review. *Series* 2. TALMAGE.

20 : 1–3
4–6, 12
11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.
13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

(1–3) The Millennium. J. BELLAMY.
(4–6, 12) The First Resurrection. *Series* 1. SPURGEON.
(11–12) The Last Judgment. *Fish's Pul. El.* W. HOFFMAN.
(11–12) The Last Judgment. SUMMERFIELD.

(12) The Roll Call of the Dead. *Series* 2. TALMAGE.
(12) The First Resurrection (also verses 4–6). *Series* 7. SPURGEON.
(12) Judicial Element in Human Nature and Practice. *Park Street Serms.* W. H. H. MURRAY.
(12) The Issues of the Final Judgment. *N. P.* 15. J. B. WATERBURY.
(12) "And the Books were Opened." *N. P.* 27. E. S. PORTER.
(13) The Sea Giving up its Dead. *N. P.* 24. W. R. WILLIAMS.

21 : 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
1–4
5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
19
22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

(1) "No More Sea." E. H. SEARS.
(1) "No More Sea." *Series* 2. A. MACLAREN.
(1–4) Heaven. GEO. SHEPARD.
(1–4) Happiness of Heaven. *Theol.* T. DWIGHT.
(5) The New Creation. J. WESLEY.
(5) Renovation of All Things. LATHROP.

(19) Precious Stones. *Precious Things of St. Peter.* E. P. ROGERS.
(22) No Temple in Heaven. *Vol.* 3. R. HALL.

(23) New Jerusalem. *Vol.* 1. PAYSON.
(23) The Lamb; the Light. *Series* 8. SPURGEON.

22 : 1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

(1) The Coronation of the Lamb. *Serms. on Living Subjects.* H. BUSHNELL.
(1) The Holy Trinity. W. A. BUTLER.

22 : 2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month : and the leaves of the tree *were* for the healing of the nations.

(2) The Tree of Life. JAY.
(2) Christ the Tree of Life. *Types*, etc. SPURGEON.

4

(4) Seeing God Face to Face. *Fall of Man.* F. W. FARRAR.

5 And there shall be no night there; and they need no candle, neither light of the sun ; for the Lord God giveth them light : and they shall reign for ever and ever.

(5) Heaven. H. MELVILL.
(5) Eternal Day. G. W. BETHUNE.

9 I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book : worship God.

(9) Communion of the Dead with the Living. *Chr. Consolation.* A. P. PEABODY.
(9) Departed Saints our Fellow Servants. LATHROP.

11 He that is unjust, let him be unjust still : and he which is filthy, let him be filthy still : and he that is righteous, let him be righteous still : and he that is holy, let him be holy still.

(11) Heaven a Character, not a Locality. *Vol.* 7. CHALMERS.
(11) Probability of Perdition Inferred from Present Impenitence. *N. P.* 5. W. B. SPRAGUE.
(11) Immortality of Character. *N. P.* 26. H. G. LIVINGSTON.

13 I am Alpha and Omega, the beginning and the end, the first and the last.

(13) Christ the Alpha and Omega. *N. P.* 34. J. M. SHERWOOD.

14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

(14) Effect of Obedience on Our Salvation. *Law and Gospel.* S. H. TYNG.
(14) Obedience Essential to Salvation. S. P. WILLIAMS.

16 I am the root and the offspring of David, *and* the bright and morning star.

(16) The Morning Star. *Living Words.* J. MCCLINTOCK.
(16) Christ in the Revelation ; Religion of Christ. *Bamp. Lects.* S. LEATHES.

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

(17) Salvation Free to the Willing. N. W. TAYLOR.
(17) Freeness of the Gospel Salvation. *Awake*, etc. J. A. CLARK.
(17) The Church's Echo. R. SIBBE.
(17) Running Water. *Series* 2. TALMAGE.
(17) Free Salvation. *N. P.* 2. B. TYLER.
(17) Man Unwilling to be Saved. *Past. Leg.* E. MASON.
(17) Freeness of the Gospel. *Prac. Serms.* A. BARNES.
(17) Come and Welcome. *Series* 7. SPURGEON.

END OF TEXTUAL INDEX.

APPENDIX I.

TEXTS FROM THE OLD TESTAMENT EMPLOYED BY WRITERS AND SPEAKERS IN THE NEW.

It will be noticed by the learned scholar that some of these texts appear to have been taken, by those who used them, directly from the Hebrew Scriptures; others from the Greek Septuagint, with which they more nearly agree; and others are referred to in a general way, without any attempt to quote the exact language of either version; and others still appear to have been "accommodated" to the writer's purpose, and used out of their original sense. Hence, while some of these citations will be found to agree more or less exactly with our present version in expression, and others to agree in sentiment though not in words, there are others in which the agreement will be recognized with difficulty. There are still a few others which are too vague to be identified at all, and are therefore omitted from this list.

Old Testament.		Citations.	By Whom.
Isaiah 7 : 14.	Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.	Behold a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel.	*Matt.* 1 : 23. Matthew.
Micah 5 : 2.	But thou, Beth-lehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel.	And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.	*Matt.* 2 : 6. Jewish Doctors.
Hosea 11 : 1.	I loved him, and called my son out of Egypt.	Out of Egypt have I called my son.	*Matt.* 2 : 15. Matthew.
Jeremiah 31 : 15.	A voice was heard in Ramah, lamentation, *and* bitter weeping; Rachel weeping for her children refused to be comforted for her children, because they *were* not.	In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, because they are not.	*Matt.* 2 : 18. Matthew.
Deut. 8 : 3.	Man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the Lord doth man live.	It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.	*Matt.* 4 : 4. (*Luke* 4 : 4.) Our Lord.
Psalm 91 : 11-12.	For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.	He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.	*Matt.* 4 : 6. Satan.
Deut. 6 : 16.	Ye shall not tempt the Lord your God.	Thou shalt not tempt the Lord thy God.	*Matt.* 4 : 7. Our Lord.
Deut. 6 : 13.	Thou shalt fear the Lord thy God, and serve him.	Thou shalt worship the Lord thy God, and him only shalt thou serve.	*Matt.* 4 : 10. Our Lord.

Old Testament.		Citations.	By Whom.
Isaiah 9 : 1-2.	At the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict *her by* the way of the sea, beyond Jordan, in Galilee of the nations. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.	The land of Zabulon, and the land of Nephthalim, *by* the way of the sea, beyond Jordan, Galilee of the Gentiles; The people which sat in darkness saw great light; and to them which sat in the region and shadow of death, light is sprung up.	*Matt.* 4 : 15-16. Matthew.
Isaiah 53 : 4.	Surely he hath borne our griefs, and carried our sorrows.	Himself took our infirmities, and bare *our* sicknesses.	*Matt.* 8 : 17. Matthew.
Hosea 6 : 6.	I desired mercy, and not sacrifice.	I will have mercy, and not sacrifice.	*Matt.* 9 : 13 and 12 : 7. Our Lord.
Malachi 3 : 1.	Behold, I will send my messenger, and he shall prepare the way before me.	Behold, I send my messenger before thy face, which shall prepare thy way before thee.	*Matt.* 11 : 10. (*Luke* 7 : 27.) Our Lord.
Isaiah 42 : 1-4.	Behold my servant, whom I uphold; mine elect, *in whom* my soul delighteth: I have put my spirit upon him; he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.	Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. And in his name shall the Gentiles trust.	*Matt.* 12 : 18-21. Matthew.
Isaiah 6 : 9-10	Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.	Hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.	*Matt.* 13 : 14-15. (*Mark* 4 : 12.) (*Luke* 8 : 10.) (*Acts* 28 : 26-27.) Our Lord.
Psalm 78 : 2	I will open my mouth in a parable; I will utter dark sayings of old.	I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.	*Matt.* 13 : 35. Matthew.
Isaiah 29 : 13.	This people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men.	This people draweth nigh unto me with their mouth, and honoureth me with *their* lips: but their heart is far from me. But in vain they do worship me, teaching *for* doctrines the commandments of men.	*Matt.* 15 : 8-9. Our Lord.
Genesis 2 : 24.	Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.	For this cause shall a man leave father and mother, and shall cleave to his wife; and they twain shall be one flesh.	*Matt.* 19 : 5. Our Lord.

Old Testament.		Citations.	By Whom.
Exodus 20:12-16.	Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour.	Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness; Honour thy father and *thy* mother.	*Matt.* 19 : 18–19. Our Lord.
Lev. 19 : 18.	Thou shalt love thy neighbour as thyself.	Thou shalt love thy neighbour as thyself.	*Matt.* 19 : 19 and 22 : 39. Our Lord.
Zech. 9 : 9.	Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt, the foal of an ass.	Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.	*Matt.* 21 : 5. (*John* 12 : 15.) Matthew.
Psalm 8 : 2.	Out of the mouth of babes and sucklings hast thou ordained strength.	Out of the mouth of babes and sucklings thou hast perfected praise.	*Matt.* 21 : 16. Our Lord.
Psalm 118 : 22-23.	The stone *which* the builders refused is become the head *stone* of the corner. This is the Lord's doing; it *is* marvellous in our eyes.	The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes.	*Matt.* 21 : 42. (*Mark* 12 : 10.) (*Luke* 20 : 17.) Our Lord.
Exodus 3 : 6.	I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.	I am the God of Abraham, and the God of Isaac, and the God of Jacob.	*Matt.* 22 : 32. (*Mark* 12 : 26.) (*Luke* 20 : 37.) Our Lord.
Deut. 6 : 5.	Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.	Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.	*Matt.* 22 : 37. (*Mark* 12 : 30.) (*Luke* 10 : 27.) Our Lord.
Psalm 110 : 1.	The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.	The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.	*Matt.* 22 : 44. (*Mark* 12 : 36.) (*Luke* 10 : 17.) Our Lord.
Zech. 13 : 7.	Smite the shepherd, and the sheep shall be scattered.	I will smite the shepherd, and the sheep of the flock shall be scattered abroad.	*Matt.* 26 : 31. Our Lord.
Zech. 11 : 13.	Cast it unto the potter: a goodly price that I was prized at of them. And I took the thirty *pieces* of silver, and cast them to the potter in the house of the Lord.	And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potter's field, as the Lord appointed me.	*Matt.* 27 : 9–10. Matthew.
Psalm 22 : 18.	They part my garments among them, and cast lots upon my vesture.	They parted my garments among them, and upon my vesture did they cast lots.	*Matt.* 27 : 35. (*John* 19 : 24.) Matthew.
Psalm 22 : 1.	My God, my God, why hast thou forsaken me?	Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?	*Matt.* 27 : 46. Our Lord.
Malachi 3 : 1.	Behold, I will send my messenger, and he shall prepare the way before me.	Behold, I send my messenger before thy face, which shall prepare thy way before thee.	*Mark* 1 : 2. Mark.

Old Testament.		Citations.	By Whom.
Isaiah 66 : 24.	For their worm shall not die, neither shall their fire be quenched.	Where their worm dieth not, and the fire is not quenched.	*Mark* 9 : 44. Our Lord.
Isaiah 53 : 12.	And he was numbered with the transgressors.	And he was numbered with the transgressors.	*Mark* 15 : 28. (*Luke* 22 : 37.) Our Lord.
Exodus 13 : 2.	Whatsoever openeth the womb . . . . *both* of man and of beast: it *is* mine.	Every male that openeth the womb shall be called holy to the Lord.	*Luke* 2 : 23. Luke.
Lev. 12 : 8.	Two turtles, or two young pigeons.	A pair of turtledoves, or two young pigeons.	*Luke* 2 : 24. Luke.
Isaiah 40 : 3-5.	The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the Lord shall be revealed, and all flesh shall see *it* together.	The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways *shall be* made smooth; And all flesh shall see the salvation of God.	*Luke* 3 : 4–6. (*Matt.* 3 : 3.) (*Mark* 1 : 3.) Luke.
Isaiah 61 : 1-2.	The Spirit of the Lord God *is* upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; To proclaim the acceptable year of the Lord.	The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.	*Luke* 4 : 18–19. Our Lord.
Psalm 69 : 9.	The zeal of thine house hath eaten me up.	The zeal of thine house hath eaten me up.	*John* 2 : 17. John.
Psalm 78 : 24.	And had given them of the corn of heaven.	He gave them bread from heaven to eat.	*John* 6 : 31. The People.
Isaiah 54 : 13.	And all thy children *shall be* taught of the Lord.	And they shall be all taught of God.	*John* 6 : 45. Our Lord.
Psalm 82 : 6.	I have said, Ye *are* gods.	I said, Ye are gods.	*John* 10 : 34. Our Lord.
Isaiah 53 : 1.	Who hath believed our report? and to whom is the arm of the Lord revealed?	Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?	*John* 12 : 38. John.
Isaiah 6 : 10.	Make the heart of this people fat, and make their ears heavy and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.	He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.	*John* 12 : 40. John.
Psalm 41 : 9.	Mine own familiar friend, ... which did eat of my bread, hath lifted up *his* heel against me.	He that eateth bread with me hath lifted up his heel against me.	*John* 13 : 18. Our Lord.
Psalm 69 : 4.	They that hate me without a cause.	They hated me without a cause.	*John* 15 : 25. Our Lord.
Psalm 22 : 18.	They part my garments among them, and cast lots upon my vesture.	They parted my raiment among them, and for my vesture they did cast lots.	*John* 19 : 24. John.

Old Testament.		Citations.	By Whom.
Exodus 12 : 46. Psalm 34 : 20.	Neither shall ye break a bone thereof. He keepeth all his bones: not one of them is broken.	A bone of him shall not be broken.	*John* 19 : 36. John.
Zech. 12 : 10.	They shall look upon me whom they have pierced.	They shall look on him whom they pierced.	*John* 19 : 37. John.
Psalm 69 : 25.	Let their habitation be desolate; *and* let none dwell in their tents.	Let his habitation be desolate, and let no man dwell therein.	*Acts* 1 : 20. Peter.
Psalm 109 : 8.	Let another take his office.	His bishoprick let another take.	*Acts* 1 : 20. Peter.
Joel 2 : 28-32.	And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come. And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be delivered.	And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved.	*Acts* 2 : 17–21. Peter.
Psalm 16 : 8-11.	I have set the Lord always before me: because *he is* at my right hand, I shall not be moved. Therefore my heart is glad, and my glory rejoiceth; my flesh also shall rest in hope: For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Thou wilt show me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.	For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.	*Acts* 2 : 25–28. Peter.
Deut. 18 : 15, 19.	The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken. And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.	For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things, whatsoever he shall say unto you. And it shall come to pass, *that* every soul which will not hear that prophet shall be destroyed from among the people.	*Acts* 3 : 22–23. Peter.
Genesis 22 : 18.	And in thy seed shall all the nations of the earth be blessed.	And in thy seed shall all the kindreds of the earth be blessed.	*Acts* 3 : 25. Peter.
Psalm 118 : 22-23.	The stone *which* the builders refused is become the head *stone* of the corner. This is the Lord's doing; it *is* marvellous in our eyes.	This is the stone which was set at nought of you builders, which is become the head of the corner.	*Acts* 4 : 11. Peter.

Old Testament.		Citations.	By Whom.
Psalm 2 : 1-2.	Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed.	Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together, against the Lord, and against his Christ.	*Acts* 4 : 25–26. Peter and John.
Genesis 12 : 1.	Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee.	Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.	*Acts* 7 : 3. Stephen.
Genesis 15 : 13-14.	Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years: And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.	That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat *them* evil four hundred years. And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.	*Acts* 7 : 6–7. Stephen.
Amos 5 : 25-27.	Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel? But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves. Therefore will I cause you to go into captivity beyond Damascus.	O ye house of Israel, have ye offered to me slain beasts and sacrifices *by the space of* forty years in the wilderness? Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made, to worship them: and I will carry you away beyond Babylon.	*Acts* 7 : 42–43. Stephen.
Isaiah 66 : 1-2.	Thus saith the Lord, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest? For all those *things* hath mine hand made.	Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest? Hath not my hand made all these things?	*Acts* 7 : 49–50. Stephen.
Isaiah 53 : 7-8.	He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living.	He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.	*Acts* 8 : 32–33. Luke.
Psalm 2 : 7.	Thou *art* my Son; this day have I begotten thee.	Thou art my Son, this day have I begotten thee.	*Acts* 13 : 33. Paul.
Isaiah 55 : 3.	I will make an everlasting covenant with you, *even* the sure mercies of David.	I will give you the sure mercies of David.	*Acts* 13 : 34. Paul.
Hab. 1 : 5.	Behold ye among the heathen, and regard, and wonder marvellously: for *I* will work a work in your days, *which* ye will not believe, though it be told *you*.	Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.	*Acts* 13 : 41. Paul.
Isaiah 49 : 6.	I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.	I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.	*Acts* 13 : 47. Paul and Barnabas.

Old Testament.		Citations.	By Whom.
Amos 9 : 11-12.	In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the Lord that doeth this.	After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.	*Acts* 15 : 16–17. James.
Exodus 22 : 28.	Thou shalt not revile the gods, nor curse the ruler of thy people.	Thou shalt not speak evil of the ruler of thy people.	*Acts* 23 : 5. Paul.
Hab. 2 : 4.	The just shall live by his faith.	The just shall live by faith.	*Rom.* 1 : 17. Paul.
Isaiah 52 : 5.	My name continually every day *is* blasphemed.	For the name of God is blasphemed among the Gentiles through you.	*Rom.* 2 : 24. Paul.
Psalm 51 : 4.	That thou mightest be justified when thou speakest, *and* be clear when thou judgest.	That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.	*Rom.* 3 : 4. Paul.
Psalm 14 : 1-3.	*There is* none that doeth good. The Lord looked down from heaven upon the children of men, to see if there were any that did understand, *and* seek God. They are all gone aside, they are *all* together become filthy: *there is* none that doeth good, no, not one.	There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.	*Rom.* 3 : 10–12. Paul.
Psalm 5 : 9.	Their throat *is* an open sepulchre; they flatter with their tongue.	Their throat *is* an open sepulchre; with their tongues they have used deceit.	*Rom.* 3 : 13. Paul.
Psalm 140 : 3.	Adders' poison *is* under their lips.	The poison of asps *is* under their lips.	*Rom.* 3 : 13. Paul.
Psalm 10 : 7.	His mouth is full of cursing and deceit.	Whose mouth *is* full of cursing and bitterness.	*Rom.* 3 : 14. Paul.
Isaiah 59 : 7-8.	Their feet run to evil, and they make haste to shed innocent blood: . . . wasting and destruction *are* in their paths. The way of peace they know not.	Their feet *are* swift to shed blood: Destruction and misery *are* in their ways: And the way of peace have they not known.	*Rom.* 3 : 15–17. Paul.
Psalm 36 : 1.	*There is* no fear of God before his eyes.	There is no fear of God before their eyes.	*Rom.* 3 : 18. Paul.
Genesis 15 : 6.	And he believed in the Lord; and he counted it to him for righteousness.	Abraham believed God, and it was counted unto him for righteousness.	*Rom.* 4 : 3. Paul.
Psalm 32 : 1-2.	Blessed *is he whose* transgression *is* forgiven, *whose* sin *is* covered. Blessed *is* the man unto whom the Lord imputeth not iniquity.	Blessed *are* they whose iniquities are forgiven, and whose sins are covered. Blessed *is* the man to whom the Lord will not impute sin.	*Rom.* 4 : 7–8. Paul.
Genesis 17 : 5.	A father of many nations have I made thee.	I have made thee a father of many nations.	*Rom.* 4 : 17. Paul.
Genesis 15 : 5.	So shall thy seed be.	So shall thy seed be.	*Rom.* 4 : 18. Paul.

Old Testament.		Citations.	By Whom.
Psalm 44 : 22.	For thy sake are we killed all the day long; we are counted as sheep for the slaughter.	For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.	*Rom.* 8 : 36. Paul.
Genesis 21 : 12.	For in Isaac shall thy seed be called.	But, In Isaac shall thy seed be called.	*Rom.* 9 : 7. Paul.
Genesis 18 : 10.	I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son.	At this time will I come, and Sarah shall have a son.	*Rom.* 9 : 9. Paul.
Genesis 25 : 23.	The elder shall serve the younger.	The elder shall serve the younger.	*Rom.* 9 : 12. Paul.
Malachi 1 : 2-3.	I loved Jacob, And I hated Esau.	Jacob have I loved, but Esau have I hated.	*Rom.* 9 : 13. Paul.
Exodus 33 : 19.	I will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.	I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.	*Rom.* 9 : 15. Paul.
Exodus 9 : 16.	And in very deed for this *cause* have I raised thee up, for to show *in* thee my power; and that my name may be declared throughout all the earth.	Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.	*Rom.* 9 : 17. Paul.
Hosea 2 : 23.	I will have mercy upon her that had not obtained mercy; and I will say to *them which were* not my people, Thou *art* my people.	I will call them my people, which were not my people; and her beloved, which was not beloved.	*Rom.* 9 : 25. Paul.
Hosea 1 : 10.	And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people, *there* it shall be said unto them, *Ye are* the sons of the living God.	And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people; there shall they be called the children of the living God.	*Rom.* 9 : 26. Paul.
Isaiah 10:22-23.	For though thy people Israel be as the sand of the sea, *yet* a remnant of them shall return: the consumption decreed shall overflow with righteousness. For the Lord God of hosts shall make a consumption, even determined, in the midst of all the land.	Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved: For he will finish the work, and cut *it* short in righteousness: because a short work will the Lord make upon the earth.	*Rom.* 9 : 27–28. Paul.
Isaiah 1 : 9.	Except the Lord of hosts had left unto us a very small remnant, we should have been as Sodom, *and* we should have been like unto Gomorrah.	Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.	*Rom.* 9 : 29. Paul.
Isaiah 8 : 14.	And he shall be . . . . for a stone of stumbling and for a rock of offence to both the houses of Israel.	Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.	*Rom.* 9 : 33. Paul.
Lev. 18 : 5.	Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them.	The man which doeth those things shall live by them.	*Rom.* 10 : 5. Paul.
Isaiah 28 : 16.	Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner-*stone*, a sure foundation: he that believeth shall not make haste.	Whosoever believeth on him shall not be ashamed.	*Rom.* 10 : 11. (1 *Peter* 2 : 6–7.) Paul.

Old Testament.		Citations.	By Whom.
Deut. 30:12-14.	It *is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.	Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above:*) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) The word is nigh thee, *even* in thy mouth, and in thy heart.	*Rom.* 10 : 6–8. Paul.
Joel 2 : 32.	Whosoever shall call on the name of the Lord shall be delivered.	For whosoever shall call upon the name of the Lord shall be saved.	*Rom.* 10 : 13. Paul.
Isaiah 52 : 7.	How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good!	How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!	*Rom.* 10 : 15. Paul.
Isaiah 53 : 1.	Who hath believed our report?	Lord, who hath believed our report?	*Rom.* 10 : 16. Paul.
Psalm 19 : 4.	Their line is gone out through all the earth, and their words to the end of the world.	Their sound went into all the earth, and their words unto the ends of the world.	*Rom.* 10 : 18. Paul.
Deut. 32 : 21.	I will move them to jealousy with *those which are* not a people; I will provoke them to anger with a foolish nation.	I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you.	*Rom.* 10 : 19. Paul.
Isaiah 65 : 1-2.	I am sought of *them that* asked not *for me;* I am found of *them that* sought me not. I have spread out my hands all the day unto a rebellious people.	I was found of them that sought me not; I was made manifest unto them that asked not after me. All day long I have stretched forth my hands unto a disobedient and gainsaying people.	*Rom.* 10 : 20–21. Paul.
1 Kings 19 : 14.	The children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only, am left; and they seek my life, to take it away.	Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.	*Rom.* 11 : 3. Paul.
1 Kings 19 : 18.	Yet I have left *me* seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.	I have reserved to myself seven thousand men, who have not bowed the knee to *the image of* Baal.	*Rom.* 11 : 4. Paul.
Isaiah 29 : 10.	The Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes.	God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear.	*Rom.* 11 : 8. Paul.
Psalm 69 : 22-23.	Let their table become a snare before them: and *that which should have been* for *their* welfare, *let it become* a trap. Let their eyes be darkened, that they see not; and make their loins continually to shake.	Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them: Let their eyes be darkened, that they may not see, and bow down their back alway.	*Rom.* 11 : 9-10. Paul.

Old Testament.		Citations.	By Whom.
Isaiah 59 : 20-21.	And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord. As for me, this *is* my covenant with them, saith the Lord.	There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this *is* my covenant unto them, when I shall take away their sins.	*Rom.* 11 : 26-27. Paul.
Deut. 32 : 35.	To me *belongeth* vengeance, and recompence.	Vengeance *is* mine; I will repay.	*Rom.* 12 : 19. Paul.
Prov. 25 : 21-22.	If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: For thou shalt heap coals of fire upon his head.	Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.	*Rom.* 12 : 20. Paul.
Isaiah 45 : 23.	I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.	*As* I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.	*Rom.* 14 : 11. Paul.
Psalm 69 : 9.	The reproaches of them that reproached thee are fallen upon me.	The reproaches of them that reproached thee fell on me.	*Rom.* 15 : 3. Paul.
Psalm 18 : 49.	Therefore will I give thanks unto thee, O Lord, among the heathen, and sing praises unto thy name.	For this cause I will confess to thee among the Gentiles, and sing unto thy name.	*Rom.* 15 : 9. Paul.
Deut. 32 : 43.	Rejoice, O ye nations, *with* his people.	Rejoice, ye Gentiles, with his people.	*Rom.* 15 : 10. Paul.
Psalm 117 : 1.	O praise the Lord, all ye nations: praise him, all ye people.	Praise the Lord, all ye Gentiles; and laud him, all ye people.	*Rom.* 15 : 11. Paul.
Isaiah 11 : 10.	In that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek.	There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.	*Rom.* 15 : 12. Paul.
Isaiah 52 : 15.	*That* which had not been told them shall they see; and *that* which they had not heard shall they consider.	To whom he was not spoken of, they shall see: and they that have not heard shall understand.	*Rom.* 15 : 21. Paul.
Isaiah 29 : 14.	The wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.	I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.	1 *Cor.* 1 : 19. Paul.
Isaiah 64 : 4.	For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, *what* he hath prepared for him that waiteth for him.	Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.	1 *Cor.* 2 : 9. Paul.
Isaiah 40 : 13.	Who hath directed the Spirit of the Lord, or *being* his counsellor hath taught him?	For who hath known the mind of the Lord, that he may instruct him?	1 *Cor.* 2 : 16. Paul.
Job 5 : 13.	He taketh the wise in their own craftiness.	He taketh the wise in their own craftiness.	1 *Cor.* 3 : 19. Paul.

Old Testament.		Citations.	By Whom.
Psalm 94 : 11.	The Lord knoweth the thoughts of man, that they *are* vanity.	The Lord knoweth the thoughts of the wise, that they are vain.	1 *Cor.* 3 : 20. Paul.
Deut. 25 : 4.	Thou shalt not muzzle the ox when he treadeth out *the corn.*	Thou shalt not muzzle the mouth of the ox that treadeth out the corn.	1 *Cor.* 9 : 9. Paul.
Exodus 32 : 6.	The people sat down to eat and to drink, and rose up to play.	The people sat down to eat and drink, and rose up to play.	1 *Cor.* 10 : 7. Paul.
Deut. 32 : 17.	They sacrificed unto devils, not to God.	The things which the Gentiles sacrifice, they sacrifice to devils, and not to God.	1 *Cor.* 10 : 20. Paul.
Psalm 24 : 1.	The earth *is* the Lord's, and the fulness thereof.	For the earth *is* the Lord's, and the fulness thereof.	1 *Cor.* 10 : 26. Paul.
Isaiah 28 : 11-12.	For with stammering lips and another tongue will he speak to this people. Yet they would not hear.	With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.	1 *Cor.* 14 : 21. Paul.
Psalm 8 : 6.	Thou hast put all *things* under his feet.	For he hath put all things under his feet.	1 *Cor.* 15 : 27. Paul.
Isaiah 22 : 13.	Let us eat and drink; for to-morrow we shall die.	Let us eat and drink; for to-morrow we die.	1 *Cor.* 15 : 32. Paul.
Genesis 2 : 7.	Man became a living soul.	The first man Adam was made a living soul.	1 *Cor.* 15 : 45. Paul.
Isaiah 25 : 8.	He will swallow up death in victory.	Death is swallowed up in victory.	1 *Cor.* 15 : 54. Paul.
Hosea 13 : 14.	O death, I will be thy plagues; O grave, I will be thy destruction.	O death, where *is* thy sting? O grave, where *is* thy victory?	1 *Cor.* 15 : 55. Paul.
Psalm 116 : 10.	I believed, therefore have I spoken.	I believed, and therefore have I spoken.	2 *Cor.* 4 : 13. Paul.
Isaiah 49 : 8.	In an acceptable time have I heard thee, and in a day of salvation have I helped thee.	I have heard thee in a time accepted, and in the day of salvation have I succoured thee.	2 *Cor.* 6 : 2. Paul.
Lev. 26 : 11-12.	And I will set my tabernacle among you: and my soul shall not abhor you. And I will walk among you, and will be your God, and ye shall be my people.	I will dwell in them, and walk in *them;* and I will be their God, and they shall be my people.	2 *Cor.* 6 : 16. Paul.
Isaiah 52 : 11-12.	Depart ye, depart ye, go ye out from thence, touch no unclean *thing;* go ye out of the midst of her; be ye clean, that bear the vessels of the Lord. For ye shall not go out with haste, nor go by flight: for the Lord will go before you; and the God of Israel *will be* your rereward.	Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing;* and I will receive you.	2 *Cor.* 6 : 17. Paul.
2 Samuel 7 : 14.	I will be his father, and he shall be my son.	And will be a father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.	2 *Cor.* 6 : 18. Paul.

Old Testament.		Citations.	By Whom.
Exodus 16 : 18.	He that gathered much had nothing over, and he that gathered little had no lack.	He that *had gathered* much had nothing over; and he that *had gathered* little had no lack.	2 *Cor.* 8 : 15. Paul.
Psalm 112 : 9.	He hath dispersed, he hath given to the poor; his righteousness endureth for ever.	He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.	2 *Cor.* 9 : 9. Paul.
Deut. 19 : 15.	At the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.	In the mouth of two or three witnesses shall every word be established.	2 *Cor.* 13 : 1. Paul.
Genesis 12 : 3.	In thee shall all families of the earth be blessed.	In thee shall all nations be blessed.	*Gal.* 3 : 8. Paul.
Deut. 27 : 26.	Cursed *be* he that confirmeth not *all* the words of this law to do them.	Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.	*Gal.* 3 : 10. Paul.
Deut. 21 : 23.	He that is hanged *is* accursed of God.	Cursed *is* every one that hangeth on a tree.	*Gal.* 3 : 13. Paul.
Isaiah 54 : 1.	Sing, O barren, thou *that* didst not bear; break forth into singing, and cry aloud, thou *that* didst not travail with child: for more *are* the children of the desolate than the children of the married wife.	Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.	*Gal.* 4 : 27. Paul.
Genesis 21 : 10.	Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac.	Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.	*Gal.* 4 : 30. Paul.
Psalm 68 : 18.	Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men.	When he ascended up on high, he led captivity captive, and gave gifts unto men.	*Eph.* 4 : 8. Paul.
Exodus 20 : 12.	Honour thy father and thy mother: that thy days may be long upon the land.	Honour thy father and mother . . . That it may be well with thee, and thou mayest live long on the earth.	*Eph.* 6 : 2–3. Paul.
2 Samuel 7 : 14.	I will be his father, and he shall be my son.	I will be to him a Father, and he shall be to me a Son.	*Heb.* 1 : 5. Paul?
Psalm 97 : 7.	Worship him, all *ye* gods.	Let all the angels of God worship him.	*Heb.* 1 : 6. Paul?
Psalm 104 : 4.	Who maketh his angels spirits; his ministers a flaming fire.	Who maketh his angels spirits, and his ministers a flame of fire.	*Heb.* 1 : 7. Paul?
Psalm 45 : 6-7.	Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre. Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.	Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom: Thou hast loved righteousness, and hated iniquity: therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.	*Heb.* 1 : 8–9. Paul?

Old Testament.		Citations.	By Whom.
Psalm 102 : 25-27.	Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: But thou *art* the same, and thy years shall have no end.	And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest: and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.	*Heb.* 1 : 10–12. Paul?
Psalm 8 : 4-6.	What *is* man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet.	What is man, that thou art mindful of him? or the son of man, that thou visitest him? Thou madest him a little lower than the angels: thou crownedst him with glory and honour, and didst set him over the works of thy hands: Thou hast put all things in subjection under his feet.	*Heb.* 2 : 6–8. Paul?
Psalm 22 : 22.	I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.	I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.	*Heb.* 2 : 12. Paul?
Isaiah 8 : 17-18.	I will look for him. Behold, I and the children whom the Lord hath given me.	I will put my trust in him. And again, Behold I and the children which God hath given me.	*Heb.* 2 : 13. Paul?
Psalm 95 : 7-11.	For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand. To-day, if ye will hear his voice, Harden not your heart, as in the provocation, *and* as *in* the day of temptation in the wilderness: When your fathers tempted me, proved me, and saw my work. Forty years long was I grieved with *this* generation, and said, It *is* a people that do err in their heart, and they have not known my ways: Unto whom I sware in my wrath, that they should not enter into my rest.	To-day if ye will hear his voice, Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: When your fathers tempted me, proved me, and saw my works forty years. Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways. So I sware in my wrath, They shall not enter into my rest.	*Heb.* 3 : 7–11. Paul?
Genesis 2 : 3.	And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.	And God did rest the seventh day from all his works.	*Heb.* 4 : 4. Paul?
Psalm 110 : 4.	Thou *art* a priest for ever after the order of Melchizedek.	Thou *art* a priest for ever after the order of Melchisedec.	*Heb.* 5 : 6. Paul?
Genesis 22 : 16-17.	By myself have I sworn, saith the Lord . . . . That in blessing I will bless thee, and in multiplying I will multiply thy seed.	God . . . . sware by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.	*Heb.* 6 : 13–14. Paul?
Exodus 25 : 40.	And look that thou make *them* after their pattern, which was shewed thee in the mount.	For, See, ... *that* thou make all things according to the pattern shewed to thee in the mount.	*Heb.* 8 : 5. Paul?

Old Testament.		Citations.	By Whom.
Jeremiah 31:31-34.	Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers, in the day *that* I took them by the hand, to bring them out of the land of Egypt; (which my covenant they brake, although I was an husband unto them, saith the Lord:) But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.	Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.	*Heb.* 8 : 8–12. Paul ?
Exodus 24 : 8.	Behold the blood of the covenant, which the Lord hath made with you.	This *is* the blood of the testament which God hath enjoined unto you.	*Heb.* 9 : 20. Paul ?
Psalm 40 : 6-8.	Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt-offering and sin-offering hast thou not required. Then said I, Lo, I come: in the volume of the book *it is* written of me. I delight to do thy will, O my God: yea, thy law *is* within my heart.	Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt-offerings and *sacrifices* for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God.	*Heb.* 10 : 5–7. Paul ?
Deut. 32 : 36.	The Lord shall judge his people.	The Lord shall judge his people.	*Heb.* 10 : 30. Paul ?
Hab. 2 : 3-4.	For the vision *is* yet for an appointed time, but at the end it shall speak, and not lie: although it tarry, wait for it; because it will surely come, it will not tarry. Behold, his soul *which* is lifted up is not upright in him: but the just shall live by his faith.	For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.	*Heb.* 10 : 37–38. Paul ?
Genesis 21 : 12.	In Isaac shall thy seed be called.	In Isaac shall thy seed be called.	*Heb.* 11 : 18. Paul ?
Genesis 47 : 31.	And Israel bowed himself upon the bed's head.	And worshipped, *leaning* upon the top of his staff.	*Heb.* 11 : 21. Paul ?
Proverbs 3 : 11.	My son, despise not the chastening of the Lord; neither be weary of his correction.	My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him.	*Heb.* 12 : 5. Paul ?
Joshua 1 : 5.	I will not fail thee, nor forsake thee.	I will never leave thee, nor forsake thee.	*Heb.* 13 : 5. Paul ?
Psalm 118 : 6.	The Lord *is* on my side; I will not fear: what can man do unto me?	The Lord *is* my helper, and I will not fear what man shall do unto me.	*Heb.* 13 : 6. Paul ?

Old Testament.		Citations.	By Whom.
Haggai 2 : 6.	Yet once, it *is* a little while, and I will shake the heavens, and the earth.	Yet once more I shake not the earth only, but also heaven.	*Heb.* 12 : 26. Paul ?
Genesis 15 : 6.	And he believed in the Lord; and he counted it to him for righteousness.	Abraham believed God, and it was imputed unto him for righteousness.	*James* 2 : 23. James.
Proverbs 3 : 34.	Surely he scorneth the scorners: but he giveth grace unto the lowly.	God resisteth the proud, but giveth grace unto the humble.	*James* 4 : 6. James.
Leviticus 11 : 44.	Ye shall be holy; for I *am* holy.	Be ye holy; for I am holy.	1 *Peter* 1 : 16. Peter.
Isaiah 40 : 6-8.	All flesh *is* grass, and all the goodliness thereof *is* as the flower of the field: The grass withereth, the flower fadeth: because the Spirit of the Lord bloweth upon it: surely the people *is* grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever.	For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever.	1 *Peter* 1 : 24–25. Peter.
Isaiah 28 : 16.	Behold I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste.	Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.	1 *Peter* 2 : 6. Peter.
Exodus 19 : 6.	Ye shall be unto me a kingdom of priests, and an holy nation.	But ye *are* a . . . . royal priesthood, an holy nation.	1 *Peter* 2 : 9. Peter.
Isaiah 53 : 9.	Because he had done no violence, neither *was any* deceit in his mouth.	Who did no sin, neither was guile found in his mouth.	1 *Peter* 2 : 22. Peter.
Isaiah 53 : 5.	With his stripes we are healed.	By whose stripes ye were healed.	1 *Peter* 2 : 24. Peter.
Psalm 34 : 12-16.	What man *is he that* desireth life, *and* loveth *many* days, that he may see good ? Keep thy tongue from evil, and thy lips from speaking guile. Depart from evil, and do good; seek peace, and pursue it. The eyes of the Lord *are* upon the righteous, and his ears *are open* unto their cry. The face of the Lord *is* against them that do evil.	For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* against them that do evil.	1 *Peter* 3 : 10–12. Peter.
Isaiah 8 : 12-13.	Neither fear ye their fear, nor be afraid. Sanctify the Lord of hosts himself.	And be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.	1 *Peter* 3 : 14–15. Peter.
Proverbs 10 : 12.	Love covereth all sins.	For charity shall cover the multitude of sins.	1 *Peter* 4 : 8. Peter.
Proverbs 26 : 11.	As a dog returneth to his vomit.	The dog *is* turned to his own vomit again.	2 *Peter* 2 : 22. Peter.
Psalm 90 : 4.	For a thousand years in thy sight *are but* as yesterday when it is past.	One day *is* with the Lord as a thousand years, and a thousand years as one day.	2 *Peter* 3 : 8. Peter.
Psalm 2 : 9.	Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.	And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers.	*Rev.* 2 : 27. John.

Old Testament.		Citation.	By Whom.
Isaiah 34 : 9-10.	And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. It shall not be quenched night nor day; the smoke thereof shall go up for ever.	And he shall be tormented with fire and brimstone . . . . And the smoke of their torment ascendeth up for ever and ever.	*Rev.* 14 : 10–11. John.

THE FOLLOWING PASSAGES ARE CITED FROM PAGAN AUTHORS.

Greek Authors.		Citations.	By Whom.
Phenomena of Aratus.	Τοῦ γὰρ καὶ γένος ἐσμέν.	For we are his offspring.	*Acts* 17 : 28. Paul.
Menander's Thais.	Φθείρουσιν ἤθη χρῆσθ' ὁμιλίαι κακαί.	Evil communications corrupt good manners.	1 *Cor.* 15 : 33. Paul.
Oracles of Epimenides.	Κρῆτες ἀεὶ ψεῦσται, κακὰ θηρία, γαστέρες ἀργαί.	The Cretians *are* always liars, evil beasts, slow bellies.	*Tit.* 1 : 12. Paul.

APPENDIX II.

VARIOUS TABULAR VIEWS AND DIAGRAMS.

TABLE I. shows: 1. The comparative length of each book, taking the shortest for the unit; 2. The title and supposed order of composition; 3. The probable date of composition or compilation, according to Usher's "Chronology;" 4. The writer, editor, or compiler, according to the most probable conjecture.

Comparative Length.	Title and Order.	Probable Date B. C.	Writer, Editor, or Compiler, as supposed.
56	Job	About 1520	Job, in Northern Arabia; edited by Moses.
110	Genesis	1450	Moses, writer and compiler.
92	Exodus	1450	Moses, writer and compiler.
67	Leviticus	1450	Moses, writer and compiler.
95	Numbers	1450	Moses, writer and compiler.
78.5	Deuteronomy	1450	Moses, writer and compiler, excepting the last chapter.
54	Joshua	1445	Joshua, writer, excepting the closing verses.
53.5	Judges	1065	Samuel, writer or compiler, perhaps.
7	Ruth	1065	Samuel, writer or compiler, perhaps.
70	I. Samuel	1065–465	Contemporary scribes.
58	II. Samuel	1065–465	Contemporary scribes.
68	I. Kings	1065–465	Contemporary scribes.
65	II. Kings	1065–465	Contemporary scribes.
62	I. Chronicles	1065–465	Contemporary scribes.
75	II. Chronicles	1065–465	Contemporary scribes.
			Compiled by Jeremiah, Ezra, and others, perhaps.
138	Psalms	1570–445	David, about one-half; the rest by several others.
8	Song of Solomon	1010	Solomon, when young.
47	Proverbs	1000	Solomon, in mature life.
16	Ecclesiastes	975	Solomon, in his old age.
4	Jonah	855–785	Jonah.
12	Amos	810–785	Amos.
9	Hosea	810–725	Hosea.
104	Isaiah	810–700	Isaiah.
6	Joel	810–660	Joel.
9	Micah	760–700	Micah.
4	Nahum	720–700	Nahum.
4.5	Zephaniah	640–610	Zephaniah.
119.5	Jeremiah	630–585	Jeremiah.
10	Lamentations	588	Jeremiah, after the burning of Jerusalem by Nebuchadnezzar.
4.5	Habakkuk	610–600	Habakkuk.
32	Daniel	606–535	Daniel, during the seventy years' captivity.
2	Obadiah	585	Obadiah.
109	Ezekiel	595–535	Ezekiel.
3.5	Haggai	520	Haggai, after the return.
18	Zechariah	520–515	Zechariah.
16.5	Esther	465	A Persian scribe under Ahasuerus; translated and published by ?
22	Ezra	440	Ezra.
31	Nehemiah	410	Nehemiah.
5	Malachi	435–400	Malachi, closing the Old Testament canon.

Thirty-nine books in the Old Testament.

TABLE I.—(*Continued*).

Comparative Length.	Title and Order.	Probable Date A. D.	Writer, Editor, or Compiler, as supposed.
70	Matthew.....	37–38	Matthew, for the Jews, in Judea.
5.5	I. Thessalonians .	52	Paul from Corinth.
3	II. Thessalonians.	52	Paul from Corinth.
9.5	Galatians.....	52–53	Paul from Corinth.
28	I. Corinthians...	56	Paul from Ephesus.
28.5	Romans.....	57–58	Paul from Corinth.
19	II. Corinthians...	58	Paul from Macedonia, or Philippi.
9.5	Ephesians.....	61	Paul from Rome.
7	James.....	61	James in Judea.
45	Mark.....	60–63	Mark in Rome.
7	Philippians.....	62–63	Paul from Rome.
6	Colossians.....	62	Paul from Rome.
1.5	Philemon.....	62–63	Paul from Rome.
20.5	Hebrews.....	62–63	Paul, as is supposed, in Italy.
75.5	Luke.....	63–64	Luke in Greece.
73	Acts.....	63–64	Luke in Greece.
7.5	I. Timothy.....	64	Paul from Macedonia.
3	Titus.....	64	Paul from Macedonia.
7.5	I. Peter.....	64	Peter in Babylon?
5	II. Peter.....	65	Peter in Babylon?
2	Jude.....	64–65	Jude the Apostle.
5.5	II. Timothy.....	65	Paul from Rome.
7.5	I. John.....	68–69	John probably from Ephesus.
1	II. John.....	68–69	John probably from Ephesus.
1	III. John.....	68–69	John probably from Ephesus.
34	Revelation.....	96	John in Patmos.
55.5	John.....	97–100	John in Ephesus.

Twenty-seven books in the New Testament; in the whole Bible, sixty-six books.

TABLE II.—THE FOUR GOSPELS COMPARED WITH EACH OTHER.

Their comparative length, as appears in the foregoing Table, is as the numbers 70, 45, 75.5, and 55.5. Their comparative length, and the amount of matter which they have in common with each other (represented by the darker part of the line), and the amount which is new and peculiar to each (represented by the lighter portion), may be seen in the following diagram:

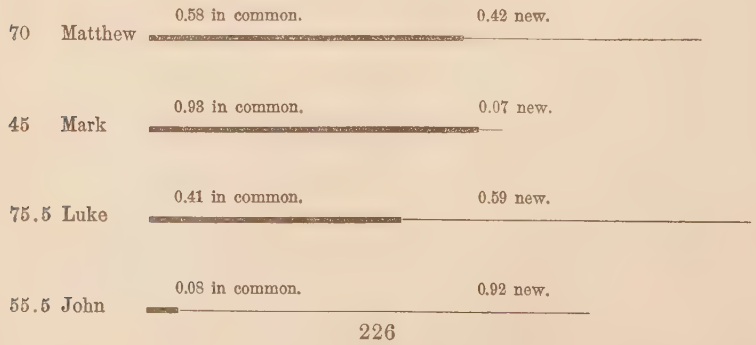


TABLE II.—(*Continued*).

Of the 34 *Miracles* more particularly recorded in the Gospels—

MATTHEW records..... 19, of which 2 are peculiar to his Gospel.
MARK records..... 18, of which 2 are peculiar to his Gospel.
LUKE records..... 20, of which 6 are peculiar to his Gospel.
JOHN records..... 8, of which 6 are peculiar to his Gospel.

Of the 30 *Parables*, properly so called, recorded in the Gospels—

MATTHEW records..... 14, of which 10 are peculiar to his Gospel.
MARK records..... 4, of which 1 is peculiar to his Gospel.
LUKE records..... 19, of which 15 are peculiar to his Gospel.
JOHN, whose Gospel is so full of the words of our Lord, records not one of these Parables.

TABLE III.—THE OLD AND THE NEW TESTAMENTS, AND OTHER PORTIONS, COMPARED WITH EACH OTHER.

Of the whole Bible a little more than *three-quarters* is occupied by the Old Testament, and a little less than *one-quarter* by the New Testament.

Of the Old Testament, the Five books of the Pentateuch occupy a little more than *one-quarter*.
The Twelve Historical books occupy a little less than *one-third*.
The Five Poetical books, so called, occupy a little more than *one-seventh*.
The Seventeen Prophetical books, so called, occupy a little less than *one-quarter*.

Of the New Testament, the Five Historical books occupy about *three-fifths*.
The Twenty-one Epistolary and Doctrinal books occupy about *one-third*.
The single Apocalyptic book occupies about *one-sixteenth*.

This is shown in the following diagram:

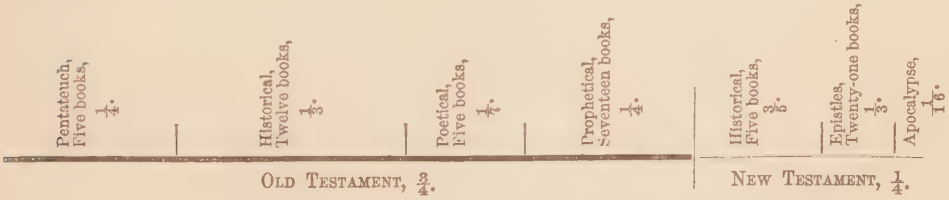
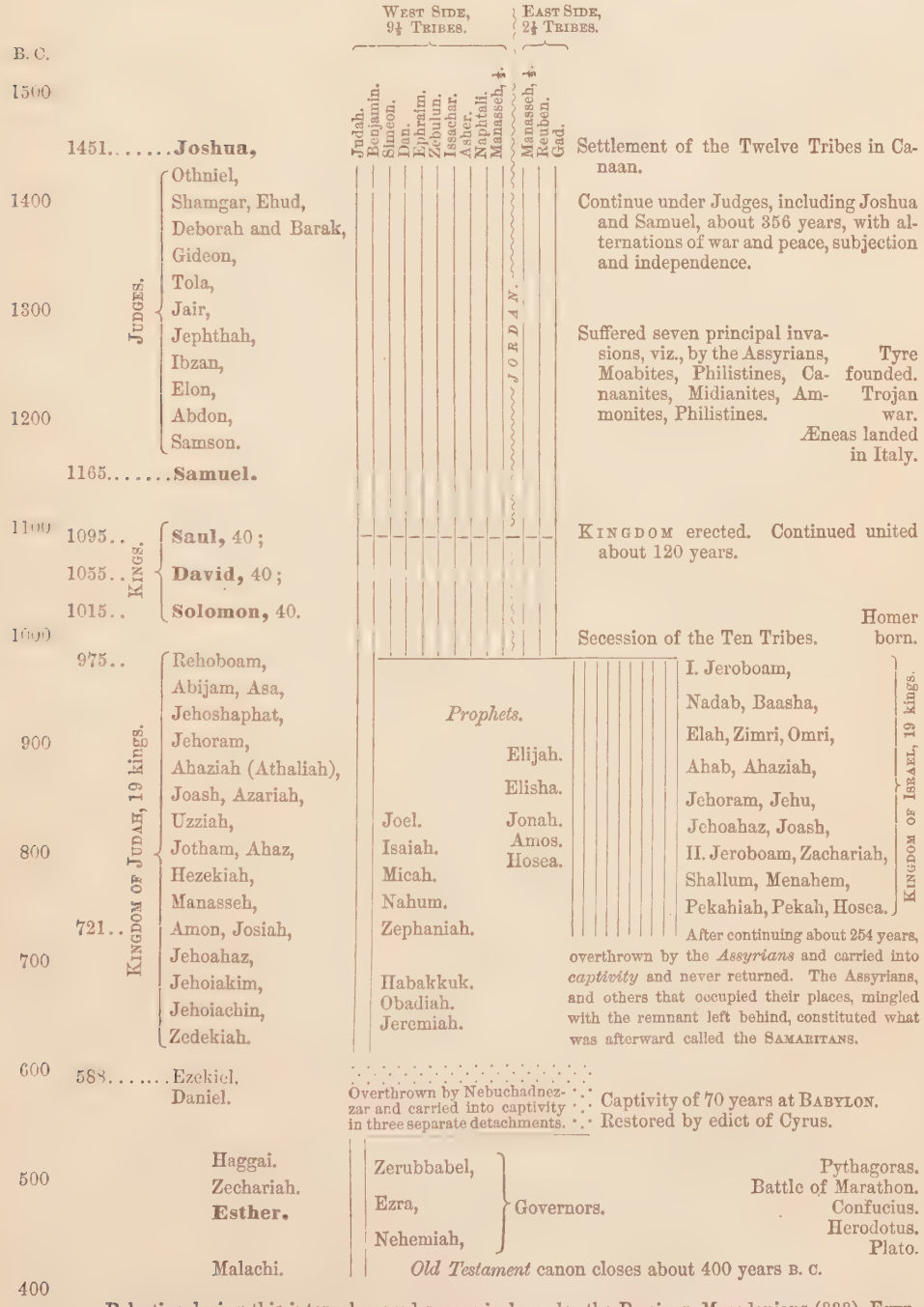


TABLE IV.—BIBLICAL HISTORY (according to Usher's "Chronology").

B. C.		A. M.
?	**CREATION OF THE WORLD. In the beginning.**	?
4004	Adam and Eve created (according to Bunsen, B. C. 20000; Septuagint, 5872; Samaritan Pentateuch, 4700; Josephus, 4658; Talmudists, 5344; Scaliger, 3950; Petavius, 3984; Jackson, 5426; Hales, 5411; Usher, 4004). Adam lived 930 years.	0
3900	Seth born 131 and lived 912 years.	100
3800		200
	Enos born 236 and lived 905 years.	
3700		300
	Cainan born 326 and lived 910 years.	
3600	Mahalaleel born 396 and lived 895 years.	400
3500	Jared born 461 and lived 962 years.	500
3400		600
	Enoch born 623 and lived 365 years and was translated.	
3300	Methuselah born 688 and lived 969 years.	700
3200		800
3100	Lamech born 875 and lived 767 years.	900
3000		**1000**
2900	Noah born 1057 and lived 959 years; i. e., 600 years before the Flood and 359 years after it.	1100
2800		1200
2700		1300
2600		1400
2500		1500
2400	Shem born 1558 and lived 600 years.. Was cotemporary with Abraham 148 years and with Methuselah (who was born 243 years before Adam died) 100 years.	1600
2348	**FLOOD** A. M. 1656, B. C. 2348.	
2300		1700
2247	Babel. Dispersion, { the children of Shem remaining in Asia. the children of Ham going to Africa. the children of Japhet going to Europe.	
2200		1800
2100	Babylon founded by Nimrod. Nineveh founded by Ashur. Egypt governed by Menes. Shepherd kings.	1900
2000		**2000**
1996	Abraham born. Abraham called.	
1900		2100
1897	Isaac born.	
1837	Jacob born. Abraham dies, aged 175.	
1800		2200
1706	Jacob and his 12 sons remove to Egypt.	
1700		2300
1600	The Israelites in Egypt about 215 years.	2400
1500	Athens founded.	
1491	The Exodus	Troy founded.
1451	Wandering in the Wilderness 40 years. Moses { born, 1571. died, 1451.	Corinth founded.
		Sparta founded.
	The Israelites enter Canaan under Joshua.	Thebes founded.

TABLE IV.—BIBLICAL HISTORY (continued, scale enlarged twofold).



Palestine during this interval passed successively under the Persians, Macedonians (333), Egyptians (323), Syrians (204), Maccabees (163), and Romans (63), and had neither prophet nor inspired writer till John the Baptist, six months before the birth of Christ.

TABLE IV.—BIBLICAL HISTORY (continued on a scale enlarged twenty-five-fold).

ERA. True.	ERA. Vulgar.		GOSPELS. Matt.	GOSPELS. Luke.	
7	B. C.				Annunciation to Zacharias; to Mary six months later.
6	2				Birth of John the Baptist; of Jesus Christ six months later.
4	A. D.				Circumcision. Visit of Magi. Flight into Egypt. Return.
2	2				
A. D.	.				
2	.				*No record during this interval of more than ten years.*
.	.				
.	.				
.	.				
8	12				Goes with Joseph and Mary to Jerusalem; is lost. Found in the Temple disputing with the Doctors.
.	.	*History*			
.	.				
.	.	according			
.	.				
.	.	to			*No record during this interval of more than seventeen years.*
.	.				
.	.	Matthew,			
.	.				
.	.	Mark,			
.	.				
26	30	Luke,	Mark.	John.	Preaching of John.
.	.				Baptism, temptation, miracles, teaching, journeyings, ministry, suffering, death, resurrection, and ascension } of Christ. Three years and a half.
29	33	John,			
	36				(34) Martyrdom of Stephen. Dispersion of the saints.
	38	and "Acts."			(36) (Saul) Paul converted.
	40	The first three			(41) Church at Antioch founded. Paul brought there by Barnabas.
	42	Gospels, and			
	44	the Epistles of			(44) James beheaded. Peter imprisoned.
	46	James, Jude,			Paul and Barnabas carry relief to the suffering disciples at Jerusalem.
	48	Paul, and Peter,			(48) Paul's first missionary tour.
	50	are written during this period,			(50) Great council at Jerusalem.
	52	from 38–68.			(51) Paul's second missionary tour.
	54				(54) Paul's third missionary tour.
	56				
	58				(58) Goes to Jerusalem, is arrested, and imprisoned first in Cæsarea.
	60				(60) Sent to Rome by Festus, is shipwrecked, and kept a prisoner at Rome two years; released. Goes to Spain, afterward to Asia Minor, and is again
	62	Acts written			
	64	by Luke, 64.			
	66				
	68	Three Epistles			(68) Imprisoned at Rome and there executed; and, soon after, Peter is said to have been crucified there during the first persecution under Nero.
	70	of John, 68–69.			(70) Jerusalem is besieged under Vespasian, by his son Titus; is taken, and the Temple destroyed. During this dreadful conflict 2,000,000 Jews are said to have perished, but all the Christians escaped.
	.				
	.	The Biblical			
	.	History formally			
	.	ends with Acts,			
	80	in 63, but is in-			(81) Second persecution, under Domitian.
	.	cidentally car-			
	.	ried on in the			Notwithstanding these persecutions Christianity gains strength, and disciples are multiplied.
	.	Epistles and			
	90	Apocalypse to			
	92	near the end of			
	94	the first cen-			John, the last of the Apostles living, is banished to Patmos, where he writes the Book of Revelation. After his release, he writes the Gospel of John, and, not long after, dies—perhaps the only one of all the Apostles—a natural death, aged about 100 years.
	96	tury.			
	98				
	100	*New Testament canon closes.*			The third persecution begins under Trajan.

Table V.—Harmony of the Four Gospels.

[Note.—The lines are not intended to be chronologically proportional, as in the foregoing Table, but simply to represent the concurrence of the Gospels.]

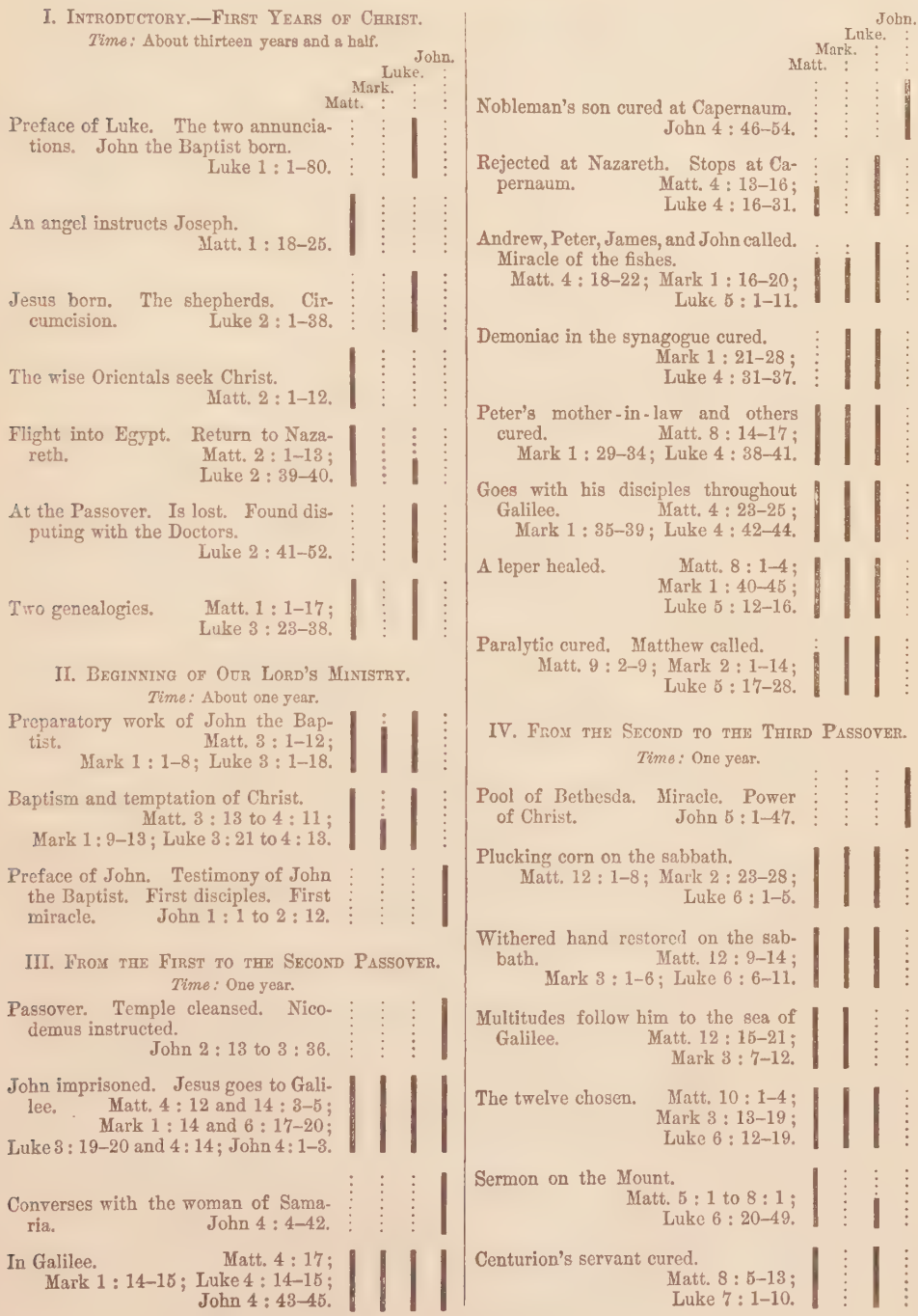

Matt.
Mark.
Luke.
John.
I. Introductory.—First Years of Christ.
Time: About thirteen years and a half.
Preface of Luke. The two annunciations. John the Baptist born. Luke 1 : 1–80.
An angel instructs Joseph. Matt. 1 : 18–25.
Jesus born. The shepherds. Circumcision. Luke 2 : 1–38.
The wise Orientals seek Christ. Matt. 2 : 1–12.
Flight into Egypt. Return to Nazareth. Matt. 2 : 1–13; Luke 2 : 39–40.
At the Passover. Is lost. Found disputing with the Doctors. Luke 2 : 41–52.
Two genealogies. Matt. 1 : 1–17; Luke 3 : 23–38.
II. Beginning of Our Lord's Ministry.
Time: About one year.
Preparatory work of John the Baptist. Matt. 3 : 1–12; Mark 1 : 1–8; Luke 3 : 1–18.
Baptism and temptation of Christ. Matt. 3 : 13 to 4 : 11; Mark 1 : 9–13; Luke 3 : 21 to 4 : 13.
Preface of John. Testimony of John the Baptist. First disciples. First miracle. John 1 : 1 to 2 : 12.
III. From the First to the Second Passover.
Time: One year.
Passover. Temple cleansed. Nicodemus instructed. John 2 : 13 to 3 : 36.
John imprisoned. Jesus goes to Galilee. Matt. 4 : 12 and 14 : 3–5; Mark 1 : 14 and 6 : 17–20; Luke 3 : 19–20 and 4 : 14; John 4 : 1–3.
Converses with the woman of Samaria. John 4 : 4–42.
In Galilee. Matt. 4 : 17; Mark 1 : 14–15; Luke 4 : 14–15; John 4 : 43–45.
Nobleman's son cured at Capernaum. John 4 : 46–54.
Rejected at Nazareth. Stops at Capernaum. Matt. 4 : 13–16; Luke 4 : 16–31.
Andrew, Peter, James, and John called. Miracle of the fishes. Matt. 4 : 18–22; Mark 1 : 16–20; Luke 5 : 1–11.
Demoniac in the synagogue cured. Mark 1 : 21–28; Luke 4 : 31–37.
Peter's mother-in-law and others cured. Matt. 8 : 14–17; Mark 1 : 29–34; Luke 4 : 38–41.
Goes with his disciples throughout Galilee. Matt. 4 : 23–25; Mark 1 : 35–39; Luke 4 : 42–44.
A leper healed. Matt. 8 : 1–4; Mark 1 : 40–45; Luke 5 : 12–16.
Paralytic cured. Matthew called. Matt. 9 : 2–9; Mark 2 : 1–14; Luke 5 : 17–28.
IV. From the Second to the Third Passover.
Time: One year.
Pool of Bethesda. Miracle. Power of Christ. John 5 : 1–47.
Plucking corn on the sabbath. Matt. 12 : 1–8; Mark 2 : 23–28; Luke 6 : 1–5.
Withered hand restored on the sabbath. Matt. 12 : 9–14; Mark 3 : 1–6; Luke 6 : 6–11.
Multitudes follow him to the sea of Galilee. Matt. 12 : 15–21; Mark 3 : 7–12.
The twelve chosen. Matt. 10 : 1–4; Mark 3 : 13–19; Luke 6 : 12–19.
Sermon on the Mount. Matt. 5 : 1 to 8 : 1; Luke 6 : 20–49.
Centurion's servant cured. Matt. 8 : 5–13; Luke 7 : 1–10.

TABLE V.—(*Continued*).

	Matt.	Mark.	Luke.	John.
At Nain. Widow's son restored. Luke 7 : 11–17.			▮	
John the Baptist sends from prison to Jesus. Matt. 11 : 2–19; Luke 7 : 18–35.	▮		▮	
Woe to cities of Galilee. Call to the meek. Matt. 11 : 20–30.	▮			
Sinful woman anoints his feet. Luke 7 : 36–50.			▮	
Second circuit in Galilee with his disciples. Luke 8 : 1–3.			▮	
Demoniac healed. Blasphemy. Matt. 12 : 22–37; Mark 3 : 19–30; Luke 11 : 14–15 and 17–23.	▮	▮	▮	
A sign sought. Christ's reply. Matt. 12 : 38–45; Luke 11 : 16 and 24–36.	▮		▮	
Who are his true relatives. Matt. 12 : 46–50; Mark 3 : 31–35; Luke 8 : 19–21.	▮	▮	▮	
Denounces the Pharisees. Teaches his disciples. Fig-tree. Luke 11 : 37 to 13 : 9.			▮	
Parable of the sower. Matt. 13 : 1–23; Mark 4 : 1–25; Luke 8 : 4–18.	▮	▮	▮	
Parable of tares, mustard-seed, etc. Matt. 13 : 24–53; Mark 4 : 26–34.	▮	▮		
Crosses the lake. Stills the tempest. Matt. 8 : 18–27; Mark 4 : 35–41; Luke 8 : 22–25 and 9 : 57–62.	▮	▮	▮	
The Gadarene demoniacs. Matt. 8 : 28 to 9 : 1; Mark 5 : 1–21; Luke 8 : 26–40.	▮	▮	▮	
Discourse at Levi's feast. Matt. 9 : 10–17; Mark 2 : 15–22; Luke 5 : 29–39.	▮	▮	▮	
Jairus's daughter. Infirm woman. Matt. 9 : 18–26; Mark 5 : 22–43; Luke 8 : 41–56.		▮	▮	
Two blind men. Dumb devil. Matt. 9 : 27–34.	▮			
Rejected again at Nazareth. Matt. 13 : 54–58; Mark 6 : 1–6.	▮	▮		
Third circuit in Galilee. The twelve commissioned. Matt. 9 : 35 to 11 : 1; Mark 6 : 6–13; Luke 9 : 1–6.	▮	▮	▮	
Herod's apprehension that John had risen. Matt. 14 : 1–12; Mark 6 : 14–16 and 21–29; Luke 9 : 7–9.	▮	▮	▮	
The twelve return. Five thousand fed. Matt. 14 : 13–21; Mark 6 : 30–44; Luke 9 : 10–17; John 6 : 1–14.	▮	▮	▮	▮
Walks upon the sea. Peter fails. Matt. 14 : 22–36; Mark 6 : 45–56; John 6 : 15–21.	▮	▮		▮
Discourse: Eating his flesh, etc. John 6 : 22 to 7 : 1.				▮
V. FROM THE THIRD TO THE FOURTH PASSOVER. *Time:* One year less six days.				
Pharisaic traditions. Defilement. Syrophœnician woman. Deaf-mute. Four thousand fed. Signs. Leaven of the Pharisees. Matt. 15 : 1 to 16 : 12; Mark 7 : 1 to 8 : 26.	▮	▮		
Blind man cured. Mark 8 : 22–26.		▮		
Peter's confession. His rebuke. Transfiguration. Demoniac cured. Christ foretells his own death. Matt. 16 : 13 to 17 : 23; Mark 8 : 27 to 9 : 32; Luke 9 : 18–45.	▮	▮	▮	
Tribute money from the fish. Matt. 17 : 24–27; Mark 9 : 33.	▮	▮		
Offenses. Forgiveness. Matt. 18 : 1–35; Mark 9 : 33–50; Luke 9 : 46–50.	▮	▮	▮	
The seventy commissioned. Luke 10 : 1–16.			▮	
Up to Jerusalem through Samaria. Luke 9 : 51–56; John 7 : 2–10.			▮	▮
The lepers cleansed. Luke 17 : 11–19.			▮	
Teaches in the Temple. Disputes with the Pharisees. Adulterous woman. Jesus escapes being stoned. John 7 : 11 to 8 : 59.				▮

TABLE V.—(*Continued*).

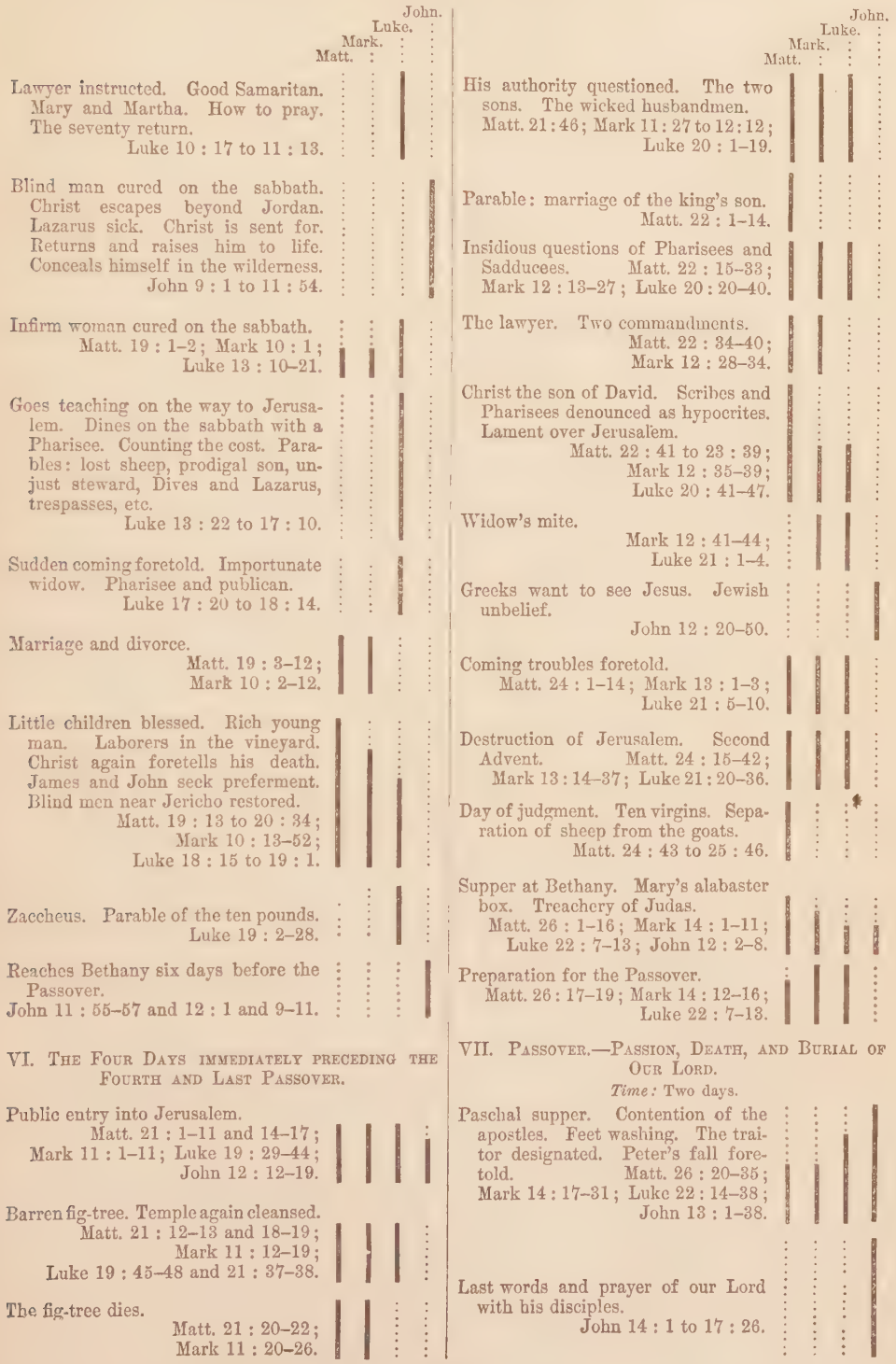
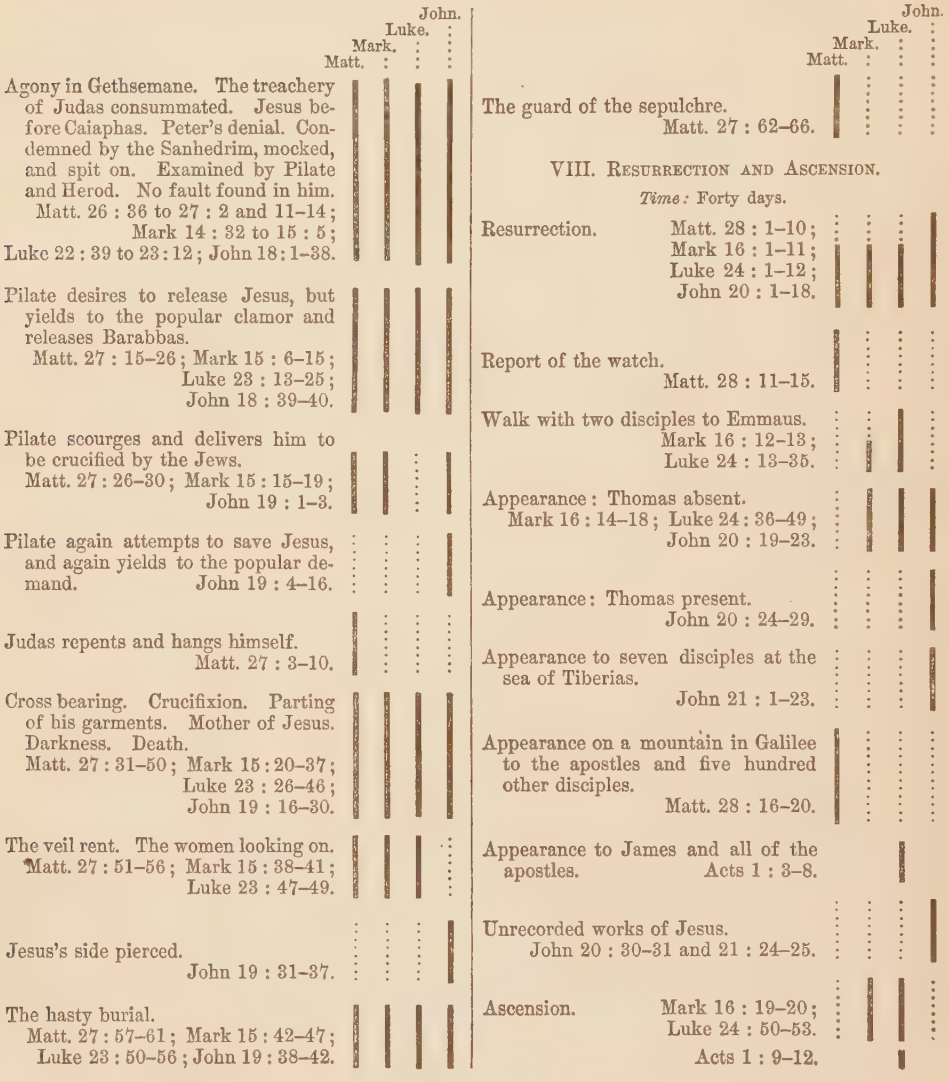

Matt.
Mark.
Luke.
John.
Lawyer instructed. Good Samaritan. Mary and Martha. How to pray. The seventy return. Luke 10 : 17 to 11 : 13.
Blind man cured on the sabbath. Christ escapes beyond Jordan. Lazarus sick. Christ is sent for. Returns and raises him to life. Conceals himself in the wilderness. John 9 : 1 to 11 : 54.
Infirm woman cured on the sabbath. Matt. 19 : 1–2; Mark 10 : 1; Luke 13 : 10–21.
Goes teaching on the way to Jerusalem. Dines on the sabbath with a Pharisee. Counting the cost. Parables: lost sheep, prodigal son, unjust steward, Dives and Lazarus, trespasses, etc. Luke 13 : 22 to 17 : 10.
Sudden coming foretold. Importunate widow. Pharisee and publican. Luke 17 : 20 to 18 : 14.
Marriage and divorce. Matt. 19 : 3–12; Mark 10 : 2–12.
Little children blessed. Rich young man. Laborers in the vineyard. Christ again foretells his death. James and John seek preferment. Blind men near Jericho restored. Matt. 19 : 13 to 20 : 34; Mark 10 : 13–52; Luke 18 : 15 to 19 : 1.
Zaccheus. Parable of the ten pounds. Luke 19 : 2–28.
Reaches Bethany six days before the Passover. John 11 : 55–57 and 12 : 1 and 9–11.
VI. THE FOUR DAYS IMMEDIATELY PRECEDING THE FOURTH AND LAST PASSOVER.
Public entry into Jerusalem. Matt. 21 : 1–11 and 14–17; Mark 11 : 1–11; Luke 19 : 29–44; John 12 : 12–19.
Barren fig-tree. Temple again cleansed. Matt. 21 : 12–13 and 18–19; Mark 11 : 12–19; Luke 19 : 45–48 and 21 : 37–38.
The fig-tree dies. Matt. 21 : 20–22; Mark 11 : 20–26.
His authority questioned. The two sons. The wicked husbandmen. Matt. 21 : 46; Mark 11 : 27 to 12 : 12; Luke 20 : 1–19.
Parable: marriage of the king's son. Matt. 22 : 1–14.
Insidious questions of Pharisees and Sadducees. Matt. 22 : 15–33; Mark 12 : 13–27; Luke 20 : 20–40.
The lawyer. Two commandments. Matt. 22 : 34–40; Mark 12 : 28–34.
Christ the son of David. Scribes and Pharisees denounced as hypocrites. Lament over Jerusalem. Matt. 22 : 41 to 23 : 39; Mark 12 : 35–39; Luke 20 : 41–47.
Widow's mite. Mark 12 : 41–44; Luke 21 : 1–4.
Greeks want to see Jesus. Jewish unbelief. John 12 : 20–50.
Coming troubles foretold. Matt. 24 : 1–14; Mark 13 : 1–3; Luke 21 : 5–10.
Destruction of Jerusalem. Second Advent. Matt. 24 : 15–42; Mark 13 : 14–37; Luke 21 : 20–36.
Day of judgment. Ten virgins. Separation of sheep from the goats. Matt. 24 : 43 to 25 : 46.
Supper at Bethany. Mary's alabaster box. Treachery of Judas. Matt. 26 : 1–16; Mark 14 : 1–11; Luke 22 : 7–13; John 12 : 2–8.
Preparation for the Passover. Matt. 26 : 17–19; Mark 14 : 12–16; Luke 22 : 7–13.
VII. PASSOVER.—PASSION, DEATH, AND BURIAL OF OUR LORD.
Time: Two days.
Paschal supper. Contention of the apostles. Feet washing. The traitor designated. Peter's fall foretold. Matt. 26 : 20–35; Mark 14 : 17–31; Luke 22 : 14–38; John 13 : 1–38.
Last words and prayer of our Lord with his disciples. John 14 : 1 to 17 : 26.

TABLE V.—(*Concluded*).


Matt.
Mark.
Luke.
John.
Agony in Gethsemane. The treachery of Judas consummated. Jesus before Caiaphas. Peter's denial. Condemned by the Sanhedrim, mocked, and spit on. Examined by Pilate and Herod. No fault found in him. Matt. 26 : 36 to 27 : 2 and 11–14; Mark 14 : 32 to 15 : 5; Luke 22 : 39 to 23 : 12; John 18 : 1–38.
Pilate desires to release Jesus, but yields to the popular clamor and releases Barabbas. Matt. 27 : 15–26; Mark 15 : 6–15; Luke 23 : 13–25; John 18 : 39–40.
Pilate scourges and delivers him to be crucified by the Jews. Matt. 27 : 26–30; Mark 15 : 15–19; John 19 : 1–3.
Pilate again attempts to save Jesus, and again yields to the popular demand. John 19 : 4–16.
Judas repents and hangs himself. Matt. 27 : 3–10.
Cross bearing. Crucifixion. Parting of his garments. Mother of Jesus. Darkness. Death. Matt. 27 : 31–50; Mark 15 : 20–37; Luke 23 : 26–46; John 19 : 16–30.
The veil rent. The women looking on. Matt. 27 : 51–56; Mark 15 : 38–41; Luke 23 : 47–49.
Jesus's side pierced. John 19 : 31–37.
The hasty burial. Matt. 27 : 57–61; Mark 15 : 42–47; Luke 23 : 50–56; John 19 : 38–42.
The guard of the sepulchre. Matt. 27 : 62–66.
VIII. RESURRECTION AND ASCENSION.
Time: Forty days.
Resurrection. Matt. 28 : 1–10; Mark 16 : 1–11; Luke 24 : 1–12; John 20 : 1–18.
Report of the watch. Matt. 28 : 11–15.
Walk with two disciples to Emmaus. Mark 16 : 12–13; Luke 24 : 13–35.
Appearance: Thomas absent. Mark 16 : 14–18; Luke 24 : 36–49; John 20 : 19–23.
Appearance: Thomas present. John 20 : 24–29.
Appearance to seven disciples at the sea of Tiberias. John 21 : 1–23.
Appearance on a mountain in Galilee to the apostles and five hundred other disciples. Matt. 28 : 16–20.
Appearance to James and all of the apostles. Acts 1 : 3–8.
Unrecorded works of Jesus. John 20 : 30–31 and 21 : 24–25.
Ascension. Mark 16 : 19–20; Luke 24 : 50–53. Acts 1 : 9–12.

PART SECOND: TOPICAL.

EXPLANATORY NOTE.

The arrangement of the following themes is simply alphabetic. The systematic or synthetic method employed in many of the treasuries and collections of texts and topics, by which they are in the first instance referred to certain general heads, as "God," "Christ," "Gospel," "Man," "Church," etc., and then divided and subdivided again and again with a separate alphabetic arrangement for each, is often more confusing than no arrangement at all. Perhaps no method, with such a variety of kindred themes, would give results entirely satisfactory. The method here adopted is certainly intelligible. The cardinal word, if there be one, in each theme is placed first, with as little change in the structure of the sentence as possible; and then these themes are made to follow each other in the order of the alphabet. If there be several words of equal prominence, the theme is occasionally repeated under each of them, as in the concordance, but this could not often be done without too much increasing the size of the volume. If, therefore, the reader should not find the themes he desires under one word, he will please look for it under another. Themes that are too prolix have sometimes been abbreviated. In nothing do writers more differ than in the number of words they require to state their points. When several discourses (seriatim or otherwise) by the same author upon a particular topic are cited, they are often classed together, and the subordinate alphabetical arrangement is disregarded as not of sufficient importance to be retained at the expense of separating them.

The references to texts and to authors are given much more briefly in this than in the Textual Index, and, if any one desires further information respecting them, he may find it there. But, under not a few of the more important topics in this part, it has been found practicable to cite many authors whose names do not appear in the other part, particularly those whose writings are topical rather than textual, and authors of serial discourses. For example, a writer upon any *one* particular miracle or parable is there referred to in the text under the passage of which he treats; but writers who have handled *all* of them in course are, to save the too frequent repetition of their names, referred to, once for all, only in the Topical Index, under the head "Miracles," or "Parables," etc., as the case may be.

A large classified list of texts on certain general topics, without any reference to authors who have discussed them, may be found in the Appendix No. 3.

N. B.—*References to texts, volumes, and authors are more full and definite in the Textual Index, q. v.*

A

A to Z (from), Rev. 1 : 8. *Talmage.*
Aaron, history of, Num. 20 : 23–29. *H. Hunter.*
[*See* works on Scrip. Biog. generally.]
Abandonment of Christ on the cross, Matt. 27 : 45, 46. *Krummacher.*
By God deprecated by the aged, Ps. 71 : 9. *C. S. Porter.*
Abel, the protomartyr, Heb. 11 : 4. *Cumming.*
Earthly immortality, Heb. 11 : 4. *Beecher.*
Voice of the dead, Heb. 11 : 4. *Perkins.*
Blood of sprinkling, Heb. 12 : 24. *J. W. Alexander.*
Abhorrence, mutual, between God and sinner, Zech. 11 : 8. *Simeon.*
Abhorring evil, duty of, Rom. 12 : 9. *French.*
Ability, duty not measured by, Luke 9 : 13. *Bushnell.*
Ability of sinner to obey God if he will, Is. 30 : 10. *Perkins.*
Abode of God and Christ in the disciple's heart, John 14 : 23. *Bellows.*
Abolitionism, character and influence of, 1 Tim. 6 : 1–5. *H. J. Van Dyke.*
Abounding grace of the gospel, Luke 14 : 22. *Sprague.*
Abraham, an example of faith, Rom. 4 : 20, 21. *Simeon.*
A man of peace, Gen. 13 : 8, 9. *Bailey.*
Faith and obedience of, Heb. 11 : 17–19. *Tillotson.*
Offering up Isaac, Heb. 11 : 17. *S. Worcester.*
Offering up Isaac, Gen. 22 : 12. *Whitefield.*
Promised seed of, Gen. 22 : 18. *Simeon.*
Sacrifice of, Gen. 22 : 10. *Abbadie.*
Trial of, Gen. 22 : 1–9. *Emmons: Fitch.*
[*See* lectures by *Blunt, Buddicom, Gilbank, Hunter, Stebbins*, etc., etc.]

Abrahamic covenant, Gal. 3 : 8. *H. White.*
Absence of Christ expedient, John 14 : 28; 16 : 7. *L. Woods.*
Absolute, in morals and faith, the, Matt. 7 : 28, 29. *Bellows.*
Absolution, Luke 5 : 21. *Robertson.*
The only, Luke 7 : 48–50. *Cumming.*
Abused privileges, Ezek. 3 : 5–7. *E. Mason.*
Acceptable year of the Lord, Luke 4 : 19–21. *Arnot.*
Acceptance of the heart, Mark 14 : 8. *F. D. Huntington.*
Accepted malefactor, Luke 23 : 39–43. *Mill.*
According to thy mind, should it be? Job 34 : 33. *Raleigh.*
Accumulation, moral limit of, Prov. 30 : 8, 9. *Dewey.*
Achan, sin and punishment of, Josh. 7 : 19–21. *Buddicom.*
Acknowledgment of Christ's love, Rev. 1 : 5, 6. *Cunningham.*
Acquaintance with God, Job 22 : 21. *Blunt: E. B. Fairfield.*
Acquiescence in God's will, 2 Sam. 15 : 25, 26. *Jay.*
Actions, God to be glorified in all our, 1 Pet. 4 : 11. *Lathrop.*
Adam our federal head, Rom. 5 : 12–19. *Griffin.*
Adding to the doctrines of the gospel, sin and danger of, Gal. 1 : 8, 9. *Tillotson.*
Address of Christ to John and Mary, John 19 : 26, 27. *Saurin.*
Admonition, Christian, 1 Cor. 10 : 11. *Whately.*
Of Christ to those whom he had healed, John 5 : 14. *Belfrage.*
Adonibezek's punishment improved, Judges 1 : 6, 7. *Jay.*
Adopting love, wonders of, 1 John 3 : 1. *Belfrage.*
Adorning the doctrine, Tit. 2 : 10. *C. W. Baird.*
Advancement of Christ's kingdom, Prayer for, Matt. 6 : 10. *Payson.*
Advent, Rom. 13 : 12. *J. M. Butler.*
Exalts human relations, Luke 2 : 7. *Butler.*
(First lect.), the Grecian, Rom. 1 : 14–17. *Robertson.*
(Second lect.), the Roman, Rom. 1 : 14–17. *Robertson.*
(Third lect.), the barbarian, Acts 18 : 1–7. *Robertson.*
The second, realizing it, Job 19 : 25–27. *Robertson.*
Of the Messiah, preparation for, Gal. 4 : 4. *F. Wayland.*
Of the Messiah, preparation for, Is. 40 : 3, 4. *F. Wayland.*
In glory, Rev. 1 : 7, 8. *A. C. Thompson.*
Of Christ to judgment, 2 Cor. 5 : 10. *Jer. Taylor.*
Second, waiting for, 2 Thes. 3 : 5. *Robertson.*
Second. He will come. *Serial Discourses. S. H. Tyng, Jr.*
Adversary, the methods of the, 2 Cor. 4 : 4. *Shepard.*
Resources of, and the manner of their destruction, Is. 49 : 25; Is. 53 : 12; Luke 11 : 21, 22; Rev. 11 : 15; Rev. 19 : 5, 6. *L. Beecher.*
Adversity, considerations in, Ecc. 7 : 14. *Dwight.*
Advocate for sinners, the righteous, 1 John 2 : 1. *J. W. Alexander.*
With the Father, we have an, 1 John 2 : 1. *Reed.*
Affections, essential to the moral perfections of the Deity, 1 John 4 : 8. *Emmons.*
Affections, the eternity of the, Ps. 22 : 26. *Drummond.*
The life of the, 1 Cor. 13 : 2. *Peabody.*
Ill-disposed, the cause of darkness and error, 2 Thes. 2 : 11. *South.*
Afflicted, the end for which we are, 1 Pet. 1 : 6, 7. *Fuller.*
Comfort for the, 1 Thes. 4 : 18. *Lathrop.*
Afflictions, Matt. 11 : 6. *Massillon.*
Benefits of, Is. 48 : 17. Vol. 3. *Emmons.*
Benefit of, Ps. 119 : 71. *Alexander: Cecil.*
Benefit of, Heb. 12 : 10. *N. P.* 1. *J. Matthews.*
Benefit of, Heb. 12 : 9, 10. *Tappan.*
Communion with God in, Jer. 12 : 1. *Emmons.*
Design of, Hos. 2 : 6, 7. *Jay.*
Every one thinks his peculiarly severe, Lam. 1 : 12. *Emmons.*
Hand of God in, Job 9 : 12. *Jay.*
Improvement of, desired, 1 Pet. 5 : 10. *Howe.*
Kindness of God in the severest, Deut. 32 : 11, 12. *Lathrop.*
Sanctified, Ps. 119 : 67. *Howe.*
Uses of, to ministers, 2 Cor. 1 : 3, 4. *J. P. Thompson.*
Value of, Heb. 12 : 11. *Zollicoffer.*
Wisdom of hearing the voice of, Micah 6 : 9. *Emmons.*
Wherein to be accounted joyful, James 1 : 2. *Howe.*
Afraid to die, why should the believer in Christ be? Phil. 1 : 21–24. *T. H. Skinner, Jr.*
Africa, claims of, on the Christian world for the gospel, Matt. 24 : 14. *Carroll.*
Against me, all things, Gen. 42 : 36. *Griffin.*
Aged, saint comforted, Is. 46 : 4. *Jay.*
Duties and consolations of, Prov. 16 : 31. *Blair.*
Minister commending his people to God, Acts 20 : 32. *Lathrop.*
Piety a peculiar ornament of the, Prov. 16 : 31. *Emmons.*
Piety in the, Luke 2 : 37. *L. H. Reed.*
Agency, human and divine, inseparably connected, Gen. 45 : 5. Vol. 4. *Emmons.*
Human and divine, united in the salvation of the soul, Phil. 2 : 12, 13. *Tyler.*
Of God universal, Is. 45 : 7. Vol. 4. *Emmons.*
Of faith and love continued, John 5 : 17. *Melvill.*
Of Jesus Christ since his ascension, Heb. 13 : 8. *Paley.*
Of the Holy Spirit in regeneration, Ezk. 36 : 25–27. *Sidney Smith.*
Ages to come, the, Eph. 2 : 7. *Beecher.*
Aggressive power of Christianity, Acts 8 : 4. *J. H. Linsley.*
Aggrieved, the Christian's best friend, Eph. 4 : 30. *Clark.*
Ahab, and Elijah, 1 Kings 21 : 20. *Maclaren: Maurice.*
And Naboth, 1 Kings 21 : 2, 3. *Kingsley.*
Aim, of the spiritual man, 1 Cor. 7 : 29–31. *Sibbe.*
High, Phil. 3 : 12–14. *Griffin.*
Aims and methods of life, Acts 3 : 19–20. *Beecher.*
Alabaster box, the woman with, Luke 7 : 37–38. *N. Adams.*
Alarm to the careless, Is. 32 : 11. *Dr. Tucker.*
Alarum, the, Ps. 57 : 8. *Spurgeon.*
Alcohol, scientific certainties about, Prov. 23 : 32. *Warren.*
Impeachment and punishment of, Prov. 23 : 31–32. *P. H. Fowler.*

ALL hail, Matt. 28 : 9–10. *Beecher.*
"ALL is yours," 1 Cor. 3 : 21–23. *J. W. Alexander.*
ALL concluded under sin, Gal. 3 : 22. *Hare.*
Saints' Day, Rev. 14 : 13–14. *J. M. Butler.*
Things conducing to the Christian's good, Rom. 8 : 28. *Drummond.*
Things with Christ, Rom. 8 : 32. *Summerfield.*
In all, Christ must be, Col. 3 : 11. *J. Elias.*
Things work together for good to God's people, Rom. 8 : 28. *Simeon.*
Things working together for good, Rom. 8 : 28. *Raleigh.*
Things yours when you are Christ's, 1 Cor. 3 : 21–23. *Arnot.*
Things but loss, Phil. 3 : 8. *J. W. Alexander.*
ALLEGED necessity of sinning (Herod), Mark 6 : 26. *Candlish.*
ALLEGORIES of Sarah and Hagar, Gal. 4 : 24. *Spurgeon.*
ALMOST Christian, Acts 26 : 28. *Armstrong: Wesley.*
ALMS, duty of giving, Luke 11 : 41. *Saurin.*
ALTOGETHER lovely, Song 5 : 16. *Spurgeon.*
ALLOWABLE differences among Christians, Rom. 14 : 13. *Whately.*
ALTAR-GOLD, or Christ worthy to receive riches, Rev. 5 : 12. *McFarlane.*
AMASSING wealth for children, folly of, Ecc. 2 : 18–19. *W. Clift.*
AMBASSADORS of Christ, 2 Cor. 5 : 20. *Robertson.*
AMBITION, dissuasive from, Jer. 45 : 5. *Payson.*
Social, Mark 9 : 34. *Dewey.*
AMERICA, duty of, in the present crisis, Hosea 5 : 14; Hosea 6 : 1–3 *Romeyn.*
AMERICAN patriotism, Ps. 117. *F. Hawks.*
Independence, Ex. 12 : 14. Vol. 2. *Emmons.*
Politics, John 19 : 12. *H. Bushnell.*
AMIABLE instincts, not holiness, 1 Thes. 5 : 23. *Payson.*
ANCHOR of the soul, Heb. 6 : 19. *Arnot: Melville.*
ANCIENT worthies, our example, Heb. 6 : 12. *Vermilye.*
Sacrifices, Christ the substance of, Heb. 10 : 5–6. *Saurin.*
ANGEL-FACE on man, Acts 6 : 15. *Raleigh.*
ANGEL, prophetic, flight of, Rev. 14 : 16–17. *John Livingston.*
ANGELS, Heb. 1 : 14. *R. Hall.*
Acclamations of, Luke 2 : 13–14. *Sibbe.*
As remembrancers, Luke 24 : 6–8. *Melvill.*
Good, Heb. 1 : 14. *Wesley: Tillotson.*
Evil, Eph. 6 : 12. *Wesley.*
Employment of, 1 Pet. 1 : 12. *J. Macfarlane.*
Employment of, in this world, Heb. 1 : 14. *Emmons.*
Fallen, Rev. 12 : 17. *Knight.*
Holy, nature and employment of, Heb. 1 : 14. *J. Brace.*
The holy, Gen. 28 : 12. *Knight.*
Hymn of the, Luke 2 : 13–14. *Trench.*
Joy of, over repenting sinners, Luke 15 : 7. *R. Hall.*
Ministry of, Heb. 1 : 4. *Lathrop.*
On the path of life, Gen. 32 : 26. *F. W. Farrar.*
Song of, Luke 2 : 13–14. *Cecil: McClintock.*
Text of the, Luke 2 : 14. *Hare.*
Visit of, to Lot, Gen. 19 : 1. *E. Carpenter.*
ANGELIC agency, Acts 12 : 1–11. *J. Foster.*
ANGER of Jesus, Mark 3 : 5. *J. Hoyt.*
ANNA, the prophetess, Luke 2 : 36–38. *Jay.*
ANNIHILATION—unreasonable and unscriptural doctrine, Mark 9 : 43–46. *E. Pond.*
ANIMAL and spiritual, the, Gen. 25 : 27. *F. W. Farrar.*
ANNIVERSARY of the gunpowder treason, Luke 9 : 54. *Jer. Taylor.*
ANNUAL thanksgiving, propriety and design of, Lev. 23 : 39. *L. E. Lathrop.*
ANIMOSITIES among Protestants, how allayed, Col. 2 : 2. *Howe.*
ANOINTING at Bethany, Matt. 26 : 13. *C. N. Baird.*
ANOTHER gospel, preaching of, accursed, Gal. 1 : 6–9. *W. R. Williams.*
Heart, 1 Sam. 10 : 9. *Hallam.*
ANSWERED, the great question, Acts 16 : 31. *W. W. Woodworth.*
The solemn question, Jer. 8 : 6. *W. Nevins.*
The great question, Matt. 16 : 26. *E. P. Rogers.*
ANSWER to prayer received by faith, 1 John 5 : 14–18. *Hallam.*
ANTAGONISTS, the snare of the world and the drawing of Christ, Song 1 : 4. *Manning.*
ANTHEM of heaven, Rev. 5 : 9. *Talmage.*
ANTEDILUVIAN heads, the, 1 Chron. 1 : 4. *Knight.*
ANXIETY directed, 1 Cor. 7 : 32–33. *Jay.*
ANXIOUS care, Matt. 6 : 24–25. *Maclaren.*
Carefulness reproved, Phil. 4 : 6. *Clarkson.*
Forethought, evils of, Matt. 6 : 27. *Beecher.*
Inquirer, Job 23 : 3. *Spurgeon.*
Sinner's inquiry, Acts 9 : 6. *Griffin.*
APOSTACY, John 6 : 67–68. *Taylor.*
Danger of, Heb. 10 : 38. *Tillotson.*
APOSTATE, the, 2 Tim. 4 : 10. *Guthrie.*
APOSTLE and high-priest of our profession, Heb. 3 : 1. *Arnot.*
APOSTLES, commission of, Matt. 28 : 18–20. *Simeon.*
The twelve, Rev. 21 : 14. *N. Adams.*
[*See* Lives of the Apostles by *Brady, Lardner, Greenwood.*]
APOSTOLIC benediction, 2 Cor. 13 : 14. *Cumming: Belfrage: Lardner.*
Commission, Luke 24 : 47. *J. M. Mason.*
Christians, 1 Cor. 9 : 24. *Newman.*
Christianity, Matt. 16 : 2–4. *Beecher.*
Fellowship, Acts 2 : 42. *McIlvaine's Coll.*
Preaching, Acts 20 : 17–21 and 25–27. *L. Woods.*
Preaching, 1 Cor. 1 : 23–24. *Cunningham.*
APPEAL of God to the sinner's decision, Is. 5 : 3–4 *Simeon.*
To the churches on the low state of religion, Matt. 24 : 12. *G. A. Lintner.*
APPLES of Sodom, Rom. 6 : 21. *Jer. Taylor.*
APPROACH of death, Rev. 3 : 1. *E. Mason.*
To God, how made profitable, 1 Kings 8 : 38–39. *Simeon.*
ARISE and shine, Is. 60 : 1–3. *McCheyne.*
ARK, Noah's, Heb. 11 : 7. *Griffin.*
Safety in, for perishing sinners, Gen. 7 : 1. *Burder.*
Of the Lord, 2 Sam. 6 : 1–2. *Richards.*
ARMOR, the, Eph. 6 : 11. *Horne.*
ARROWS, sharp, in the heart of the king's enemies, Ps. 45 : 5. *Griffin.*
ART of preaching, Jer. 3 : 15. *Griffin.*
ARTIFICE of Abraham with Abimelech, Gen. 20 : 10. *Lathrop.*
"As the leaf," Is. 64 : 6. *Talmage.*
"As the stars, for ever and ever," Dan. 12 : 3. *Talmage.*
As to the Lord, Col. 3 : 22–24. *Beecher.*
Thy days, so shall thy strength be, Deut. 33 : 25. *Spurgeon.*

ASCENSION, the, Acts 1 : 9. *Butler.*
Luke 24 : 50–51. *Peabody.*
Acts 3 : 21. *C. Evans.*
And dominion of Christ, Luke 24 : 50–51. *Griffin.*
Day, Luke 24 : 50–51. *J. M. Butler.*
Day, Heb. 9 : 24. *Mozley.*
Of Christ, John 20 : 17. *Jay.*
Of Christ, Acts 1 : 9. *Worcester.*
Of Christ, Mark 16 : 19; Luke 24 : 50; Acts 1 : 4–14. *Fitch.*
Of Christ, circumstances of, and benefits of, Acts 1 : 9–11. *Tillotson.*
Of Christ, Acts 1 : 9–11. *Payson.*
Of Christ, Ps. 24 : 7–8. *Melvill.*
Of Christ, Luke 24 : 50–51. *Blair.*
Of Elijah, 2 Kings 2 : 11. *Jay.*
With Christ, Acts 1 : 9. *F. W. Farrar.*
ASHAMED of Christ, sin and consequences of being, Luke 9 : 26. *Nettleton.*
Of religion, folly of being, Matt. 10 : 32–33. *Sidney Smith.*
ASKING and receiving, Matt. 7 : 7. *F. D. Huntington.*
ASLEEP, a man, Gen. 28 : 11. *Robinson.*
ASSEMBLING for prayer, Matt. 18 : 20. *G. A. Lintner.*
ASSOCIATIONS, Gal. 5 : 1. *Dewey.*
ASSURANCE, 1 John 3 : 10. *Jay.*
Rom. 8 : 38–39. *Saurin.*
Blessedness of, means of attaining to, 2 Pet. 1 : 10–11. *McIlvaine's Coll.*
Full, 1 John 5 : 14. *Cumming.*
Of faith, Heb. 10 : 22. *Perkins.*
ASTRONOMY, sketch of modern, Ps. 8 : 3–4. *Chalmers.*
ATHEISM, theoretical, Ps. 53 : 1. *F. Wayland.*
Practical, Ps. 53 : 1. *F. Wayland.*
Practical, in denying Divine Providence, Zeph. 1 : 12. *Davies.*
Of sinners, practical, Eph. 2 : 12. *W. J. Armstrong.*
ATONEMENT, the, Gal. 4 : 5–6. *Cunningham.*
(Lectures, no text.) *Joseph Cook.*
Heb. 10 : 5. *Mozley.*
1 Tim. 1 : 15. *Hare.*
2 Cor. 5 : 18–19; 1 Pet. 3 : 18. *Peabody.*
Divine, Rom. 3 : 25–26. *Wardlaw.*
Practical influence of, 1 Cor. 6 : 19–20. *Wardlaw.*
Extent of, 1 John 2 : 2. *E. Mason.*
Nature of, Gal. 3 : 13. *E. Mason.*
Necessity of, Rom. 3 : 26. *Emmons.*
Necessity of, Heb. 9 : 22. *De Witt.*
Perfectly made by Christ's death, Heb. 10 : 14. *Kirk.*
A Pledge of every real good to the Christian, Rom. 8 : 32. *Taylor.*
Needed mediation, Rom. 5 : 8. Heathen views of, 1 Kings 8 : 27. Jewish views of, through the Messiah, Luke 24 : 21. The Gospel account of Jesus Christ, Luke 17 : 4. Scriptural statement as to the atonement, 1 Cor. 1 : 30–31. Theory of, in the early Church, John 16 : 13. Recapitulation and statement of the doctrine, Heb. 10 : 22. Appropriation of the doctrine, Matt. 28 : 30. (Bampton Lectures.) *W. Thomson.*
ATTENDING church service, 1 Sam. 2 : 17. *Wesley.*
ATTENTION to religion, immediate, Acts 24 : 25. *Clark.*
ATTRACTIONS of heaven and earth, astronomically considered, Phil. 1 : 23–24. *E. Hitchcock.*
ATTRACTIVE power of Christ and the cross, John 12 : 32. *Drummond.*
ATTRIBUTE, the endearing, 11 : 35. *Grandpierre.*
ATTRIBUTES and perfections of God (9 sermons), Matt. 5 : 48. *Howe.*
["Attributes of God," *see Systems of Theology;* also works of *Bates, Boyle, Burder, Charnock, Drew, Duncan, Grinfield, Harris, McCulloch, Phillip, Whitby, Wisheart.*]
AWAKE! awake! 1 Thes. 5 : 6. *Spurgeon.*
"AWAKE thou that sleepest," Eph. 5 : 14. *Griffin: Wesley.*
AWAKENED sinners, how to be treated, Acts 3 : 19. *N. B. Sprague.*
Sinners, cause of alarm to, Acts 2 : 37. *Nettleton.*
The sleeper, Jonah 1 : 6. *Payson.*
AUTHORITY of right over wrong, Matt. 8 : 29. *Beecher.*
AUTHORITATIVENESS of Christ's teaching, Matt. 7 : 28–29. *Drummond.*
AUTUMN, Is. 64 : 6. *Peabody: Jay.*
Arrival of, Jer. 7 : 20. *Talmage.*
Euthanasia of, Is. 64 : 6. *E. Hitchcock.*
Lessons from, Is. 64 : 6. *J. B. Waterbury.*
AUTUMNAL lessons, Is. 64 : 6. *E. Naville.*
AVOWAL of religious sentiments, Acts 24 : 14. Vol. 1. *N. Emmons.*

B

BABEL-BUILDERS, Gen. 11 : 4–8. *Cumming.*
BABEL, confusion of tongues, dispersion and origin of nations, Gen. 11 : 1–9; Obad. 3 : 4. *Collyer.*
Dispersion at, Gen. 11 : 8. *Emmons.*
BACKSLIDERS restored, Prov. 51 : 12–13. *Nettleton.*
Invited, Jer. 3 : 22. *Simeon.*
BACKSLIDING reproved, Jer. 2 : 2. *Jay.*
Danger of, Rev. 2 : 4. *Butler.*
The evil of, Jer. 2 : 19. *Simeon.*
BALAAM, character of, 2 Pet. 2 : 15. *F. Wayland.*
[*See* also Discourses of *Arnold, Bp. Butler, Carter, Dehon, Gilpin, Girdlestone, Hall, Jortin, Percival, Richardson, Riddle, Shuckford, Bp. Spencer, Theed, Bp. Wilberforce, A. Williams.*]
BALANCES, the, Dan. 5 : 27. *Talmage.*
BALM of Gilead, Jer. 8 : 22. *Romaine.*
BANQUET of God and of the world, Luke 15 : 61. *F. W. Farrar.*
BAPTISM, Acts 2 : 28. *Knight.*
Gal. 3 : 26–29; 1 Pet. 3 : 21. *Robertson.*
Of Christ, Luke 3 : 21–22. *Bradley.*
Doth save, 1 Pet. 3 : 21. *Cumming.*
In fire, Matt. 3 : 11. *Maclaren.*
Of the Holy Ghost, Acts 1 : 5. *E. F. Hatfield.*
Of the Holy Ghost, the present want of the Church, Acts 19 : 2. *J. T. Peck.*
Infant, apostolic authority, 1 Cor. 1 : 16. How developed, Acts 2 : 39. *Bushnell.*
Of John and of Christ, essential difference. *Essay.* *R. Hall.*
Mode and subjects, Acts 16 : 15. *Emmons.*
Not regeneration, John 1 : 13. *Burder.*
Of repentance, Matt. 3 : 5–6. *Maurice.*
The true, 1 Pet. 3 : 20–21. *Arnot.*
BAPTISMAL regeneration, Mark 16 : 15–16. *Spurgeon.*
[A list of works on baptism would fill many pages. H. Malcom says that Mr. S. Agnew, of Philadelphia, had made a list of about 4,000 titles of works on this subject, 2,700 of which he had (1870) in his possession.]
BARBARISM the first danger, Judges 17 : 13. *H. Bushnell.*

BARLEY-FIELD on fire, 2 Sam. 14 : 29–31. *Spurgeon.*
BARREN fig-tree, Luke 13 : 8. *Jay.*
BARRIERS of God against men's sins, Jer. 5 : 22–23. *Spurgeon.*
BARTERING for eternity, Prov. 23 : 23. *Talmage.*
BASKET of summer fruit, Amos 8 : 2. *Talmage.*
BATTLE of pitchers, Judges 7 : 20–21. *Talmage.*
Of benevolence, Matt. 5 : 11–12, 16.
BEARING, but not overborne, John 19 : 17. *Beecher.*
One another's burdens, Rom. 15 : 1 ; Gal. 6 : 2–3. *Beecher.*
BEATIFIC vision, Ps. 17 : 15. *T. E. Vermilye*
BEATITUDE, the, of the pure in heart, Matt. 5 : 8. *Cumming.*
BEAUTY, Ecc. 3 : 11. *Peabody.*
Zech. 9 : 17. *Beecher.*
Of moral qualities, Matt. 5 : 16. *Beecher.*
BEAUTIFUL in its season, everything, Ecc. 3 : 11. *Reed.*
BECOMING all things to all men, 1 Cor. 9 : 22. *Dr. Adams.*
A Christian, what is it? Acts 16 : 31–34. *L. Bacon.*
"BEHOLD how he loved him," John 11 : 36. *Adams.*
BEING and perfections of God, Ps. 48 : 14. *J. Styles.*
Of God proved from the frame of the world, Jer. 51 : 15 ; from Nature, Gen. 1 : 27 ; from universal consent, Ps. 19 : 3 ; from supernatural effects, John 5 : 7. *Barrow.*
BELIEF and unbelief, James 4 : 8. *Knight.*
Influenced by virtue and vice, John 7 : 17. *Paley.*
In the divine existence practical, Rom. 1 : 20. *Masterpieces.* *J. Maxey.*
Responsibility of man for his, Prov. 14 : 12. *Masterpieces.* *A. B. Dod.*
In the being of God a result of the constitution and relations of the soul, Ps. 14 : 1. *Palmer.*
The highest evidence may not produce, John 12 : 37. *Palmer.*
BELIEVER exalted together with Christ, Eph. 2 : 4–6. *Saurin.*
In Christ's garden, Song 4 : 12. *McCheyne.*
In darkness, Is. 5 : 10. *Summerfield.*
Troubled yet not distressed, 2 Cor. 4 : 10. *Howe.*
BELIEVERS in Christ, life of hidden, Col. 3 : 3–4. Progressive, Prov. 4 : 18. Assurance of, Rom. 8 : 3. Portion of, Col. 1 : 12. Final satisfaction of, Ps. 17 : 15. *Bp. McIlvaine.*
Are Christ's property, 1 Cor. 3 : 23. *Simeon.*
Bought with a price, 1 Cor. 7 : 23. *Worcester.*
Blessed hope of, Tit. 2 : 3. *Lathrop.*
Challenge of, Rom. 8 : 33. *Krummacher.*
Challenge of, Rom. 8 : 34. *Spurgeon.*
Communion of, with the Father and the Son, 1 John 1 : 3. *Clarkson.*
Internal witness of, 1 John 5 : 10. *Erskine.*
Joyful love of, to an unseen Saviour, 1 Pet. 1 : 8–9. *N. C. Locke.*
Under the gospel, privilege of, Heb. 12 : 22–24. *Worcester.*
Are witnesses, Is. 43 : 10. *J. W. Alexander.*
BELIEVING a lie, 2 Thes. 2 : 11. *Perkins.*
BELOVED disciple, the, John 13 : 23. *Summerfield.*
BENEVOLENCE, Christian, exemplified, Mark 12 : 41–42. *J. Hawes.*
Disinterested, Luke 10 : 36. *Emmons.*
Law of, Gal. 6 : 10. *Beecher.*
BENEVOLENT effort, Scriptural measure of, Heb. 12 : 16. *A. Dickinson.*
BENEDICTION, the apostolic, 2 Cor. 13 : 11. *Davies.*
Rev. 1 : 1–3. *A. C. Thompson.*
BENIGNANT spirit, blessings of, Col. 3 : 12. *Barnes.*
BEREANS, example of, commended, Acts 17 : 10–12. *Romeyn*
BEREAVED, the sorrows of, spread before Jesus, Matt. 14 : 12. *Edwards.*
BESETTING God, the, Ps. 139 : 5. *J. Martineau.*
BEST Christian, best patriot, the, 1 Sam. 2 : 30. *Hare.*
Mode of charity, Deut. 15 : 11. *Sidney Smith.*
Security for the best life, Col. 3 : 3. *Erskine.*
We have, the, Mark 14 : 3–9. *Talmage.*
BETHANY (seven lectures), John 11 : 1–46. *R. M. McCheyne.*
BETHEL, the God of, Gen. 31 : 13. *Belfrage.*
BETROTHAL, the great, Song 2 : 16. *Manning.*
BETTER country, the, Heb. 11 : 16. *Taylor : Carroll.*
Hope, the, Heb. 7 : 19. *B. Sunderland.*
BIBLE, the, Ps. 119 : 5. *Barnes.*
2 Tim. 3 : 15–16 ; Rom. 15 : 4. *J. Cumming.*
Hos. 8 : 12. *Spurgeon.*
John 5 : 39. *R. W. Clark.*
Authenticity and genuineness of, etc., Hos. 8 : 12. *Dr. Brownlee.*
A book for mankind, Acts 2 : 6. *R. S. Storrs, Jr.*
Believers' confidence in the, Rom. 1 : 16. *G. B. Ide.*
A Code of laws, the, Ps. 19 : 7–10. *L. Beecher.*
Condition of men without the, 1 Cor. 16–18. *Payson.*
Divinity and right use of, Rom. 15 : 4–13. *Herder.*
English version, Rom. 15 : 4. *W. Adams.*
History of, Jer. 30 : 2. *Knight.*
Internal credentials of, 2 Tim. 3 : 16. *Potter.*
Old, and new science, the (essay and four lectures). *J. B. Thomas.*
And Pantheism, Rev. 3 : 20. *M. Hopkins.*
Place of, in a system of education, Ps. 119 : 130. *C. Hodge.*
Preaching, 2 Tim. 3 : 16–17. *J. M. Sherwood.*
Use of, Luke 8 : 11. *Hare.*
The whole or none, Mark 7 : 13. *Dexter.*
[*See* volume of lectures entitled "God's Word Man's Light and Guide," American Tract Society, 1877, containing :
"Inspiration of the Scriptures." *W. M. Taylor.*
"Languages of the Bible." *C. A. Briggs.*
"Unity and Variety of the Bible." *R. S. Storrs.*
"Ancient History in its Connection with the Old Testament." *Howard Crosby.*
"Adaptation of the Bible to the Universal Needs of Souls, and the Witness of Christian Men to its Divine Authority." *R. R. Booth.*
"Miracles and Prophecies which show the Bible Divine." *Noah Porter.*
"Method of Jesus Christ as a Teacher," Matt. 7 : 28–29. *Geo. D. Boardman.*
"The Right and Responsibility of the Conscience in the Study of the Scriptures." *E. A. Washburn.*
"Majesty and Holiness of the Bible." *Bishop M. Simpson.*]
BIGOTRY, caution against, Mark 9 : 38–39. *Wesley.*
BIRTH of Christ, significance and effect of, Luke 2 : 11. *Beecher.*
Of Christ, Is. 9 : 6–7. *Saurin.*
New, nothing unreasonable or unintelligible, John 3 : 9. Vol. 5. *Emmons.*

Bishop, office of, a good word, 1 Tim. 3 : 1. *Davies.*
Bitter waters sweetened, Ex. 15 : 23–25. *Spurgeon.*
Bitterness and blessedness of life's brevity, Ps. 39 : 6–12. *Maclaren.*
Black clouds and bright blessings, Ecc. 11 : 3. *Spurgeon.*
Blameless pair, the, Luke 1 : 6. *Payson.*
Bleating sheep and lowing oxen, 1 Sam. 15 : 14. *Talmage.*
Blessed are the dead, etc., Rev. 14 : 13. *McCheyne.*
More, to give than to receive, Acts 20 : 35. *McCheyne.*
God, the, 1 Cor. 14 : 20. *Binney.*
Life, way of the, Matt. 6 : 33. Watchman, Rev. 16 : 15. Promise, Tit. 1 : 2. Mother, Luke 1 : 46–47. *Cumming.*
Trinity, the, Rev. 4 : 18. *F. W. Farrar.*
Blessedness of Christians, sources of, Heb. 12 : 22–24. *R. S. Storrs.*
Of the dead who die in the Lord, Rev. 14 : 13. *Fuller.*
Of death, Phil. 1 : 23. *Manning.*
Of good men after death, Rev. 14 : 13. *Tillotson.*
Of man, and praise of God, Ps. 1 : 1–2, and 90 : 6. *Maclaren.*
Present, of the dead in Christ, Rev. 14 : 13. *McIlvaine.*
Of the Triumphant believer, Rev. 3 : 12. *Romeyn.*
Blessing of God on those who honor his institutions, 1 Chron. 13 : 14. Vol. 2. *Emmons.*
Blessings of the gospel to the poor, Luke 7 : 26. *Geo. W. Eaton.*
Unimproved, resumed, Hos. 2 : 8–9. *Jay.*
Blind, for the, Ecc. 11 : 7. *Sidney Smith.*
The, restored to sight, Mark 10 : 46–52. *Beecher.*
Restored to sight, Matt. 20 : 30–34. *Augustine.*
Beggar, Mark 10 : 46–52. *Spurgeon.*
Blindness of men and the nearness of the spiritual world, 2 Kings 6 : 17. *Woolsey.*
Of a people to their own degeneracy, Hosea 7 : 9. Vol. 2. *Emmons.*
Of sinners, their destruction, Prov. 4 : 19. *Emmons.*
Of men natural in religion, Ps. 94 : 8–11. *Edwards.*
Blood, the, Ex. 12 : 13. *Spurgeon : D. L. Moody.*
Of sprinkling, Heb. 12 : 24. *J. W. Alexander.*
Purchase of Christ's, Acts 20 : 28. *Emmons.*
Shedding, Christ's own account of, Matt. 26 : 28. *Brown.*
Of the covenant, Heb. 13 : 20. *Spurgeon.*
Shedding, Heb. 11 : 22. *Spurgeon.*
Body, raised and changed, Phil. 3 : 21. *Summerfield.*
The temple of God, 2 Cor. 6 : 16. *Hopkins.*
Boldness, Christian (2 sers.), Phil. 1 : 12–13. *Griffin.*
Bones, the valley of dry, Ezk. 37 : 1–3. *Maurice.*
"Books were opened," and the, Rev. 20 : 12. *E. S. Porter.*
Born again, ye must be, John 3 : 7. *Reed.*
Of God, great privilege of, 1 John 3 : 9. *Maurice.*
Borrowing trouble, Matt. 6 : 34. *Hallam : Beecher.*
Bottle, woman's war against, Judges 5 : 12. *Talmage.*
Bought with a price, God's children should glorify him, 1 Cor. 6 : 19–21. *Alexander.*
Bow in the cloud, the, Ezk. 1 : 26–29. *J. P Thompson.*
Bowels opened, Song chaps. 4–6. *Sibbe.*
Box of ointment, Mark 14 : 8. *E. H. Sears.*
Branches of the true vine, how God treats, John 15 : 1–2. *Simeon.*
Brand plucked from the fire, Luke 23 : 43. *Clark.*
Brazen serpent, Num. 21 : 8–9. *Hallam.*
John 3 : 14–15. *E. D. Griffin.*
[*Berriman, Cooper, Erskine, Forsyth, Gilpin, Millner, Tait.*]
Bread enough and to spare, Luke 15 : 17. *Spurgeon.*
Of life, John 6 : 34–35. *Jay : Belfrage.*
Bridegroom and bride of Cana, John 2 : 1–2. *Adams.*
Calling the bride, Ps. 45 : 10–11. *Brown.*
Bridgeless gulf, Luke 16 : 26. *Clark.*
Brightest of days, Is. 58 : 13. *Talmage.*
Broadness of the Bible, Ps. 119 : 96. *Holmes.*
Broad wall, Neh. 3 : 8. *Spurgeon.*
Broad way of destruction, Matt. 7 : 13. *A. Barnes.*
Broken up funeral, Luke 7 : 12–15. *Talmage.*
Bruised reed and smoking flax, Matt. 12 : 20. *Sibbe.*
Building, church, Is. 54 : 2. *Mackennal.*
Of waste places, Is. 61 : 4. *L. Beecher.*
Bundle of myrrh, Song 1 : 13. *Spurgeon.*
Burdens cast on the Lord, Ps. 55 : 22. Vol. 3. *Emmons : J. M. Sherwood.*
Burning bush, Ex. 3 : 3. *Clark.*
Of Brooklyn Tabernacle, Matt. 3 : 11. *Talmage.*
Of the books, Acts 19 : 11–13. *Beecher.*
And Shining light, John 5 : 35. *W. J. R. Taylor : L. Bacon.*
Buried seed-corn, John 12 : 24. *E. L. Cleveland.*
Business, do your own, 1 Thes. 4 : 11. *McClelland.*
Of life, John 9 : 4. *Cunningham.*
Of life, and hope in death, Acts 13 : 26. *Dana.*
Moral end of, Prov. 20 : 5. *Dewey.*
Minding one's own, 1 Thes. 4 : 11. *Barrow.*
Not slothful in, etc., Heb. 6 : 12. *Alexander.*
Buying and selling, Prov. 20 : 14. *Binney.*
"By the skin of the teeth," Job 19 : 20. *Talmage.*

C

Calamities and afflictions, God's end in sending, Is. 27 : 9. *Clarkson.*
Of Europe, Luke 13 : 1–5. *Saurin.*
Caleb, or following fully, Num. 14 : 24. *Shepard.*
Calf-worship denounced, 1 Kings 16 : 7. *Maurice.*
Call out of Egypt, Matt. 2 : 15. *Trench.*
Call of wisdom rejected, Prov. 1 : 24–28. *A. Barnes.*
Calvary, John 12 : 32. *E. H. Sears.*
"Can a woman forget," etc., Is. 49 : 14–15. *McCheyne.*
Canaanites, destruction of, Josh. 10 : 40. *Paley.*
Candor, 1 Cor. 13 : 5. *Blair.*
Capacity for religion extirpated by disuse, Matt. 25 : 28. *Bushnell.*
Capital punishment, Gen. 9 : 5–6. *A. L. Stone.*
Captain of the Lord's host, Josh. 5 : 13. *Belfrage.*
Care of Christ over ministers and churches, Rev. 2 : 1. *R. Hall.*
Careful for nothing, Phil. 4 : 6–7. *Summerfield.*
Carefulness, the sin of, Luke 12 : 22. *Candlish.*
Careless sinners exhorted, Eph. 5 : 14. *Simeon.*
Carelessness about religion, unreasonable, Acts 18 : 17. *D. Magie.*
Carnal mind, Rom. 8 : 7. *Spurgeon.*
Consultation unfolded, Gal. 6 : 1. *Erskine.*
Carnality, 1 Cor. 3 : 3. *Binney.*

CAROUSAL, in the palace, Dan. 5 : 30. *Talmage.*
CARRIED into Abraham's bosom, Luke 16 : 22. *O. P. Conklin.*
By four, Luke 5 ; 17–26. *Spurgeon.*
CARRY away when we die, what we can and what we cannot, Ps. 49. *Trench.*
CAST away, a, 1 Cor. 9 : 26–27. *McCheyne.*
CASUISTRY, Christian, Prov. 4 : 26. *Saurin.*
CATALYTIC power of the gospel, Matt. 13 : 33. *E. Hitchcock.*
CATECHETICAL instruction, importance of, John 21 : 15. *T. Lape.*
CATHOLIC spirit, 2 Kings 10 : 15. *Wesley.*
CAUSES of apparent desertion, Job 10 : 2. *Spurgeon.*
CAUTION, the needful, 2 Cor. 6 : 1. *Summerfield.*
To believers, Luke 8 : 18. *Summerfield.*
CEDAR of God, Ezk. 17 : 22–24. *C. Evans.*
CENTRAL Park, moral analogies of, Ecc. 2 : 5–6. *H. Eaton.*
CENTURIAN'S faith, Matt. 8 : 10. *Robertson.*
CEREMONIAL law, the, Song 4 : 6. *Romaine.*
CERTAIN triumph of the Redeemer, 1 Cor. 15 : 25. *F. Wayland.*
CERTAINTY, Luke 1 : 4 ; 1 Pet. 3 : 15. *Salmon.*
Of death, Ezk. 33 : 8. *Davies.*
CERTAINTIES in religion (lects., no text). *Joseph Cook.*
CESAR'S household, Phil. 4 : 22. *Melvill.*
CESSATION of experiment, John 1 : 50. *Talmage.*
CHAFF driven away, Ps. 1 : 4. *Spurgeon.*
CAIAPHAS'S view of vicarious sacrifice, John 11 : 49–53. *Robertson.*
CHAMPIONS, the two, contrasted, Is. 40 : 30–31. *Clark.*
CHANGE, the great, 2 Cor. 5 : 17. *J. Edwards.*
And permanence, 1 Pet. 1 : 24–25 ; 1 John 2 : 24–25. *J. W. Chickering.*
CHANGELESS Saviour, Heb. 13 : 8. *Mackennal.*
CHANGING current of life, 1 Chron. 19 : 29–30. *S. T. Spear.*
CHARACTER, central principle of, Matt. 19 : 22. *Beecher.*
Formation of, Ps. 119 : 9. *R. W. Clark.*
Energy of, John 9 : 4. *R. W. Clark.*
Examples of energy of, Heb. 9 : 12. *R. W. Clark.*
Of Christ, Matt. 17 : 5. *Channing.*
Of our Saviour, an argument for Christianity. John 7 : 46. *Buckminster.*
Of God viewed through man's higher nature, Luke 11 : 31. *Beecher.*
Mineralogical illustrations of, John 1 : 47. *E. Hitchcock.*
The true, of good men (2 sers.), Rom. 7 : 18. *Emmons.*
CHARACTERS whom Christ loves, Prov. 8 : 17. *Payson.*
Of imperfect goodness, Mark 10 : 21. *Blair.*
Bound to know your true, 2 Cor. 13 : 5. *Finney.*
Unalterable after death, Rev. 22 : 10–12. *J. Hambleton.*
CHARITY, 1 Cor. 13 : 4. *Osgood.*
1 Cor. 13 : 13. *Tappan.*
John 6 : 11. *Massillon.*
James 2 : 15–16. *Guthrie.*
1 Cor. 13 : 1. *D. L. Moody.*
Matt. 7 : 1. *J. Evans.*
1 Cor. 13 : 1–3. *Wesley.*
"And its Fruits" (a volume of serial discourses), 1 Cor. chap. 13. *J. Edwards.*
As the end of the commandment, 1 Tim. 1 : 5. *Blair.*
CHARITY, Christian, 1 Cor. 13. *Guiness.*
Christian, strength of, 2 Cor. 8 : 9–14. *G. W. Bethune.*
Enforced, Deut. 15 : 7–11. *Simeon.*
Gospel, Col. 3 : 14. *Owen.*
Nature and acts of, Eph. 5 : 2. *Barrow.*
Preëminence of, 1 Pet. 4 : 8. *Robertson.*
Sermon on, Mark 5 : 35–43. *Robertson.*
Sermon, Matt. 26 : 11. *H. Melvill.*
Unselfish, 1 Cor. 13 : 1–5. *Griffin.*
With reference to other men's sins, 1 Cor. 13 : 6. *Howe.*
CHARITABLE contributions, Divine method of raising, 1 Cor. 16 : 2. *E. Yale.*
CHARLES X., fall of, Rev. 3 : 11. *Gaussen.*
CHASTISEMENT resulting in penitence, Jer. 31 : 18. *Fuller : R. Hall.*
CHASTISEMENTS, Heb. 12 : 5–6. *Cecil.*
CHECK to presumption, Heb. 4 : 1. *Jay.*
CHEERFUL pilgrim, Ps. 119 : 54. *Jay.*
CHICAGO, burning of, Gen. 15 : 17. *Talmage.*
CHIEF end of man, Is. 55 : 21. *Brown.*
Evil of sin, Ps. 51 : 4. *R. Emerson.*
CHILD Jesus, the, Is. 9 : 6. *Jay.*
Of prayer, 1 Sam. 1 : 27–28. *S. H. Tyng.*
CHILDHOOD praising God, Matt. 21 : 15–16. *Kirk.*
Wisdom of, 1 Cor. 14 : 20. *McClintock.*
CHILDREN brought to Christ, not to the font, Mark 10 : 13–16. *Spurgeon.*
Church membership of, Col. 1 : 2. Christian teaching of, 2 Tim. 3 : 14. *Bushnell.*
Counsel to, Ps. 34 : 11. *Knight.*
Of the Day, 1 Thes. 5 : 5. *Hallam.*
Duties of, Eph. 6 : 1–2. *Channing.*
Early conversion of, Mark 10 : 14. *A. Edson.*
Exhorted to fear God, Ps. 34 : 11. *Lathrop.*
Loss of, 2 Sam. 12 : 22–23. *Jay.*
To be Received, how ? Luke 9 : 48. *F. D. Huntington.*
Religious education of, Eph. 6 : 4. *Buckminster.*
Should honor their parents, Ex. 20 : 12. *D. Dobie.*
In the Temple, Matt. 21 : 15. *N. Adams.*
Training of, Eph. 6 : 4. *Beecher.*
Iniquity of fathers visited upon, Ex. 34 : 7. Anguish of parents at the perverseness of, 2 Sam. 18 : 33. Of the covenant, the Saviour's first care, Acts 3 : 25–26. To be educated for God, Ex. 2 : 9. How they are prevented from coming to Christ, Matt. 10 : 14. *Payson.*
Sermons to : The pleasant way, Prov. 3 : 17. The spider's example, Prov. 30 : 28. Marks of a Ben-oni, Gen. 35 : 18. Crooked, straightened, Ecc. 1 : 15. Great man in God's sight, Luke 1 : 15. The lilies' lesson, Matt. 6 : 28. Gift for God, Prov. 23 : 26. Wonderful lamp, Ps. 119 : 105. Child's fortune told, Prov. 20 : 11. Millennial menagerie, Is. 11 : 6. Best merchandise, Prov. 3 : 14. The lessons Jesus teaches, Matt. 11 : 29. *Rills from the Fountain of Life.* *R. Newton.*
CHILDLIKE spirit, Matt. 18 : 3. *Robinson.*
Spirit, Matt. 18 : 1–3. *J. M. Hoppin.*
CHILDISH state, 1 Cor. 13 : 11. *Dr. Griffin.*
CHIME of gospel-bells, Ex. 28 : 33. *Talmage.*
CHOICE and service, Josh. 24 : 15. *Hoppin.*
CHOIR of virtues, the, 2 Pet. 1 : 5–7. *McClintock.*
CHOOSING the good part, Luke 10 : 42. *Dr. Sprague.*
CHORAZIN and Bethsaida, Matt. 11 : 20–24. *Griffin.*

CHRIST (*see Jesus, Messiah, Saviour*, etc.; also *Advent, Ascension, Birth, Death, Life, Ministry, Resurrection, Suffering*, and many other appropriate heads, for themes relative to Christ and his work).
All, Col. 3 : 11. *J. Smith.*
Alpha and Omega, Rev. 22 : 13. *J. M. Sherwood.*
Advent of, to judgment, 2 Cor. 5 : 10. *Taylor.*
Our Advocate, 1 John 2 : 1–2. *Finney.*
Alone, Is. 63 : 3. *S. D. Phelps.*
Apostle and high-priest, Heb. 3 : 1. *McCheyne.*
Ascension of, Acts 1 : 4–14. *Fitch.*
Ascension of, Acts 1 : 9. *Worcester.*
Ascension of, Ps. 68 : 18. *Hare.*
Bearing our sins, 1 Pet. 2 : 24. *J. W. Alexander.*
Became poor for sinners, 2 Cor. 8 : 9. *McCheyne.*
Before the world was, John 8 : 58. *H. Read.*
Beauty and safety of believers, Is. 4 : 5. *Halyburton.*
Bread of life, John 6 : 51. *J. M. Sherwood.*
Charged with being beside himself, Mark 3 : 21. *Woolsey.*
Character of, Matt. 12 : 18. *Sibbe.*
Compared with his harbinger, Matt. 3 : 11–12. *Parson.*
And the Common people, Mark 12 : 37. *Dexter.*
Conflict of, over Satan; weapons used, and final victory (serial discourse), Luke 4 : 1–14. *Monod.*
Crucified, Rev. 1 : 7. *S. B. Willis.*
Crucified, 1 Cor. 1 : 23–24. *Halyburton.*
Care of, for his mother, when on the cross, John 19 : 26–27. *Belfrage.*
Daily self-denial of, Matt. 16 : 24. *Butler.*
Deliverer, the, Gal. 5 : 1. *W. H. H. Murray.*
Deliverer, the, Rom. 7 : 24–25. *Beecher.*
Deliverer from the wrath to come, 1 Thes. 1 : 10. *Belfrage.*
Deserves from God and man, what? Rev. 1 : 5–6. *Griffin.*
Divine and only Saviour, Is. 45 : 22. *Bp. Griswold.*
Deity of, 1 Tim. 3 : 16; 2 Cor. 5 : 19. *Fuller.*
Died for man, Rom. 5 : 6. *C. Walker.*
Disinterestedness of, our pattern, Ps. 68 : 8. *Hare.*
Dying that we might live, 1 Thes. 5 : 10. *Belfrage.*
Desire of all nations: Introductory, Hag. 2 : 7. Vanquisher of Hades, Mark 16 : 3. Son of God, Acts 14 : 11. The perfect sacrifice, Mic. 6 : 6–7. Restorer of paradise, Gen. 5 : 29. The redeemer from sin, Rom. 7 : 21–23. Founder of a kingdom, Heb. 11 : 10. Concluding lecture, 1 Thes. 5 : 21. *Hulsean Lectures. R. C. Trench.*
Divinity of, prophet, priest, and king, 2 Cor. 5 : 19. *Butler.*
Departure of, the condition of the Holy Spirit's advent, John 16 : 7. *Butler.*
Expediency of the invisibility of, John 16 : 7. *Butler.*
Early years of, Luke 2 : 51–52. *Woolsey.*
Eternal life of, in heaven, Rev. 1 : 18. *Butler.*
The Eternal son, Ps. 45 : 6–8. *Athanasius.*
Everything, Col. 3 : 11. *Talmage.*
Example of, 1 Cor. 11 : 1. *Church.*
Excellency of, Rev. 5 : 5–6. *J. Edwards.*
Exercise of, in his agony, Heb. 5 : 7. *Belfrage.*
Foundation, Is. 38 : 16. *Dr. Dowling.*
Glory of, in his humiliation, John 1 : 14. *Worcester.*
Glorified in the Spirit, John 16 : 14. *Johnston.*
CHRIST, Gift of himself for our redemption, Tit. 2 : 14. *Alexander.*
Gifts of, Ps. 68 : 18. *Hare.*
God's best gift to man, 2 Cor. 9 : 15. *Payson.*
Good shepherd, John 10 : 27–28. *Whitefield.*
The only Gain, Phil. 3 : 8–9. *Candlish.*
Head, the church, the body, Eph. 1 : 22–23. *A. T. Chester.*
Head of all principality and power, Col. 2 : 10. *Bellows.*
Healing of mankind, John 1 : 14. *Manning.*
A Home missionary, Mark 1 : 38. *W. R. Williams.*
Intercession of, Heb. 7 : 25. Love of, Eph. 5 : 2. Sacrifice of, Eph. 5 : 2. Dying for sinners, Eph. 5 : 2. Touched with the feelings of our infirmities, Heb. 4 : 13. *Clarkson.*
In the house, Luke 19 : 9. *Talmage.*
Invisible presence of, Luke 17 : 20–21. *Newman.*
Invisible government of, through his Spirit, John 16 : 7. *Butler.*
Judgment of, respecting inheritance, Luke 12 : 13–15. *Robertson.*
Knocking at the door of the soul, Rev. 3 : 20. *H. W. Beecher.*
Kingdom of, and the magistrate's power, Dan. 7 : 15–16. *Owen.*
A King, 1 Cor. 15 : 24–25. *Payson.*
Knew what was in man, John 2 : 25. *Arnot.*
Life of, within, John 12 : 24–25. *Beecher.*
Life of, without, John 1 : 4–5. *Beecher.*
Love of, to his disciples, John 15 : 15. *South.*
Love of, Eph. 5 : 25. *Alexander.*
Love to, John 21 : 7. *Alexander.*
Loneliness of, John 16 : 31–32. *Robertson.*
Our Life, John 8 : 51. *Butler.*
Law magnifying Saviour, Is. 42 : 18–21. *McCheyne.*
Last utterance of, John 19 : 30. *Robertson.*
Lordship of, over the living and the dead, Rom. 14 : 9. *Candlish.*
Light of the world, John 8 : 12. *Romeyn.*
Made a curse, Gal. 3 : 13. *Brown.*
Mighty Saviour, Is. 63 : 1. *Roberts.*
A Moral painter, Matt. 13 : 3. *W. W. Newell.*
Model of the Christian ministry, Matt. 7 : 29. *J. A. Copp.*
Minister of the Church, Heb. 7 : 15. *Melvill.*
The only Mediator, 1 Tim. 2 : 5–6. *Tillotson.*
A Mechanic, Mark 6 : 3. *W. W. Patton.*
Must have his place in the Gospel, Luke 19 : 20. *Clark.*
Nature of, Heb. 2 : 17–18. *Beecher.*
Offers himself a Saviour to all, Prov. 8 : 4. *McCheyne.*
Precious to believers, 1 Pet. 2 : 7. *Fitch.*
Present in the assemblies of his people. Matt. 28 : 20. *McIlvaine.*
Pastoral care of, Mic. 7 : 14. *Owen.*
A Preacher, John 7 : 46. *Kirk.*
In Providence. The head. The beginning. The first-born from the dead. The fullness. The redeemer. *Serial Discourses. Monod.*
Personal ministry of, in his Church now and ever, Luke 3 : 16–17. *McIlvaine.*
The Redeemer, Col. 1 : 14. *Guthrie.*
Resurrection of, Luke 24 : 34. *McIlvaine.*
Refuge and consolation for the believer, Heb. 6 : 18. *Alexander.*
A Refuge, Is. 32 : 2. *J. M. Sherwood.*
Only Refuge, Ezk. 36 : 20. *McCheyne.*
The only Rest, Matt. 11 : 28–30. *Manning.*

CHRIST the Rising and falling of many, Luke 2 : 34. *Hare.*
Our Righteousness, Rom. 10 : 4. *Tyng.*
The Root of humanity, John 15 : 5. *Goodwin.*
Sanctifying his Church, John 17 : 17–21. *Hampden.*
Sanctification of, John 17 : 19. *Robertson.*
Sacrifice of, 2 Cor. 5 : 14–15. *Robertson.*
Seeking the lost, Luke 9 : 10. *Moody.*
Separate from the world, Heb. 7 : 26. *Bushnell.*
Security and felicity of his Church, Rev. 1 : 8. *A. Fuller.*
Good Shepherd, door, etc., John 10 : 1–5. *McCheyne.*
Side of, pierced, John 19 : 34. *Belfrage.*
Sinlessness of, 1 John 3 : 4–5. *Robertson.*
The Son, Heb. 1 : 1. *Robertson.*
Son of God, Matt. 16 : 15–16. *W. Smith.*
Our Song, Ps. 118 : 4. *Talmage.*
Source of all blessings, 1 Cor. 1 : 30. *Butler.*
Sought and found in the Old Testament, John 5 : 39. *Butler.*
Special tenderness of, toward penitent disciples, Mark 16 : 17. *Payson.*
Standing at the door, Rev. 3 : 20. *Bethune: Nettleton.*
Sufferings of, means of our salvation, 1 Cor. 1 : 23–24. *Tillotson.*
Sufferings of, law of vicariousness, Col. 1 : 24. *Bellows.*
A Sympathizing friend, Heb. 4 : 15. *J. M. Sherwood.*
Sympathy of, Heb. 4 : 15–16. *Robertson.*
As a Teacher, John 7 : 46. *Belfrage.*
Temptation of, Matt. 4 : 1–11. *Woolsey.*
Touchstone of human hearts, Luke 2 : 34–35. *Tholuck.*
Treasury of wisdom and knowledge, Col. 2 : 3. *Butler.*
True and universal light, John 1 : 9. *Robertson.*
Way of dealing with sin, Mark 2 : 8–9. *Robertson.*
Way, truth, life, the, John 14 : 6. *McCheyne.*
Walking on the waves, Matt. 14 : 24–33. *Müller.*
Washing the disciples' feet, John 13 : 4–5. *Belfrage.*
Weeping at Lazarus's grave, John 11 : 35. *Belfrage.*
Wielding the keys of death and the unseen world, Rev. 1 : 18. *Goulburn.*
What will ye *do* with, Matt. 27 : 22. *Beecher.*
Wounded in the house of his friends, Zech. 13 : 6. *E. H. Gillett.*
Wonders to be seen in the hands and side of, John 20 : 21. *Belfrage.*
Wisdom, righteousness, sanctification, and redemption of believers, 1 Cor. 1 : 30. *Whitefield.*
And his Work awakening praise, Rev. 1 : 5–7. *Aubrey.*
Our Wisdom, righteousness, sanctification, and redemption, 1 Cor. 1 : 30. *Alexander.*
The Way, truth, and life, John 14 : 6. *Robertson.*
Wisdom and power of God, 1 Cor. 1 : 24. Precious to believers, 1 Pet. 2 : 7. Crucified, 1 Cor. 1 : 23–24. His people imitators of, Acts 4 : 13. Exaltation of, Phil. 2 : 9–11. Confirming the witness of, 1 Cor. 1 : 6. The rock, 1 Cor. 10 : 4. In the covenant, Is. 49 : 8. Death of, Is. 53 : 10. His name "Wonderful," "Counsellor," "mighty God" (three discourses), Is. 9 : 6. Dew of his youth, Ps. 110 : 3. The tree of life, Rev. 22 : 2. Manifestation of himself to Mary Magdalene, John 20 : 17. Triumphant, Col. 2 : 15. Glorious, make him known, Mic. 5 : 4. *C. H. Spurgeon.*
[*See* also volumes of serial discourses and other works on the life of Christ by *L. Abbott, S. Andrews, H. W. Beecher* (incomplete), *J. Bennett, H. Blunt, Bradford, Coppe, Cave, Craig, G. S. Drew, J. Ellicott, Z. Eddy, F. W. Farrar, J. Fleetwood, A. C. Geekie, A. H. Halloway, Hutman, J. P. Lange, Bishop Mant, H. Marsh, Milner, W. Morris, J. A. W. Neander, E. De Pressensé, Reading, Stevens, Stackhouse, E. Stock, J. T. Tucker, Jer. Taylor, Ullmer, S. Wesley, J. Young.*]
CHRISTLIKE piety, Ps. 16 : 8. *Robinson.*
CHRISTIAN as a reformer, the, Eph. 5 : 11. *E. C. Pritchett.*
At the ballot-box, Acts 19 : 32–33. *Talmage.*
Chosen of grace but unto works, John 15 : 16. *Robertson.*
God's temple, 2 Cor. 6 : 16–18. *John Owen.*
In the wilderness, Hos. 2 : 14–15. *Bradley.*
Marks of, 1 Cor. 11 : 28. *Knight.*
Power of, Phil. 4 : 13. *Hare.*
Taught to pray, Luke 11 : 1. *Bradley.*
CHRISTIANS, condition of, in the world, John 17 : 15. *Jay.*
And angels, connection between, Heb. 12 : 22. *Jay.*
In Christ and Christ in Christians, Rom. 13 : 14. *T. Binney.*
In darkness when Christ not near, John 6 : 17. *Arnot.*
Exhorted not to sleep, as others do, 1 Thes. 5 : 6. *Howe.*
The heritage of God, Deut. 32 : 9. *Drummond.*
Indeed, Gal. 2 : 20. *Jay.*
New creatures, 2 Cor. 5 : 17. *Manning.*
Not favorites of the world, 2 Tim. 3 : 12. *Jay.*
Not of the world, John 17 : 14. *Jay.*
Peculiar spirit of, 1 Cor. 2 : 12. *Emmons.*
Personal relations of, to Christ, Col. 1 : 27. *W. H. H. Murray.*
Urged to awake out of sleep, Rom. 3 : 11. *Nettleton.*
CHRISTIAN'S aim and motive, Matt. 5 : 48. *Robertson.*
Choice, Ps. 73 : 25. Strength, Eph. 6 : 10. Blindness, Luke 11 : 28. Duty, Phil. 4 : 8; Matt. 16 : 24–25. *Simeon.*
Conflict, conquest, and crown, Rev. 3 : 21. *Cecil.*
Defenders more than his assailants, 2 Kings 6 : 16. *Drummond.*
Faith, Matt. 15 : 28. Prayers, Acts 2 : 42. Growth, 1 Thes. 4 : 10. Strength, Ps. 27 : 14. Work, Josh. 13 : 1. Triumph, Jer. 12 : 5. Patience, Ps. 41. Life, Acts 9 : 6. Death, Rev. 14 : 13. *Way of Life. Guthrie.*
Heaviness and rejoicing, 1 Pet. 1 : 6. *Spurgeon.*
Hinderances, Gen. 24 : 56. *Tyng.*
Life, a growth, 2 Pet. 3 : 18. *McClintock.*
Priestly function, Col. 1 : 3. *Drummond.*
Rock, Deut. 32 : 31. *Tyng.*
Sheet-anchor, Ps. 119 : 116. *Clark.*
Walk in light and love, 1 John 1 : 7. *Butler.*
CHRISTIAN affinity, Amos 3 : 3. *Finney.*
Casuistry, 1 Cor. 7 : 8–9. *Robertson.*
Character, John 1 : 12–13. *Beecher.*

CHRISTIAN conduct before the impenitent, Col. 4 : 5. *W. Smith.*
Conduct toward opponents, 2 Tim. 2 : 24–25. *Whately.*
Courteousness, 1 Pet. 3 : 8. *Binney.*
Country, Phil. 3 : 20–21. *Mackennal.*
Church and family, Eph. 3 : 14–15. *Robertson.*
Charity, 1 Cor. 13 : 8. *N. W. Fisher.*
Doctrine, power, and efficacy of, John 15 : 5. *Lardner.*
Discipline, 1 Cor. 9 : 24–27. *Hampden.*
Diligence, 2 Pet. 1 : 5–7. *Jay.*
Experience, essential element in, Rev. 6 : 11. *Finney.*
Experience, the ideal of, John 14 : 22–23. *Beecher.*
Experience, true problem of, Rev. 2 : 4. *Bushnell.*
Experience, Ps. 66 : 16. *Payson.*
Faith and Christian duty, Tit. 2. *Whately.*
Hand-shaking, 2 Kings 10 : 15. *Talmage.*
Life, 1 Cor. 7 : 24. *Maclaren.*
Life a new life, John 3 : 3. *Beecher.*
Life, conflicts of, 1 Pet. 1 : 6–7. *Beecher.*
Life, comforts and discouragements in, Heb. 10 : 35–37. *Beecher.*
Life and death, Phil. 1 : 21. *Guiness.*
Life a glorified childhood, Matt. 18 : 3. *Tholuck.*
Life a journey toward heaven, Rom. 11 : 13–14. *Edwards.*
Light to the penitent, Eph. 5 : 13–14. *Mill.*
Love, the source of, Phil. 1 : 8. *Arnot.*
Knowledge, importance of, Phil. 1 : 9. *G. Spring.*
Mission, the, John 20 : 21–23. *Hare.*
Names, our, John 20 : 16. *Robinson.*
Name, origin and import of, Acts 11 : 26. *R. Hall.*
Name, sacred import of, Acts 11 : 26. *Davies.*
Nobleness, John 14 : 18–19. *Newman.*
Mourning, 1 Thes. 4 : 13–14. *J. M. Mason.*
Pastor, Eph. 4 : 11. *Humphrey.*
Perfection, Phil. 3 : 12. *Wesley.*
Revelation, Col. 1 : 15. *E. H. Chapin.*
Revelation, presumption at the outset in favor of, 2 Pet. 1 : 16. *Ray Palmer.*
Religion confirmed by the circumstances of Jews, Rom. 11 : 11. *Lardner.*
Progress by oblivion of the past, Phil. 3 : 13–14. *Robertson.*
Pilgrims, Heb. 11 : 13. Vol. 3. *Emmons.*
Religion, character and genius of the, 2 Cor. 1 : 5. *Sidney Smith.*
Society and Christ's work, Mark 10 : 21. *Church.*
Simplicity, Matt. 10 : 16. *Taylor.*
Stock, out-populating power of, Mal. 2 : 15. *Bushnell.*
Union, 1 Cor. 3 : 3. *Dr. Tyng.*
Union, Ps. 133 : 1; Heb. 13 : 1. *W. C. Whitcomb.*
Warfare, 1 Tim. 6 : 12. *J. M. Mason.*
Waiting, Ps. 37 : 3–9. *Beecher.*
Woman, the, 1 Pet. 3 : 3–5. *F. D. Huntington.*
Worship (no text). *T. S. King.*
Efforts, and support of, Ps. 63 : 8. *Summerfield.*
Sympathy, Gal. 6 : 2. *Summerfield.*
Inheritance, 1 Cor. 3 : 22–23. *Summerfield.*
Conversation, Col. 4 : 6. *Saurin.*
Heroism, Prov. 16 : 32. *Saurin.*
True glory of (2 sermons), Gal. 6 : 14. *Saurin.*
Religion, difficulties of, 1 Cor. 12 : 19. *Saurin.*
Church : a continuation of the Jewish Church, Is. 37 : 31. Principle of its continuity, Col. 2 : 20–22. An imperial power, Is. 2 : 2. Sanctity a token of its imperial power, Is. 11 : 4. *Serial Discourses.* *J. H. Newman.*
CHRISTIANITY an antidote to presumption and despair, 1 John 2 : 1. *A. Fuller.*
Authenticated in the experience of its power, John 6 : 67–69. *R. Palmer.*
A religion of facts, John 3 : 11. *R. Palmer.*
Decadence of, 1 Cor. 1 : 22–24. *Beecher.*
Great purpose of, 2 Tim. 1 : 7. A rational religion, Rom. 1 : 16. *Channing.*
And the Grog-shop, Matt. 13 : 33. *D. P. Noyes.*
And Hindooism, Deut. 6 : 4–5. *Robertson.*
An Historical religion, Acts 2 : 32–33. *Bellows.*
An Inward principle, Luke 17 : 20–21. *Johnston.*
Mysterious, wisdom of God in making it so, 1 Cor. 2 : 7. *South.*
Of old age, Philemon 9. *J. Martineau.*
Principles of, Job 28 : 7–8. *A. P. Stanley.*
Proofs of, 1 Thes. 5 : 21. *Knight.*
Reasonableness of, Acts 26 : 25. *Emmons.*
Substance of, the, Eph. 3 : 17–19. *Beecher.*
A Vital force, John 6 : 63. State of, to-day, Rom. 8 : 3. *Beecher.*
Enemies and arms of, Eph. 6 : 11–13. Not seditious, Luke 23 : 5. Superior evidence and influence of, 1 John 1 : 4. *Saurin.*
CHRISTIANIZING our home population, duty and means of, Mark 16 : 15. *Chalmers.*
CHRISTMAS day, Luke 2 : 10–11. *Massillon.*
Luke 2 : 13–14. *Davies.*
Joys, John 8 : 56. *Hare.*
CHURCH, the, Eph. 4 : 1–6. *Wesley.*
1 Tim. 3 : 15. *S. E. Dwight.*
Advantages of connection with, Num. 10 : 29. *Carroll.*
Birthplace of souls, Ps. 87 : 5. *J. F. Tuttle.*
Children of believers, members of, Matt. 19 : 14. *Armstrong.*
Complaint and confidence of, Is. 64 : 6–8. *Sibbe.*
Christ's love to his, Eph. 5 : 25–27.
Of Christ, John 17 : 20–21. *F. Wayland.*
Unity of, John 17 : 20–21. *F. Wayland.*
Of Christ, the temple of God, Matt. 23 : 17. *E. E. Hall.*
Of Christ in its essential being, 1 Chron. 22 : 1. *McIlvaine.*
The Dying, need of, Mal. 3 : 1. *Talmage.*
Of England, false method of governing, exhibited, Gal. 2 : 5. *South.*
Fellowship, 1 Cor. 12 : 25–26. *McClintock.*
Glory of, in its relations to Christ, Is. 56 : 7. *Owen.*
God organizes his eternal society in, Heb. 12 : 22–23. *Bushnell.*
Going bell, Ex. 9 : 13. *G. L. Foster.*
God in the midst of, Zeph. 3 : 16–17. Increased, Acts 9 : 31. Christ's love to his, Eph. 5 : 25–27. *McCheyne.*
Jewish (Lectures). *Dean Stanley.*
March of, Song 8 : 5. *Sibthorp.*
Membership, Acts 2 : 41. *W. H. H. Murray.*
Message of, to men of wealth, 1 Sam. 25 : 10–11. *Robertson.*
Music, Ps. 57 : 8. *Horne.*
Outward and inward notes of, 2 Tim. 1 : 12. *Newman.*
Perils and safety of the, Ps. 46 : 3–5. *Krummacher.*
Rich through Christ's poverty, 2 Cor. 8 : 9. *Sibbe.*
Safe, Is. 49 : 16. Nothing safe but the, Deut. 32 : 9. The enemies of, made to promote, Is. 10 : 5–12. *D. A. Clark.*
Service, Ps. 122 : 1. *F. W. Farrar.*

CHURCH, strength and mission of, Is. 14 : 32. *Butler.*
A Temple, 1 Pet. 2 : 5. *J. W. Alexander.*
And Temperance, Ecc. 1 : 5 ; Rev. 21 : 5. *Mears.*
The True, the world's light, Matt. 5 : 14. *McIlvaine.*
The Visible, Matt. 28 : 20. *Knight.*
And the World, Gal. 4 : 9. *Newman.*
CHURL, infamous character of, 1 Sam. 25 : 2–3. *Lathrop.*
CIRCUMCISION of faith, what makes a Christian, Gal. 5 : 6. *Maclaren.*
Great question of, Acts 15 : 30–31. *Worcester.*
CIRCULAR and onward movement, the, Ecc. 1 : 9. *Hopkins.*
CITY and river of God, Ps. 46 : 4–7. *Maclaren.*
CITIES, conversion of, Luke 27 : 47. *W. Patton.*
Of refuge, Num. 35 : 10–11. *Bradley.*
Plea for preaching Christ in, Acts 11 : 26. *R. S. Storrs.*
Special evangelical effort in, Luke 14 : 21. *T. E. Vermilye.*
CITIZENSHIP in heaven, Phil. 3 : 20. *W. S. Tyler.*
With the saints, Eph. 2 : 19. *H. F. Smith.*
CIVIL authority, submission to, 1 Pet. 2 : 13–17. *E. Hall.*
Liberty, moral theory of, 2 Pet. 2 : 19. *Beecher.*
CIVILIZATION, gifts of, 1 Cor. 12 : 31. *Church.*
And religion, Matt. 5 : 13–16. *Church.*
CLAIMS of Cæsar and of God, Matt. 22 : 20. *Mill.*
Of the Christian religion, 1 Pet. 3 : 15. *Barnes.*
Of enlightened selfishness and uncalculating love compared, Rom. 3 : 3. *Bellows.*
Of God, and the sinner's immediate duty, 1 Sam. 15 : 22. *A. Edson.*
Of our time, Is. 60 : 1. *R. W. Clark.*
CLEANSING blood, the, 1 John 1 : 7. *Arnot.*
Of the leper, Lev. 13 : 12–13. *Spurgeon.*
Virtue of Christ's blood, Zech. 13 : 1. *Romaine.*
CLEARNESS and mystery, Job 26 : 9. *J. Crowell.*
CLERKS and apprentices, duties of, Rom. 12 : 11. *R. W. Clark.*
CLOSE of the year, Deut. 32 : 29. *Hare.*
CLOSET and the world, the, Col. 3 : 16 ; Luke 11 : 10. *T. Binney.*
CLOSING year (1850) contemplated and improved, Ps. 39 : 4. *G. B. Cheever.*
CLOUD of witnesses, Heb. 12 : 1. *Peabody : Sears.*
And tabernacle, the, Num. 9 : 22. *E. S. Wright.*
CLUSTER of grapes, family prayer, Josh. 24 : 15. *Hare.*
COAT of skins, Gen. 3 : 21. *Trench.*
COMBINATION, 1 Pet. 4 : 10. *J. M. Butler.*
"COME," Is. 55 : 1. *D. L. Moody.*
COME to Christ, ye will not, John 5 : 40. *Shepard.*
He will, Heb. 10 : 37. *Volume of Serial Discourses on the Second Advent. S. H. Tyng, Jr.*
Up hither, Rev. 11 : 12. *Peabody.*
And welcome, Rev. 22 : 17. *Spurgeon.*
And welcome, to Jesus, John 6 : 37. *Bunyan.*
COMER'S conflict, Luke 9 : 22. *Erskine.*
Conflict with Satan, the, Luke 9 : 32. *Spurgeon.*
COMET and its teachings (1858), Ps. 19 : 1. *H. L. Wayland.*
Of July, 1861, Rev. 12 : 3–4. *T. S. King.*
COMFORT in Christ, Is. 32 : 2. Vol. 3. *N. Emmons.*
"Ye," etc., Is. 40 : 1–2. *McCheyne.*
Proclaimed, Is. 40 : 1. *Spurgeon.*
To the sorrowing, Matt. 11 : 28. *J. G. Craighead.*
And Truth, John 14 : 16–17. *F. Brown.*
COMFORTS of Christians under trials, Ps. 94 : 19. *R. Hall.*
COMFORTER, the, John 14 : 26. *Spurgeon.*
COMING boldly to the throne of grace, Heb. 4 : 16. *Clarkson.*
Of Christ to judgment, Matt. 25 : 31–32. *Nettleton.*
Of Christ.—The end of, 1 John 3 : 1. *Wesley.*
To Christ, John 6 : 68. *Osgood.*
To Christ, John 6 : 37. *Hutton.*
To Christ, Matt. 11 : 25–30. *Beecher.*
To one's self, Luke 15 : 17. *Beecher.*
Where is the promise of his, 2 Pet. 3 : 1–4. *Cumming.*
COMINGS of Christ, the, Matt. 24 : 37–39. *Shepard.*
COMMAND of Christ, Mark 16 : 15–16. *D. L. Moody.*
COMMANDMENT, first and greatest, Mark 12 : 29–30. The second like the first, Mark 12 : 31. *A. Alexander.*
Second, Matt. 22 : 39. *Summerfield.*
COMMANDMENTS of second table, the good of, Deut. 6 : 24. *Hare.*
The two great, Luke 10 : 27. *A. P. Stanley.*
[See *Decalogue* for a list of authors on the ten commandments.]
COMMEMORATION of the faithful departed, 1 Cor. 15 : 51. *Manning.*
COMMISSION of the Christian preacher, Ezk. 33 : 7. *J. Day.*
Parting of the master, Mark 16 : 15–16. *Moody.*
COMMON humanity, Prov. 22 : 2. *Robinson.*
Life, religion of, Matt. 7 : 16. *Hollis Read.*
Sense for young men, Prov. 14 : 12. *Beecher.*
COMMUNICATION, none between the living and the dead, 2 Cor. 12 : 1–4. *T. L. Shipman.*
COMMUNION, constant, duty of, Luke 22 : 19. *Wesley.*
In Christ's Body and blood, 1 Cor. 10 : 16. *Worcester : J. W. Alexander.*
Of the Dead with the living, Rev. 22 : 9. *Peabody.*
Disposition for, Luke 3 : 4. *Massillon.*
Evidence of, Acts 4 : 13. *Belfrage.*
Frequent, recommended, 1 Cor. 11 : 26–28. *Tillotson.*
Open, Job 11 : 2–3. *J. Bunyan.*
Preserved, Luke 24 : 29. *Spurgeon.*
With God, 1 Cor. 13 : 14. *T. Parker.*
With God, privilege of, Ps. 17 : 15. *Storrs.*
With God solicited, Ps. 4 : 6. *Belfrage.*
With Christ, Song 2 : 8. *Halyburton.*
Sermons (2), Mal. 1 : 6–7. *Saurin.*
Free (Essay). Vol. 3. *R. Hall.*
Terms of (Essay). Vol. 2. *R. Hall.*
COMPANIONSHIP with Israel, Num. 10 : 29. *Kennedy.*
COMPASSION and beneficence of the Deity, Jer. 49 : 1. *Blair.*
Of Christ to weak believers, Matt. 12 : 20. *Davies.*
Of Christ for sinners, wonderful, Matt. 23 : 37. *Davies.*
Of Christ, Heb. 4 : 15. *Blair.*
For the sinful, Mark 3 : 5. *Dewey.*
COMPLACENCY of the Father in Christ's work. John 10 : 17. *Belfrage.*
COMPLETE in Christ, Col. 2 : 10. *Cumming.*
In him, Col. 2 : 10. *Reed.*
COMPLETENESS of Christian character, 2 Pet. 1 : 5–7. *J. B. Condit.*
COMPLETING of the soul, Col. 2 : 10. *Bushnell.*
COMPREHENSIVENESS of the doctrines of the cross, 1 Cor. 2 : 2. *D. H. Allen.*
COMPULSION, gospel, Luke 13 : 23. *Erskine.*
CONCEALMENT of sin no security, Num. 32 : 23. *South.*
CONCEIT, Prov. 22 : 16. *Beecher.*
CONCENTRATION, Christian, Phil. 3 : 13. *Hallam.*
CONCERNING death, Amos 5 : 8. *E. H. Sears.*

CONCUPISCENCE punished, Num. 11 : 31–34. *Jay.*
CONDEMNATION, no refuge from, but in Christ, Is. 28 : 17. *Fitch.*
CONDESCENSION of Christ, 2 Cor. 8 : 9. *Spurgeon.*
Of God, Ps. 113 : 5–6. *Bradley.*
CONDITION of being saved, Acts 16 : 30. *Finney.*
Of growth and blessedness, Acts 20 : 35. *J. Alden.*
CONDITIONS of peace, Ps. 92 : 1. *A. Barnes.*
CONDUCT of God to men, and of men to God, Ezk. 18 : 29–32. *Saurin.*
The index of feeling, John 15 : 10–16. *Beecher.*
CONFESS God, he will, who knows him, Ps. 40 : 10. *Bushnell.*
CONFESSION, Ps. 38 : 18. *Hare.*
And absolution, Luke 18 : 13. *Spurgeon.*
Doctrine of the English Church as to, 1 John 1 : 9. *Goulburn.*
Moral instincts which lead men to, Gal. 6 : 2; James 5 : 16. *Goulburn.*
Of Christ in the 16th and 19th centuries, Matt. 10 : 32–39. *Merle d'Aubigné.*
Of Christ, Matt. 10 : 32. *Merle d'Aubigné: Buckminster.*
Of sin: "I have sinned:" By Pharaoh, the hardened sinner, Ex. 9 : 27. By Balaam, the double-minded man, Num. 22 : 34. By Saul, the insincere man, 1 Sam. 15 : 24. By Achan, the doubtful penitent, Josh. 7 : 20. By Judas, the repentance of despair, Matt. 17 : 4. By Job, the saint, Job 7 : 20. By the prodigal, the blessed confession, Luke 15 : 18. (A sermon with seven texts.) *Spurgeon.*
Of sin, Ps. 51 : 2. *Robinson.*
Of sin, 1 John 1 : 9. *Summerfield.*
Of sin, 1 John 1 : 7–10. *Shepard.*
And Sorrow for sin, Ps. 38 : 18. *Tillotson.*
CONFESSIONS of dying men, Heb. 9 : 27. *J. Hawes.*
CONFIDENCE, God worthy of, Job 22 : 21. *Barnes.*
Object and foundation of, Ps. 48 : 14. *W. Demarest.*
Toward God, 1 John 3 : 21–24. *Mill.*
In God, composing the mind, Is. 26 : 3. *Jay.*
CONFIRMATION, Ps. 119 : 38. *Raleigh.*
What is it? Gal. 6 : 5. *Hare.*
In the doctrines an effect of divine grace, Heb. 13 : 9. *Emmons.*
CONFLICTS of life, Eph. 6 : 10–17. *Beecher.*
CONFORMATION and transformation, Rom. 12 : 2. *E. H. Chapin.*
CONFORMITY to Christ's death, Phil. 3 : 10. *Fuller.*
To the world, by Christians, Rom. 12 : 2. *Barnes.*
CONFOUNDING right and wrong, Is. 5 : 20. *S. G. Buckingham.*
Good and evil, Is. 5 : 20. *Simeon.*
CONNECTION of religious doctrine, Tit. 2 : 7. *L. F. Dimmick.*
Between personal and public improvements, Is. 11 : 9. *Newman.*
CONQUEST over the body of sin, Rom. 7 : 19. *Taylor.*
CONSCIENCE, Heb. 5 : 14. *W. Smith.*
2 Cor. 1 : 12. *Wesley.*
Acts 24 : 16. Vol. 4. *N. Emmons.*
Influence of the atonement on, Heb. 9 : 13–14. *Prof. Beckwith.*
Joy of a clear, 2 Cor. 1 : 12. Vol. 4. *N. Emmons.*
Judgment of, 1 Cor. 4 : 1. *Whately.*
Law of Christian, 1 Cor. 8 : 7–13. *Robertson.*
Nature and measures of, 1 John 3 : 21. *South.*
A Preacher, Matt. 14 : 1–2. *H. B. Hooker.*
CONSCIENCE, Pretense of, no excuse for rebellion, Judges 19 : 30. *South.*
The Power of, Gen. 42 : 21–22. *H. Blair.*
Rights of, Heb. 6 : 10. *Whately.*
Stifled, Acts 24 : 25. *E. Mason.*
The enlightened, unbending, 1 Cor. 8 : 13. *Clark.*
Terror of, Matt. 14 : 1–3. *Francis Atterbury.*
Void of offense, Acts 24 : 16. *Blair: Tillotson: Hare.*
CONSCIENCES of other men, 1 Cor. 10 : 29. *Beecher.*
CONSCIO ad clerum, 2 Tim. 1 : 8. *Clark.*
CONSCIOUS religion and the soul, Ps. 29 : 2. *T. Parker.*
A source of strength, Ps. 27 : 1. *T. Parker.*
A source of joy, Ps. 43 : 4. *T. Parker.*
CONSECRATION of a church, Ezk. 11 : 16. *Saurin.*
CONSEQUENCES of sin, Hos. 8 : 7. *Simeon.*
CONSIDER Christ, Heb. 3 : 1. *Maclaren.*
CONSIDERATION of death, Deut. 32 : 29. *McClelland.*
Duty of, Ps. 119 : 59. *Lardner.*
Effects of, Job 23 : 15. *Melvill.*
Needful, in order to repentance, Deut. 32 : 29. *Tillotson.*
Nature and benefits of, Ps. 119 : 59. *Tillotson.*
CONSOLATION of the dying saint, 2 Sam. 23 : 5. *Cecil.*
For the desponding, Is. 41 : 17–18. *Simeon.*
In the loss of friends, 1 Thes. 4 : 13–14. *McIlvaine's Coll.*
Sources of, John 14 : 27. *Peabody.*
Of the soul by looking out of itself, Ps. 13 : 2. *Fuller.*
Of those who have fled to Christ, 1 Cor. 6 : 17–18. *Belfrage.*
CONSOLATIONS of the suffering of Christ, 2 Cor. 1 : 5; Heb. 2 : 18. *Beecher.*
CONSOLING view of death, John 17 : 24. *Peabody.*
CONSTANT obedience, principles of, 1 Cor. 15 : 58. *E. Carpenter.*
CONSTANCY of God in his works an argument for his faithfulness in his word, Ps. 119 : 89–91. *Chalmers.*
And perseverance, 1 Cor. 15 : 58. *J. Evans.*
In religion, Dan. 6 : 10. *Jay.*
In religion, Heb. 10 : 23. *Tillotson.*
In virtue, motives to, Gal. 6 : 9. *Blair.*
CONSTRAINING power of Christ's love, 2 Cor. 5 : 14–17. *Romeyn.*
Of a personal attachment to Christ, 2 Cor. 5 : 14. *Drummond.*
CONTENDING for the faith, Jude 5 : 3. *J. Day.*
With God, misery of, Is. 14 : 9. *Jay.*
CONTENTMENT, Phil. 4 : 11. *Osgood: Barrow.*
1 Tim. 6 : 6. *Emmons.*
Christian, Phil. 4 : 11. *J. Evans.*
Of mind, 2 Kings 4 : 13. *Blair.*
With little, 1 Tim. 6 : 8. *Jay.*
CONTESTS for ascendency over man among the higher orders of intelligence, Col. 2 : 15. *Chalmers.*
CONTEST between the kingdom of Christ and the kingdom of Satan, Eph. 6 : 12. *J. H. Seelye.*
CONTINGENT events and Providence, John 11 : 21. *Peabody.*
CONTINUANCE with Jesus possible, Matt. 14 : 16. *Spurgeon.*
CONTINUED impenitence, guilt of, Matt. 11 : 21. *M. Tucker.*
CONTRACTS, moral law of, 1 Thes. 4 : 6. *Dewey.*
CONTRASTS between the whole and the sick spiritually, Matt. 9 : 12. *Davies.*
Of the gospel, Matt. 25 : 46. *E. H. Sears.*

CONTROVERSY, the great, Job 10 : 2. *Manning.*
Of God with his people, Mic. 6 : 2–4. *Monod.*
Of God with the Israelites, Mic. 6 : 1–3. *Saurin.*
Of God with his people, Mic. 6 : 3. *Romeyn.*
The Lord's, with his people, Hos. 4 : 1–3. *Frelinghuysen.*
Settled, 2 Cor. 5 : 20. *Clark.*
With the land, God's, James 5 : 1–7. *Irving.*
CONVENTIONAL and national sacraments, Matt. 9 : 13. *T. Parker.*
CONVERSATION about Christ, a, Luke 24 : 13–15. *Beecher.*
Grace of religious, Eph. 4 : 29. *S. T. Spear.*
CONVERSATIONS of Christ: With Nicodemus the rationalist, John 3 : 1–21. With the woman of Samaria, the obtuse sensualist, John 4 : 1–42. With the young ruler, the moralist, Matt. 19 : 16; Mark 10 : 17; Luke 18 : 18. With the intelligent scribe not far from the kingdom of heaven, Matt. 22 : 34; Mark 12 : 28. With Zacheus, the true convert, Luke 19 : 1–10. With the centurion of Capernaum, the modest man of faith, Matt. 8 : 5–13; Luke 7 : 1–10. With Martha of Bethany, the mourner, John 11 : 17–27. With Pilate, the vacillating man of the world, Matt. 27; Mark 15; Luke 23; John 18 and 19. With Mary Magdalene, love rewarded, John 20 : 1–18. With Peter, the restored penitent, John 21 : 15–22. ("Conversations of Christ with Representative Men." 10 discourses.) *W. Adams.*
CONVERSION, Ezk. 33 : 11. *E. Pond.*
Rom. 5 : 1. *F. Wayland.*
Matt. 9 : 13. *Paley.*
James 5 : 19–20. *Summerfield.*
Matt. 18 : 3. *Jay.*
Difficulty and desirableness of, Ps. 40 : 1–3. *McCheyne.*
Of the Ethiop, Acts 8 : 37. Of Zaccheus, Luke 19 : 6. Of Lydia, Acts 16 : 14. *Dexter.*
A Ground of thankfulness, Rom. 6 : 17. *Simeon.*
Illustrated by that of St. Paul, Gal. 1 : 15–16. *R. Hall.*
Of Little children, Mark 10 : 14. *L. L. Pottwin.*
Nature of, sources of delay in, Ecc. 9 : 10. *G. B. McDonald.*
No delay in, Is. 55 : 6. *Guthrie.*
An Object of power, Luke 18 : 27. *J. W. Alexander.*
Of Saul of Tarsus, Acts 26 : 14. *Spurgeon.*
True and false, Is. 50 : 11. *Finney.*
Of the World, prayer for, Matt. 6 : 10. *J. Doolittle.*
Of the World, means and mode of, Jer. 31 : 33–34. *C. Hall.*
Which is of God, and which is of man, Jer. 31 : 18. *L. Woods.*
CONVERTING sinners, a Christian duty, James 5 : 19–20. *Finney.*
CONVERTS, instructions to, John 21 : 15. *Finney.*
Young, how to be treated, 2 Cor. 13 : 5. *W. B. Sprague.*
CONVICTION and conversion, Acts 24 : 24–25. *Trench.*
Fidelity to, John 9 : 35–38. *Beecher.*
Of the Guilty sinner, Rom. 3 : 23. *Halyburton.*
By the Law, Rom. 1 : 19. *S. K. Kollock.*
Of Righteousness, John 16 : 8. *McCheyne.*
Sinners avoid, John 3 : 20. *N. Porter.*
Of Sin, Ps. 51 : 4. *Barnes.*
Of Sin by the law, Rom. 3 : 20. *E. Pond.*
CONVICTION of Sin, John 16 : 8. *McCheyne.*
Of Sinners at the judgment, Jude 14–15. *J. Parker.*
Of the Sinner by looking to himself, Ps. 4 : 4. *Fuller.*
Suspended moral, John 12 : 42–43. *Beecher.*
CONVICTED sinner's case and cure, Acts 16 : 29–31. *Halyburton.*
CONVINCE a man of sin, Rom. 7 : 23. *Hare.*
COÖPERATION with God, 1 Cor. 3 : 9. *Skinner.*
CORONATION of love in the soul, 1 Cor. 13 : 13. *T. H. Stockton.*
Of the saints, Rev. 22 : 1. *Bushnell.*
CORRECTION, divine, Heb. 12 : 19. *Jay.*
CORRECTED estimates, 1 Pet. 2 : 17. *Arnot.*
CORRUPTION in public affairs, cause and cure, Prov. 2 : 2–22. *Beecher.*
CORRUPTING the word of God, 2 Cor. 2 : 17. *Wesley.*
COUNSELS of a dying father, 1 Chron. 28 : 9. *Summerfield.*
Of God, wisdom of, Rom. 11 : 33. *Wesley.*
COUNTING the cost, Luke 14 : 28. *R. Hall: Beecher.*
The cost, Luke 14 : 28–33. *Trench.*
COUNTRY, duty of religious people to their, Jer. 29 : 7. *Fuller.*
Duty of American Christians to, Jer. 29 : 7. *S. Baker.*
Love of, includes religion, Luke 7 : 4–5. *Lathrop.*
Love of our, Ps. 37 : 1. *Sidney Smith.*
COURTEOUS be, 1 Pet. 3 : 8. *W. B. Reed.*
COURTESY, Christian, 1 Pet. 3 : 8. *Summerfield.*
Christian, Luke 10 : 5–6. *Mackennal.*
Christian, 1 Pet. 5 : 5. *John Mitchell.*
COURTIERS, life of, 2 Sam. 19 : 32–39. *Saurin.*
COVENANT, the, Heb. 8 : 10. *Spurgeon.*
Blessings, Ps. 111 : 5. *Spurgeon.*
Its deathless life and hope, Tit. 1 : 2. *Brown.*
Of God with the Israelites, Deut. 29 : 10–19. *Saurin.*
With God, exhortation to, 2 Chron. 29 : 10–11. *Simeon.*
Seal of the, 2 Cor. 1 : 21–22. *Saurin.*
VOWS, Gen. 28 : 20. *Robinson.*
COVENANTED grace, Deut. 26 : 17–18. *Erskine.*
COVERT from the tempest, Is. 32 : 2. *Griffin.*
COVETOUSNESS, evils and remedy of, Luke 12 : 15. *G. Shepard.*
Evil and unreasonableness of, Luke 12 : 15. *Tillotson.*
Nature of, Luke 12 : 15. *Tillotson.*
COVETOUS professors, self-deception of, Ezk. 33 : 31–32. *Simeon.*
COWARDICE, cause of, Jer. 48 : 10. *Davies.*
Moral folly of, 2 Tim. 1 : 8. *Butler.*
CREATOR, the, Col. 1 : 16. *Guthrie.*
CREATED, for Christ, all things, Col. 1 : 6. *Payson.*
CREATION, the, Gen. 1 : 1. *J. Cumming: Blair: Collyer.*
End of, Col. 1 : 16. *Guthrie.*
Of man an important work, Is. 45 : 12. *Worcester.*
Of man (3 sermons), Gen. 1 : 27. *Howe.*
Of man, religious bearings of, Gen. 2 : 7. *E. Hitchcock.*
The work of, Gen. 2 : 1–2. *Emmons.*
Of world, man, etc. (Lectures). *Leighton.*
Work of (7 sermons), Heb. 11 : 3. *Howe.*
Work of, Ps. 104 : 23. *Newman.*
CREATIONS, the old and the new, Col. 1 : 15–18. *Minton.*
CREATOR seen in the creation, Job 38 : 2–3. *Cyril.*

CREDIBILITY of New Testament, internal marks, 2 Pet. 1 : 15–16. *Lardner.*
CREDULITY of infidelity, Ps. 82 : 5. *G. F. Wiswell.*
CREED of Paul, the, 1 Cor. 15 : 3–4. *Binney.*
CRIED, he stood and, John 7 : 37. *Arnot.*
CRIES from the depths, Ps. 130 : 1; Ps. 61 : 1–2. *T. Starr King.*
CRIMSON coat, Is. 63 : 1. *Talmage.*
Sins made white, Is. 1 : 8. *Simeon.*
CRIPPLE at Lystra, the, Acts 14 : 9–10. *Spurgeon.*
CRISIS of our national disease, Rev. 17 : 14. *H. W. Bellows.*
The, Jonah 3 : 9. *Davies.*
CROSS, the, Mark 8 : 34. *J. M. Butler.*
The, John 12 : 22. *R. Fuller.*
Of Christ, Gal. 6 : 14. *Merle d'Aubigné: Armstrong.*
A burden, Gal. 6 : 14. *McClintock.*
Of Christ, enmity to, Phil. 3 : 18. *Romeyn.*
Of Christ, enemies of, Phil. 3 : 18. *Barnes.*
Of Christ, God manifested by, 1 Cor. 1 : 23–24. *Cunningham.*
Christ's complaint on, Matt. 27 : 26. *Simeon.*
Contemplated, Matt. 27 : 36. *Hiscox.*
Christ hastening to, Luke 9 : 51. *Maclaren.*
And Crown of Christ, Rev. 19 : 12–13. *J. W. Alexander.*
Doctrine of, the power of God, 1 Cor. 1 : 18. *Dr. Porter.*
Glory of, Gal. 6 : 14. *Maurice.*
Of Christ, glorying in, Gal. 6 : 14. *J. McLaurin.*
Glorying in, Gal. 6 : 14. *Summerfield.*
Measure of love, Eph. 3 : 19. *Manning.*
Measure of sin, Phil. 3 : 18. *Manning.*
Power of, John 3 : 14–15. *Dr. Church.*
Taking up the, Luke 14 : 27. *Clarkson.*
Victory over sin, the, John 19 : 30. *Hare.*
CROSSING the bridge before coming to it, Matt. 6 : 34. *Talmage.*
CROWN jewels, Mal. 3 : 17. *Talmage.*
Of thorns and many crowns, Matt. 27 : 29; Rev. 19 : 12. *W. B. Sprague.*
CROWNED suffering, Mark 15 : 15–20. *H. W. Beecher.*
CRUCIFIED malefactors, the, Luke 23 : 39–43. *Emmons.*
With Christ, the believer, Gal. 2 : 20. *Joseph Hall.*
CRUCIFIER, the relenting, Matt. 27 : 48. *Adams.*
CRUCIFIXION, the (2 sermons), Matt. 27 : 45. *Saurin.*
The, Luke 23 : 33. *J. W. Alexander.*
Scene, nature and design of, Luke 23 : 16. *E. Mason.*
The place of, John 19 : 17–18. *Belfrage.*
Returning from, Luke 23 : 47–49. *Griffin.*
Spectators to the, Luke 23 : 48. *Lathrop.*
And its Witnesses, Matt. 27 : 36. *J. T. Duryea.*
CRUMBS under the table, Matt. 15 : 26–28. *Talmage.*
CULTURE of the religious powers, Heb. 6 : 1. *T. Parker.*
CURIOSITY concerning the affairs of others, John 21 : 22. *Blair.*
CURSE, the, Gen. 3 : 14–24. *J. Cumming.*
Cut off, Ex. 20 : 5–6. *Taylor.*
And man's deliverance from it, Gen. 3 : 17–19. *E. Irving.*
Removed, Gal. 3 : 13. *Spurgeon.*

D

DAILY benefits, thankfulness for, Ps. 68 : 19. *Simeon.*
Cross, Luke 9 : 23. *Hallam.*
Dying, the work of, 1 Cor. 15 : 31. *Owen.*
Service a law of Christ's kingdom, Acts 2 : 46, 47. *Manning.*
Service of Christ, Matt. 25 : 37. *J. W. Alexander.*
Self-denial of Christ, Matt. 16 : 24. *Butler.*
DAMNATION of hell, difficulty of escaping, Matt. 23 : 33. *Payson.*
DANCING, 1 Cor. 8 : 12–13. *A. Barnes.*
Social, Ezk. 3 : 17; Eph. 5 : 15; 1 Thes. 5 : 19. *E. B. Edgar.*
DANGERS of the times from infidelity and immorality, Rev. 12 : 12. *Lathrop.*
DANIEL, Dan. 6 : 28. Vol. 2. *N. Emmons.*
At Babylon (Essay). *Punshon.*
Character of, Dan. 10 : 11. *Payson.*
Piety of, Dan. 1 : 8–15. *C. Malan.*
Prayer of, Dan. 9 : 19–23. *Griffin.*
DARIUS and Daniel, Dan. 6 : 14. *E. Pond.*
DARK picture in a bright spot, Eph. 4 : 22. *Maclaren.*
Things of life in the light of revelation, 1 Kings 16 : 22. *R. Palmer.*
DARKNESS, Ps. 139 : 11. *J. M. Butler.*
Surrounding God's righteous throne, Ps. 97 : 2. *Richards.*
Power of, Col. 1 : 13. *Guthrie.*
DAVID, afflicted, a pardoned sinner, 2 Sam. 12 : 13. *Bradley.*
Character and death of, Acts 13 : 36. *G. N. Judd.*
The king, 2 Sam. 5 : 12. *Maurice.*
Prayer of, in the decline of life, Ps. 71 : 9. *A. Fuller.*
Prayer of, that the way of the Lord may be made known on the earth, Ps. 67 : 2–3. *Howe.*
The shepherd and outlaw, Ps. 78 : 71–72. *Maurice.*
Serving his generation, Acts 13 : 36. *Johnston.*
Sin of, 2 Sam. 12 : 1. *W. White.*
Sin of, repentance, pardon, and punishment, 2 Sam. 12 : 13–14. *Trench.*
Sin of, and chastisement, 2 Sam. 12 : 9–10. *Mill.*
His volunteers, 1 Chron. 12 : 8–15. *Spurgeon.*
His first victory, 1 Sam. 17 : 50. *Spurgeon.*
The anointing, 1 Sam. 16 : 1–13. Medicinal music, 16 : 14–23. Conflict with Goliath, 17. And Jonathan, 18 : 1–30. Escape from Gibeah to Ramah, 19. Valley of deceit, 20 and 22. Songs in the night, 22 and 23. Cave songs, 24 and 26. Nabal, 25. Ziklag, Endor, and Gilboa, 27–31, and 2 Sam. 1. Hebron and Jerusalem, 2–5, and 1 Chron. 11–12. Bringing up the ark, 2 Sam. 5–6. Nathan's message, 7 and 9. His administration, 8 : 15. Great transgression, 11 : 27. Bereavement, 12 : 15–23. Revolt of Absalom, 13 and 14. Absalom's defeat and death, 16 and 19. Restoration to the throne, 19 and 20. Famine and pestilence, 22 and 24. Even song, 22. Coronation of Solomon, 1 Kings 1, and 1 Chron. 28 and 29. Last words, 1 Kings 2, and 2 Sam. 23 : 1. *David the King. W. M. Taylor.*
DAVID'S cry for pardon, Ps. 51 : 1–2. *Maclaren.*
Cry for purity, Ps. 51 : 1–2. *Maclaren.*
Fear and folly, 1 Sam. 27 : 1. *Jay.*
Lamentation over Jonathan, 2 Sam. 1 : 26. *Belfrage.*

DAVID'S lamentation over Absalom, 2 Sam. 18 : 23. *Belfrage.*
[*See Critical History of Life of David*, by S. Chandler; *Life and Reign of David*, by Delany; *Sermons on the Life of David*, by H. Thompson; *David the King*, by C. E. Knox.]
DAY of atonement, Lev. 16 : 34. *Spurgeon.*
Approaching, the, Mark 16 : 15; Heb. 10 : 25; Rev. 14 : 6. *L. Bacon.*
Duties of the, performed, John 3 : 4. *Summerfield.*
Of effectual calling, the, Luke 19 : 5. *Erskine.*
Of grace, Luke 19 : 41–42. *E. Mason.*
In the life of Jesus, Luke 9 : 10–17. *F. Wayland.*
"In this thy," Luke 19 : 41. *Arnot.*
Of small things, Zech. 4 : 10. *Simeon.*
Work of, done in the, Ezra 3 : 4. *Jay.*
DAYS of old, Deut. 22 : 7. *A. L. Lindsley.*
DAYBREAK, Gen. 32 : 24–26. *Talmage.*
DEAD unto God, the sinner, Eph. 2 : 1. *A. T. Chester.*
Made alive, the, Eph. 2 : 1–7. *Payson.*
Holy and happy, Rev. 14 : 13. *Cumming.*
Man, the, Eph. 2 : 1. *Sibbe.*
Who die in the Lord, the, Rev. 14 : 13. *E. O. Hovey.*
Saints, vanity and wickedness of honoring, and persecuting the living, Luke 11 : 49–51. *Tillotson.*
DEATH, Luke 7 : 12. *Massillon.*
Ps. 23 : 4. *Blair.*
Ecc. 12 : 5. *Blair.*
Deut. 32 : 29. *Nettleton.*
Abolished, 2 Tim. 1 : 10. *Shepard.*
Consolation in, Ps. 23 : 4. Friendship in, John 11 : 19. Conquered, Phil. 3 : 20–21. Of death, 2 Tim. 1 : 10. *Jay.*
Of Christ, Luke 23 : 33. *M. S. Hutton.*
Of Christ, John 17 : 1. *Blair.*
Of Christ, efficacy of, 2 Cor. 5 : 14. *Saurin.*
Of Christ, Luke 23 : 33. *S. E. Dwight.*
Of Christ, the cardinal doctrine, 1 Cor. 15 : 3. *J. W. Alexander.*
Of Christ our only stay, John 15 : 13. *Manning.*
Deliverance from the fear of, Heb. 11 : 15. *T. S. King.*
Does it end all? Involution and Evolution. Is Instinct immortal? Bain's Materialism. (Lectures.) *J. Cook.*
Divine estimate of, Luke 20 : 38. *T. S. King.*
Dreadful to the ungodly, Ps. 26 : 9. *A. Rood.*
Gate of heaven, Rev. 14 : 13. *Audebez.*
Gain of, Phil. 1 : 20. *Hare.*
A Gain (2 sermons), Phil. 1 : 21. *W. H. H. Murray.*
And Immortality, Ecc. 13 : 7. *J. B. Waterbury.*
And Judgment, Heb. 9 : 27. *Armstrong.*
Of Jesus, John 12 : 24. *Jay.*
And Life with Christ, Col. 3 : 3. *Frelinghuysen.*
In Life, Rom. 8 : 12–13. *Kingsley.*
In the Midst of life, Ps. 102 : 24. *E. Mason.*
Preparation for, Mark 13 : 33. *Beecher.*
Of the Saint, Ps. 116 : 15. *Armstrong.*
Of the Sinner and of the righteous, Rev. 14 : 13. *Massillon.*
To sin through Christ, John 5 : 4. *Finney.*
Of the righteous, Num. 23 : 10. *S. M. Worcester: Peabody.*
Of sinner and righteous man, Rev. 14 : 13. *Massillon.*
Of the righteous a cause for lamentation, 1 Sam. 15 : 1. *G. L. Brownell.*
DEATH to our race, wisdom of God in appointing, Heb. 9 : 27. *Fitch.*
Views of, Ecc. 2 : 15–16. *Robertson.*
Victory over, 1 Cor. 15 : 56–57. *Robertson.*
Without order, Job 10 : 22. Happy, Rev. 14 : 13. Hope in, Prov. 14 : 32. Divine sovereignty in, Luke 17 : 34. In early life, 2 Kings 4 : 20. Of saints, Ps. 116 : 15. Good men wait for, Job 14 : 14. In the midst of life, Ps. 102 : 4 (Vol. 3). Of sinners not pleasing to God, Ezk 18 : 3 (Vol. 6). *Emmons.*
DEATH-BED conversion, difficulties of, Matt. 26 : 13. *L. P. Ledoux.*
DEBT, guilt and folly of being in, Rom. 13 : 8. *J. W. Cannon.*
Owed by every generation to the past, John 4 : 38. *Woolsey.*
DEBTS, punctuality in the payment of, Rom. 13 : 8. *N. S. S. Beman.*
DEBTOR, I am a, Rom. 1 : 14. *Arnot.*
DECALOGUE, Matt. 19 : 17. *Knight.*
Or Ten Commandments:
[For sermons, lectures, and expositions, *see* those of *Bp. Barrow, Candlish, J. W. Chickering, J. Clay, R. Cleaver, J. H. Crane, R. Cudworth, R. W. Dale, T. Dwight, Jonathan Edwards, Elton, J. Graham, S. Glass, Bp. Hall, W. Harrison, G. D. Hill, Bp. Hooper, Bp. Hopkins, J. Jefferson, R. Jones, J. Jortin, Leighton, Knewstub, T. Laurie, J. R. McCall, E. G. Marsh, J. Nance, R. Newton, W. S. Plumer, Powell, Russell* (*Hulsean Lectures*), *J. L. Ross, Stackhouse, W. Stowell, H. Thornton, J. Weems, Whately.*]
DECAY of power in the pulpit, 2 Tim. 4 : 2; Heb. 4 : 2. *J. Hawes.*
DECEITFULNESS of the heart, Jer. 17 : 9. *Taylor: Barnes: Wesley: Alexander.*
DECISION, Christian, Dan. 3 : 10. *B. Dickinson.*
The happy, Josh. 24 : 15. *Armstrong.*
DECLENSION of first love, Rev. 2 : 4. *Spurgeon.*
Incipient, Prov. 14 : 14. In love, Matt. 24 : 12. In faith, Luke, 17 : 5. In prayer, Job 15 : 4. In doctrine, John 17 : 17. *O. Winslow.*
DECLINE of life, Gen. 47 : 8. *J. M. Krebs.*
Of revivals, cause of, Hos. 6 : 4. *Dr. Cuyler.*
DECREES, doctrine of fundamental, natural and moral power of men in respect to, Acts 27 : 31. Vol. 4. *Emmons.*
Of God (8 sermons), Eph. 1 : 11. *J. Howe.*
Government of God the same as though there were none, Ps. 90 : 2–4. *Griffin.*
Of God the foundation of piety, Ecc. 3 : 14. *S. Hopkins.*
DEDICATION to God in view of redeeming mercy, 1 Cor. 6 : 19. *Davies.*
Sermon, Luke 2 : 34–31. *Dr. Griffin.*
DEEP things of God, Rom. 11 : 33. *Saurin.*
DEFEAT, Braddock's, Is. 22 : 12–14. *Davies.*
DEFENSE, the true God a sure, 2 Kings 17 : 33. *Clark.*
DEFILER, the, Ezk. 36 : 17. *Guthrie.*
DEISM and Christianity compared, John 14 : 1. *S. Cooke.*
DEJECTION, religious, cause and cure of, Ps. 77 : 10. *McIlvaine's Coll.*
DELAY of conversion, Is. 55 : 6. *Saurin.*
Of conversion, John 1 : 23. *Massillon.*

Delay, danger and folly of, Acts 24 : 25. *G. C. Beckwith.*
And irresolution, folly and danger of, Ps. 119 : 60. *Tillotson.*
In matters of religion, Hag. 1 : 2. *A. Fuller.*
Of religion, Acts 24 : 25. *Dewey.*
In religion, unreasonable, Ps. 119 : 60. *Lardner.*
Delighting in God, Ps. 37 : 4. *J. Howe.*
Deliverance, mark of, Ezk. 9 : 4–6. *Payson.*
Through Christ, 1 Sam. 12 : 20. *F. W. Farrar.*
Deliverer from crime, Ex. 20 : 13–14. *Maurice.*
Deluge, the, Gen. 7 : 11–24. *Collyer.*
Demand of God pressed upon the sinner, Prov. 23 : 26. *J. Marsh.*
Demas, defection of, 2 Tim. 4 : 10. *A. H. Clapp.*
Denominationalism, advantages of, Eph. 4 : 4. *E. S. Porter.*
Denying the Son, denying the Father, 1 John 2 : 23. *Tappan.*
Departed saints fellow workers with us, Rev. 22 : 9. *Lathrop.*
Departing from God, Heb. 3 : 12. *E. N. Kirk.*
Departure of a people from God, Jer. 8 : 5. *Emmons.*
Dependence of Christians, John 15 : 5. *L. Woods.*
And free agency, John 15 : 5. *L. Beecher.*
On God, Ps. 127 : 1; 1 Chron. 20 : 11–18. *G. Shepard.*
On man forbidden, Ps. 146 : 3–4. Vol. 3. *N. Emmons.*
And activity of man (2 sermons), Phil. 2 : 12–13. Vol. 4. *N. Emmons.*
Of man glorifies God, 1 Cor. 1 : 29–31. *Edwards.*
Depravity, native, Is. 48 : 8. Vol. 4. *N. Emmons.*
Selfishness, the essence of, Luke 6 : 32. *N. Emmons.*
Nature, extent, and influence of, Rom. 8 : 7–8. *N. Emmons.*
And its remedy, John 15 : 3. *McDowell.*
Unknown depths of, 2 Kings 8 : 13. *A. B. Van Zandt.*
Deranged, sinners, not believers, are, Acts 26 : 24–25. *E. W. Hooker.*
Desire of all nations, Hag. 2 : 7. *Fuller.*
Desires regenerated by Christ, Mark 10 : 35. *Bushnell.*
Of the wicked inadmissible, Ps. 140 : 8. *Clark.*
Desiring and choosing, Heb. 11 : 25. *Beecher.*
Despair, dangerous, unreasonable, Jer. 18 : 12. *Payson.*
Desperate depravity of the sinner, Jer. 3 : 5. *D. A. Clark.*
Despisers of the gospel passed by and the heathen taken, Matt. 8 : 11–12. *Dr. Griffin.*
Despondency, Ps. 42 : 5. *Peabody.*
Destroys himself, the sinner, Luke 19 : 41–42. *W. Mitchell.*
Destruction of the Canaanites, Josh. 10 : 40. *Mill.*
Development of Christian character, Matt. 5 : 14–16. *A. Barnes.*
Devil, how saints may help the, Ezk. 16 : 54. *Spurgeon.*
Scriptural account of, ought to be believed, 1 Pet. 5 : 18. Vol. 4. *Emmons.*
Devotion, Acts 10 : 2. *H. Blair.*
Possible in the busiest life, Mark 6 : 30–31. *Manning.*
Devotedness to Christ, Rom. 14 : 7–8. *Pierce.*
Dew of Israel, Hos. 14 : 5–7. *J. M. Sherwood.*
Difference between believers and men of the world, Num. 23 : 9. *Romeyn.*
Difference between prosperity and happiness, Ecc. 12 : 10–11. *Zollicoffer.*
Difficulty of conversion, grounds of, Jer. 2 : 25. *B. Dickinson.*
Difficulties of ministers, Rev. 3 : 12. *J. Richards.*
Difficult rowing, Jonah 1 : 13–14. *Talmage.*
Dignity and hope of the Christian, 1 John 3 : 2. *C. Whitehead.*
Of serving, Mark 10 : 44. *Bethune.*
Diligence in business, John 9 : 4. *S. North.*
Call to, Rom. 13 : 12. *McIlvaine.*
Of Christ in serving God, John 4 : 34. *Simeon.*
Of Christ in benefiting men, Acts 10 : 38. *Simeon.*
On account of nearness of salvation, Rom. 13 : 11. *Simeon.*
Necessary, 2 Pet. 3 : 14. *McCheyne.*
In religion, effects of, Hos. 6 : 3. *Simeon.*
Disappointment, uses of, Job 6 : 15–20. *A. Barnes.*
Disappointments of life, Job 29 : 18. *Jay.*
Disappointed procrastination, Gen. 11 : 32. *Tyng.*
Discipline of surprise, Hos. 12 : 3–4. *Robinson.*
Of denial, Gen. 32 : 26. *Robinson.*
Failure in, Rev. 2 : 18–29. *Bedell.*
Of nations, God exalted in, Is. 2 : 11–17. *J. B. Waterbury.*
Disciples gazing after their ascended Lord, Acts 1 : 10–11. *Lathrop.*
Disciple's work greater than his Lord's, John 14 : 12. *F. Brown.*
Discoveries of faith, Heb. 11 : 1. *Wesley.*
Discouragements of the Christian life, Heb. 12 : 3. *H. W. Beecher.*
Discretion in wordly affairs, Ps. 112 : 5. *T. S. Clark.*
Disgusts accompanying virtue, John 10 : 31. *Massillon.*
Dishonesty, 2 Cor. 8 : 21. *H. W. Beecher.*
Guilt of, not to be estimated by the gain, Luke 16 · 10. *Chalmers.*
Disinterestedness of true religion, Job 1 : 9. *Richards.*
Disobedience of one man, etc., Rom. 5 : 19. *Reed.*
Willful, Ex. 23 : 20–22. *Simeon.*
Dispensation, the Mosaic, abolished by the Christian, Heb. 10 : 9. Vol. 6. *N. Emmons.*
Dispensations, the, 1 John 2 : 18. *Goulburn.*
Dissenters, conduct with respect to, Col. 4 : 3. *Whately.*
Dissimulating love, Rom. 2 : 9. *Beecher.*
Dissipation and pleasure, a life of, Prov. 14 : 13. *Blair.*
Of large cities, Eph. 5 : 6. *Chalmers.*
Eph. 2 : 1. *Sidney Smith.*
Dissolution of the world, 2 Pet. 3 : 10. *H. Blair.*
Distant places of creation, knowledge of moral history in, 1 Pet. 1 : 12. *Chalmers.*
Places of creation, sympathy for man in, Luke 15 : 7. *Chalmers.*
Distillers and their allies, alarm to, Ecc. 7 : 29. *B. Dickinson.*
Distinguishing grace, 1 Cor. 4 : 7. *Spurgeon.*
Distinction between good and evil, immutable, Is. 5 : 20. *Osgood.*
The love of, John 12 : 43. *Dwight.*
Dives and Lazarus, Luke 16 : 26. *Dwight.*
And Lazarus, Luke 16 : 31. *Wesley.*
And Lazarus, Luke 16 : 22. *Bradley.*
Divine authority of Christian religion, Luke 16 : 27–30. *Davies.*
Condescension, extent of, Ps. 113 : 5–6. *Chalmers.*

DIVINE forgiveness, Neh. 9 : 17. *Jay.*
Existence, the argument from design for the, Rom. 1 : 20. *R. Palmer.*
Government and the passions of men, Ps. 76 : 10. *Blair.*
Government, joy of the world, Ps. 97 : 1. *Davies.*
Grace, effects of, Is. 42 : 16. *S. Drew.*
Grace, the riches of, displayed, Eph. 2 : 4–7. *Simeon.*
Love, growth of, 1 John 2 : 13. *Butler.*
Humanity of Christ, John 1 : 14; Heb. 2 : 17. *Goodwin.*
Incarnation, Phil. 2 : 6–8. *S. T. Spear.*
Influence giving success to the ministry of the gospel, 1 Cor. 3 : 7. *Davies.*
Influence, necessity of, Zech. 4 : 6. *G. N. Judd.*
Influence, necessity of, Luke 11 : 13. *Shedd.*
Life-plan, Rom. 8 : 28–30. *E. H. Sears.*
Life in men's souls, Gal. 2 : 20. *Davies.*
Life in man, Tit. 3 : 5; 2 Cor. 4 : 15. *Binney.*
Law, nature of, conformity to it, Matt. 22 : 37–40. *Bellamy.*
Law, our school-master, Gal. 3 : 24. *Bellamy.*
Manifestation, Matt. 17 : 5. *Halyburton.*
Mercy, law for the bestowment of, Ps. 119 : 58. *J. R. Paige.*
Mercy, miracles of, Ps. 86 : 5. *Taylor.*
Mercy to penitents, Jer. 31 : 18–26. *Davies.*
Nature, 2 Pet. 1 : 4. *Bethune.*
Nature, Eph. 4 : 6. *Peabody.*
Nature, a, 2 Pet. 1 : 4. *J. Evans.*
Perfections illustrated in our salvation through Christ, John 12 : 27–28. *Davies.*
Providence, Gal. 4 : 4. *George H. Fisher.*
Providence, exterior and interior, Phil. 2 : 13. *Beecher.*
Providence, Rom. 8 : 28. *E. Nason.*
Providence, Luke 12 : 7. *Wesley.*
Presence and protection promised, Gen. 28 : 15. *Belfrage.*
Requisition, Prov. 23 : 26. *Summerfield.*
Revelation, necessity of, Job 11 : 7–9. *Collyer.*
Spirit, sympathy of, Rom. 8 : 26. *Beecher.*
Teaching necessary, John 16 : 7–13. *Finney.*
Teaching necessary, John 6 : 45. *Romaine.*
Teaching, nature and effects of, John 6 : 45. *Emmons.*
Testimony to Christ's resurrection, Acts 5 : 32. *Carnahan.*
Testimonies to Jesus during his last sufferings, Matt. 27 : 52–53. *Lardner.*
Truth, efficacy of, Ps. 119 : 13. *Dr. Green.*
Wisdom as seen in the nature of the gospel and in its effects, James 3 : 17. *Arnot.*
DIVINITY and condescension of Christ, Phil. 2 : 5–9. *R. Hall.*
Of Christ, Rev. 5 : 11–14. *Saurin.*
Of Christ, John 1 : 1. *J. P. Stryker.*
Of Christ, John 20 : 28. *Payson.*
Of Christ, Luke 2 : 21. *Massillon.*
Of Christ, Col. 2 : 9; John 16 : 15. *F. D. Huntington.*
Of Christ, Phil. 2 : 6–7. *Bellamy.*
Of Christ in his relations to the soul, Eph. 1 : 15–21. *Beecher.*
Of our Saviour, John 1 : 14. *Tillotson.*
Supreme, of Jesus Christ, 1 John 5 : 20. *Wardlaw.*
Testimony of Christ to his own, John 10 : 33. Vol. 4. *N. Emmons.*
DIVINITY of Christ: What think ye? Matt. 22 : 42. Preëxistence, John 17 : 5. Appearances before incarnation, John 5 : 39. Testimony of the prophets, Acts 2 : 23. Evidences of, while in the flesh, John 1 : 14. Testimony of the apostles, Matt. 1 : 15; Matt. 22 : 43. (8 discourses.) *R. Hawker.*
Of our Lord Jesus Christ: The question before us, Matt. 16 : 31. Anticipations of it in the Old Testament, Gal. 3 : 8. Witnessed by his works in the world, Matt. 13 : 54–56. Witnessed by his consciousness, John 10 : 33. In the writings of John, 1 John 1 : 3. Taught by Jesus, Peter, and Paul, Gal. 2 : 9. The Homoousion, Tit. 1 : 9. The consequences of, Rom. 8 : 32. *Bampton Lectures.* *Liddon.*
And Operations of the Holy Spirit: Introductory, Acts 19 : 2. Manifestations before the time of Christ, Acts 19 : 2. Personality of, etc., Luke 3 : 22; 1 Tim. 4 : 1. Evidences of, 2 Cor. 3 : 7; Rom. 1 : 20. Operations of, subsequent to the time of Christ, Acts 2 : 17; Acts 19 : 2. (8 discourses.) *R. Hawker.*
DIVISION of labor, John 4 : 37. *Robinson.*
DIVISIONS caused by a carnal mind, 1 Cor. 3 : 3. *Whately.*
Within the Church, 1 Cor. 12 : 13. *Whately.*
Do what you can, Mark 4 : 8. *McCheyne.*
And you shall know, John 7 : 17. *Hare.*
DOCILITY, Matt. 18 : 4–10. *Bellows.*
DOCTRINES of the gospel food of Christians, 1 Cor. 3 : 2. Vol. 1. *Emmons.*
Essential to salvation, the, 2 Pet. 1 : 12–15. *Dr. Perkins.*
DOERS of the word, not hearers only, James 1 : 22. *Shepard.*
DOGMATIC teaching, influence of, on education, 1 Tim. 3 : 15. *Mozley.*
DOING good, Acts 10 : 38. *Skinner.*
Good to the poor, Mark 14 : 7. *Humphrey.*
Good, Gal. 6 : 10. *Dwight.*
Good, example of Jesus in, Acts 10 : 32. *Tillotson.*
To others as we would be done by, Matt. 7 : 12. *J. Evans.*
DOLLAR, the Christian and the heathen, Matt. 22 : 19–20. *T. S. King.*
DOMESTIC happiness, importance of, Job 5 : 24. Means of, Job 5 : 24. *Dr. Miller.*
Ps. 118 : 15. *Jay.*
DOMINION of Christ not of this world, John 18 : 26. *Griffin.*
Of the Redeemer over the invisible world, Rev. 1 : 18. *Howe.*
DOOM of impenitent hearers, Matt. 13 : 14. *Davies.*
Of righteous and wicked, Rev. 21 : 7–8. *Saurin.*
Of incorrigible sinners, Prov. 29 : 1. *Davies.*
Of the defrauder, libertine, and assassin, Jer. 22 : 19. *Talmage.*
DOOR, the, John 10 : 9. *Beecher.*
Of the sepulchre, stone rolled from the, Mark 16 : 3. *G. A. Calhoun.*
DORCAS, the Christian needle woman, Acts 9 : 36. *Talmage.*
DOUBTFUL actions sinful, Rom. 14 : 23. *Finney.*
DOUBTS, dissolving of, Dan. 5 : 16. *Bushnell.*
DOUBTING, Matt. 11 : 3. *Raleigh.*
DOVE, the, Gen. 8 : 9. *Griffin.*
DOVES to their windows, Is. 60 : 8. *Talmage.*
DOWNWARD course of sin, Mark 6 : 26–28. *R. Weed.*

Doxology, the, Ps. 8. *C. Kingsley.*
Of the redeemed, Rev. 5 : 11–13. *Simeon.*
Draw nigh to God, James 4 : 8. *Hare.*
Drawing back, Heb. 10 : 38. *Worcester.*
Near to God, Ps. 73 : 28. *Blair.*
Dred Scott decision and our duties, Is. 13 : 3. *T. S. King.*
Dreadful meeting, Is. 47 : 3. *H. Humphrey.*
Dress, 1 Pet. 3 : 3–4. *Wesley.*
Drinking for health, 1 Tim. 5 : 23. *Fish.*
Drought, lessons of the, Matt. 5 : 45. *T. S. King.*
Drowned in the lake, Deut. 33 : 13. *Talmage.*
Drunkards, hand of God in the reformation of, Ps. 118 : 23. *John Marsh.*
Dry bones, parable of, Ezk. 37 : 4. *Romaine.*
Vision of, Ezk. 37 : 1–14. *McCheyne.*
Resurrection of, Ezk. 37 : 4. *Melvill.*
Can these live? Ezk. 37 : 3. *Griffin.*
Due bills presented, Luke 16 : 15. *Talmage.*
Dueling, Num. 35 : 16–18. *C. Hoover.*
Remedy for, Is. 59 : 14–15. *L. Beecher.*
Dumah, the burden of, Is. 21 : 12. *Barnes.*
Dumb, the, singing, Is. 34 : 5–6. *Spurgeon.*
Duty of Christian people to those in their employ, Col. 4 : 1–6. *W. Adams.*
Entire devotion to, Ecc. 9 : 10. Vol. 3. *Emmons.*
Ideal standard of, Rom. 3 : 4. *Beecher.*
Motive and rule of, Col. 2 : 6. *Cunningham.*
And Superstition, Mic. 6 : 6–8. *Canon Kingsley.*
What is? Matt. 23 : 23. *E. H. Gillette.*
Dying Christian's reflections, 2 Tim. 4 : 7–8. *Fuller.*
For friends, John 15 : 13–14. *J. W. Alexander.*
Malefactor, the, Luke 23 : 39. *Buchanan.*
Martyr's prayer, Acts 7 : 59. *Alexander.*
Men, confessions of, Heb. 9 : 27. *J. Hawes.*
Regrets, Prov. 5 : 11–12. *Jay.*
To Sin and the law, Rom. 7 : 4. *Butler.*
Sinner, Luke 7 : 12. *La Rue.*
Thief, Luke 23 : 42. *W. T. Hamilton: Maclaren.*

E

Eagle's nest, Deut. 32 : 11–12. *Robinson.*
Early piety, Ecc. 12 : 1. *Tillotson: Bellamy.*
Piety, 2 Kings 18 : 12. *Lardner.*
Piety, 1 Sam. 3 : 19. *J. Abbott.*
Religion, importance of, 1 Kings 18 : 12. *Worcester.*
Religious culture, Ecc. 6 : 1–4. *C. Wadsworth.*
Religion, necessity of, Ecc. 12 : 1. *Lathrop.*
Religious training, Is. 28 : 9–10. *R. S. Storrs.*
Earnest of the inheritance, Eph. 1 : 13–14. *A. Maclaren.*
Invitation, Ps. 2 : 12. *Spurgeon.*
Touch, the, Luke 8 : 45. *E. H. Chapin.*
Earnestness in religion, Ecc. 9 : 10. *Armstrong.*
Earning a livelihood, Eph. 4 : 28. *Beecher.*
Earth filled with the glory of God, Num. 14 : 20–21. *Dr. Miller.*
Transitory, heaven abiding, Heb. 13 : 14. *C. Moore.*
Tributary to Christ's kingdom, Rev. 12 : 16. *H. C. Fish.*
Earth's rightful heirs, Matt. 5 : 5. *Cumming.*
Earthly burden and Divine supporter, the, Ps. 55 : 22. *Drummond.*
Immortality, Heb. 11 : 4. *Beecher.*
State, the great lesson of our, Col. 3 : 1–2. *A. C. Pierce.*
Things must be believed before heavenly can be, John 3 : 12. *Woolsey.*
Earthquake improved, Job 9 : 6. *Frelinghuysen.*
Improved, Jer. 24 : 18–20. *Davies.*
Eating, blessings of temperance in food, Dan. 1 : 12–15. *E. Hitchcock.*
Intemperance in, consequences of, Prov. 23 : 2. *E. Hitchcock.*
Nature of intemperance in, Jude 12. *E. Hitchcock.*
Ecclesiastical government, the platform of, established by Jesus Christ, Matt. 18 : 15–17. *Emmons.*
History, 1 Cor. 11 : 18. *Knight.*
Echo of the Church, Rev. 22 : 17. *Sibbe.*
Eclipsed luminary, Matt. 6 : 23. *G. Shepard.*
Economy, Christian duty of, John 6 : 12. *T. W. Chambers.*
Education, Ps. 19 : 7–9. *Irving.*
Bad, fatal effects of, 1 Sam. 3 : 12–13. *Saurin.*
Collegiate and theological, at the West, Gen. 4 : 9. *N. S. S. Beman.*
Of Children, Prov. 22 : 6. *Wesley: Tillotson.*
Church, in Ireland, Acts 4 : 1–2. *Butler.*
And Religion, place of, in improvement of society, 2 Pet. 1 : 5–7. *Dewey.*
Educated ministry, duty of sustaining, Rom. 10 : 14. *Richards.*
Effect of the Gospel in exalting the Creator and humbling the creature. *E. D. Griffin.*
Effectual prayer, James 5 : 16. *Kirk.*
Efficacy of Christ's death, Heb. 9 : 26. *Paley.*
Of Christ's death and necessity of a good life, Rom. 6 : 1. *Paley.*
Effort, the desperate, Matt. 9 : 12. *Clark.*
Elect lady, the, 2 John 1 : 2. *Jay.*
Election, Acts 18 : 10. Vol. 4. *N. Emmons.*
2 Thes. 2 : 13–14. *Spurgeon.*
3 discourses, 2 Thes. 2 : 13. *E. P. Rogers.*
Doctrine of, Eph. 1 : 45. *Finney.*
No discouragement to seeking souls, Ex. 33 : 19. *Spurgeon.*
And Reprobation asserted, Rom. 11 : 7. *Bunyan.*
Sermon, Prov. 14–34. *Bellamy.*
Sermon, Acts 1 : 23–26. *Robertson.*
Electing love rightly improved, Deut. 7 : 6–10. *Simeon.*
Eleventh hour, Matt. 20 : 6. *J. Parsons.*
Eli, 1 Sam. 3 : 13–14. *Hallam.*
Character of, 1 Sam. 3 : 1. *Robertson.*
Elijah the Tishbite. *Krummacher.*
16 lectures. *Simpson.*
1 Kings 19 : 21. *Robertson.*
2 Kings 2 : 12. *F. W. Flint.*
The prophet (13 lectures), 1 Kings 17 : 1–21; 2 Kings chaps. 1 and 2; Luke 9 : 30–31. *W. M. Taylor.*
Prophet of the latter days, 1 Kings 19 : 11–12. *Newman.*
The Tishbite, 1 Kings 17 : 1. *Shepard.*
Elijah's translation and Christ's ascension, 2 Kings 2 : 11. *Trench.*
Elisha and Jehu, 2 Kings 9 : 1–3. *Maurice.*
Asking and receiving the spirit of Elijah, 2 Kings 2 : 9–10. *Griffin.*
A type of Christ and his followers, 2 Kings 2 : 9. *Newman.*
Emmaus, walk to, Luke 24 : 35. *Osgood.*
Walk to, Luke 24 : 32. *Fuller.*
Emmanuel, Matt. 1 : 23. *Merle d'Aubigné.*
Eminent holiness throughout the Church, Is. 52 : 1–2, etc., etc. *E. Beecher.*
Emotions of a saint just arrived in heaven, Ps. 16 : 11. *A. S. Gardner.*

EMPLOYERS, duties of, Phil. 4 : 8. *R. H. Clark.*
EMULATION, the principle of, Matt. 3 : 15–16. *Mozley.*
ENCHANTED ground, the, 1 Thes. 1 : 6. *Spurgeon.*
ENCOURAGEMENT only to the obedient, Is. 50 : 10. *W. C. Walton.*
Our true, Is. 32 : 15. *D. Magie.*
To religious effort, Matt. 4 : 10. *F. Wayland.*
END of all things at hand, 1 Pet. 4 : 7. *Armstrong.*
Considering our latter, Ps. 90 : 12. *Tillotson.*
Different, of good and bad men justifies the wisdom of religion, Prov. 14 : 32. *Tillotson.*
At hand, 1 Pet. 4 : 7. *Geo. Shepard.*
Of the journey, the Christian, not yet arrived, Deut. 12 : 9. *Blunt.*
Of man's earthly history, Ecc. 12 : 7. *Bradley.*
Of those that obey not the Gospel, 1 Pet. 4 : 17. *Worcester.*
Of the righteous desired, Num. 23 : 10. *Spurgeon.*
END, the, for which the son of man came, Luke 19 : 10. *Simeon.*
ENDLESS life, power of, Heb. 7 : 16. *Bushnell.*
Punishment, plea of sinners against, Is. 41 : 21. *N. Emmons.*
Punishment, objections to, silenced, Rom. 3 : 9. *J. A. Clark.*
Punishment of the wicked, Acts 3 : 21. *Griffin.*
Punishment, plea of sinners against, answered, Is. 41 : 21. *Williams.*
ENDURING, as seeing him who is invisible, Heb. 11 : 27. *Candlish.*
To the end, Matt. 10 : 22. *Spurgeon.*
ENEMIES reconciled through death, 1 Col. 2 : 23. *McCheyne.*
"ENGLAND expects every man to do his duty," Luke 17 : 10; Ps. 44 : 1. *J. M. Butler.*
ENGLAND'S future and mission, Is. 49 : 22. *Cumming.*
Strength, 2 Kings 19 : 34. *Kingsley.*
ENLARGEMENT, 2 Cor. 6 : 13. *Hopkins.*
Of Christian benevolence, 2 Cor. 6 : 13. *R. Hall.*
ENMITY of the heart against the character and government of God, Rom. 8 : 7. *Woodbridge.*
ENOCH'S walk with God, Gen. 5 : 24. *J. Duncan.*
Creed, Heb. 11 : 6. *Cumming.*
Prophecy, Jude 14–15. *Cumming.*
Translation, Gen. 5 : 24. *Howe.*
ENSIGN of the Church, Is. 11 : 10. *Summerfield.*
ENTRANCE into God's rest, Heb. 4 : 9–10. *Maclaren.*
Into the Church, Acts 18 : 8. *F. D. Huntington.*
ENTHUSIASM, nature of, Acts 26 : 24. *Wesley.*
ENTHUSIASTS not led by God's spirit, Rom. 8 : 14. *South.*
"ENTREAT me not to leave thee," Ruth 1 : 16. *McCheyne.*
ENVY, 1 Cor. 13 : 4. *Blair.*
James 3 : 16. *South.*
EQUALITY of mankind, Prov. 22 : 2. *Saurin.*
Of men with angels, Luke 20 : 36. *Payson.*
EQUALS, our duty to, Rom. 12 : 16–17. *Mozley.*
EQUITY, the rule of, Matt. 7 : 12. *Davies.*
EPHRAIM bemoaning himself, Jer. 31 : 18. *Spurgeon.*
EPHRAIM'S idolatry, Hos. 4 : 17. *W. B. Williams.*
EPICUREANS and stoics, Acts 17 : 18. *F. Brown.*
EPISCOPAL functions, duties of, Tit. 2 : 15. *South.*
EPISTLE to Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea, Rev. chaps. 2 and 3. *Series. A. C. Thompson.*
To Philemon, Philemon 1 : 25. *Buckminster.*
Of Jude, Jude 3. *Knight.*
EPIPHANY of Christ's childhood, Luke 2 : 49. *F. Brown.*
EPIPHANY of Christ's opening work, John 2 : 11. *F. Brown.*
Matt. 2 : 2. *Massillon.*
ERA of glory, Luke 2 : 10–11. *Beecher.*
ERRAND, the lowly, Matt. 21 : 3. *Melvill.*
ERECTION of places of worship, Luke 7 : 18. *R. Hall.*
ERRING prophets, the two, 1 Kings 13 : 20–22. *Griffin.*
ERRORS in religion best avoided by honesty, John 7 : 17. *Tillotson.*
Speculative, the cause, 2 Thes. 2 : 10–12. *Tappan.*
Of youth, Lam. 3 : 27. *Sidney Smith.*
ESAU, rejection of, Heb. 12 : 15–17. *Mill.*
Story of, Gen. 25 : 34. *Robinson.*
ESAU'S example a warning, Heb. 12 : 16. *Nettleton.*
ESCAPE for thy life, Gen. 19 : 17. *Shepard: J. Day.*
How shall we? Heb. 2 : 3. *Reed.*
ESTIMATES of life, James 4 : 14. *T. Edwards.*
ETERNAL evil, the doctrine of, injurious to Christian character, and also to Christianity, Lev. 19 : 14; Is. 57 : 14. *Minton.*
Day, Rev. 22 : 7. *Bethune.*
Life, John 17 : 3. *Johnston.*
Life, Rom. 8 : 24. *Mozley.*
Life, record of, 1 John 5 : 11–12. *Bedell.*
Life promised to the obedient, Luke 10 : 27–28. *Emmons.*
Life in Christ, 1 John 5 : 11. *R. B. Thurston.*
Life received as a gift from Christ alone, John 17 : 2.
Name, the, Ps. 72 : 17. *Spurgeon.*
Punishment, Matt. 25 : 41. *J. P. Thompson.*
Punishment, Luke 16 : 26. *Butler.*
Punishment, Matt. 25 : 46. *Shepard.*
Things gained in and by things temporal, 2 Cor. 4 : 18. *Bushnell.*
Weight of glory, 2 Cor. 4 : 8–9. *Maurice.*
ETERNITY contemplated, Ps. 39 : 4. *J. Hawes.*
Of God, Ps. 93 : 2. *E. H. Chapin.*
Of God, Ps. 90 : 2. *Wesley.*
In the heart, Ecc. 3 : 11. *Maclaren.*
Of hell-torments, Matt. 25 : 46. *Tillotson.*
View of, 2 Cor. 4 : 18. Vol. 3. *N. Emmons.*
ETHIOPIAN eunuch, conversion, Acts 8 : 26–29. *Romeyn.*
EUCHARISTIC rite, evidental value of, Matt. 26 : 26–28. *Salmon.*
EUCHARIST, the hymn of, Matt. 26 : 30. *J. W. Alexander.*
Christ's real body not in, Matt. 26 : 26. *Wickliffe.*
EUNUCH, the benevolent, Jer. 38 : 7–13; 39 : 10–16. *Romeyn.*
Reflections on the story of the, Acts 8 : 39. *Lathrop.*
EUPHRATES, drying up of, Rev. 16 : 12. *Irving.*
EUROPE, apostasies of, Is. 18 : 36. *Cumming.*
EVANESCENCE of life, Is. 64 : 6. *E. B. Huntington.*
EVANGELIZATION of the world, human agency in, Acts 8 : 30–31. *H. P. Tappan.*
Primitive mode of, Acts 5 : 42. *Dr. Long.*
EVANGELICAL truth offensive to unbelievers, but joyous to believers, Matt. 11 : 6. *B. Green.*
EVANGELISTS, trustworthiness of, John 19 : 35. *McClelland.*
EVANGELIZATION of the nation, efforts for, Jer. 9 : 23–24. *L. Beecher.*
EVENING of life, sorrowful, Ps. 55 : 6. *Clark.*
EVERY-DAY religion, 1 Cor. 10 : 31. *Talmage.*
EVERYBODY'S sermon, Hos. 12 : 10. *Spurgeon.*
EVERLASTING life already begun in the believer, John 3 : 36. *S. E. Dwight.*

EVERLASTING destruction, 2 Thes. 1 : 9. *Minton.*
EVERYTHING in Christ (4 discourses), 1 Cor. 1 : 30. *E. P. Rogers.*
EVIDENCES of revelation, internal, N. P. 1., Ps. 130 : 2. *G. Spring.*
Of Christianity (26 lectures). *Daniel Wilson.*
Of revealed religion, John 3 : 2. *Channing.*
Of Christianity, Rom. 1 : 16. *Channing.*
Of want of love to God, John 5 : 42. *Davies.*
EVIL beast, the, Gen. 37 : 33. *Talmage.*
Company, danger in frequenting, Prov. 13 : 20. *Dwight.*
Communications, 1 Cor. 15 : 33. *R. Hall.*
Eye, the, Matt. 20 : 15. *Hare.*
Real and imaginary, Matt. 6 : 34. *Hare.*
Resistance of, James 4 : 7. *W. H. H. Murray.*
Speaking, cure of, Matt. 18 : 15–17. *Wesley.*
Speaking objected to, Tit. 3 : 2. *Barrow: Tillotson.*
Speaking, John 2 : 24. *Massillon.*
Speaking and its remedy, Ezk. 9 : 9; 1 John 1 : 7. *Spurgeon.*
EVOLUTION, Huxley and Tyndall on (Lectures). *J. Cook.*
EVOLUTIONISTS, confessions of (Lectures). *J. Cook.*
EXAMPLE, 2 Thes. 3 : 9. *Emmons.*
Of Christ, 1 John 2 : 6. *L. Bacon.*
Of Christ, 1 Cor. 11 : 1. *Church.*
Of Christ, Matt. 3 : 15. *Guthrie.*
Of Christ in self-denial, Phil. 2 : 5. *J. Tracy.*
Of the saints, Heb. 12 : 1. *Saurin.*
Of worldly sorrow working death (Herod), Mark 6 : 26. *Candlish.*
EXALTATION of Christ, Phil. 2 : 19. *Belfrage.*
Of Christ, Acts 2 : 33. *R. W. Bailey.*
EXASPERATING comforters, Job 16 : 2. *Talmage.*
EXCEEDING good land, the, Num. 14 : 7–8. *McCheyne.*
EXCELLENT knowledge of Christ, Phil. 3 : 8. *Clarkson.*
EXCITEMENT, sensual and spiritual, Eph. 5 : 17–18. *Robertson.*
EXCOMMUNICATION, nature and end of, 1 Cor. 5 : 11. *Edwards.*
EXCUSES of the irreligious, Luke 14 : 18. *Buckminster.*
Of sinners answered, Job 36 : 1–3. *Finney.*
Of sinners, their condemnation, Matt. 25 : 24. *Williams: Emmons.*
Luke 14 : 18. *Dr. Griffin.*
Of sinners condemn God, Job 40 : 8. *Finney.*
EXEMPLIFYING religion in domestic relations, Luke 8 : 39. *T. E. Vermilye.*
EXISTENCE of God manifest from creation (4 sermons), Rom. 1 : 20. *Howe.*
EXPECTANTS, the, Heb. 11 : 14. *J. M. Butler.*
EXPECTATION of Christ, the, Hag. 2 : 7. *Bellows.*
Advantages of a state of, Lam. 3 : 26. *Melvill.*
EXPERIENCE of devils and true grace distinguished, James 2 : 19. *Edwards.*
And hope conservatives of faith, John 6 : 66–68. *Binney.*
Testimony confirmed by, Ps. 48 : 8. *Melvill.*
Strengthened by faith, 2 Tim. 1 : 12. *Melvill.*
In the Christian ministry, 1 Tim. 4 : 15. *N. Bouton.*
EXPERIMENTAL religion, Ps. 66 : 16. *S. P. Williams.*
Religion, 1 John 5 : 10. *G. A. Lintner.*
Evidence of Christianity, John 9 : 30. *T. S. King.*
EXPIATION, Is. 53 : 10. *Spurgeon.*
EXPULSION, the, Gen. 3 : 24. *Brown.*
EXPULSIVE power of a new affection, 1 John 2 : 15. *Chalmers.*
EXTREMES in religion, and moral conduct, Prov. 4 : 27. *H. Blair.*
EYE of God always upon us, the, Gen. 16 : 13. *Jay.*
Service, Eph. 6 : 6. *J. M. Butler.*
EZRA a model minister, Ezra 7 : 10. *Johnston.*
An example of business, Ezra 8 : 21–28. *Cecil.*
EZEKIEL, his behavior in affliction, Ezk. 24 : 18. *Lathrop.*

F

FACE, gospel of the, 2 Cor. 4 : 6. *H. Bushnell.*
To face, 2 John 12. *J. P. Thompson.*
FACILITY with which sinners go to destruction, Matt. 6 : 13. *W. Mitchell.*
FACT, the power of a, John 9 : 25. *F. Brown.*
FAILINGS of other men, Gal. 6 : 2. *Beecher.*
FAINTING hero, Judges 15 : 18. *Spurgeon.*
FAITH, Heb. 11 : 1. *Wesley: Hare: Buckminster.*
Heb. 11 : 6. *Wesley: Spurgeon.*
Mark 16 : 16. *Clarkson.*
Eph. 2 : 8. *Cunningham.*
Appropriating the sacrifice of Christ, John 6 : 53–54. *McIlvaine.*
As an elementary principle of action, 2 Cor. 5 : 7. *Barnes.*
And experience, 1 Sam. 16 : 7. *Newman.*
And failure, Num. 14 : 28. *Robinson.*
And prudence, 1 Sam. 17 : 50. *Johnston.*
And patience of the saints, 1 Pet. 4 : 17–18. *Taylor.*
And the world, Prov. 11 : 21. *Newman.*
And hope, Heb. 11 : 1. *Cumming.*
And works, James 2 : 14–16. *Guthrie.*
Christian, John 7 : 37–38. *W. H. H. Murray.*
Considered as justifying, Rom. 4 : 16. *J. W. Alexander.*
Delivered to the saints, Jude 3. *A. D. Eddy: L. Beecher.*
Effectual working of, 1 Thes. 2 : 13. *J. W. Alexander.*
Establishing the law, Rom. 3 : 31. *J. W. Alexander.*
Examined, John 9 : 35. *Belfrage.*
Fight of, 2 Tim. 4 : 8. *McCheyne.*
Genuine and spurious, James 2 : 20. *W. S. Leavitt.*
Good, exercise of, 1 Tim. 4 : 12. *Lardner.*
Glorifying God, Rom. 4 : 20. *Candlish.*
Hope, and love, 1 Cor. 13 : 13. *Arnot.*
Illustrated, 2 Tim. 1 : 12. *Spurgeon.*
In God, Mark 11 : 22. *Johnston.*
In Christ, 1 Pet. 1 : 8. *J. Evans.*
In perfection, Ps. 138 : 8. *Spurgeon.*
In prayer (series 9). *Beecher.*
In the Son of God, victorious, 1 John 5 : 5. *Bethune.*
In the attributes, Heb. 11 : 7–8; Heb. 11 : 24–25. *C. E. Knox.*
In baptism, Mark 16 : 16. *J. W. Alexander.*
In Christ, Acts 26 : 18. *Maclaren.*
In Christ, nature of, John 6 : 27. *Burder.*
In the beloved, Eph. 1 : 6. *J. W. Alexander.*
Justification by, Rom. 3 : 28. *J. W. Alexander: T. Dwight: F. Wayland.*
Law of, Rom. 3 : 27. *Romaine.*
Life of, Hab. 2 : 4. *Saurin.*

FAITH, nature of, Mark 1 : 15. *J. W. Alexander.*
Object of, 1 John 1 : 5. *J. W. Alexander.*
Office and operation of, Gal. 5 : 6. *Simeon.*
Our best reason, Job 26 : 14. *Bethune.*
Omnipotence of, Matt. 15 : 21–28. *Monod.*
Overcoming the world, 1 John 5 : 4. *Johnston.*
Of love, John 20 : 29. *Beecher.*
Of men and faithfulness of God, 1 Thes. 5 : 24. *Butler.*
Of others healing the paralytic, Mark 2 : 5. *Lathrop.*
Power of, John 11 : 39–40. *Cecil.*
Philosophy and reason, Heb. 12 : 1–2. *Hopkins.*
Prayer for the increase of, Luke 17 : 5. *R. Hall.*
Progress of, Luke 17 : 5. *J. W. Alexander.*
Plea of, God's covenant, Ps. 74 : 20. *Erskine.*
Plea of, God's word, 2 Sam. 7 : 25. *Erskine.*
Psalm of, Ps. 23. *Bethune.*
Reasonableness of, Gal. 3 : 23. *Chalmers.*
Reason of, John 6 : 36. *Bushnell.*
Reality and degree of, John 16 : 31. *Simeon.*
Robed in darkness, Heb. 11 : 8. *Drummond.*
Sole saving act of, John 6 : 29–30. *Shedd.*
Saving, Matt. 9 : 28–29. *W. Smith.*
Saving, John 3 : 36. *McIlvaine.*
Strength of, Rom. 4 : 20. *Owen.*
Supports of, and mysteries of Providence, Ps. 36 : 6. *E. Mason.*
That saves the soul, Rom. 3 : 25. *Noel.*
Trial and triumph of, 1 Kings 17 : 9. *Guthrie.*
The main principle of the Christian temper, 2 Cor. 5 : 7. *J. Evans.*
The measure of success, Matt. 9 : 29. *Dexter.*
That cometh by hearing, Rom. 10 : 14. *Butler.*
Victory of, Gen. 7 : 5. *Cumming.*
Victorious, power of, Luke 17 : 15. *Beecher.*
Victorious over the world, 1 John 1 : 5. *Alexander.*
Victory of, 1 John 5 : 4–9. *Robertson.*
Value and importance of, Heb. 11 : 6. *Barnes.*
Working by love, James 2 : 24. *Taylor.*
FAITHFUL centurion, Matt. 8 : 10. *Mill.*
Friend, Prov. 18 : 24. *Spurgeon.*
In every good work, Col. 1 : 10. *Arnot.*
In little, also in much, Luke 16 : 10. *Maclaren.*
Preacher, and the wages of unfaithfulness, 1 Cor. 9 : 16. *McAuley.*
Steward, 1 Cor. 4 : 1–2. *Hampden.*
Saying, 1 Tim. 5 : 15. *Simeon : M. Tucker.*
Wounds, Prov. 27 : 6. *Spurgeon.*
FAITHFULNESS in little things, Luke 16 : 10. *Beecher.*
Of God, Ps. 119 : 89–91. *Adams.*
Of God, Is. 49 : 14–16. *Dr. Griffin.*
Rewarded, Rev. 2 : 10. *Simeon.*
Unto death, Rev. 2 : 10. *Erskine.*
FALLEN, to the, Jer. 9 : 1. *Basil the Great.*
FALL of man, Gen. 3 : 13. *F. W. Farrar.*
Of man, Gen. 3 : 19. *Wesley.*
And the promise, the, Gen. 3 : 15. *Pressensé.*
Of man and its consequences (14 sermons), Rom. 5 : 12. *Howe.*
And recovery, Rom. 5 : 15. *C. Evans.*
FALLACY of evil, 2 Kings 11 : 2. *E. H. Chapin.*
Falling from the grace of baptism, Matt. 7 : 14. *Manning.*
Fallow ground broken up, etc., Hosea 10 : 12. *Worcester.*
FALSE comforts to sinners, Job 21 : 34. *Finney.*
Foundations removed and new ones laid, Matt. 7 : 26–27. *South.*
FALSE peace, blast against, Jer. 6 : 14. *Spurgeon.*
Professors, 2 Kings 17 : 33. *Finney.*
Trust, Luke 24 : 21. *Massillon.*
Views of God's nature, Ps. 50 : 21. *Robertson.*
FALSEHOOD and lying, Prov. 12 : 22. *South.*
FAME, love of, John 12 : 43. *Buckminster.*
FAMILIAR spirits, sin of consulting, Lev. 20 : 27. *E. Pond.*
FAMILY, the, Gen. 2 : 21; Heb. 12 : 13. *Perkins.*
Building up of the, Gen. 11 : 9. *Goulburn.*
Government, 1 Tim. 3 : 4. *H. Bushnell.*
Government, Gen. 18 : 19. *McCheyne.*
Institution, Jer. 31 : 1. *S. M. Woodbridge.*
Of Jesus Christ, Matt. 12 : 46–50. *Saurin.*
Of our Lord, Matt. 12 : 49–50. *Jay.*
Prayer, Chron. 16 : 43. *R. Hall.*
Prayers, Hosea 2 : 21–22. *H. Bushnell.*
Organic unity of, Jer. 7 : 18. *H. Bushnell.*
And Personal religion, Josh. 24 : 15. *Halyburton.*
Religion, Josh. 24 : 15. *Wesley : Bellamy.*
Religion, Gen. 6 : 17. *J. W. Yeomans.*
Religion and worship (6 sermons), Josh. 24 : 15. *Howe.*
Religion, 1 Tim. 5 : 8. *Davies.*
Power, decay of, Mal. 4 : 6. *J. M. Sherwood.*
Reform, Gen. 35 : 4. *G. Duffield.*
Salvation, Gen 7 : 7. *J. W. Yeomans.*
Society, the true theory of, Matt. 19 : 4–6. *R. Bailey.*
Worship, Acts 10 : 2. *H. W. Parker.*
Worship, Josh. 24 : 25. *Merle d'Aubigné.*
Worship, duty of, N. P. 1, Heb. 12 : 10. *J. M. Matthews.*
FAMINE, Amos 8 : 11. *Jay.*
FAREWELL discourse, Jude 20–21. *Bp. Wilson.*
FAR and nigh, Eph. 2 : 12–13. *Hare.*
FAREWELL charge, 2 Tim. 4 : 1–5. *Hampden.*
FASHION of this world passeth away, 1 Cor. 7 : 31. *Blair : Cecil.*
FAST-DAY, Joel 1 : 14. *Sidney Smith.*
Sermon, Jer. 7 : 6. *R. Hall.*
FAST, religious, how to keep, Zech. 7 : 5. *Tillotson.*
The true, Is. 58 : 6–7. *Butler.*
FASTING, Mark 9 : 29. *Kirk.*
Duty of, Neh. 1 : 4. *Nettleton.*
A means of Christian perfection, Matt. 4 : 2. *Manning.*
Duty; methods; benefits of, Dan. 9 : 3. *Dr. Miller.*
FATHER drawing men to his Son, the, John 6 : 43–45. *Tholuck.*
Glorified, John 16 : 13–15. *C. Evans.*
Our need of, Luke 15 : 18. *Peabody.*
Prototype of the son, John 14 : 8–9. *Clark.*
FATHER'S love of Jesus, John 10 : 17–18. *Mackennal.*
FATHERHOOD, 1 John 2 : 13. *S. H. Tyng, Jr.*
Of God, Matt. 6 : 9. *Spurgeon.*
Of God, Rom. 8 : 14–15. *Beecher.*
FATHERLESS, God's mercy to the, Hosea 14 : 13. *Romeyn.*
FATHERS and prophets, the, Zech. 1 : 5. *J. M. Krebs.*
Invited into the ark, Gen. 7 : 1. *M. Badger.*
And children, Mal. 4 : 5–6. *Canon Kingsley.*
FATHOMLESS, Ps. 36 : 6. *Spurgeon.*
FAULTS, James 5 : 16. *Beecher.*
Difficulty of our knowing our own, Ps. 19 : 12. *Alexander.*
In prayer, James 4 : 3. *J. W. McLane.*
FAVOR of God to the upright, Ps. 84 : 2. *Richards.*
FAVORED people, Matt. 13 : 16–17. *Cumming.*

FEAR controlling and controlled, Prov. 29 : 25. *Drummond.*
Of contagion and disease, Is. 24 : 10. *D. Noble.*
Of death, how Christ takes away, Heb. 2 : 15. *R. S. Dickinson.*
Of death, Heb. 12 : 14–15. *Saurin.*
And Faith, Gen. 22 : 9–12. *Brown.*
The fruit of Divine forgiveness, Ps. 130 : 4. *Guthrie.*
Godly, Heb. 12 : 28–29. *J. Taylor.*
Of the judgment, Matt. 22 : 13. *Krebs.*
As a motive in religion, place of, Luke 12 : 4–5. *Woolsey.*
Not, Is. 41 : 14. *Spurgeon.*
Use of, in religion, Prov. 9 : 10; Luke 12 : 4–5. *Shedd.*
Removed, Judges 13 : 22–23. *Jay.*
FEARING alway, benefit of, Prov. 28 : 14. *Lardner.*
The Lord and serving other gods, 2 Kings 17 : 33. *Reid.*
FEARFULNESS of death, Ps. 55 : 4. *Manning.*
FEARFUL odds, Jer. 12 : 5. *Hallam.*
FEAST, the Christian, 1 Cor. 5 : 8. *Davies.*
A Christian, Luke 14 : 13–14. *Summerfield.*
The great, and the vain excuse, Luke 14 : 16–18. *McIlvaine.*
Of the Lord, John 2 : 9–10. *Spurgeon.*
FEASTING in captivity, Zech. 8 : 19. *Newman.*
The house of, 1 Cor. 15 : 32. *Taylor.*
FEEBLE-MINDED Christians, Matt. 12 : 20. *Emmons.*
FEEDING of the five thousand, John 6 : 5–13. *Mill.*
Sparrows, Luke 12 : 6. *Talmage.*
FEET and wings, Ezk. 1 : 24. *Bushnell.*
FELLOWSHIP with the righteous, Ps. 119 : 132. *Jay.*
With the Father and the Son, 1 John 1 : 3–4. *S. E. Dwight.*
Church, Ps. 116 : 10. *J. Bunyan.*
With the Father and the Son, 1 John 1 : 3. *Payson.*
FELICITY of glorified saints, Rev. 7 : 14–17. *Simeon.*
FELIX trembling, Acts 24 : 24–25. *Cecil.*
And the jailer contrasted, Acts 16 : 29–34; 24 : 25–27. *G. A. Calhoun.*
FEMALE influence in religion, Acts 16 : 13. *Lathrop.*
FERVOR, religious, Rom. 12 : 11. *Beecher.*
FESTIVALS, Sabbath-day, etc., Is. 58 : 13–14. *Saurin.*
Kept unto the Lord, Is. 58 : 13–14. *Saurin.*
FIDELITY, moral influence of, Tit. 2 : 10. *Chalmers.*
Of God to his people (5 sermons), Rev. 3 : 7–13. *Bedell.*
In our lot, Esther 4 : 14. *Breckinridge.*
In little things, Luke 16 : 10. *Gordon Hall.*
FIERY darts, Eph. 6 : 16. *Beecher.*
FIERY furnace, Dan. 3 : 24–25. *Cecil.*
FIGHTING with God, Rev. 19 : 11. *J. M. Butler.*
FILIAL duty, Ex. 20 : 12. *J. B. Waterbury.*
Piety, Gen. 47 : 12. *Paley.*
FILLING up the afflictions of Christ, Col. 1 : 24. *Hampden.*
FINAL appeal to the impenitent, Ps. 1 : 5. *A. Dickinson.*
Condition of all men, Matt. 25 : 46. *Dr. Church.*
Conflict, Rev. 16 : 14. *A. L. Stone.*
Dissolution of the world, 1 Pet. 4 : 7. *W. Fisk.*
Glory of the Church, Eph. 5 : 25–27. *Bradley.*
Interview, Ecc. 12 : 7. *Dwight.*
Impenitence, Luke 16 : 27–28. *Goulburn.*
Impenitence exemplified, Matt. 27 : 3–5. *Goulburn.*
Judgment, principles of, Matt. 21 : 40. *Butler.*
Judgment, Heb. 9 : 27. *E. W. Baldwin.*
FINAL state of the righteous and the wicked, Is. 3 : 10–11. *Simeon.*
Trial, Ecc. 12 : 14. *Dwight.*
Triumph of Christianity, John 12 : 32. *R. D. Hitchcock.*
FINITE, our advantage in being, Heb. 2 : 7. *Bushnell.*
FINISHED redemption, John 19 : 30. *C. Evans.*
FIREMEN of God, Amos 4 : 11. *E. H. Gillette.*
FIRST born, Col. 1 : 15. *Guthrie.*
Fruits of the Spirit, Rom. 8 : 1. *Wesley.*
Last, and last first, the, Matt. 20 : 16. *Skinner.*
Love forsaken, Rev. 2 : 4–5. *Griffin.*
Love, returning to, Rev. 2 : 4–5. *Alexander.*
Love, our, Rev. 2 : 4. Love, our, left, Rev. 2 : 4. Love, our, recovered, Rev. 2 : 4. *C. S. Robinson.*
Man, Adam, and the last, Rom. 5 : 14. *Cumming.*
Morning of a new day, Gen. 8 : 20. *Cumming.*
Prophecy, Gen. 3 : 15. *Melvill.*
Promise, the, Gen. 3 : 15. *Arnot.*
Resurrection, Rev. 20 : 4–6 and 12. *Spurgeon.*
Supper, Luke 22 : 14, and 19–21. *J. S. Pattengell.*
Ways of David, 2 Chron. 17 : 3. *Hallam.*
FISHERS of men, Matt. 4 : 18–19. *Beecher.*
FISHING too near shore, Luke 5 : 4. *Talmage.*
FIXING of the spiritual state, Heb. 6 : 1–6. *Salmon.*
FIXED heart, the, Ps. 57 : 7. *Drummond.*
FLESH, claims of the, Rom. 8 : 12. *R. Hall.*
And blood of Christ, eating and drinking of the, John 6 : 56. *Belfrage.*
And Spirit, the, Matt. 26 : 41. *Taylor.*
FLOCK of Christ, privileges of, Luke 12 : 32. *Simeon.*
FLUCTUATIONS of feeling, Ps. 16 : 8. *Robinson.*
FOLLOW thou me, John 21 : 20–22. *Beecher.*
FOLLOWING a multitude to do evil, sin of, Ex. 23 : 2. Vol. 2. *Emmons: Blair.*
The Lord fully, Num. 14 : 24. *McCheyne.*
FOOLISH exchange, Matt. 16 : 26. *Taylor.*
Mockers, the, Prov. 14 : 9. *Hare.*
Talking and jesting, Eph. 5 : 4. *Barrow.*
And unlearned questions to be avoided, 2 Tim. 2 : 23. *Whately.*
Virgins, the, Matt. 25 : 8. *Bradley.*
"FOR my brethren and companions' sakes," Ps. 122 : 8–9. *J. M. Butler.*
FORBEARANCE of God in the case of the righteous (Jehoshaphat), 1 Kings 22. *Candlish.*
Of God toward sinners, 2 Pet. 3 : 9. *B. Green.*
FORCE of words, fatal importance of, Is. 5 : 20. *South.*
FOREIGN missions, influence of, on the Church, Ps. 54 : 2. *D. Abeel.*
FOREFATHERS, the three, Gen. 9 : 24–27. *Cumming.*
FORETASTES of the heavenly life, Deut. 1 : 25. *Spurgeon.*
FORGETTING the things behind, Phil. 3 : 13–14. *Woolsey.*
God, danger of, Ps. 9 : 17. *Simeon.*
FORGIVENESS, Ps. 51 : 16–17. *Kingsley.*
Of injuries, Matt. 5 : 44. *Tillotson.*
Only for Christ's sake, Acts 13 : 38. Vol. 4. *N. Emmons.*
Of injuries, Matt. 5 : 43. *Massillon.*
Of others, a condition of Divine forgiveness, Matt. 6 : 12–15. *E. Hall.*
Of sin, Luke 5 : 12–13 and 20. *J. M. Butler.*
Of sin, transcendent mercy of God in the, Is. 55 : 8–9. *L. Woods.*
Prayer for, Matt. 4 : 12. *E. Hall.*
Universal law of, Luke 17 : 3–4. *Payson.*
Way of, 1 John 1 : 9. *McClintock.*

Form and spirit of religion, 1 Sam. 4 : 3. *Spurgeon.*
Of godliness without the power, 2 Tim. 3 : 1–5. *W. Chillingworth.*
Formality in religion, Rev. 3 : 1–16. *Bedell.*
And hypocrisy, Matt. 7 : 21. *Burder.*
Former times, Ecc. 7 : 10. *Wesley.*
Forsaking the Lord, sin and danger of, Josh. 24 : 20. *Howe.*
God, the misery of, Jer. 2 : 13. *Barnes.*
Fortitude, Ps. 27 : 3. *Blair.*
Christian, 2 Pet. 1 : 5. *J. Evans.*
Foundation, Christ the only, 1 Cor. 3 : 11. *Romeyn.*
Jesus Christ the only, Is. 28 : 16–17. *Davies.*
Stone, Is. 28 : 16. *Osgood.*
Foundations of a city, Acts 21 : 37; Heb. 11 : 10. *F. D. Huntington.*
Fountain opened, 1 Tim. 3 : 16. *Sibbe.*
Of life, Zech. 13 : 1. *Jay.*
Of life, John 7 : 37. *J. M. Mason.*
Sealed, a, Eph. 4 : 30. *Sibbe.*
Four apostles, 1 Cor. 12 : 4–5. *F. D. Huntington.*
Fourth anniversary, Acts 28 : 15. *Talmage.*
Fowl of every wing, Ezk. 17 : 23. *Talmage.*
Fragments of instruction, John 6 : 12. *Beecher.*
Frail leaf, Job 13 : 25. *Spurgeon.*
Fraud, blessing obtained by, Gen. 27 : 35. *McClelland.*
Exposed and condemned, Prov. 20 : 14. *Payson.*
Free to amusements and too free to want them, 1 Cor. 10 : 27. *Bushnell.*
Churches advocated, Prov. 22 : 2. *Talmage.*
Churches, objection to, answered. *Talmage.*
Grace, Rom. 8 : 32. *Wesley.*
Salvation, Rev. 22 : 17. *Dr. Tyler.*
Freedom, blessings of, Jer. 30 : 21. *Dewey.*
Conferred only by the Gospel, N. P. 7. *Dr. Allen.*
Of truth, John 8 : 32. *Robertson.*
Fretfulness, Ps. 37 : 8. *McClelland.*
Fretting, Ps. 37 : 8. *T. S. Clark.*
Friend, despised, Is. 53 : 3. *Spurgeon.*
Closer than a brother, Prov. 18 : 24. *Dr. Griffin.*
At court, Heb. 4 : 14. *Summerfield.*
Friendship, Christian, Mal. 3 : 16. *Robertson.*
Prov. 27 : 10. *Blair.*
With God (10 sermons), James 2 : 23. *Howe.*
Of Christ, Song 5 : 16. *Hopkins.*
With God, Is. 41 : 8. *Johnston.*
Value of, Prov. 18 : 24. *Zollicoffer.*
Fruit of the spirit, Gal. 5 : 22–23. *Beecher: Dr. Hyde.*
Fruitful labor for eternal food, John 6 : 27. *Sibbe.*
Vine, Ezk. 15 : 1–2. *Spurgeon.*
Frugality, John 6 : 12. *Buckminster.*
Full assurance of faith and hope, 2 Tim. 1 : 12. *J. M. Mason.*
Fullness of God dwelling in Christ, Col. 2 : 9. *Payson.*
Of Christ, Col. 1 : 19. *McClelland.*
Of time, Gal. 4 : 4–5. *W. A. Scott.*
Funeral of the soul, Matt. 25 : 46. *H. B. Hooker.*
Funeral sermon of Princess Charlotte, Jer. 15 : 9. *R. Hall.*
Of Dr. Ryland, John 21 : 7. *R. Hall.*
Of Dr. W. Harris, 2 Thes. 1 : 10. *Lardner.*
Of Dr. J. Hunt, John 14 : 2. *Lardner.*
Of the Prince of Condé, Judges 6 : 12–16. [*See Memoriam.*] *Bossuet.*
Future, benefits of ignorance of the, Acts 1 : 7. *Woolsey.*
Church of the, John 4 : 20–29. *Beecher.*
Future of Christianity, Matt. 13 : 31–32. *S. T. Spear.*
Considered as known and unknown, Dan. 2 : 45; Prov. 27 : 1. *Parker.*
Dependence on the, Is. 56 : 12. *E. Mason.*
Events, conduct with regard to, Prov. 27 : 1. *Blair.*
Glory and present suffering, Rom. 8 : 18. *A. Elmendorf.*
Glory, believer's expectation of, well founded, 2 Pet. 3 : 13. *Frelinghuysen.*
Glory an excitement to purity of life, 1 John 3 : 3. *South.*
Life, Eph. 1 : 20. *Channing.*
Life, blessed expectation of, Heb. 10 : 36. *Howe.*
Life, Christian thoughts on, 1 Cor. 15 : 49. *T. S. King.*
Life suggested, 1 Cor. 3 : 9. *S. T. Spear.*
Life, our relations to Christ in, 1 Cor. 15 : 28. *Bushnell.*
Punishment, Matt. 25 : 46. *Beecher.*
Religion of the, Matt. 24 : 4. *Woolsey.*
State, happiness of good men in, 1 John 3 : 2. *Tillotson.*
State, knowledge of one another in, Col. 1 : 28. *Paley.*
State, certainty of, Matt. 25 : 46. *Massillon.*
State of the heathen, Rom. 6 : 21. *E. Pond.*
State of Christians, 1 John 3 : 2. *Emmons.*
State, presence of God in, Ps. 16 : 11. Happiness of, Rev. 7 : 9. Our imperfect knowledge of, 1 Cor. 13 : 12. *Blair.*
State, sufficient evidence of, in the Scriptures, Luke 16 : 27–71. *Osgood.*
State provable by reason, Ps. 84 : 11. *Lardner.*
State, self-conscious state, 1 Cor. 13 : 12. *Shedd.*
Time, sin and folly of depending on, Prov. 26 : 1. *Edwards.*
Triumphs of the Gospel, Is. 2 : 2. *J. S. C. Abbott.*
Futurity, our ignorance of, Phil. 2 : 23. *Jay.*

G

Gadarene demoniac, the, Mark 5 : 19. *Peabody.*
Gadding about, sin of, Jer. 2 : 36. *Spurgeon.*
Gain from Christ's exaltation, John 14 : 12. *D. B. Coe.*
Not godliness, 1 Tim. 6 : 5. Vol. 4. *Emmons.*
To die is, Phil. 1 : 21. *Armstrong.*
Gainsaying of Core, Jude 11. *Mill.*
Gaius, the well-beloved, 3 John 1. *Binney.*
Galleries, the, 1 Cor. 15 : 33; Heb. 12 : 1. *Talmage.*
Gambling, Gen. 49 : 5–6. *R. W. Clark.*
With other vices, Prov. 13 : 20. *R. W. Clark.*
Matt. 6 : 21. *J. M. Butler.*
Gardens, thou that dwellest in, Song 8 : 13–14. *McCheyne.*
Gate, the strait, Matt. 7 : 13–14. *J. Bunyan.*
The strait, Luke 13 : 24. *Dr. Griffin.*
Of heaven, Gen. 28 : 17. *Robinson.*
Gehazi, 2 Kings 5 : 20–27. *Jay.*
General spread of the Gospel, Is. 11 : 9. *Wesley.*
Mistakes, Rom. 12 : 2. *Saurin.*
Generation, duty of the present, to the coming, Ps. 145 : 4. *Payson.*
Genesis and geology, Job 38 : 16; Tim. 6 : 20. *Cumming.*
Geneva and Oxford (Essay). *Merle d'Aubigné.*

GENTLENESS, James 3 : 17. *H. Blair.*
Of God, 2 Cor. 10 : 1. *Beecher.*
And energy of Christianity, Mark 3 : 17; John 13 : 23. *H. A. Nelson.*
Of Christ, Is. 42 : 3. *Manning.*
GENTILES, repentance granted to the, Acts 11 : 18. *Belfrage.*
Conversion of, Zech. 8 : 20–23. *Simeon.*
GETHSEMANE, Matt. 26 : 36–46. *Binney.*
GHOSTS, the religion of, 1 Sam. 28 : 7–8. *Talmage.*
GIANT and shepherd's sling, 1 Sam. 17 : 45. *T. L. Cuyler.*
GIBEAH, the iniquity of, Hosea 9 : 9. *J. Hall.*
GIFT of abundant life, John 10 : 10. *Manning.*
Of healing, Mark 7 : 37. *Maurice.*
Of the Holy Spirit to Christians, a preparation for the conversion of sinners, Ps. 51 : 11–13. *S. North.*
And its uses, the, 1 Cor. 7 : 17; 2 Tim. 1 : 6. *Drummond.*
Of power, Luke 24 : 29. *Butler.*
The unspeakable, Rom. 8 : 32. *Jay.*
Of God: What is it? Eternal life through Christ, Rom. 6 : 23. *S. Manton.*
GIFTS for men, Christ receiving, Ps. 68 : 18. *Trench.*
GIVEN, to him that hath shall be, Matt. 13 : 12. *Arnot.*
GIVER more blessed than the receiver, the, Acts 20 : 35. *Emmons.*
GIVING, blessedness of, Acts 20 : 35. *R. Hall.*
The Heart, Prov. 23 : 26. *Holmes.*
Moral discipline of, Luke 11 : 41. *G. Shepard.*
Motive and measure, Matt. 10 : 8. *Robinson.*
Pleasure, the right and the wrong way of, Rom. 15 : 2. *Beecher.*
And Receiving, Mark 10 : 45. *Hopkins.*
True principle of, Matt. 10 : 8. *Cunningham.*
GLAD music, Ps. 89 : 15. *Cumming.*
Tidings, Luke 14 : 17. *W. Clark.*
GLORIOUS displays of Gospel grace, Matt. 24 : 14. *R. Hill.*
Habitation, Ps. 90 : 1. *Spurgeon.*
GLORIFY *me*, he shall, John 16 : 14. *Arnot.*
GLORY of Christ, 2 Cor. 3 : 14–18. *R. W. Hill.*
Christ in you the hope of, Col. 1 : 27. *McCheyne.*
Of Christ, John 1 : 14. *Shepard.*
Of God in concealing, Prov. 25 : 2. *Hall.*
Of God, the governing principle of life, 1 Cor. 10 : 31. *Drummond.*
Of the Gospel, 2 Cor. 3 : 11. *J. H. Rice.*
Of the Gospel, the, 1 Tim. 1 : 11. *C. Evans.*
Heavenly, Ps. 16 : 11. *Summerfield.*
In reserve, Dan. 12 : 3. *Kirk.*
To pass over a transgression, Prov. 19 : 11. *Reed.*
Of the righteous, Matt. 13 : 43. *Manning.*
Of the virgin mother, John 2 : 11. *Robertson.*
Of the Divine Son, John 2 : 11. *Robertson.*
GLORIES of Christ's mediatorial kingdom, John 18 : 37. *Davies.*
GLORYING in the cross, Gal. 6 : 14. *McCheyne.*
In the Gospel of Christ, Rom. 1 : 16. *R. Newton.*
Only in the cross, Gal. 6 : 14. *Worcester.*
GOAL and the complaint, the, Phil. 3 : 12–13. *Harms.*
GOD. [Themes relating to the various attributes of God, his works, ways, etc., will be found under the appropriate subordinate heads.]
Abandons the incorrigible, Hosea 4 : 17. *Jay.*
All-seeing one, Prov. 15 : 11. *Spurgeon.*
GOD angry with the wicked, Ps. 7 : 11. *Taylor.*
Believed rather than men, to be, Rom. 3 : 4. *Dwight.*
Conduct of, a proof of loving-kindness, Gen. 33 : 10. *Robertson.*
Controversy of, with his people, Mic. 6 : 2–4. *Monod.*
Comforting, the, 2 Thes. 2 : 16–17. *Beecher.*
Character of, as manifested in Christ, 1 John 4 : 8–9. *McIlvaine.*
Covenant of, with nations, Jer. 22 : 8–9. *Maurice.*
Cannot wisely prevent sin whenever it occurs, Luke 17 : 1. *Finney.*
Dwelling among men, 1 Kings 8 : 27. *W. Stoughton.*
Disinterestedness of, Matt. 5 : 48. *Beecher.*
Eternity of, considered with reference to the suspension of his promises, 2 Pet. 3 : 8. *Saurin.*
Eternity of, and the suspension of his promised purposes, 2 Pet. 3 : 8. *R. Hall.*
Exhaustive knowledge of man, Ps. 139 : 1–6. *Shedd.*
Feelings of, toward the wicked, Ezk. 33 : 11. *Worcester.*
Feelings of, toward men, Luke 15 : 20. *W. H. H. Murray.*
Faithfulness of, Ps. 119 : 89–91. *Adams.*
First cause and last end of all, Rom. 11 : 36. *Tillotson.*
First, Matt. 8 : 19–22. *Beecher.*
Great King, Mal. 1 : 14. *E. Pond.*
Great love of, to us, Rom. 8 : 32. *E. Pond.*
Glorified in redemption, Ezk. 36 : 23–24. *Guthrie.*
Greatness of, and man's greatness, Is. 57 : 15. *Robertson.*
Goodness of, Ps. 86 : 5. *Knight.*
Our Helper, Ps. 121 : 1–2. *Drummond.*
Immediate knowledge of, 1 Cor. 15 : 34. *Bushnell.*
In natural law (Lectures, no text). *Joseph Cook.*
Is the best of fathers, Matt. 7 : 11. *Jay.*
Is the sanctuary of the afflicted, Ezk. 11 : 16. *Jay.*
Is love, demonstrated, 1 John 4 : 10. *Worcester.*
Is love, 1 John 4 : 16. *L. Woods: W. B. Reed.*
Is love, 1 John 4 : 8. *Davies: Monod.*
Is love, 1 John 4 : 8 and 16. *J. W. Alexander.*
Judges better than man, Job 34 : 33. *Taylor.*
Love of, commended to us, Rom. 5 : 8. *Finney.*
Love of, for a sinning world, John 3 : 16. *Finney.*
And Mammon, Matt. 6 : 24. *Maurice: L. Griggs.*
Our Mother, Is. 66 : 33. *Talmage.*
Nature, and man, in the light of Christianity, Col. 2 : 3. *R. D. Hitchcock.*
The Only happiness of men, Ps. 73 : 25. *Tillotson.*
Omnipresence of, 2 Chron. 6 : 12. *Durbin.*
Of pity, Ps. 103 : 13–14. *Beecher.*
Of the Christian and of the infidel, Ps. 86 : 8. *Sprague.*
Rock of saints, the, Ps. 61 : 2. *Owen.*
Requires, what, Mic. 6 : 6–8. *Farrar.*
His Revelation of heaven, 1 Cor. 2 : 9–10. *Robertson.*
The Spring of all mercy and comfort, 2 Cor. 1 : 3. *Drummond.*
Strength of his people, Is. 40 : 29. *N. Porter.*
So loved the world, John 3 : 16. *W. B. Reed.*
Stirs up his people, Deut. 32 : 11–12. *E. Davis.*
Thinks upon his people, Ps. 40 : 11. *Jay.*
Universal Sovereign, Dan. 4 : 25. *Davies.*
Veiling himself, Is. 45 : 15. *W. R. Williams.*

GOD, what he cannot do, Tit. 1 : 2. *Spurgeon.*
With us, Rom. 8 : 31. *Spurgeon.*
Counsel of, Acts 20 : 24 (Vol. 1). Incomprehensible by his creatures, Job 11 : 17. Rewards his faithful followers, Josh. 14 : 14. Never forsakes his people, 1 Sam. 12 : 22 (Vol. 2). Being and acts proved by his works, Heb. 3 : 4 (Vol. 3). The true, to be worshiped as existing in three persons, Eph. 2 : 18 (Vol. 3). Goodness of, Ps. 119 : 68 (Vol. 4). Moral rectitude of, Gen. 18 : 25. Vindictive justice of, 1 Sam. 15 : 33. Glory of, illustrated, Ex. 33 : 18–19. Foreknowledge of, Acts 15 : 18. Revealed will of, only rule of duty, Deut. 29 : 29. Sovereignty of, in the formation of man, Rom. 9 : 20 (Vol. 4). Glory of, most fully displayed on earth, Is. 6 : 3 (Vol. 6). Consistency of, in punishing and rewarding children on their parents' account, Ex. 20 : 5–6. Loves those that love him, Prov. 8 : 17. Blessedness of, Rom. 1 : 25. *Emmons.*
Eternity of, 2 Pet. 3 : 8. Omnipresence of, Ps. 139 : 7–12. Grandeur of, Is. 40 : 12–28. Goodness, wisdom, and power of, Jer. 32 : 19. Holiness of, Lev. 19 : 1–2. Compassion, Ps. 103 : 13. Incomprehensibility of the mercy of, Is. 55 : 8–9. Severity of, Heb. 12–29. Patience with wicked nations, Gen. 15 : 16. Long suffering with individuals, Ecc. 8 : 11–12. The only object of fear (2 sermons), Jer. 10 : 7. Uniformity of, in his government, Heb. 13 : 8. *Saurin.*
Goodness of, Ps. 145 : 9. Mercy of, Num. 14 : 18. Patience of, 1 Pet. 3 : 9. Long suffering of, Ecc. 8 : 11. Power of, Ps. 62 : 11. Immensity of, Ps. 139 : 7–10. Eternity of, Ps. 90 : 2. *Tillotson.*
Is there any? Prov. 20 : 11. Eternal, Is. 44 : 6. Omniscient, Is. 40 : 14. Everywhere, Jer. 23 : 14. Power of, Jer. 32 : 17. Does as he pleases, Dan. 4 : 35. Is holy, Lev. 19 : 2. Is good, Ps. 31 : 19. *Serial Discourses to Children. J. Todd.*
GOD's approbation of his works, Gen. 1 : 31. *Wesley.*
Bottle, Ps. 56 : 8. *Talmage.*
Love to man, 1 John 4 : 19. *Kirk.*
Love in Christ's mission, John 3 : 14–21. *W. A. Scott.*
Love specific and personal, Gal. 2 : 20. *Beecher.*
Wondrous dealings, Joel 2 : 22–26.
Will, good will, Phil. 4 : 4–7. *Beecher.*
Will toward his children, Matt. 18 : 14. *Butler.*
Work in the midst of the years, Hab. 3 : 2. *L. Bacon.*
GODHEAD, a personal distinction in, 2 Cor. 13 : 14. Vol. 4. *N. Emmons.*
Unity of, James 2 : 19. *Howe.*
Trinity of persons in (4 sermons), John 5 : 7. *Howe.*
Trinity of persons in, Matt. 28 : 19. *Bedell.*
Unity and Trinity in, Deut. 6 : 4. *Wardlaw.*
GODLINESS, 2 Pet. 1 : 6. *J. Evans.*
Heb. 11 : 6. *Cunningham.*
Profitable, 1 Tim. 4 : 8. *Barrow.*
Form and power of, 2 Tim. 3 : 5. *Tillotson.*
The promise to, 1 Tim. 4 : 8. *Lardner.*
The great mystery of, 1 Thes. 3 : 16. *Lardner.*
GODLY fear, Heb. 12 : 28–29. *J. Taylor.*
Man (Eli) trembling for the ark of God, 1 Sam. 4 : 13. *Candlish.*
GODLY sorrow and its precious fruit, 2 Cor. 7 : 10. *Arnot.*
GOING home, Mark 5 : 19. *Spurgeon.*
GOLD that perisheth, the, 1 Pet. 1 : 7. *Reed.*
GOLDEN calf, Ps. 106 : 19. *W. B. Sprague.*
Rule, Matt. 7 : 12. *F. Brown.*
"GOOD conscience," a, 1 Pet. 3 : 21. *Kingsley.*
"GOOD Man," Acts 11 : 24. *J. M. Butler.*
GOOD, the, never die, Heb. 11 : 4. *J. Todd.*
Cheer for sad hearts, Matt. 9 : 2. *Arnot.*
Doing and being, James 1 : 27. *Guthrie.*
And Faithful service, Matt. 25 : 23. *Dexter.*
Friday sermon, Gal. 6 : 14. *F. Brown.*
Friday, Matt. 15 : 37. *Sidney Smith.*
Fight, 2 Tim. 4 : 7. *Guthrie.*
Intentions, Matt. 21 : 30. *Dexter.*
Inclination no excuse for bad actions, 2 Cor. 8 : 12. *South.*
Man, useful in life, happy in death, Ps. 37 : 37. *Lathrop.*
Men, mission of, Acts 13 : 36. *W. Smith.*
Out of evil, John 1 : 46. *Johnston.*
Portion that is never taken away, the, Luke 10 : 42. *Fitch.*
Reputation, value of, Prov. 22 : 1. *Zollicoffer.*
Samaritan, Luke 10 : 30. *Dunn.*
Shepherd, the, Ps. 23 : 1. *Spurgeon.*
Steward, the, Luke 16 : 2. *Wesley.*
Way, the, Jer. 6 : 16. *Worcester.*
Way of coming before the Lord, Mic. 6 : 6–8. *McCheyne.*
Works, necessity of, Tit. 3 : 8. *Tillotson.*
Works, Heb. 6 : 10. *Whately.*
Works, plea for, Tit. 3 : 8–14. *Beecher.*
Woman promoted, John 14 : 2. *Talmage.*
GOODNESS, approbation of, is not the love of, Rom. 2 : 21–23. *Shedd.*
Of God, Ps. 100 : 5. *Drummond.*
Of God, Ps. 145 : 7. *Griffin.*
Of God in little things, Ps. 33 : 5. *H. C. Fish.*
Of God designed to reclaim, Rom. 2 : 4. *Taylor.*
Of God fitted to lead to repentance, Rom. 2 : 4. *J. Hawes.*
Of the Redeemer to believing souls, Song 8 : 5–7. *McCheyne.*
Of God to sinful churches and nations, Luke 13 : 1–5. *Owen.*
And Severity of God as manifested in the atonement, Rom. 11 : 22. *Goulburn.*
GOSPEL archery, Gen. 10 : 9. *Talmage.*
Benevolence of, 1 Cor. 12 : 26. *Wayland.*
Course of, Ezk. 14 : 8. *Belfrage.*
Concentrated results of, Is. 54 : 13. *Clark.*
Commending itself to every man's conscience (7 sermons), 2 Cor. 4 : 2–3. *Howe.*
Disobedience of, unnatural, Gal. 3 : 1. *Melvill.*
Demands attention, Mark 4 : 23. *Jay.*
Divine power of, Rom. 1 : 16. *Owen.*
Everlasting, John 3 : 16. *Cumming.*
Enough, the, Luke 16 : 31. *McClintock.*
Freeness of, Rev. 22 : 17. *Barnes.*
General and effectual publication of, by the Apostles, Mark 16 : 19–20. *Tillotson.*
Glad tidings, 1 Tim. 1 : 11. *Payson.*
Glory and interest of a nation to profess it, Is. 4 : 5. *Owen.*
Hidden to the lost, 2 Cor. 4 : 3. *Taylor.*
Hid to them that are lost, 2 Cor. 4 : 3 (6 sermons). *Howe.*
The Heart power of, Rom. 1 : 16. *Beecher.*

Gospel harvest and Christian's duty, Matt. 9 : 37–38. *Dr. De Witt.*
Introduced at the fit time, Gal. 4 : 4. *Buckminster.*
Influence of, on the imagination, 2 Cor. 10 : 5. *Barnes.*
Leaven, Matt. 13 : 33. *Hare.*
Message, importance of, Acts 11 : 13–14. *E. Pond.*
Mystery of, Eph. 3 : 8–11. *J. W. Alexander.*
Men's disregard of, Hos. 8 : 12. *Simeon.*
News, the, Is. 52 : 7. *Hare.*
Nature and excellence of, 1 Tim. 1 : 11. *Summerfield.*
Not ashamed of, Rom. 1 : 15–18. *McCheyne.*
No cause of shame, Rom. 1 : 16. *J. M. Mason.*
No shame, Rom. 1 : 15–16. *Robinson.*
Offer of the, John 6 : 37. *J. M. Mason.*
Publication of, Matt. 11 : 5. *Merle d'Aubigné.*
Preaching, 2 Tim. 2 : 15. *Perkins.*
Perfect law of liberty, James 1 : 25. *Worcester.*
Producing disturbance, Matt. 10 : 34. *E. B. Fairfield.*
Reasons for embracing, Luke 14 : 17. *E. Mason.*
Souls quickened by, Ezk. 37 : 11–13. *Simeon.*
Savor of life or of death, John 9 : 39. *J. M. Sherwood.*
Sermon on one word, Mark 1 : 1. *Moody.*
Scheme of grace, Acts 20 : 24. *Emmons.*
Tendency of, to enlarge the heart, 2 Cor. 6 : 11. *Emmons.*
Triumphant, Is. 11 : 9. *Armstrong.*
Triumphs of, Hab. 2 : 14. *Summerfield.*
Taken away, if neglected, Rev. 2 : 5. *Melvill.*
True to the moral convictions, Acts 24 : 25. *W. Smith.*
True way of salvation, the, Acts 16 : 31. *Lardner.*
Value of, Luke 7 : 22 (N. P. 1). *J. M. Mason.*
Woe, the, Matt. 11 : 20–21. *G. Shepard.*
Hid, to whom, and why, 2 Cor. 4 : 3–4. Manifestation of Divine love in, 1 John 4 : 9. Provided for all human sinners, Mark 2 : 17. Exalts God and humbles the creature, 1 Cor. 1 : 31. *Griffin.*
History of, Luke 1 : 68–70. Mystery of, 1 Cor. 2 : 7. Object of, Luke 19 : 10. Way of salvation, Eph. 2 : 8. Power of, to save, Rom. 1 : 6. Grace of, as a Divine gift, Eph. 3 : 8. Glory of, as a revelation of God, Ex. 33 : 18–19. Glory of, from the method of its publication, Is. 51 : 7. Glory of, from the subjects which it proclaims, Is. 51 : 7. Magnifying the law, Is. 44 : 21. *Tyng.*
Government, civil, importance of, to society, Rom. 3 : 9–19. *Chalmers.*
Civil, and Christ's spiritual kingdom contrasted, 2 Sam. 7 : 16–17. *R. Hall.*
Of God desirable, the, Matt. 6 : 10. *L. Beecher.*
Of God a matter of rejoicing, Ps. 97 : 1. *Nettleton.*
Of the heart, Ps. 112 : 8. *Sidney Smith.*
Submission to, 1 Pet. 2 : 13–14. *Horne.*
Upon his shoulders, Is. 9 : 6. *Reed.*
Grace abounding, Eph. 3 : 20–21. *Beecher.*
Abounding above sin, Rom. 5 : 20. *Belfrage.*
In Crystals, Luke 14 : 34. *Talmage.*
Crowning, the, 1 Cor. 13 : 3. *Summerfield.*
Of Faith, of hope, of charity (3 sermons), 1 Cor. 13 : 13. *Guthrie*
Grace for Grace, John 1 : 16. *Raleigh.*
General and special, Luke 2 : 14. *Howe.*
Growth in, 2 Pet. 3 : 18. *Hare: Finney: Taylor: Emmons.*
Of God, 2 Pet. 1 : 1–2. *Maurice.*
Of God sufficient, 2 Cor. 12 : 9. *Alexander.*
Irreconcilable with sin, Rom. 6 : 1–2. *J. B. Condit.*
Peace, and knowledge, 2 Pet. 1 : 2. *Hare.*
Proportion of, to trial, Deut. 33 : 25. *Melvill.*
A Sinner changed by, Eph. 2 : 5. *Burder.*
Special and irresistible in the conversion of sinners, Ps. 110 : 3. *Emmons.*
Supernatural, necessary to a Christian life, John 15 : 15. *Tillotson.*
Gracious presence of God, advantage of, Ex. 25 : 8. *G. A. Calhoun.*
Visits of Christ, how to prolong, Luke 4 : 42. *Payson.*
Graciousness of Christ, Heb. 2 : 11. *Beecher.*
Grain, ripe, the, John 4 : 35. *Talmage.*
Grand review, Rev. 19 : 14. *Talmage.*
Gratitude, Luke 18 : 17. *Mozley.*
Christian, manner of expressing, 2 Tim. 1 : 16–18. *Payson.*
Grave, no order in the, Job 10 : 21–22. *E. T. Fitch.*
The house of, Job. 17 : 13. Vol. 3. *Emmons.*
Of Jesus, Peter and John coming to, John 20 : 3–8. *Belfrage.*
Graves, voices out of, Matt. 27 : 61. *Theremin.*
Great assize, the, Rom. 4 : 10. *Wesley.*
Commission, Matt. 28 : 18–20. *W. Clark.*
Conflict, Eph. 6 : 12. *E. Pond.*
Deliverance, the, Rom. 8 : 19–22. *Wesley.*
Example, 1 Pet. 2 : 21. *R. W. Clark.*
By God's gentleness, Ps. 18 : 35. *Johnston.*
King, the, Mal. 1 : 4. *Dr. Richards.*
Liberator, John 8 : 36. *Spurgeon.*
Preacher, Is. 11 : 1–4. *E. P. Marvin.*
Principles, and small duties, John 13 : 14. *J. Martineau.*
Problem, Rom. 5 : 13. *McClelland.*
Question answered, Acts 16 : 31. *T. S. Vermilye.*
Question, Acts 16 : 30. *Knight.*
Revival, Is. 52 : 10. *Spurgeon.*
Reservoir, the, Prov. 4 : 23. *Spurgeon.*
Reconciler, Jesus Christ, Col. 1 : 19–20. *H. B. Smith.*
Revealer, the, 2 Cor. 2 : 6. *T. E. Vermilye.*
Separation, Matt. 10 : 35. *A. Barnes.*
Sin, the, Ex. 20 : 14. *W. Warren.*
Ship, the, Gen. 7 : 1. *Talmage.*
Salvation, the, Heb. 2 : 3. *Nettleton: Talmage.*
Timekeeper, Gen. 1 : 14. *H. Bushnell.*
Work of religion (12 sermons), Neh. 6 : 3. *Bedell.*
Greater than miracles, John 14 : 12–13. *Peabody.*
Greatness, the study of (no text). *A. P. Stanley.*
And condescension of God, Ps. 145 : 13–14. *Melville.*
Green pastures, Ps. 23 : 1. *Talmage.*
Gray hairs are upon him, Hosea 7 : 9. *McCheyne.*
Grieving the Holy Spirit, Eph. 4 : 30. *Winslow.*
Greeley, H., living and dead, Zech. 11 : 2. *Talmage.*
Grief, excessive, at the loss of friends, 1 Thes. 4 : 13. *Chrysostom.*
Groans of creation, Rom. 8 : 19–23. *Trench.*
Ground of salvation, Eph. 2 : 48. *Beecher.*
Growth in grace, 2 Pet. 3 : 18. *Taylor.*
In sin, Jude 22–23. *Taylor.*
In grace, nature of, 2 Pet. 3 : 18. In grace, means of, 2 Pet. 3 : 18. *A. Alexander.*

Growth in grace, 2 Pet. 3 : 18. *Spurgeon.*
Of Christ within us, Gal. 4 : 19. *Beecher.*
In knowledge and grace, 2 Pet. 3 : 18. *E. White.*
Guidance needed by youth, Jer. 3 : 4. *R. Robbins.*
Divine, a great necessity, Jer. 3 : 4. *R. Palmer.*
Guilt, all alone, Gen. 32 : 24. *Robinson.*
Of inefficiency and delay, Jer. 4 : 14. *M. Tucker.*
Guilty, or all men know more than they practise, Rom. 1 : 24. *Sheild.*

H

Habit, Jer. 13 : 23. *Buckminster.*
Habits, vicious, reformed with difficulty, Jer. 13 : 23. *Tillotson.*
Habitual recognition of God, Ps. 16 : 8. *Taylor.*
Half-day hearers, James 1 : 19. *A. D. Smith.*
Halting between God and the world, 1 Kings 18 : 21. *Manning.*
Between two opinions, 1 Kings 18 : 21. *Taylor : Griffin.*
In religion, 1 Kings 18 : 21. *McClelland.*
Haman, story of, Esther 7 : 10. *Knight.*
Hamilton, fall of, 2 Sam. 1 : 19. *Nott.*
Hannah, 1 Sam. 1 : 26–27. *Jay.*
Character of, 1 Sam. 1 : 26–27. *Cecil.*
Happiness in accord with law, Matt. 5 : 17. *Hepworth.*
Of Christians in being with Christ, John 17 : 24. *J. F. Tuttle.*
In death, 2 Pet. 1 : 4. *Jay.*
Of the pious, Prov. 3 : 13. *T. W. Chambers.*
Sources of, Ps. 34 : 8. *Zollicoffer.*
Imaginary scheme of, Ecc. 1 : 9. *Saurin.*
Nature of, way of finding, etc. (several lectures). *Abp. Leighton.*
Of the just, Matt. 5 : 4. *Massillon.*
And joy, John 15 : 11. *Bushnell.*
"Happy art thou, O Israel," Deut. 33 : 29. *McCheyne.*
Happy family, the, Matt. 5 : 9. *Cumming.*
Family, Matt. 10 : 13. *J. Nelson.*
Family, the, John 11 : 5. *Jay.*
Believer, Luke 1 : 40. *Burder.*
Duty of Christians to be, 1 Thes. 5 : 16. *Barrow.*
Hope, Tit. 2 : 13. *Maclaren.*
Pursuit, Prov. 23 : 15. *Jay.*
Victor, Rom. 8 : 37. *Erskine.*
Hardening the heart, Heb. 3 : 7–8. *Taylor.*
Harmony of contrasts, Ps. 85 : 10. *Grandpierre.*
Of the Divine attributes, Ps. 85 : 10. *Erskine.*
Of the Divine and human will, Ps. 40 : 8. *Perkins.*
Of justice and love, 1 Tim. 1 : 5. *Beecher.*
Of religion and civil polity, Prov. 14 : 34. *Saurin.*
Of truth and conscience, 2 Cor. 4 : 2. *M. P. Squier.*
Of mercy and justice in redemption, Ps. 85 : 8. *Belfrage.*
Harvest joys, Ps. 126 : 6. *Hare.*
Field white for, John 4 : 35. *Armstrong.*
Lessons, Prov. 10 : 5. *Hare.*
Past, the, Jer. 8 : 20. *Taylor : E. F. Cutter.*
Past, Jer. 8 : 20–22. *Griffin : Barnes.*
Prayer and labor for gathering the great, Matt. 9 : 36–38. *Finney.*
Reflections on, Jer. 5 : 24. *Lathrop.*
Time, 1 Sam. 12 : 17. *Spurgeon.*
The final, Matt. 13 : 29. *Emmons.*
Hart panting after the water brooks, Ps. 42 : 1. *McCheyne.*
Hatred of life, Ecc. 2 : 17. *J. S. Spencer.*
"Have I been so long time with you?" John 14 : 19. *McCheyne.*
Hazael, character of, 2 Kings 8 : 12–13. *Blair.*
"He that is to come," Acts 1 : 11. *Cumming.*
Heads of households, duties of, Gen. 18 : 19; Josh. 24 : 15; 1 Sam. 3 : 13. *J. F. Tuttle.*
Headship of the God man, Eph. 1 : 22. *Cunningham.*
Healer of the deaf and dumb, the, Mark 7 : 37. *Hare.*
Healing for the wounded, Ps. 147 : 3. *Spurgeon.*
Bodily and spiritual, by Christ, Mark 2 : 1–12. *Shepard.*
Miracles of Christ, Matt. 4 : 23. *Johnston.*
Touch of Christ, Matt. 8 : 3. *Mackennal.*
Hearer of prayer, Ps. 65 : 2. *J. B. Shaw.*
Hearers of the Gospel in a solemn situation, John 15 : 22. *J. Hawes.*
Heart, a broken, Ps. 51 : 17. *McCheyne.*
As it is, Jer. 17 : 9–10; Gen. 6 : 5–12. *Cumming.*
All wrong made all right, Ezk. 36 : 25–27. *Talmage.*
Circumcision of, Rom. 2 : 29. *Wesley.*
Conviction, Rom. 10 : 10. *Beecher.*
Deceitful, Jer. 17 : 9–10. *McCheyne : Emmons : Griffin.*
Deceitfulness of, Jer. 17 : 9. *Taylor.*
Engagedness of, in approaching God, Jer. 30 : 21. *R. Hall.*
How to keep the, Phil. 4 : 7. *Spurgeon.*
How to change, Ezk. 18 : 31. *Finney.*
And the Issues of life, Prov. 4 : 23. *T. Starr King.*
Joy and bitterness of, Prov. 14 : 10. *Blair.*
Proper disposition of, toward God, Acts 17 : 28. *Blair.*
Keeping the, Prov. 4 : 23. *Barrow : Lardner.*
Proved by God's providence, Deut. 8 : 2. *Richards.*
Of Stone, Ezk. 36 : 26. New, Ezk. 36 : 26. *Guthrie.*
Sinners bound to change their own, Ezk. 18 : 31. *Finney.*
Taken, Luke 11 : 21–22. *Burder.*
Wickedness of, Jer. 17 : 9. *W. H. H. Murray.*
Influence of a good, on the conduct, Ecc. 10 : 2. Duty of sinners to make themselves a new, Ezk. 18 : 31. Treasurer of a good and evil, Matt. 14 : 35. Giving the heart to God a reasonable duty, Prov. 23 : 26. Keeping the, an important and practicable duty, Prov. 4 : 13. Tried by the exhibition of Christ, Luke 2 : 34–35. Of saints known to God, 1 John 3 : 20. *Emmons.*
Heath in the desert, Jer. 17 : 5–6. *Dr. Griffin.*
Heathen, hopeless state of, Ps. 9 : 17. *Emmons.*
Hope for the, Is. 25 : 6–7. *J. M. Mason.*
Views of mediation, 1 Kings 8 : 27. *W. Thompson.*
Duties of Christians toward the, Ezk. 37 : 4. *Bradley.*
Heaven, 1 John 3 : 2. *Saurin.*
Heb. 11 : 10. *Griffin.*
Rev. 22 : 1. *Melvill.*
Rev. 21 : 1–3. *Shepard.*
Rev. 7 : 9–17. *Taylor.*
Heb. 12 : 22. *S. E. Dwight.*
1 John 3 : 2–3. *Peabody.*
A Character, not a locality, Rev. 22 : 11. *Chalmers.*
In Disguise, 1 Kings 14 : 6. *Spurgeon.*

HEAVEN, different degrees of glory and blessedness according to grace on earth controverted, 2 Pet. 1 : 11. *Bull.*
Entered through Christ the door, John 10 : 1. *E. Dwight.*
Glory of the saints in, Rev. 7 : 17. *A. Carson.*
And Hell, Matt. 8 : 11–12. *Spurgeon.*
Happiness of saints in, Ps. 17 : 15. *Emmons.*
Opened to the exile, the, Ezk. 1 : 1. *Maurice.*
No temple in, Rev. 21 : 22. *Jay : R. Hall.*
No man can go whose heart does not go before him there, Matt. 6 : 21. *South.*
Relation of Christian life to, 2 Tim. 14 : 7–8. *A. H. Burlingham.*
Taken by violence, Matt. 11 : 12. *Griffin.*
HEAVENLY conversation, happiness of, Phil. 3 : 20. *Tillotson.*
Fellowship, 1 John 1 : 3. *D. A. Clark.*
Footman, Gen. 19 : 17. *J. Bunyan.*
Inheritance, Rom. 8 : 18. *A. Fuller.*
Life of Christ, Ps. 72 : 15. *Hallam.*
Mind, Rom. 8 : 6. *Griffin.*
Mindedness, Col. 3 : 1. *Simeon.*
State, the, Matt. 22 : 30. *Beecher.*
Temple, worshipers, Rev. 7 : 14–15. *C. Bradley.*
Treasure, Matt. 6 : 20; Ezk. 8 : 12. *E. H. Sears.*
Treasures in earthen vessels, 2 Cor. 4 : 7. *Wesley.*
Temple, the building of the, 1 Kings 6 : 7. *Bradley.*
Workers and earthly watchers, Is. 62 : 1 and 6–7. *Maclaren.*
Vine dresser, the, John 15 : 2. *Peabody.*
HEAVENWARD tendency of the regenerated soul, Col. 3 : 1. *A. Bond.*
HEAVINESS through manifold temptations, 1 Pet. 1 : 6. *Wesley.*
HEAVY laden invited, Matt. 11 : 18. *Simeon : R. Walker.*
HELL, Mark 9 : 48. *Wesley.*
Rev. 14 : 11. *Saurin.*
Composed of material fire, Matt. 25 : 41. *Griffin.*
Reflection of sinners in, Luke 16 : 25. *Emmons.*
Sighs from, Luke 16 : 19. *J. Bunyan.*
Torments, eternity of, Matt. 25 : 46. *Edwards.*
The wicked turned into, Ps. 9 : 17. *Howe.*
HELMET, the, 1 Thes. 5 : 8. *Spurgeon.*
HELPING their minister, a Christian family, Rom. 16 : 3–5. *Lathrop.*
HELP of the Lord, the seal of the missionary work (N. P., Vol. 20), 1 Sam. 7 : 12. *J. Hawes.*
"HERE a little and there a little," Is. 28 : 10. *G. B. Cheever.*
HEREAFTER, the, 1 Cor. 13 : 13. *Beecher.*
HERESIES, 1 Cor. 11 : 29. *Emmons.*
HERITAGE, Christian, 1 Cor. 3 : 21–23. *D. P. Noyes.*
And watchword of the saints, Is. 54 : 17. *Spurgeon.*
HEZEKIAH and his prayer, 2 Kings 20 : 2; 2 Kings 19 : 19. *Perkins.*
HIDDEN life, the, Col. 3 : 3. *Manning : Beecher : F. D. Huntington.*
Life, Col. 3 : 3–4. *Hallam.*
Manna and white stone, Rev. 2 : 17. *Beecher.*
Ones, the, Ps. 83 : 3. *Robertson.*
Sins exposed, Mark 9 : 43–48. *J. Marsh.*
HIDING-PLACE, Is. 32 : 2. *Maclaren.*
HIGHER and lower good, the, Matt. 6 : 33. *Hopkins.*
Spiritual life, the, Luke 4 : 14. *Beecher.*
State, the, Eph. 3 : 14–21. *Perkins.*
HIGH Church membership, Gen. 7 : 1. *Cumming.*
Priest, the, Heb. 7 : 26. *Dr. Griffin.*
Rock, the, Ps. 61 : 2. *Spurgeon.*
HINDERANCES, John 11 : 39. *D. L. Moody.*
To prayer, Ps. 66 : 18. *L. Woods.*
To revivals, Neh. 6 : 3. *Finney.*
On the threshold, John 5 : 6. *Beecher.*
"HIS own brother," John 1 : 41. *D. L. Moody.*
HISTORY of Christianity, the study of. *Merle d'Aubigné.*
HOBAB, Num. 10 : 29–32. *Dr. Griffin.*
And Moses, Num. 10 : 29. *McCheyne.*
HOLDING forth the word of life, Phil. 2 : 16. *Alexander.*
HOLINESS alone fits for heaven, Heb. 12 : 14. *Taylor.*
In Childhood, Luke 2 : 40. *Manning.*
Of Common life, Mark 6 : 3. *Manning.*
Exhortation to, 1 Pet. 2 : 11–12. *Simeon.*
Gospel, Phil. 1 : 8–11. *Summerfield.*
Of God binds men to be holy, 1 Pet. 1 : 16. *Emmons.*
Impenitent men destitute of, Rom. 3 : 18. *Clark.*
To the Lord, Zech. 14 : 20–21. *Payson.*
To the Lord, Ex. 28 : 36. *F. D. Huntington.*
Present and future felicity, Heb. 12 : 14. *Davies.*
The Way of, Is. 34 : 9–10. *Summerfield.*
HOLY affections, saints pray for the constant exercise of, Ps. 86 : 11. *Emmons.*
Branches, Rom. 11 : 16. *Hare.*
Fear enjoined, 1 Pet. 1 : 17. *Simeon.*
Flock, the, Ezk. 36 : 37–38. *J. W. Alexander.*
Ghost, *see* SPIRIT.
Life, Christian obligations to, 2 Tim. 2 : 19. *Tillotson.*
Order, the, Matt. 6 : 33. *Hare.*
People conducted to heaven by Christ, Tit. 2 : 14. *Clark.*
Trinity in relation to our prayers, the, Rev. 4 : 8. *Trench.*
HOLY SPIRIT, *see* SPIRIT.
HOME, Luke 15 : 20. *E. H. Sears.*
And foreign missions, comparative claims of, Luke 11 : 2. *J. S. Spencer.*
Evangelization first duty of American Christians, Deut. 1 : 21. *M. J. Hickok.*
Influences, Ps. 66 : 6. *R. N. Clark.*
Question, 2 Chron. 28 : 10. *Spurgeon.*
Love of, its influence on religious character, 2 Kings 4 : 13. *A. Blanchard.*
HOMEWARD steps, 1 Pet. 2 : 25. *F. D. Huntington.*
HONESTY, best preservative against errors in religion, John 7 : 17. *Tillotson.*
In the sight of God and man, 2 Cor. 8 : 21. *Barrow.*
HONEY from a strange hive, Judges 14 : 8. *Talmage.*
HONOR due to all men, the, 1 Pet. 2 : 17. *Chalmers : Channing.*
Of the holy apostles, Luke 22 : 28–30. *Mill.*
True, John 5 : 44. *J. M. Mason.*
HONORING God with our substances, Prov. 3 : 9–10. *W. M. Birchard.*
HOPE, 1 Pet. 1 : 3. *Perkins.*
Rom. 5 : 5. *Jay.*
Against hope, Rom. 4 : 18. *Hare.*
Believers', 1 Pet. 1 : 3–5. *Summerfield.*
In Christ, Is. 60 : 1. *F. W. Farrar.*
The Christian's, 1 John 3 : 3. *Tappan.*
Of Everlasting life under the Old Testament, Ps. 103 : 15–16. *Bull.*
Of Glory, Christ in the believer, Col. 1 : 27. *S. T. Spear.*
Of Glory and the charities of life, 1 John 3 : 2. *Butler.*

HOPE, influence of, Rom. 5 : 5. *Howe.*
(14 sermons), Rom. 8 : 24. *Howe.*
In the last extremity, Jonah 2 : 4. *A. Fuller.*
Nature and reason of the Christian's, 1 Pet. 3 : 15. *R. W. Bailey.*
Of righteousness, Gal. 5 : 5. *J. W. Alexander.*
Of the righteous, Prov. 14 : 32. *Davies.*
The Soul's anchor, Heb. 6 : 19. *Peabody.*
Sure and certain, 1 Cor. 15 : 25–26. *Maurice.*
Saved by, Rom. 8 : 28. *Beecher.*
HOPES and disappointments, Prov. 10 : 28. *Blair.*
HOREB, the rock of, 1 Cor. 10 : 4. *Bradley.*
The rock of, streams from, Ps. 78 : 16. *Bradley.*
The rock of, flowing of streams from, Ps. 105 : 41. *Bradley.*
HOUR, the, John 17 : 1. *Geo. Potts.*
HOUSE of God to be reverenced, Ecc. 5 : 1. *Worcester.*
Of God, John 2 : 16. *Maurice.*
Of God desirable, Ps. 84 : 1–2. *Alexander.*
Of mourning and house of feasting, Ecc. 7 : 2. *Spurgeon.*
The glory of the latter, Hag. 2 : 9. *J. Grant.*
Of wisdom, Prov. 9 : 1–6. *McCheyne.*
Of folly, Prov. 9 : 13–18. *McCheyne.*
HOUSES of the poor, John 10 : 16. *J. M. Butler.*
HOUSEHOLD, the true law of the, Luke 14 : 12–14. *Beecher.*
Religion, Luke 10 : 5. *W. H. H. Murray.*
How to learn about God, Jer. 9 : 23–24. *Beecher.*
"How old art thou?" Gen. 47 : 8. *J. Few Smith.*
"How long halt ye?" 1 Kings 18 : 21. *D. L. Moody.*
HUMAN affections raised, not destroyed, by the Gospel, 1 Tim. 6 : 17. *Butler.*
Development, 1 John 3 : 2. *Binney.*
Development of Jesus, Luke 2 : 40. *Goodwin.*
Ideas of God, Matt. 10 : 6. *Beecher.*
Inability, John 6 : 44. *Spurgeon.*
Instrumentality employed in the salvation of men, 2 Cor. 1 : 6. *Goulburn.*
Instruments, God's, 1 Cor. 1 : 17. *Moody.*
Judgments correct as our wills accord with God's, John 5 : 30. *Drummond.*
Knowledge, imperfection of, 1 Cor. 13 : 9. *Wesley.*
Life transitory, James 4 : 14. *E. N. Kirk.*
Life a dream, Ps. 73 : 20. *Wesley.*
Nature, dignity of, shown from its ruins, Rom. 3 : 13–18. *Bushnell.*
Nature, Ecc. 7 : 29. *Peabody.*
Nature, its true dignity, 2 Cor. 2 : 11. *Bellows.*
Nature, its exposure to sin, Is. 45 : 6–7. *Bellows.*
Nature, Ps. 8 : 4–5. Wrong done to, by sin, Prov. 8 : 36. A religion adapted to, Is. 42 : 3. Appeal of religion to, Prov. 8 : 4. *Dewey.*
Power defeated, Ps. 77 : 5. *Owen.*
Responsibility, John 15 : 22. *Spurgeon.*
Trinity, 1 Thes. 5 : 23. *Goodwin.*
Wishes, Luke 22 : 42. *J. M. Butler.*
HUMANITY, call of, and answer, Job 23 : 3–5. *Dewey.*
Of Christ, Luke 2 : 52. *Emmons.*
HUMBLE, character and blessedness of the, Lev. 66 : 2. *R. Page.*
Fidelity, power of, Mark 12 : 41–44. *Beecher.*
HUMILIATION of Christ, Acts 2 : 33. *R. W. Bailey.*
Of our Lord Jesus Christ, 2 Cor. 8 : 9. *Cunningham.*
Gospel, Ezk. 16 : 63. *Erskine.*
HUMILITY, 1 Pet. 5 : 5. *Osgood.*
HUMILITY before God, James 4 : 10. *R. Hall.*
Christian, Col. 3 : 12. *J. Evans.*
Nature and necessity of, Luke 18 : 13–14. *Emmons: Griffin.*
Of mind, Matt. 5 : 5. *Smalley.*
Nature and power of, Phil. 2 : 3–11. *Beecher.*
HUNGER of the soul, Luke 15 : 17. *Bushnell.*
HUNGRY, the, filled with good things, Matt. 5 : 6. *Cumming.*
HUSBANDS and wives, Eph. 5 : 22. *W. Adams.*
HYMNS, Ps. 47 : 7. *J. M. Butler.*
HYPOCRISY, Luke 12 : 1. *Spurgeon.*
Danger of, Matt. 25 : 1–8. *Nettleton.*
HYPOCRITES deficient in the duty of prayer, Job 27 : 10. *Edwards.*
Conviction of, Matt. 7 : 22–23. *Clarkson.*
Fearfulness will surprise, Is. 33 : 14. *Edwards.*

I

IDEAL standard of duty, Rom. 3 : 4. *Beecher.*
IDEALS, the use of, 1 Cor. 1 : 28–31. *Beecher.*
IDLENESS, Matt. 20 : 6. *Blair.*
Matt. 6 : 11. *H. W. Beecher.*
IDOLS, God searching out, Ps. 44. *Trench.*
IDOLATRY, 1 John 5 : 20. *Hare.*
Evil of, and means of its abolition, Is. 2 : 18. *R. Hall.*
Spiritual, Hos. 4 : 17. *Summerfield.*
Spiritual, danger of, Hos. 4 : 17. *Simeon.*
IGNORANCE, our, of good and evil in this life, Ecc. 6 : 12. *Fitch: H. Blair.*
And helplessness in prayer, Rom. 8 : 28. *Beecher.*
Our present, of the ways of God, John 13 : 7. *Blair.*
Popular, danger of, Prov. 29 : 18. *J. Dixon.*
Perils of, Prov. 19 : 2. *McClintock.*
Of God, shameful, 1 Cor. 15 : 34. *Simeon.*
ILL-HEALTH, moral dangers of, Jer. 30 : 15–17. *G. B. Cheever.*
ILLUSIVE show of the present life, Ps. 39 : 6. *Carroll.*
ILLUSIVENESS of life, Heb. 11 : 8–10. *Robertson.*
IMAGE of God, Gen. 1 : 27. *Goodwin.*
Of God, Col. 1 : 15. *Guthrie: Minton.*
IMMINENT danger of the sinner, Matt. 7 : 13. *Dr. Matthews.*
IMITATORS of God, Eph. 5 : 1. *F. Wayland.*
Close, 1 Cor. 11 : 1. *Summerfield.*
IMITATING the primitive teachers and patterns of Christianity, Heb. 13 : 7. *Tillotson.*
IMMEDIATE duty of the sinner, Matt. 7 : 13. *Dr. Matthews.*
Care for the welfare of the soul, Matt. 16 : 26. *C. White.*
Knowledge of God, John 14 : 9. *E. H. Sears.*
Knowledge of God, 1 Cor. 15 : 34. *Bushnell.*
Repentance, persuasives to, Acts 24 : 25. *Dr. Tyler.*
IMMORTALITY, Job 14 : 14. *W. Whittaker.*
Believer longing after, 2 Cor. 5 : 1–4. *Summerfield.*
Emmerson's views of (Lectures). *Joseph Cook.*
In sin not a Scripture doctrine, Gen. 2 : 17. *S. Minton.*
And Meanness of man, Ps. 8 : 4. *F. W. Farrar.*
Of character, Rev. 22 : 11. *H. G. Livingston.*
Of the soul, 1 Cor. 15 : 35. *Smith.*
Of the soul, 2 Cor. 5 : 1. *Blair.*
Of the soul, 2 Tim. 1 : 10. *Channing: Chalmers: Tillotson.*

IMMORTALITY of the soul, Job 14 : 14. *J. P. Thompson.*
IMMOVABLE kingdom, Heb. 12 : 28. *J. H. Cuthbert.*
IMMUTABILITY of God, Heb. 13 : 8. *Beecher.*
Of God, Ex. 3 : 14. *Dr. Porter.*
Of Christ, Heb. 13 : 8. *Spurgeon.*
IMPENITENT sinners, cause of their destruction, Hos. 13 : 9. *Saurin.*
IMPENITENCE, nature and consequences of, Rom. 2 : 5. *J. A. James.*
Under the Gospel, danger of, Matt. 11 : 21–22. *Tillotson.*
IMPERFECTIONS of good men, record of, 1 Chron. 29 : 29. *Johnston.*
IMPORTANT question, Matt. 16 : 26. *Wesley.*
IMPORTUNATE prayer, Heb. 1 : 2. *D. A. Clark.*
IMPRESSIONS of natural men fading, Hos. 6 : 4. *McCheyne.*
IMPUTED righteousness, 2 Cor. 5 : 21. *Romaine.*
Death, spiritual life, Rom. 6 : 11. *Cunningham.*
"IN CHRIST," 2 Cor. 12 : 2. *Guiness.*
INCARNATION, the, Luke 2 : 13–14. *Alexander.*
INCARNATION OF CHRIST: Originating in the good pleasure of God, Ps. 40 : 6–8. End of, the glory of God, John 13 : 31. Method of, Luke 1 : 35. Preparation for, John 1 : 14. Fruits of, Eph. 1 : 2. Subsistence of God the Creator in, John 1 : 18. (6 lectures.) *E. Irving.*
Heb. 2 : 14–18. *Beecher.*
Luke 2 : 1–14. *Reinhard.*
1 Tim. 3 : 16. *J. W. Alexander.*
God's love in the, 1 John 4 : 9. *Tillotson.*
INCOMPREHENSIBILITY of God, Job 11 : 7–9. *W. S. Plumer.*
INCREASE, the, 1 Cor. 3 : 6. *S. T. Spear.*
Of faith, Luke 17 : 5. *Taylor.*
INCREDULITY rebuked, John 11 : 40. *Brown.*
Of Thomas, John 20 : 29. *Trench.*
INCREASING riches, danger of, Ps. 62 : 10. *Wesley.*
INDECISION, Acts 26 : 28. *C. Wilcox.*
In religion, 1 Kings 18 : 21. *Nettleton: Barnes.*
In religion, Hos. 7 : 8. *Jay.*
In religion, Ps. 57 : 7. *J. Brace.*
Guilt and danger of, 1 Kings 18 : 21. *Armstrong.*
INDEPENDENCE of mind, Josh. 1 : 6–7. *Dwight.*
INDEX, the sure, Gen. 49 : 10. *Clark.*
INDISCRIMINATE offer of Christ to sinners, John 4 : 10. *N. Hewett.*
INDIFFERENCE to Divine threatenings, guilt of, Jer. 36 : 24. *Payson.*
To religion, 1 Pet. 1 : 17. *Dewey.*
INDIVIDUAL hiring, Matt. 20 : 7. *C. J. Vaughan.*
Place and importance of the, 1 Cor. 12 : 20–21. *Barnes.*
Responsibility (Series 5). *Beecher.*
INDULGENCE in religious privileges, Jude 12. *Newman.*
INDUSTRIOUS young prophets, 2 Kings 6 : 1–3. *Clark.*
INDUSTRY in our calling, Rom. 12 : 11. *Barrow.*
INDWELLING of the word of Christ, Col. 3 : 16. *Raleigh.*
Of Christ, Col. 1 : 27. *Beecher.*
Of Christ, 1 Cor. 5 : 14–16. *Robertson.*
Word of Christ, Col. 3 : 16. *Candlish.*
INEFFICIENCY of Christianity, causes of the, Jer. 8 : 22. *Wesley.*
Of the Church and the remedy, Is. 62 : 1. *S. S. Cutting.*
INFALLIBLE companion, Prov. 12 : 26. *Clark.*
INFANTS capable of being saved, Mark 10 : 14–15. *Smalley.*
INFERENCE to be drawn from the death of Christ, Rom. 8 : 32. *Cunningham.*
INFIDEL philosophy, Col. 2 : 8. *Dwight.*
INFIDELS, God's challenge to, Is. 41 : 21. *Lathrop.*
INFIDELITY and libertinism, absurdity of, Ps. 94 : 7–10. *Saurin.*
Modern, Eph. 2 : 12. *R. Hall.*
INFLUENCE of Christ on the world, Phil. 2 : 15. *Carroll.*
Practical, of Christ's death, 1 Cor. 11 : 26. *Cunningham.*
Of Christ's coming on human destiny, Luke 2 : 34–35. *G. Shepard.*
Of the Cross of Christ, Gal. 6 : 14. *L. Woods.*
Of a believer's hope, 1 John 3 : 3. *McIlvaine's Coll.*
Of dogmatic teaching on education, 1 Tim. 3 : 15. *Mozley.*
After death, Heb. 11 : 4. *Cumming: J. M. Macdonald.*
Love of, Gen. 4 : 9. *J. McKee.*
Of foreign missions on the Church, Ps. 54 : 2. *D. Abeel.*
Of the Gospel on the affections, 2 Cor. 6 : 11. *J. Alden.*
Of the Gospel on the imagination, 2 Cor. 10 : 5. *Barnes.*
Of the higher upon the lower orders of society, the vitiating, Luke 17 : 1–2. *Chalmers.*
Of taste and sensibility in matters of religion, Ezk. 33 : 32. *Chalmers.*
Of the love of Christ, 2 Cor. 5 : 14–15. *R. Wardlaw.*
Of Religion on adversity, Ps. 27 : 5. *Blair.*
Of Religion on prosperity, Ps. 1 : 3. *Blair.*
Of Right views of God, Ezk. 33 : 18–26. *Simpson.*
Of Revealed truth, Deut. 29 : 29. *J. Anderson.*
Of True affection, Ruth 1 : 16. *J. Ferris.*
Of Transgressors in the college destructive, Ecc. 9 : 18. *E. T. Fitch.*
Unconscious, John 20 : 8. *Bushnell.*
Of the United States on other nations. *B. B. Edwards.*
INGRATITUDE and backsliding rebuked, Luke 17 : 17. *Dr. Tucker.*
To God, 2 Chron. 32 : 25. *Davies.*
For mercies, Ps. 106 : 21. *Simeon.*
Odious sin of, Judges 8 : 34–35. *South.*
Of the Jews, Mark 10 : 34. *Butler.*
INHERITANCE, the, Col. 1 : 12. *Guthrie.*
Law of, Ex. 20. *Maurice.*
INIMITABLENESS of Christ's character, 1 Pet. 2 : 21. *Channing.*
INIQUITY finished, James 1 : 15. *Clark.*
INIQUITIES of fathers upon their children, Ex. 20 : 5. *H. M. Field.*
INQUIRY, the great, Acts 16 : 30. *Barnes.*
The grand, John 21 : 17. *Jay.*
INQUIRING lawyer, Luke 10 : 25–28. *A. Clark.*
INQUISITION of God, Jer. 7 : 6–9. *Sibbe.*
INSCRIPTION on the Cross, Pilate's, John 19 : 19–22. *Lathrop.*
INSEPARABLE trio, Ps. 33 : 12; Is. 5 : 13; John 8 : 36. *E. Hitchcock.*
INSIGNIFICANCE of man, supremacy of God, Is. 2 : 22. *J. Holdich.*
INSPIRATION, Rom. 15 : 4. *Robertson.*
Of the Scriptures, 1 Tim. 3 : 14–17. *Beecher.*

INSPIRATION of the Scriptures (Series). The question stated. Logos the revealer. Revelation. Scriptural proofs. Objections answered. 1 Cor. 3 : 9; Rom. 3 : 1–2; Luke 10 : 22; Hos. 12 : 10; 1 Pet. 1 : 10–11; 1 Cor. 2 : 13; Zech. 7 : 12; Matt. 24 : 35. (10 discourses.) *W. Lee.*
INSTABILITY, Reuben's, Gen. 49 : 4. *Robinson.*
INSTALLATION of T. M. Smith, 1 Cor. 3 : 7. *L. Woods.*
INSTINCT of truth satisfied by Christ, John 18 : 37. Of reverence, John 20 : 28. Of perfection, Matt. 5 : 48. Of liberty, Luke 4 : 18. Of courage, 1 Cor. 16 : 13. Of sacrifice, 1 John 3 : 16. Of unity, John 10 : 16. *Instincts of Humanity satisfied by Christ.* *C. J. Vaughan.*
INTEGRITY of the Divine Judge, Gen. 18 : 25. *Drummond.*
As the guide of life, Prov. 11 : 3. *Blair.*
INTEMPERANCE the great destroyer, Ex. 20 : 13. *D. R. Downer.*
Evils of, Prov. 23 : 29–35. *Berry.*
Nature and occasions of, Prov. 23 : 29–35. Signs of, Prov. 23 : 29–35. Evils of, Hab. 2 : 9–11 and 15–16. Remedy for, Hab. 2 : 9–11 and 15–16. *L. Beecher.*
INTENSITY of spirit, Matt. 15 : 25. *Beecher.*
INTERCESSION, 1 Tim. 2 : 1. *R. Hall.*
Of Christ the strength of our prayer, Heb. 7 : 24–25. *Manning.*
Of Christ in heaven, Heb. 7 : 25. *Cunningham.*
Of Christ, Rom. 8 : 34. *Belfrage.*
Of Christ, Heb. 7 : 25. *Beecher.*
Of Christ, blessedness of those interested in it, John 17 : 24. *Simeon.*
Of the Spirit, Rom. 8 : 26–27. *Mackennal.*
INTERCESSIONS of the Spirit, Rom. 8 : 26. *E. H. Sears.*
INTERCESSORS, the two, Heb. 7 : 25; Rom. 8 : 27. *Jay.*
INTERCESSORY prayer, crowning petitions of, John 17 : 24. *Brown.*
INTERCOURSE, character affected by, Prov. 13 : 20. *Payson.*
INTEREST deposed and truth restored, Matt. 10 : 33. *South.*
INTERMEDIATE state of the soul, Acts 1 : 25. *Bp. Bull.*
INTERVIEW at Jacob's well, John 4 : 5–29. *Krummacher.*
INTOXICATING drinks, right to use, discussed, 2 Cor. 5 : 10. *S. R. Andrew.*
INVISIBLE presence of Christ, Luke 17 : 20–21. *Newman.*
INVISIBILITY of God, 1 Kings 8 : 12. *H. M. Field.*
INVITATION, gracious, of Christ to sinners, Rev. 3 : 10. *Clarkson.*
Making light of, Matt. 22 : 5. *Griffin.*
Of the Gospel, Luke 14 : 21–22. *Davies.*
Gracious, of Christ, Matt. 11 : 28. *Alexander.*
INVITATIONS, God's gracious, Prov. 1 : 20–31. *Simeon.*
INWARD witness, 1 John 5 : 10. *Simeon.*
INWARD witness of faith, 1 John 5 : 10. *E. P. Barrow.*
INWARDNESS of true religion, the, Luke 11 : 40. *J. W. Alexander.*
IRELAND, evil condition of, and remedy, Rev. 9 : 20–21. *Irving.*
IRRELIGION, corruption, and fanaticism, rebuked, Judges 21 : 2–3. *F. Vinton.*
IRREMEDIABLE evils, Ecc. 1 : 15. *A. Fuller.*
IRREPARABLE part, the, Matt. 13 : 41–42. *Robertson.*
ISAAC blessing his sons, Gen. 27 : 1–4. *Robertson.*
ISAIAH and Ahaz, Is. 7 : 10–14. *Maurice.*
Vision of, Is. 6 : 1–8. *Candlish.*
ISAIAH'S vision, Is. 6 : 1–8. *Summerfield.*
ISRAEL, our duty to, Rom. 1 : 16. *McCheyne.*
In Egypt, Rev. 15 : 3. *Spurgeon.*
Slavery in Egypt and deliverance, Gen. 15 : 13–14; Acts 7 : 31–36. *Collyer.*
Journeyings in the desert and settlement in Canaan, Josh. 24 : 2–13. *Collyer.*
Government of, 1 Sam. 8 : 6–10, 19, 20; Acts 7 : 44–48; Heb. 11 : 32–39. *Collyer.*
And Judah, captivities of, 1 Kings 17 : 1–6; 2 Chron. 36 : 14–21. *Collyer.*
Salvation of, Ps. 53 : 6. *W. M. Punshon.*
ISRAEL'S degeneracy, Neh. 9 : 26. *Johnston.*
Salvation sure, Is. 45 : 17. *Simeon.*
ISRAELITE indeed, John 1 : 47. *Alexander: Wesley: Simeon.*
ISRAELITES' grave in a foreign land, Gen. 50 : 24–25. *Robertson.*
ISSUES of the final judgment, Rev. 20 : 12. *J. B. Waterbury.*
"IT doth not yet appear," 1 John 3 : 2. *J. M. Butler.*
"IT is finished," John 19 : 30. *Belfrage.*
"IT is the Lord," John 21 : 7. *Maclaren.*

J

JABEZ, 1 Chron. 4 : 9–10. *Melvill.*
Prayer of, 1 Chron. 4 : 10. *Simeon.*
JACOB, by whom shall, arise? Amos 7 : 2. *Griffin.*
And Esau, Mal. 1 : 2–3. *J. M. Butler.*
JACOB'S dream, Gen. 28. *Goulburn.*
Ladder, Gen. 28 : 10–13. *Beecher.*
Ladder, Gen. 28 : 12. *Fuller.*
Putting away strange gods, Gen. 35 : 1–5. *Cecil.*
Vision and vow, Gen. 28 : 12. *Melvill.*
Wrestling with God, Gen. 32 : 24–25. *Schaff.*
Wrestling, Gen. 32 : 28–29. *Robertson.*
[*See* Lectures on Jacob by *G. Benson, H. Blunt, Gilfillan, McDuff, F. E. Thompson.*]
JAILER, the, instructed, Acts 16 : 29–31. *Lathrop.*
Of Philippi, the, Acts 16 : 30. *Hare.*
JARRINGS of heaven reconciled by the blood of the Cross, Col. 1 : 20. *J. Leland.*
JEHOVAH, being and name of, Ex. 3 : 14. *R. Hall.*
Glory of, Ex. 34 : 5–7. *Beecher.*
A king, Mal. 1 : 4. *Payson.*
The glory due to, Chron. 16 : 28–29. *Payson.*
Jireh, Gen. 22 : 14. *Dr. Griffin: Brown.*
JEPHTHAH'S vow, his daughter not sacrificed, Judges 11 : 30–31. *Romaine.*
Vow, Judges 11. *Osgood.*
JERUSALEM built in troublous times, Dan. 9 : 25. *Howe.*
Christ weeping over, Luke 19 : 41–42. *Trench.*
JEROBOAM, 2 Kings 17 : 21. Vol. 2. *N. Emmons.*
JESUS CHRIST, *see* CHRIST.
Betrayal of, Luke 22 : 47–48. *Tholuck.*
John 14 : 28; Matt. 22 : 42. *Peabody.*
Desired, Job 23 : 3. *Spurgeon.*
Early development of, Luke 2 : 40. *Robertson.*
The man God, John 1 : 4. The plan of, Matt. 5 : 17. Holiness of, John 3 : 16. As a prophet, John 7 : 46. As a sacrifice, John 1 : 29. As a king, 1 Tim. 3 : 16. *Pressensé.*

JESUS CHRIST at the Grave of Lazarus, John 11 : 35. *Worcester.*
The Great missionary, Luke 19 : 10. *Kirk.*
Gracious lips of, Ps. 45 : 2. *Spurgeon.*
Glorified in his sufferings, John 13 : 31. *Belfrage.*
Greatness of, in his last sufferings, John 19 : 28–29. *Lardner.*
Gospel account of, Luke 17 : 4. *W. Thomson.*
Lineally descended from David, Rev. 22 : 16. *South.*
Hiding himself, Ps. 30 : 7. *Spurgeon.*
In the hour of trouble, Ps. 84 : 6. *Spurgeon.*
Is risen, Matt. 28 : 8. *Arnot.*
Made a curse for us, Gal. 3 : 13–14. *Lardner.*
The Mediator, 1 Tim. 2 : 5. *W. Clark.*
No phantom, Matt. 14 : 26. *Spurgeon.*
Of Nazareth proved the only true Messiah, John 1 : 11. *South.*
Of Nazareth passing by, Matt. 20 : 29–34. *Dr. Griffin.*
Only, Matt. 17 : 8. *Spurgeon: Brown.*
Proved to be the Messiah, Matt. 11 : 2–6. *Tillotson.*
Pardoning, 1 John 1 : 7. *Spurgeon.*
And the Resurrection, Acts 17 : 18. *A. K. Nott.*
Shows himself to his disciples, John 20 : 19–20. *Hare.*
Son of God, the, Luke 17 : 22. *Lardner.*
Son of Man, the, John 20 : 17. *Lardner.*
Superhuman, Rom. 9 : 5. *Talmage.*
Timely presence of, and salutation of, Luke 24 : 36. *Payson.*
JEWISH views of redemption through the Messiah, Luke 24 : 21. *W. Thomson.*
JEWS, conversion of, Rom. 11 : 15. *Emmons.*
Dispersion and restoration of, Matt. 23 : 37–39. *Melvill.*
Restoration of, Hos. 3 : 5. *Simeon.*
Why they rejected Christ's doctrine, John 7 : 17. *South.*
JOAB at the horns of the altar, 1 Kings 2 : 30. *Lathrop.*
JOB, character of, James 5 : 11. *Osgood.*
Faith of, in a living Redeemer, Job 19 : 25. *Belfrage.*
Penitent, Job 42 : 5–6. *Mill.*
JOHN Baptist, Ps. 116 : 13. *J. M. Butler.*
Baptist, Matt. 11 : 11. *N. Adams.*
Baptist's day, Matt. 3 : 1–2. *Maurice.*
Baptist and Jesus, Luke 7 : 31–34. *F. Brown.*
Message of, to Jesus, Matt. 11 : 2–3. *Paley.*
The Baptist, death of, Matt. 14 : 3–11; Mark 6 : 17–29. *Fitch.*
And Herod, Mark 6 : 16. *E. H. Chapin.*
Christ's friendship for, John 21 : 20. *Adams.*
The Evangelist's day, 1 John 2 : 28. *Maurice.*
Subject of his preaching, 1 John 1 : 1–4. *McCheyne.*
The vision of, Rev. 7 : 9–17. *McCheyne.*
JOHN'S rebuke of Herod, Luke 3 : 19–20. *Robertson.*
[*See Life and Writings of St. John*, by J. M. Macdonald.]
JONAH, absorbing passion, Jonah 4 : 9–12. *Mackennal.*
Story of, Jonah 1 : 1–2. *Knight.*
JONAH'S gourd, Jonah 4 : 6–7. *Bradley.*
JOSEPH attacked by archers, Gen. 49 : 23–24. *Spurgeon.*
Disclosing himself to his brethren, Gen. 45 : 3. *Lathrop.*
Faith on his death-bed, Heb. 11 : 22. *Melvill.*
JOSEPH, character of, Gen. 45 : 5–8. *Blair.*
Forgiving his brethren, Gen. 50 : 15–21. *Robertson.*
Lessons from the life of, Gen. 45 : 28. *C. Mason.*
History of, Gen. 49 : 22–26; Acts 7 : 9–16. *Collyer.*
[*See Life of Joseph*, by Bituabe; *History of Joseph*, by N. May; Thornley Smith; *Lectures on the Life of Joseph*, by R. Wardlaw; Davies; Edelman; *Joseph and his Brethren*, by John Adamson; *Joseph and his Brethren*, by H. L. Howard.]
JOSEPH the good Arimathean, Luke 23 : 50. *Humphrey.*
Of Arimathea, Matt. 27 : 57–58. *Adams.*
JOSEPH'S faith, Gen. 50 : 25. *Maclaren.*
Temptation and deliverance, Gen. 39 : 12. *Edwards.*
JOSHUA, resolution of, Josh. 24 : 15. *Dr. McDowell.*
A type of Christ and his followers, Josh. 3 : 1. *Newman.*
JOURNEY, returning from, Job 5 : 24. *Jay.*
JOY of the angels, Luke 15 : 7 and 10. *J. N. Granger.*
Of Christ in his Church before his incarnation, Prov. 8 : 31. *Payson.*
In Christ for all nations, Luke 2 : 8–11. *Harless.*
In Christ, Ps. 149 : 2. *Simeon.*
At Conversion, Ps. 126 : 3. *Spurgeon.*
Christian minister's, 1 Thes. 2 : 19–20. *S. Sawyer.*
Christian, duty of, 1 Thes. 5 : 16. *E. Hall.*
Constant, in God, the duty of Christians, Phil. 4 : 4. *N. Emmons.*
In heaven over repenting sinners, Luke 15 : 7–10. *Bedell: Payson.*
In God through Christ, Rom. 1 : 11. *R. W. Dickinson.*
In heaven over one repenting sinner, Luke 15 : 7. *Tillotson.*
Of the Lord, the Christian's strength, Neh. 8 : 10. *Simeon.*
Of the Redeemer, Luke 10 : 21. *Edwards.*
Of salvation, Ps. 51 : 10–13. *R. Davidson.*
Religious, Phil. 4 : 4. *Tappan.*
Religious, cause and character of, Acts 8 : 39. *W. Brown.*
And Suffering, problem of, Prov. 3 : 3; John 16 : 33. *Beecher.*
Of the World, Neh. 8 : 10. *Maclaren.*
JOYOUS festival, Rev. 19 : 9. *Cumming.*
JUBILEE, Lev. 25 : 10. *Jay.*
JUDAS, character, conscience, and state of, Matt. 26 : 24. *Emmons.*
Sentence passed on, by Jesus Christ, Matt. 26 : 24. *Saurin.*
Or, consequences of a worldly spirit, Matt. 26 : 24. *E. Mason.*
Or, the power of conscience, Matt. 27 : 3–4. *E. Mason.*
Lessons from the life of, Matt. 26 : 24. *W. S. Plumer.*
JUDGMENT, the, Acts 17 : 31. *E. Porter.*
Constant preparation making for the day of, 2 Pet. 3 : 9. *Emmons.*
General process of—universalism controverted, Matt. 21 : 31–46. *Emmons.*
Day of, Heb. 9 : 27. *Saurin.*
Day of, Luke 21 : 27. *Massillon.*
Day of, 2 Cor. 5 : 10. *Blair: Payson.*
Of conscience and judgment of God compared, 1 John 3 : 20–21. *H. A. Nelson.*

JUDGMENT, future, certain, 2 Cor. 5 : 10. *Tillotson.*
Day of, uncertain, Mark 13 : 32–33. *Tillotson.*
Final, Acts 17 : 31. *Edwards.*
Future, certainty of, Acts 10 : 42. *Barrow.*
Disappointments at, Luke 15 : 28–30. *Dwight.*
Our relations to, Rom. 14 : 10. *C. White.*
The last, Rev. 20 : 11–12. *Summerfield: Hoffman.*
We form of others, the, Lev. 9 : 15. *Sidney Smith.*
Universal, the, Acts 17 : 30–31. *Davies.*
JUDGMENTS, God's awful, in breaking and withering the strong rods of the community, Ezk. 19 : 12. *J. Edwards.*
Of God upon a corrupt church announced, Rev. 8 : 13. *Frelinghuysen.*
Of God, man's inability to find them out, Rom. 11 : 33. *South.*
Divine, Hab. 2 : 3. *J. M. Mason.*
The design of, Ps. 19 : 12–13. *Tillotson.*
Suspension and infliction of, Matt. 23 : 36. *Emmons.*
JUDICIAL element in human nature and practice, Rev. 20 : 12. *W. H. H. Murray.*
JUST men made perfect, Heb. 12 : 23. *Dr. Potts.*
With God, how shall a man be? Job 25 : 4. *Barnes.*
JUSTICE, Divine, Ps. 89 : 14. *W. H. H. Murray.*
Heavenly hosts praise God for his, Rev. 19 : 3. *Emmons.*
Of God in the damnation of sinners, Rom. 3 : 19. *Edwards.*
Of God to all men (8 sermons), Ps. 51 : 4–5. *Howe.*
And conscience, Tobit 13 : 6. *T. Parker.*
JUSTIFICATION, Rom. 9 : 31–32. *Griffin.*
Rom. 8 : 33–34. *Maurice.*
Rom. 5 : 1. *Fuller.*
Armenian idea of, Rom. 9 : 31–32. *Griffin.*
Of Believers, Rom. 5 : 1. Vol. 5. *Emmons.*
Through the Atonement, Col. 1 : 14. *Emmons.*
By Christ's righteousness, Phil. 3 : 9. *Clarkson.*
Not by denying guilt, Rom. 3 : 20. Not by showing one's conduct right, Rom. 3 : 20. By merits of Christ, in what sense, Rom. 3 : 24. Influence of faith in, Rom. 1 : 16–17. By faith, Rom. 1 : 17. *A. Barnes.*
By faith, Eph. 2 : 5. *Kingsley.*
By faith, Gal. 2 : 16. *Finney.*
By faith alone, Rom. 4 : 5. *Edwards.*
By faith, Rom. 8 : 28. *Wayland.*
By faith, Rom. 4 : 5. *Wesley.*
By faith, Job 9 : 2. *C. Evans.*
By grace, Rom. 3 : 24. *Spurgeon.*
Impossible by works, Rom. 3 : 20. *Wayland.*
Method and fruits of, Gal. 4 : 1–7. *Luther.*
Nature of, and faith in it, Rom. 1 : 16–17. *Davies.*
So as to exclude boasting, Rom. 3 : 27–28. *Simeon.*
Only by Works, James 2 : 24. *Shepard.*
Works, faith, etc., Hab. 1 : 4. *Hooker.*
JUSTIFYING faith, Rom. 5 : 1. *Barrow.*

K

KEEPERS of the house trembling, Ecc. 12 : 3–5. *Reed.*
KEEPING alive the love of God, Jude 21. *Alexander.*
KEPT of God, Deut. 33 : 25. *Clark.*
KEYS of death and hell, Rev. 1 : 17–18. *Trench.*
KINDNESS, Christian grace of, Col. 3 : 12. *W. H. Goodrich.*
KING in his beauty, the, Is. 33 : 17. *Johnston.*
Of Israel, the appointment of the first, 1 Sam. 12 : 1. *Robertson.*
KINGS, God's peculiar providence over, Ps. 144 : 10. *South.*
Of the East (the 10 tribes), Rev. 16 : 12. *Irving.*
KING'S business, 1 Sam. 21 : 8. *Talmage.*
Highway opened, Acts 16 : 31. *Spurgeon.*
Wagons, the, Gen. 45 : 27. *Talmage.*
KINGDOM: Life and ministry of, Acts 26 : 28. The kingdom of heaven, Matt. 6 : 13. The nature of the, John 18 : 36. Birth of the king, Matt. 6 : 10. Preparation of the, Matt. 3 : 2. Plan of the, John 1 : 39. Opening of the, Luke 8 : 1. Calling of the, Matt. 4 : 19. Process of the, Matt. 11 : 12. Ministerial function in the, Matt. 10 : 40. Sustenance of the, John 6 : 35. Precepts of the, John 5 : 39. The Church is the, Matt. 16 : 18. Discipline of the, Matt. 18 : 1. Supplemental ministry of the, Luke 10 : 1. Eternal issues of the, Matt. 16 : 26. Triumph of the king, Luke 19 : 38. His farewell, Luke 22 : 19. His parting address, John 16 : 33. Foundations of the, Ps. 118 : 22. Reappearance of the king, Acts 1 : 3. His departure, John 16 : 7. The investiture of the ministry of, Luke 24 : 49. Commission, Matt. 28 : 19. Ordinances, Acts 2 : 42. The king upon the earth, Acts 2 : 47. The keys of the, Matt. 16 : 19. Constitution under the twelve, John 10 : 42. Organization under the Apostle to the Gentiles, 2 Thes. 3 : 4; Heb. 13 : 7, 17. Abiding presence of the king, Matt. 28 : 30. Conclusion, 1 Cor. 15 : 25. (Lectures, "Christ our King," "The Kingdom," etc.) *W. H. Pinnock.*
Of Christ, the, John 18 : 36. *Humphrey.*
The Glory of Christ's, Ps. 145 : 11. *R. Hall.*
Of God, Luke 17 : 20. *Peabody.*
Of God, Luke 13 : 20–21. *Bellows.*
Of Heaven taken by force, Matt. 11 : 12. *Lardner.*
Of God, the nature of, 1 Cor. 4 : 20. *Chalmers.*
Of Christ, Col. 1 : 13. *Guthrie.*
Of Christ, John 18 : 36. *Williams.*
Of Christ, not far from, Mark 12 : 28–34. *W. Adams.*
Of God invisible, Luke 17 : 20–21. *Manning.*
The way of the, Acts 14 : 22. *Raleigh.*
That comes not with observation, Luke 17 : 20–21. *Goulburn.*
In Word and kingdom in power, the, 1 Cor. 4 : 20. *Arnot.*
Of Sion, coming of, Matt. 21 : 5. *Hare.*
KINGLY glory of Christ ridiculed, John 19 : 5. *Belfrage.*
Office of Christ, Ps. 2 : 6. *Cunningham.*
Power, source and bounds of, Is. 26 : 13–16. *John Knox.*
KNELL of Nineveh, Jonah 3 : 4. *Talmage.*
KNOCKS, who? Rev. 3 : 20. *Arnot.*
KNOWING Christ after the flesh, 2 Cor. 5 : 16. *J. Wesley.*
KNOWLEDGE, advantage of, to the lower classes, Prov. 19 : 2. *R. Hall.*
Christian, advantages of, to the lower orders of society, Ecc. 4 :13. *Chalmers.*
Christian perfection of, Heb. 5 : 12–14; Heb. 6 : 1–3. *Saurin.*

KNOWLEDGE of Christ, excellency of, Phil. 3 : 8. *Alexander.*
Of Divine truth, Heb. 5 : 12. *Edwards.*
Divine, 2 Cor. 4 : 6. *Jay.*
Of Divine truth, important, Heb. 5 : 12–14. *A. Fuller.*
Of God, true, Eph. 3 : 17–19. *Beecher.*
Of God, Col. 1 : 10. *E. D. Griffin.*
Not to be mistaken for obedience, James 1 : 22–24. *Manning.*
And Practice necessary in religion, John 13 : 17. *Tillotson.*
Practical, of Christ, Eph. 4 : 21–22. *Burder.*
Of one's own Sins difficult, Ps. 19 : 12. *Payson.*
Of Sin by the Lord, Rom. 3 : 20. *Alexander.*
Systematic, of the Gospel, 2 Tim. 1 : 13. Vol. 1. *Emmons.*
Sorrow attending it, Ecc. 1 : 17–18. *A. Fuller.*
True use of, 2 Pet. 1 : 6. *Irving.*
KNOWN sin, danger of, Rom. 1 : 18–19. *Tillotson.*
Of God, Ps. 139 : 23–24. *Mackennal.*

L

LABOR, the true heroism of, Luke 7 : 11–35. *Beecher.*
In vain, Jonah 1 : 12–13. *Spurgeon.*
Uses of; passion for a fortune, 2 Thes. 3 : 10. *Dewey.*
LABORERS, more, wanted for the harvest, Matt. 9 : 37. *McIlvaine's Coll.*
Standing idle at the eleventh hour, Matt. 20 : 6. *Bradley.*
LADDER of doctrine, Gen. 28 : 12. *Robinson.*
Of life, Gen. 28 : 12. *Robinson.*
LAMB for a burnt offering provided by God, Gen. 22 : 8. *Belfrage.*
Of God, John 1 : 29. *Worcester: Trench.*
Of God, John 1 : 35–36. *R. Hall: Guthrie.*
In the midst of the throne, Rev. 5 : 6. *E. Mason: Griffin.*
The light, Rev. 21 : 23. *Spurgeon.*
Slain, an object of rapture to the heavenly hosts, Rev. 5 : 6. *R. Hall.*
LAMENTATION of Jesus, the, John 5 : 40. *Arnot.*
LAMP, the, Ps. 119 : 105. *Talmage.*
LAST act of the tragedy, Luke 23 : 35. *Talmage.*
Battle, the, 1 Cor. 15 : 56–57. *Spurgeon.*
Enemy destroyed, 1 Cor. 15 : 26. *G. N. Webber.*
Enemy that shall be destroyed, 1 Cor. 15 : 26. *R. Hall.*
Judgment, Luke 21 : 27. *Bourdaloue.*
Judgment, 2 Cor. 5 : 10. *Knight.*
Night, the, Luke 12 : 20. *Talmage.*
Pleading of love, Matt. 26 : 50. *Maclaren.*
Supper, and the first, of our Lord, Luke 22 : 15. *Newman.*
Supper, the, Matt. 26 : 26–28. *Maurice.*
Sunday in the year, Is. 53 : 1–8. *Goulburn.*
Things, 1 John 2 : 18. *Talmage.*
Utterance of Christ, John 19 : 30. *Robertson.*
LATE in the afternoon, Luke 24 : 29. *Talmage.*
Repentance, invalidity of, Jer. 13. *Taylor.*
LATTER end, Deut. 32 : 29. *Tyng.*
Rain, the, Zech. 10 : 1. *Melvill.*
LAVER of looking-glasses, Ex. 38 : 8. *Talmage.*
LAW, believers delight in, Rom. 7 : 22–25. *McCheyne.*
Death, Gospel life, Gal. 2 : 19. *Erskine.*
Of Death, and the means of deliverance, Gen. 2 : 17. *F. W. Farrar.*
LAW established through faith, Rom. 3 : 31. *Wesley.*
Established by faith, Rom. 3 : 31. *Simeon.*
Of God, Rom. 7 : 12. *S. Cox.*
Of God, evidence of the, John 8 : 46. *Massillon.*
Of God, immutability of the, John 8 : 46. *Massillon.*
Of God, James 2 : 8–13. *Guthrie.*
Of God in the heart, Ps. 37 : 31. *R. Hall.*
And Gospel, Gal. 3 : 23. *Davies.*
And Gospel, Matt. 5 : 17. *Clark.*
Of Growth in the kingdom of God, Mark 4 : 48. *R. S. Storrs.*
Happiness in accord with, Matt. 5 : 17. *Hepworth.*
Importance of, Heb. 7 : 19. *Shedd.*
Knowledge of, importance of, Ps. 119 : 18. Spirituality of, Rom. 7 : 14. Convincing power of, Rom. 3 : 19. Condemning power of, Rom. 4 : 15. A guide to Christ, Gal. 3 : 24. Governing power of, 1 Cor. 9 : 21. Effect of obedience to, on our salvation, Rev. 22 : 14. *Tyng.*
Lawfulness and unlawfulness of, 1 Tim. 1 : 8. *Robertson.*
Man's original and actual relation to, Rom. 7 : 10. *Shedd.*
Of Moses, the, Is. 38 : 1. *F. D. Huntington.*
Of Moses not destroyed but perfected by Christ, Matt. 5 : 17. *Tillotson.*
Moral use of, Rom. 7 : 12. Of nature cannot justify us, Rom. 2 : 14. *Romaine.*
Original nature, use, etc., of the, Rom. 7 : 12. *Wesley.*
Not Repealed by the Gospel, Rom. 3 : 31. *J. Hopkins.*
Reign of, Gal. 6 : 7. *Salmon.*
Our Schoolmaster, the, Gal. 3 : 24–25. *Binney.*
LAWFUL but not expedient, 1 Cor. 6 : 12. *J. M. Butler.*
LAZARUS *is dead*, John 11 : 14–15. *Arnot.*
Resurrection of, John 11 : 34. *Massillon.*
Resurrection of, John 11 : 41–44. *W. G. Shauffler.*
LEAFLESS tree, Is. 6 : 13. *Spurgeon.*
LEARNING, value of, 1 Kings 10 : 8. *Zollicoffer.*
LEAVEN of the kingdom, Matt. 13 : 33. *J. M. Sherwood.*
LEFT-HANDED men, Judges 3 : 15. *Talmage.*
LEGAL and Gospel systems compared, Rom. 8 : 4. *T. M. Clark.*
Experience, Rom. 7 : 1, *et seq.* *Finney.*
Prosecutions, duty of Christians, 1 Cor. 6 : 7. *G. A. Lintner.*
Religion, Ex. 32 : 26. *Finney.*
LEGION, my name is, Mark 5 : 8–9. *Tyng.*
LESSONS of calamity, Luke 13 : 4–5. *W. R. Williams.*
From a monarch's death, Ezk. 21 : 6. *Butler.*
LIBERALITY of religious belief, 2 John 10. *Hopkins.*
Christian, 2 Cor. 8 : 7. *A. D. Smith.*
LIBERTY of the Gospel, Acts 21 : 15–26. *Beecher.*
Civil and religious, 1 Cor. 7 : 23. *Zollicoffer.*
Law of, Gal. 5 : 1–18. *Beecher.*
Law of, James 2 : 12. *Hallam: Maurice.*
And Love (Temperance Sermon). *H. W. Beecher.*
Nature of, John 15 : 15. *Beecher.*
Real, John 8 : 36. *Saurin.*
LIFE, Luke 12 : 13. *J. M. Butler.*
Matt. 16 : 25. *Hopkins.*
Battle, the, 1 Tim. 6 : 12. *Peck.*
Business of, Rom. 12 : 11. *W. H. H. Murray.*
Its Changes and lessons, 2 Sam. 9 : 3. *T. S. Clark.*
Of a Christian a life of faith, 2 Cor. 5 : 7. *Tillotson.*
Of the Christian dependent on the life of Christ, John 14 : 19. *Drummond.*

LIFE, Christ the interpreter of, John 1 : 9. *Mackennal.*
To Come, 1 Tim. 4 : 18. Preparation for, Is. 3 : 10–11. *E. Mason.*
Not Death, the great argument for the Christian religion, Ps. 118 : 17; Tim. 1 : 4–8. *H. M. Field.*
Disproportion between the duration of, and the purposes of, Ps. 89 : 47. *W. Smith.*
Disgusts with, Ecc. 2 : 17. *Saurin.*
Enjoyed and improved, Ecc. 3 : 12. *Jay.*
Every man's, a plan of God, Is. 45 : 8. *Bushnell.*
By Faith, Hab. 2 : 4. *A. McGill.*
Of Faith, Heb. 2 : 4. *Romaine.*
Of God, Eph. 4 : 17–18. *Kingsley.*
In Great cities, effect on character, Mark 1 : 35. *Sidney Smith.*
Human, the inevitable lot of, Ecc. 11 : 8. *R. Hall.*
At Home, 1 Tim. 5 : 4. *Talmage.*
Illusiveness of, Heb. 11 : 8–10. *Robertson.*
And Immortality brought to light in the Gospel, 2 Tim. 1 : 10. *Binney.*
And Immortality revealed in the Gospel, 2 Tim. 1 : 10. *Davies.*
A Journey, Ps. 119 : 19. *Lathrop.*
In Life, John 12 : 24–25. *Robinson.*
Lots in, Ecc. 7 : 25. *Knight.*
Love of, Job 2 : 4. *R. Hall.*
Progressive, a life of peace, Phil. 4 : 4–6. *Manning.*
A Proper estimate of, Ps. 39 : 5. *Lathrop.*
Proper estimate of, Ecc. 12 : 8. Causes of weariness of, Job 10 : 1. In the hand of God, Ps. 31 : 15. *Blair.*
A Pilgrimage, Gen. 47 : 8–9. *Richards.*
And Raiment, Matt. 6 : 25. *Maurice.*
Its Shadows and its substance, 1 Cor. 7 : 29–32. *Beecher.*
As related to the Seen and unseen, 2 Cor. 4 : 18. *W. Smith.*
Shortening of, Is. 38 : 10. Expectation of long, unwise, Ecc. 9 : 12. Depending on God, Dan. 3 : 23. *Emmons.*
Uncertain, Ecc. 9 : 12. *Griffin.*
Value of, Job 2 : 4. *Jay.*
Value of, as related to our time, Luke 10 : 23–24. *R. Palmer.*
Vanity and shortness of, 1 Cor. 7 : 29–31. *Davies.*
Moral significance of, Job 4 : 12–16. As an argument for faith and virtue, Matt. 4 : 4. Integrity in the lot of, Ps. 145 : 9. Miseries of, Rom. 8 : 20. School of, Ps. 71 : 17. Value of, Job 3 : 2–3. Consolations of, in view of death, John 11 : 25. Problem of, resolved in the life of Christ, John 1 : 4. Shortness of, 1 Cor. 7 : 29. Reflections at the close of one day of, Gen. 24 : 63. Religion as the great sentiment of, 1 Cor. 15 : 19. Religion of, Ecc. 3 : 11. *Dewey.*
LIGHT from the cross: I. The cross a revealer of the hearts of men, Luke 2 : 34–35; Matt. 13 : 14–15; 2 Pet. 2 : 20–21; John 18 : 38; John 6 : 67–69; Luke 22 : 60–62; Luke 2 : 34–35; John 20 : 39. II. Sufferings and death of Jesus, Matt. 26 : 36–46; Luke 22 : 47–48; Matt. 26 : 62; Matt. 26 : 63–64; John 18 : 33–37; Luke 23 : 26–43; John 19 : 25–27; Matt. 27 : 45–46; John 19 : 28–30; Luke 23 : 46–47. (22 Lectures.) *A. Tholuck.*
LIGHT on the cloud, Job 37 : 21. *Bushnell.*
Of Christian piety, Phil. 2 : 16. *J. Brace.*
"Children of the light:" Light and shadows, Is. 21 : 12. Coming to the light, John 3 : 21. Mistaking darkness for light, John 18 : 36. Standing in the light, Hos. 4 : 6. Walking in the light, Eph. 5 : 8. Working in the light, Matt. 21 : 28. (Prize Essay.) *W. W. Faris.*
The Duty of walking in, John 12 : 35–36. *Simeon.*
And Darkness, Is. 9 : 1–7. *Maurice.*
In Darkness, Ps. 112 : 4. *Raleigh.*
At Evening time, Zech. 14 : 7. *Spurgeon.*
Of God, Eph. 5 : 13. *C. Kingsley.*
And its Responsibilities, Eph. 5 : 8. *Drummond.*
Sinners hate the, John 3 : 20. *Taylor.*
Within us, the, Luke 11 : 35. *South.*
Of the World, the, John 1 : 8–9. *Maurice.*
Of the World, Christian, Matt. 5 : 14. *R. W. Clark.*
LIMITATIONS of human knowledge in regard to Divine things, Deut. 29 : 29. *R. D. Hitchcock.*
LINES of circumvallation, Gen. 49 : 19. *Talmage.*
LINGERING in religion, Gen. 19 : 16. *Cecil.*
LIPS, keeping the door of, Ps. 141 : 3. *J. F. Tuttle.*
LITERATURE, pernicious, Ecc. 12 : 12. *R. W. Clark.*
LITTLE children brought to Christ, Matt. 19 : 13–15. *Lardner.*
Faith, a lecture for, 2 Thes. 1 : 3. *Spurgeon.*
Leaven, Gal. 2 : 9. *E. Pond.*
Sins, Gen. 19 : 20. *Tyng: Spurgeon.*
Sins in Christians, disastrous, Ecc. 10 : 1. *D. L. Carroll.*
Things, importance of, James 3 : 5. *Dr. Hamilton.*
Things, importance of, 1 Sam. 14 : 4–44. *Beecher.*
LIVE alway, I would not, Job 7 : 16. *W. B. Sprague.*
LIVING dead, the, Luke 24 : 5–6. *Maclaren.*
And dying unto the Lord, Rom. 8 : 14. *Butler: Emmons: Griffin: Candlish.*
Epistle, 2 Cor. 3 : 2. *J. Leavitt.*
Faith and working faith, a, James 2 : 26. *Arnot.*
Faith, Acts 15 : 9; Gal. 5 : 6. *J. M. Mason.*
Go to the dead, the, 2 Sam. 12 : 23. *Emmons.*
To God in small things, Luke 16 : 10. *H. Bushnell.*
Near to God, Deut. 32 : 12. *Simeon.*
For God's glory, 1 Cor. 10 : 21. *W. H. H. Murray.*
Ideas and principles, Phil. 3 : 7–8. *T. Starr King.*
For Pleasure, Ecc. 11 : 9. *J. P. Thompson.*
Peaceably with all men, Rom. 12 : 18. *M. Tucker.*
Peaceably, duty of, Rom. 12 : 18. *Beecher.*
Peaceably with neighbors, Rom. 12 : 18. *Barrow.*
Redeemer, Job 19 : 23–27. *C. Evans.*
Redeemer, Job 19 : 25–26. *G. W. Bethune.*
True economy of, Matt. 10 : 39. *Beecher.*
And walking in the spirit, Gal. 5 : 25. *I. S. Spencer.*
Water, John 4 : 10. *Cecil.*
Without God, Eph. 2 : 12. *J. Foster: B. B. Edwards: Wesley.*
LOCAL churches, design, rights, and duties of, 1 Tim. 3 : 14–15. *L. Beecher.*
LOCK and key, 2 Pet. 1 : 19–21. *Hare.*
LOGIC of love, Song 1 : 4. *Spurgeon.*
LOITERER in the vineyard, Matt. 20 : 6. *Clark.*
LONELINESS of guilt, Gen. 4 : 12. *H. M. Field.*
LONESOMENESS of the Redeemer, Is. 63 : 3. *Fuller.*
LONG life not desirable, Job 7 : 16. *Dwight.*
Look ahead, a, Gen. 28 : 20. *Robinson.*

LONG-SUFFERING of Christ, Matt. 18 : 21–22. *Manning.*
Of God, 1 Tim. 1 : 16. *Beecher.*
Of God, 2 Pet. 3 : 9. *G. W. Perkins: W. S. Tyler.*
Of God (Ahab), 1 Kings 22 : 1, *et seq.* *Candlish.*
LONGING for the heavenly city, Heb. 11 : 14–16. *Woolsey.*
For home, 2 Cor. 6 : 9. *Müller.*
For rest, Ps. 55 : 6. *Bethune.*
For sunset, Job 7 : 2–3. *W. H. Corning.*
LOOK to a pierced Jesus, Zech. 12 : 10. *McCheyne.*
Up and lift up your heads, Luke 21 : 28. *Cumming.*
LOOKING back, danger of, Luke 17 : 32. *Holmes.*
Back, Luke 9 : 62. *Shepard.*
Back, the folly of, in fleeing from Sodom, Luke 17 : 32. *Edwards.*
To Christ, nature of, Is. 45 : 22. *Davies.*
To Christ, arguments to enforce it, Is. 45 : 22. *Davies.*
For his return, Heb. 9 : 27–28. *Cumming.*
To Christ, Is. 45 : 22. *Simeon.*
Unto Jesus, Ps. 34 : 5. *Spurgeon.*
Up and lifting up, Rom. 15 : 1–3. *J. Martineau.*
LORD and Baal, the, 1 Kings 18 : 21. *Mill.*
The Builder, the, Ps. 127 : 1. *Dexter.*
Day of the, 2 Pet. 3 : 10. *Cumming.*
Departed, the, Judges 6 : 20. *E. F. Hatfield.*
Our Help, 1 Sam. 7 : 12. *Humphrey.*
Keeper of his people, Ps. 121 : 5. *Winslow.*
The restorer of his people, Ps. 23 : 3. *Winslow.*
Knoweth how to deliver, 2 Pet. 2 : 9. *McCheyne.*
Of life, Rev. 1 : 17–18. *A. C. Thompson.*
Owner of all things, 1 Chron. 29 : 11. *Clarkson.*
Our righteousness, the, Is. 23 : 6. *Dr. Miller.*
Our righteousness, the, Jer. 13 : 5–6; Jer. 23 : 16. *G. D. Abbott.*
Our righteousness, Is. 45 : 8. *Romaine.*
Our righteousness, the, Jer. 23 : 6. *Brown: Hampden: Wesley.*
The, reigneth, Ps. 97 : 1. *McClelland.*
The unerring conductor of his people, Ps. 107 : 7. *Jay.*
Of the Winds and the sea, Matt. 8 : 27. *Maurice.*
Work for and welfare in the, Ezra 6 : 14. *Candlish.*
LORD'S day, commemorative of the resurrection of Christ, Ps. 118 : 20. *R. Hall.*
Day, observance of, Is. 58 : 13–14. *Beecher.*
Feast, the, Is. 25 : 6. *Halyburton.*
Prayer, Matt. 6 : 9–13. *Beecher.*
Prayer, second delivery of, Luke 11 : 1. *Melvill.*
Prayer, the, Matt. 6 : 9–13. *C. Kingsley.*
[Of Serial Discourses or whole volumes devoted to the Lord's Prayer the number is large. *See* those by *Robert Anderson, Atmore, Bevan, T. Bisse, Bp. Blackall, L. Booker, Bradshaw, J. A. Bushfield, Dallas, T. Dwight* (*Theology*), *E. Edwards, Elton, Fenner, T. Griffiths, G. D. Hill, E. Hopkins, H. D. Horlock, W. Howell, T. Hugo, King, Leighton, J. C. Lloyd, N. Loraine, T. Manton, H. Marriot, J. G. Packer, Page, Perowne, S. Saunders, E. Scobell, G. Sharp, G. Spring, Tapprel, D. Tappan, Towerson, W. R. Williams, Wix.*]
Side, the, Ex. 32 : 26. *Tyng.*
Side, evidence and duty of being on, Ex. 32 : 26. *N. P.* 1. *S. Miller.*
Supper, the, Luke 22 : 19. *Knight.*
Supper, the, Matt. 20 : 26–29. *Cyprian.*
LORD'S supper, the, 1 Cor. 11 : 26. *Peabody: W. Morley Punshon.*
Supper, the sample of Christian life, 1 Cor. 11 : 24; Col. 3 : 17. *Maclaren.*
Supper, a standing ordinance, 1 Cor. 11 : 26. *Emmons.*
Supper, import of, 1 Cor. 11 : 26. *McClintock.*
Loss of the soul, Mark 8 : 36–37. *L. Sabine.*
Of friends deplored and improved, Ps. 88 : 18. *Jay.*
LOST, Christ the Saviour of the, Luke 19 : 10. *Payson.*
Found, the, lost sheep; lost coin; prodigal son (6 lectures), Luke 15 : 1–32. *W. M. Taylor.*
Opportunities, Matt. 21 : 43–45. *Trench.*
Sheep brought home, the, Luke 15 : 4–6. *Bradley.*
LOT, Gen. 13 : 10–13. *Hallam.*
Character of, Gen. 13 : 10–13. *Romeyn.*
LOT'S bargain, Gen. 13 : 12–13. *J. A. Wright.*
Wife, Luke 17 : 32. *Jay.*
Wife, Gen. 19 : 26. *McCheyne.*
LOUD call of God to a sleeping world, Jer. 22 : 30. *Arnot.*
LOVE, 1 John 4 : 19. *Spurgeon.*
1 Cor. 13 : 3. *Wesley.*
And the affections, 1 John 4 : 7. *T. Parker.*
Of Christ, measureless, Eph. 3 : 19. *Guiness.*
Of Christ, Eph. 3 : 19. *Jay.*
Of Christ an essential evidence of saving grace, Eph. 6 : 24. *Smalley.*
Of Christ to his Church, Eph. 5 : 25–27. *McCheyne.*
Of Christ indispensable, John 21 : 15. *Payson.*
Of Christ, demonstration of, John 11 : 36. *Payson.*
Of Christ, 2 Sam. 1 : 26. *Guthrie.*
Of Christ constraineth, 2 Cor. 5 : 14. *McCheyne.*
To Christ, Eph. 6 : 24. *Channing.*
To Christ, 1 Pet. 1 : 8. *J. Evans: Lathrop.*
To Jesus, John 21 : 17. *Spurgeon.*
The Common law of the universe, 1 Tim. 1 : 5. *Beecher.*
Of our Country, Ps. 122 : 6–9. *Blair.*
Essence of obedience, Rom. 13 : 10. *Emmons.*
Founded in true knowledge, Phil. 1 : 9. *Emmons.*
And Forgiveness, Luke 7 : 24. *Maclaren.*
To God, marks of, John 5 : 42. *R. Hall.*
To God, nature and importance of, Josh. 23 : 11. *Fuller.*
To God, nature of, John 21 : 17. *Davies.*
To God, Matt. 23 : 37. *Barrow.*
To God, John 5 : 42. *J. Howe.*
To God and our brother (17 sermons), 1 John 4 : 20. *Howe.*
To God, grounds of, 1 John 4 : 19. *McClintock.*
Of God, 1 John 4 : 9–11. *Beecher.*
Of God to fallen man, Rom. 5 : 15. *Wesley.*
Of God to a perishing world, John 3 : 16. *Summerfield.*
Of God commended to us, Rom. 5 : 7–8. *Belfrage.*
Of God, Mark 12 : 30. *Tappan.*
Of Human praise fatal to faith, John 5 : 44. *Bethune.*
Of our neighbor, the, Mark 12 : 30. *Tappan.*
The fulfilling of the Law, Rom. 13 : 8–10. *Hare.*
The fulfilling of the Law, Matt. 22 : 34–40. *Beecher.*
Loss of first, Rev. 2 : 4. *Cecil.*
Of Money, Job 31 : 24–28. *Chalmers.*
Thy Neighbor, Matt. 19 : 19. *Spurgeon.*
To our Neighbor, Matt. 22 : 39. *Barrow.*
To our Neighbor, Matt. 22 : 35–40. *Griffin.*
New commandment of, John 13 : 34. *Robertson.*
Power of, Eph. 6 : 24. *Beecher.*

LOVE, Selfish, how to determine, Ps. 99 : 9. *Griffin.*
The Source of obedience, John 14 : 27. *W. H. H. Murray.*
The Substance of the Christian life, 1 John 4 : 16–21. *Müller.*
To a Saviour unseen, 1 Pet. 1 : 8. *Armstrong.*
Sovereignty and permanence of, 1 Cor. 13 : 3. *Beecher.*
And Service, Gal. 5 : 13–14. *Beecher.*
Triumphs over sin, Mark 16 : 7. *Maclaren.*
Unutterable, John 3 : 16. *McClintock.*
Whole, of religion, Rom. 13 : 10. *Finney.*
Of the World, 1 John 2 : 15. *Finney.*
LOVE'S commendation, Rom. 5 : 8. *Spurgeon.*
Logic, 1 John 4 : 9. *Spurgeon.*
LOVED ones chastened, Rev. 3 : 19. *Spurgeon.*
LOVELINESS of Christian love, 1 Pet. 3 : 8. *J. H. Agnew.*
LOVING neighbor as self, Matt. 22 : 39. *J. Evans.*
Enemies, Matt. 5 : 44. *South.*
God is but letting him love us, 1 John 4 : 16. *Bushnell.*
LOVER of money, Luke 12 : 15. *Monod.*
LOWING of the oxen, 1 Sam. 15 : 14. *Knight.*
LOWLY, God's respect for the, Ps. 138 : 6. *Dr. Woodbridge.*
Low spirits, causes and cure of, Ps. 77 : 2–13. *McClelland.*
LOYALTY, Christian doctrine of, 1 Sam. 10 : 26–27. *Holmes.*
LUKEWARMNESS in religion, Rev. 3 : 15–16. *Davies.*
In religion (8 sermons), Rev. 3 : 14–22. *Bedell.*
LUTHERANISM and Calvinism. *Merle d'Aubigné.*
LUXURY and licentiousness, Is. 5 : 12. *Blair.*
LYDIA, conversion of, Acts 16 : 13–15. *Romeyn : T. S. Clark.*
LYDIA'S conversion, Acts 16 : 14. *Burder.*

M

MADNESS and folly of religion, Hos. 3 : 7. *T. Binney.*
MAGDALENE, the poor, Luke 7 : 48. *Sidney Smith.*
MAGIANS, visit of, Matt. 2 : 2. *McClintock.*
MAGICAL book, burning of, Acts 19 : 19. *Melvill.*
MAGNANIMITY of the Christian spirit, Acts 7 : 59–60. *G. N. Judd.*
MAINTAINING the course prescribed by Providence, duty and honor of, Acts 13 : 25. *R. Hall.*
MAKING excuses, Luke 14 : 18. *Taylor.*
Others happy, Rom. 15 : 2–3. *Beecher.*
Light of Christ, sin of, Matt. 22 : 5. *Simeon.*
Light of Christ and salvation, Matt. 22 : 5. *R. Baxter.*
MAN his brother's keeper, Gen. 4 : 9; Ezk. 3 : 20. *Clark.*
Created in God's image, Gen. 1 : 27. *South.*
In Christ Jesus, 1 Tim. 2 : 5. *J. W. Alexander.*
Christ Jesus, the, 1 Tim. 2 : 5. *Candlish.*
End of his existence, Ezk. 15 : 2. *R. Hall.*
Fall of, Rom. 5 : 19. Moral character of, Rom. 3 : 23 and 1 : 28. *F. Wayland.*
Great in his littleness, Job 7 : 12. *Hallam.*
And his Glory like the grass and its flower, 1 Pet. 1 : 23–25. *Arnot.*
God's workmanship in, Eph. 2 : 8–10. *Beecher.*
Of God developed, John 15 : 15. *Clark.*
Humbled and God honored, 1 Cor. 4 : 7. *M. Tucker.*
Humiliation of, by Jesus Christ, Phil. 2 : 8. *Melvill.*
True Honor of, Prov. 4 : 8. *Blair.*
MAN, insufficiency of, to do anything of himself, John 15 : 5. *Clarkson.*
Importance of, Ps. 8 : 3–4. *Barnes.*
Magnified by the Divine regard, Job 7 : 17. *Richard Watson.*
Moral constitution of, Rom. 2 : 13–15. *Beecher.*
Mortal and transient, Gen. 3 : 19; James 4 : 14. *S. T. Spear.*
Native character of, 1 John 4 : 7. *L. Beecher.*
Nature and destination of, Gen. 2 : 7; Job 32 : 8. *Collyer.*
In his Original and lapsed state, Ecc. 7 : 29. *E. Payson.*
Origin of, Acts 17 : 26. Dignity of, 1 Kings 2 : 2. Primitive rectitude of, Ecc. 7 : 9. *N. Emmons.*
Place of, in creation, Ps. 8 : 3–6. *Goodwin.*
Primitive and present state of, Rom. 5 : 17. *Davies.*
Righteousness the true nature of, Rom. 7 : 15. *Robertson.*
Needs the help of the Holy Spirit, Rom. 7 : 18–19. *Robertson.*
Ruined, Titus 3 : 3–7. *C. White.*
Recovered, Titus 3 : 3–7. *C. White.*
State in which the Gospel finds, Matt. 18 : 11. *Barnes.*
Of Sorrows, Is. 53 : 3. *R. Palmer.*
Of Sorrows, Rom. 15 : 3. *Maurice.*
Of Sorrows, the, Is. 53 : 37. *Payson.*
A Sojourner, Ps. 39 : 12. *Worcester.*
That is born of a woman, Job 14 : 1–2. *McCheyne.*
Vanity of, apart from his immortality, Ps. 89 : 47. *R. Hall.*
What is he? Ps. 8 : 3–4. *Wesley.*
Sinning, Ezk. 36 : 17. Suffering, Ezk. 36 : 18. Converted, Ezk. 36 : 26. Justified, Ezk. 36 : 25. An object of Divine mercy, Ezk. 36 : 22. Great duty of, Tim. 6 : 12. Reconciled and saved, Rom. 5 : 10. *Guthrie.*
MAN'S dominion, Ps. 8 : 1, *et seq.* *Maurice.*
Judgment and God's judgment, 1 John 3 : 20. *J. M. Sherwood.*
Ruin and God's remedy, Hos. 13 : 9. *R. R. Booth.*
Treatment of Christ, Mark 12 : 6. *Payson.*
Weakness and Christ's strength, 2 Cor. 12 : 9. *Salmon.*
Will and God's love, John 15 : 5. *Beecher.*
MANAHAIM, Gen. 32 : 2. *Robinson.*
MANASSEH, 2 Chron. 33 : 13. *Spurgeon.*
MANHOOD, 1 Cor. 15 : 47. *S. H. Tyng, Jr.*
Crowned in Jesus, Heb. 2 : 8–9. *Maclaren.*
MANIFOLDNESS of man, Luke 1 : 66. *Hopkins.*
MANIFESTATION of love, John 4 : 10. *R. R. Booth.*
MANKIND, extreme corruption of, before the general deluge, Gen. 6 : 11. *R. Hall.*
Unspoken judgment of, Ps. 119 : 1–2. *Mozley.*
MALADY and physician of the soul, Luke 5 : 31. *Bp. Griswold.*
MANNA, Rev. 2 : 17. *Dr. Griffin.*
MANNERS, effect of Christianity on, Gal. 5 : 25. *Sidney Smith.*
Reformation of, Rom. 13 : 4. *Howe.*
MARKS of faith, John 4 : 48. *Spurgeon.*
MARRIAGE of the Church to Christ, Is. 62 : 4–5. *Edwards.*
And celibacy, 1 Cor. 7 : 29–30. *Robertson.*
Duties, 1 Pet. 3 : 1–7. *Summerfield.*
Feast, the, Matt. 22 : 2–14. *Brown.*
Of the king's son, Matt. 22 : 2. *Maurice.*

MARRIAGE ring, Eph. 5 : 32–33. *Taylor.*
MARTYRS, noble army of, Matt. 5 : 10–12. *Cumming.*
MARTYRDOM of Stephen, Acts 7 : 59–60. *Jay.*
MARTHA and Mary, Luke 10 : 41–42. *M. B. Riddle.*
And Mary, or Christ's workers and thinkers, Luke 10 : 38–42. *Beecher.*
MARY anointing our Lord, John 12 : 3. *Belfrage.*
And Martha, Luke 10 : 38–39. *N. Adams.*
And Martha, Luke 10 : 38–42. *Jay.*
And Martha, their grief, etc., John 11 : 21–32. *Candlish.*
Of Bethany, Mark 14 : 8. *Binney.*
Magdalene at the sepulchre, John 20 : 1–18. *Candlish.*
Magdalene, Luke 8 : 2; Mark 16 : 5. *Jay.*
The mother of Jesus, Luke 1 : 28. *Bushnell.*
MASTERS, duties of, 1 Tim. 5 : 8. *Merle d'Aubigné.*
MASTERY of life, John 10 : 17–18. *F. Brown.*
MATERIAL universe, immortality of the righteous amid the scenes of, 2 Pet. 3 : 13. *Fitch.*
MATTHEW, call of, Matt. 9 : 9. *Adams.*
MATTHEW'S day, St., Matt. 9 : 9. *Maurice.*
MEANS of grace, 1 Pet. 1 : 21. *Perkins.*
Of grace, the, Mal. 3 : 7. *Wesley.*
To be used with sinners, Is. 43 : 10. *Finney.*
MEASURE of the sinner's duty, 2 Cor. 8 : 12. *S. Holmes.*
MEASUREMENTS of manhood, Rom. 12 : 3. *Beecher.*
MEAT indeed and drink indeed, John 6 : 55. *Spurgeon.*
MEDIATION of Christ, the ground of our triumph, Rom. 8 : 34. *N. P.* 1. *W. B. Sprague.*
The needed, Rom. 5 : 8. *W. Thomson.*
Heathen views of, 1 Kings 8 : 27. *W. Thomson.*
MEDIATOR of a better covenant, Heb. 8 : 6. *Reed.*
Between God and man, John 17 : 25. *Arnot.*
Necessity of, Job 9 : 33. *Fuller.*
Of the new covenant, coming to, Heb. 12 : 24. *Belfrage.*
MEDIATORIAL king, termination of, 1 Cor. 15 : 28. *Melvill.*
MEDIATOR'S death, God glorified in the, John 17 : 4. *Belfrage.*
MEDITATING on death, utility of, 1 Cor. 15 : 31. *Sidney Smith.*
Upon religion, Ps. 63 : 7. *Paley.*
Upon religion, duty and advantages of, Gen. 24 : 63. *E. Irving.*
MEDITATION on God, Ps. 104 : 34. *Spurgeon.*
MEDITATIVE spirit, need of, in modern Christianity, Ps. 119 : 97. *Woolsey.*
MEEK, inheritance of the, Matt. 5 : 5. *Beecher.*
And lowly one, Matt. 11 : 28–30. *Spurgeon.*
MEEKNESS, Christian, Col. 3 : 12. *J. Evans.*
Christian, honorable, Prov. 19 : 11. *E. B. Fairchild.*
MEETNESS for the inheritance of the saints in light, Col. 1 : 12. *Butler.*
MEETING God, Amos 4 : 12. *Robinson.*
The betrayer, John 13 : 21. *McCheyne.*
MELCHIZEDEK, the priesthood of Jesus Christ and Melchizedek, Ps. 110 : 4, *et seq.* *James Grey.*
MELANCHOLY career of one who banishes concern for salvation, Mark 19 : 22. *Carroll.*
MEMORIAL of deliverance, Hab. 3 : 1–9. *Owen.*
Discourse, 2 Cor. 4 : 13. *Shepard.*
MEMORIALS of Divine mercy, 1 Sam. 7 : 12. *Beecher.*
Of blessing, Gen. 28 : 18–19. *Robinson.*
Of conflict, Gen. 32 : 25. *Robinson.*
MEMORIAM, IN, of Chauncey A. Goodrich, Rom. 12 : 11–13. *T. D. Woolsey.*
Of T. M. Cooley, 2 Tim. 4 : 6–8. *W. B. Sprague.*
MEMORIAM, IN, of N. N. Taylor, Dan. 12 : 3. *G. P. Fisher.*
Of J. W. Alexander, Dan. 12 : 3. *G. Potts.*
Of President Harrison, Is. 2 : 22. *W. Adams.*
Of General Jackson, 1 Tim. 2 : 1–2. *T. Brainard.*
Of General Havelock, Acts 10 : 1–2. *Trench.*
Of Washington Irving, Is. 3 : 1–3. *J. A. Todd.*
Of Joab Brace, Job 14 : 14. *John Todd.*
Of Basil the Great (Oration), Rev. 11 : 18. *Gregory Nazianzen.*
Of William J. Armstrong, Ps. 116 : 5. *N. Adams.*
Of Anson G. Phelps, Ps. 112 : 6. *O. Street.*
Of Dr. Chalmers, Matt. 25 : 15. *W. B. Sprague.*
Of Daniel Waldo, Gen. 5 : 27. *W. B. Sprague.*
Of A. Lincoln. *N. P.* 39. *Gurley.*
Of C. Van Rensselaer, Ps. 12 : 1. *C. Hodge.*
Of Whitefield, Num. 23 : 10. *Wesley.*
Of Fletcher, Ps. 37 : 37. *Wesley.*
Of a young man, 2 Sam. 12 : 23. *Wesley.*
Of S. Abbot: duty of copying the example of believers, Heb. 6 : 12. Of S. Spring: usefulness of the ministerial office, 1 Thes. 5 : 13. Of S. Worcester: the way to acquire a character of Godliness, 1 Sam. 25 : 1. Of M. Brown: duty of the rich, 1 Tim. 6 : 17–19. Of J. Evarts: he went about doing good, Acts 10 : 36. Of E. Porter: finishing our work, John 17 : 4. Of Missionaries Munson, Lyman, and others, Heb. 12 : 11. Of Mrs. Farrar: the heaven of Christians, John 17 : 24. Of Harriet Newell: forsaking all for Christ, Matt. 19 : 29. *L. Woods.*
MEMORY, Mal. 3 : 16. *Peabody.*
In another world, Luke 16 : 25. *Maclaren.*
Of grief and wrong, Rev. 7 : 14. *Peabody.*
Help from, John 10 : 40–42. *F. Brown.*
Hope, work, Phil. 3 : 13–14. *Maclaren.*
Of the lost, Luke 16 : 25. *D. B. Coe.*
Increasing the misery of the lost, Luke 16 : 25–26. *J. A. James.*
Retributive power of, Luke 16 : 25. *S. T. Spear.*
MEN chargeable with their own sins, not God, James 1 : 13–14. *Tillotson.*
Good and bad, distinguishing characteristics of, 1 John 3 : 10. *Tillotson.*
In understanding, 1 Cor. 14 : 20. *Binney.*
Often esteem what God abhors, Luke 16 : 15. *Finney.*
Great, the servants of God, Is. 45 : 4–5. Vol. 2. *N. Emmons.*
Good, usefulness of, Luke 7 : 5. *N. Emmons.*
Naturally God's enemies, Rom. 5 : 10. *Edwards.*
Mixture of good and bad, in society, Matt. 13 : 30. *Blair.*
MERCANTILE virtues without Christianity, Phil. 4 : 8. *Chalmers.*
Virtues, influence of Christianity upon, Rom. 14 : 8. *Chalmers.*
Power of selfishness in promoting the honesties of mercantile enterprise, Luke 6 : 3. *Chalmers.*
MERCENARY followers, Christ will reject, John 6 : 26. *Emmons.*
MERCHANT clerks in our large cities, Prov. 23 : 19–23. *Beecher.*
MERCIES of God not reciprocated, Is. 1 : 2. *Clark.*
MERCIFUL temper, Col. 3 : 12. *J. Evans.*
MERCY of God in salvation, Ezk. 36 : 23–24. *Guthrie.*
Of God to obstinate sinners, Is. 57 : 17. *Simeon.*
Exercise of, optional with God, Rom. 9 : 15. *Shedd.*

MERCY, a class of sinners excluded from, Is. 27 : 11. *Payson.*
Of God, Ps. 103 : 8. *Barnes.*
Omnipotence and justice, Nahum 1 : 3. *Spurgeon.*
The greatness of, encouragment to sinners, Is. 43 : 25–26. *Simeon.*
Of the Divine judgments, Rom. 2 : 4. *Taylor.*
Preferred to sacrifice, Matt. 12 : 7. *Tappan.*
Riches of, Acts 16 : 14–15 ; Ps. 107 : 17. *Sibbe.*
Rejoiceth against judgment, James 2 : 17. *L. F. Dimmick.*
Superior to sacrifice, Matt. 12 : 7. *Osgood.*
Remembered in wrath, Ps. 103 : 10. *J. M. Mason.*
MERIT, impossibility of, 1 Chron. 29 : 14. *Melvill.*
Impossible for man, Job 22 : 2. *South.*
MERITS of Christ, what? John 1 : 6. *Barnes.*
MEROZ, doom of, Judges 5 : 23. *Brown.*
MESSAGE, the, Judges 3 : 20. *Knight.*
Of the Church to men of wealth, 1 Sam. 25 : 10–11. *Robertson.*
Of God to Israel (4 sermons), Amos 4 : 12. *Tyng.*
Sent to Paul in the storm, Acts 27 : 23–24. *Bradley.*
From God, Judges 3 : 21. *T. Raffles.*
MESSENGER, the, Ezk. 36 : 16–17. *Guthrie.*
MESSIAH, Christ the true, Acts 9 : 22. *Barrow.*
Character and conquests, Ps. 110 : 1–3. *Summerfield.*
Kingdom of, Dan. 2 : 44–45. *C. Evans.*
Peaceful reign of, Is. 11 : 9. *Summerfield.*
Redemption through, Jewish views of, Luke 24 : 21. *W. Thomson.*
Suffering for the sins of his people, Is. 53 : 8. *South.*
Suffering, Messiah satisfied, Is. 53 : 11. *Binney.*
Throne of, Heb. 1 : 8. *J. M. Mason.*
The work of, Gal. 4 : 4–5. *F. Wayland.*
The work of, Ps. 68 : 18. *F. Wayland.*
Victory of, predicted and desired, Ps. 45 : 3–5. *Payson.*
METHODISM, Rom. 10 : 2. *Sidney Smith.*
As it appears to an outsider, Mark 16 : 15. *Talmage.*
MICAH'S confidence and disappointment in his priest, Judges 17 : 13. *Lathrop.*
MICAH and his idols, Judges 17 : 1. *Knight.*
MICHAELMAS day, Matt. 18 : 11. *Maurice.*
MIDDLE age, duties belonging to, 1 Cor. 13 : 11. *Blair.*
Aged, love of life in, Ps. 102 : 24. *E. F. Hatfield.*
MIGHTY Saviour, Is. 63 : 1. *Spurgeon.*
MILE-STONES of life, Col. 4 : 5. *McClintock.*
MILLENNIUM, the, Is. 66 : 10–24. *Romeyn.*
Rev. 20 : 4. *Knight.*
The, Rev. 20 : 1–3. *Bellamy.*
Necessary preparation for, Is. 62 : 6–7. *W. C. Walton.*
MILITANT'S song, Ps. 101 : 1. *Erskine.*
MILITARY discipline, the, 2 Tim. 2 : 3–4. *Bushnell.*
MIND, the same that is in Christ, Phil. 11 : 5. *J. Evans.*
Spiritual versus carnal, Rom. 8 : 6. *J. Evans.*
MINISTERIAL fidelity, John 18 : 23. *Mason.*
Support, 1 Cor. 9 : 13–14; Gal. 6 : 6–7; Luke 21 : 1–4. *A. Benedict.*
Support, duty of, 1 Cor. 9 : 14. *M. H. Wilder.*
Work, magnitude, Neh. 6 : 3. *E. Thurston.*
Zeal, Gal. 4 : 18. *R. S. Storrs.*
MINISTERS and their converts mutually rejoice in the day of Christ, 1 Thes. 2 : 19. *Dwight.*
Should preach a pure Gospel, Gal. 1 : 8–9. *Dwight.*
MINISTERS of Christ, Luke 22 : 24. *Maurice.*
Discouragements and supports of, 2 Cor. 4 : 1. *R. Hall.*
Exhorted to growth in grace, 1 Tim. 6 : 11. *McIlvaine.*
Of the Gospel, solemn responsibility of, 1 Tim. 4 : 16. *Bp. McIlvaine.*
Helped by their own experience, Acts 4 : 20. *Woolsey.*
Qualifications and encouragements of, Acts 11 : 24. *Fuller.*
Thankful for their office, 1 Tim. 7 : 12 (Vol. 1). Wholly given to their work, 1 Tim. 4 : 15. Exposed to corruption by their hearers, Ezk. 2 : 8 (Vol. 1). Faithful, seek the salvation of their people, 2 Cor. 12 : 14. Fidelity of, Jer. 23 : 28 (Vol. 1). Influence of a holy heart on, Acts 11 : 24. Care of good, for their people, Phil. 2 : 20. Joy of, in view of eternity, 2 Tim. 4 : 6–8. *Emmons.*
The little success of, Rom. 10 : 21. *Saurin.*
Gospel, excellency of, John 5 : 35. *Edwards.*
Position and duties of, 2 Tim. 4 : 1–2. *McCheyne.*
Honest and faithful, 2 Cor. 4 : 1–2. *Clark.*
Tender anxieties of, for their people, Gal. 4 : 19–20. *Davies.*
What kills, Ex. 18 : 18. *Talmage.*
MINISTER'S daily life and doctrine, Tit. 1 : 7–9. *Taylor.*
Life, bright side of, Phil. 4 : 1. *Talmage.*
Request, 1 Thes. 5 : 25. *Summerfield.*
MINISTRY, 1 Tim. 1 : 12. *Holmes.*
Attempt to regulate the claims of the, Judges 17 : 13. Evangelical importance of, 2 Cor. 2 : 15–16. *Jay.*
The Christian, Eph. 4 : 11–16. *Cunningham.*
The Christian, Eph. 3 : 8–10. *Tappan.*
Demands of the age on the, Matt. 10 : 16. The Christian, Luke 4 : 32. For the poor, Luke 4 : 18. *Channing.*
Evangelical, exemplified, Acts 20 : 17–27. *J. M. Mason.*
Of the Gospel, 2 Cor. 2 : 15–16. *E. F. Hatfield.*
Of the Gospel, 13 years in, 1 Cor. 2 : 2–5. *Beecher.*
Requires learning at the present day, 1 Cor. 9 : 20–23. *Goulburn.*
MINISTRATION of the spirit, 2 Cor. 3 : 18. *D. Magie.*
MINISTRIES of time, Is. 60 : 22. *A. L. Stone.*
MIRACLES, the, John 14 : 11. *Kirk.*
Of Divine mercy, Ps. 86 : 5. *Taylor.*
Of our Lord, the, John 2 : 23. *Knight.*
The faith of. Vol. 5. *Emmons.*
Attest Divine truth, John 3 : 3. *W. Lord.*
Peculiarities of, in Decapolis, Mark 7 : 33–34. *Melvill.*

MIRACLES OF OUR LORD :
Barren fig tree blighted, Matt. 21 : 17–22 ; Mark 11 : 12–24.
Blind and dumb demoniac healed, Matt. 12 : 22–24 ; Luke 11 : 14.
Blind man restored, Mark 8 : 22–26.
Blindness, congenital, cured, John 9 : 1–41.
Blind beggars cured, Matt. 20 : 29–34 ; Mark 10 : 46–52 ; Luke 18 : 35–43.
Centurion's servant healed, Matt. 8 : 5–13 ; Luke 7 : 1–10.
Deaf and dumb man healed, Mark 7 : 31–37.
Demoniac healed, Mark 1 : 23–26 ; Luke 4 : 31–37.

MIRACLES OF OUR LORD:
Demoniacs dispossessed, Matt. 8 : 28–34 ; Mark 5 : 1–20 ; Luke 8 : 26–39.
Demoniac, epileptic boy healed, Matt. 17 : 14–21 ; Mark 9 : 14–29 ; Luke 9 : 37–43.
Dumb demoniacs healed, Matt. 9 : 32–34.
Dropsical man cured, Luke 14 : 1–6.
Ear of Malchus replaced, Luke 22 : 50–51.
Feeding of 5,000, Matt. 14 : 15–21 ; Mark 6 : 35–44 ; Luke 9 : 12–17 ; John 6 : 5–14.
Feeding of 4,000, Matt. 15 : 32–39 ; Mark 8 : 1–9.
Fishes, first miraculous draught of, Luke 5 : 1–11.
Fishes, second miraculous draught of, John 21 : 1–14.
Hemorrhage stayed, Matt. 9 : 20–22 ; Mark 5 : 25–34 ; Luke 8 : 43–48.
Impotent man healed, John 5 : 1–16.
Jairus's daughter restored, Matt. 9 : 18–26 ; Mark 5 : 22–43 ; Luke 8 : 41–56.
Lazarus raised, John 11 : 1–46.
Leper healed, Matt. 8 : 1–4 ; Mark 1 : 40–45 ; Luke 5 : 12–15.
Nobleman's son cured, John 4 : 46–54.
Paralytic cured, Matt. 9 : 1–8 ; Mark 2 : 1–12 ; Luke 5 : 17–26.
Peter's mother-in-law cured, Matt. 8 : 14–15 ; Mark 1 : 29–31 ; Luke 4 : 38–39.
Syrophenician woman's daughter cured, Matt. 15 : 21–28 ; Mark 7 : 24–30.
Tempest stilled, Matt. 8 : 23–27 ; Mark 4 : 35–41 ; Luke 8 : 22–25.
Ten lepers cleansed, Luke 17 : 11–19.
Tribute money from a fish's mouth, Matt. 17 : 24–27.
Walking on the sea, Matt. 14 : 23–33 ; Mark 6 : 45–52 ; John 6 : 15–21.
Water made wine, John 2 : 1–11.
Widow's son raised, Luke 7 : 11–17.
Withered hand restored, Matt. 12 : 10–14 ; Mark 3 : 1–6 ; Luke 6 : 6–11.
Woman of 18 years' infirmity cured, Luke 13 : 10–17.
[For writers on any one of the above miracles, *see* the TEXTUAL INDEX, *in loco*. Among the many authors of works on the MIRACLES, in course, the following may be consulted, viz.: *T. Arnold, L. Atterbury, J. Brackenridge, Bragge, Bulkley, W. B. Collyer, J. Cumming, J. Conybeare, J. S. Howson, R. C. Cox, W. Dodd, T. Edwards, R. Fiddes, R. Graves, Horsley, W. G. Humphrey, W. James, J. Knight, B. Keach, Mayo, R. Maguire, Macdonald, J. H. Potts, Stevenson, Steinmeyer, Trench.*]
MIRACULOUS power of Christ, Acts 2 : 22. *Burns.*
MIRROR of human nature, Prov. 27 : 19. *D. A. Clark.*
MIRTH, Prov. 17 : 22. *J. W. Alexander.*
MISERABLE end of the ungodly, 1 Pet. 4 : 18. *Frelinghuysen.*
MISERIES of men, not of God, but themselves, Mic. 2 : 7. *Lathrop.*
MISFORTUNES of men chargeable on themselves, Prov. 19 : 3. *Blair.*
"MISSIONARY ENTERPRISE," collection of discourses by American authors.
MISSIONARY, the, 2 Cor. 2 : 16. *J. M. Butler.*
Address to Mr. Carey. *R. Hall.*
Effort founded on Revelation, Ps. 2 : 8. *Collyer.*
MISSIONARY spirit, Rom. 14 : 7. Principle: Faith in the Gospel, 2 Cor. 4 : 13. Constraining motive, 2 Cor. 5 : 14. *W. J. Armstrong.*
Work essential to the growth and development of the Church, 2 Cor. 9 : 6. *R. W. Clark.*
Duty, Gen. 4 : 9. *Cumming.*
Objects, the motives essential to success, Rom. 14 : 15. *R. W. Hamilton.*
MISSIONARY sermons before the A. B. C. F. M.:
1813, Boston, John 10 : 16. *T. Dwight.*
1814, New Haven, Eph. 3 : 8. *J. Richards.*
1815, Salem, Ps. 96 : 10. *C. Chapin.*
1816, Hartford, Ps. 119 : 96. *H. Davis.*
1817, Northampton, 1 Cor. 1 : 21. *J. Appleton.*
1818, New Haven, Acts 8 : 30–31. *S. Spring.*
1819, Boston, Is. 58 : 12. *J. Lyman.*
1820, Hartford, Mark 16 : 15. *E. Nott.*
1821, Springfield, Ps. 2 : 8. *J. Morse.*
1822, New Haven, Mal. 1 : 11. *A. Proudfit.*
1823, Boston, Neh. 6 : 3. *J. Day.*
1824, Hartford, Gal. 1 : 15–16. *S. Austin.*
1825, Northampton, John 8 : 32. *J. Bates.*
1826, Middletown, Matt. 28 : 18–20. *E. D. Griffin.*
1827, New York, Luke 11 : 21. *L. Beecher.*
1828, Philadelphia, 2 Cor. 10 : 4. *J. H. Rice.*
1829, Albany, Acts 11 : 18. *A. Alexander.*
1830, Boston, Matt. 9 : 37–38. *T. De Witt.*
1831, New Haven, Is. 62 : 1–2. *L. Woods.*
1832, New York, John 8 : 36. *W. Allen.*
1833, Philadelphia, 2 Cor. 10 : 4. *W. Murray.*
1834, Utica, Matt. 10 : 6. *G. Spring.*
1835, Baltimore, Num. 14 : 21. *S. Miller.*
1836, Hartford, Matt. 10 : 8. *J. Codman.*
1837, Newark, Acts 4 : 2. *J. McDowell.*
1838, Portland, Ps. 102 : 13–16. *H. Humphrey.*
1839, Troy, Is. 11 : 9. *T. McAuley.*
1840, Providence, Ps. 72 : 17. *N. S. S. Beman.*
1841, Philadelphia, Zech. 4 : 6. *J. Edwards.*
1842, Norwich, 2 Cor. 5 : 14. *W. R. De Witt.*
1843, Rochester, Phil. 3 : 13. *T. H. Skinner.*
1844, Worcester, Luke 14 : 28–32. *A. Barnes.*
1845, Brooklyn, Ps. 55 : 22. *M. Hopkins.*
1846, New Haven, 1 Sam. 7 : 12. *J. Hawes.*
1847, Buffalo, Is. 33 : 15. *D. Magie.*
1848, Boston, Matt. 6 : 10. *I. Ferris.*
1849, Pittsfield, Dan. 7 : 27. *S. H. Cox.*
1850, Oswego, 1 Cor. 15 : 58. *R. S. Storrs.*
1851, Portland, Is. 51 : 14–15. *D. H. Riddle.*
1852, Troy, 2 Cor. 5 : 7. *L. Bacon.*
1853, Cincinnati, Matt. 13 : 38. *W. Adams.*
1854, Hartford, Matt. 6 : 10. *C. White.*
1855, Utica, Gal. 2 : 20. *N. Adams.*
1856, Newark, 1 Tim. 1 : 15. *G. W. Bethune.*
1857, Providence, Matt. 28 : 20. *M. L. R. P. Thompson.*
1858, Detroit, Luke 11 : 41. *George Shepard.*
1859, Philadelphia, Matt. 13 : 33. *R. W. Patterson.*
1860, Boston, Is. 45 : 1–6 ; Is. 43 : 21. *S. W. Fisher.*
1861, Cleveland, 1 Cor. 1 : 28. *R. H. Storrs, Jr.*
1862, Springfield, John 17 : 20–21. *H. Smith.*
1863, Rochester, Luke 24 : 45–47. *E. W. Cleveland.*
1864, Worcester, Phil. 2 : 15–16. *J. B. Condit.*
1865, Chicago, 2 Cor. 5 : 7. *E. N. Kirk.*
1866, Pittsfield, Phil. 2 : 10–11. *L. P. Hickok.*
1867, Buffalo, John 1 : 4. *J. P. Thompson.*
1868, Norwich, John 12 : 32. *H. A. Nelson.*
1869, Pittsburgh, Mal. 1 : 11. *J. Todd.*
1870, Brooklyn, Matt. 28 : 18–20. *J. F. Stearns.*
1871, Salem, Mark 10 : 45. *T. M. Post.*
1872, New Haven, 1 Cor. 2 : 1–5. *S. C. Bartlett.*

MISSIONARY sermons before the A. B. C. F. M.:
1873, Minneapolis, Rom. 4 : 25. *J. H. Seelye.*
1874, Rutland, Rom. 10 : 14–19. *H. M. Scudder.*
1875, Chicago, Rom. 1 : 14. *I. W. Andrews.*
1876, Hartford, Ezk. 47 : 9. *W. M. Taylor.*
1877, Providence, 1 John 4 : 20. *J. H. Fairchild.*
MISSIONARIES purified by affliction, Is. 48 : 10. *F. R. Thompson.*
MISSION of Christ, John 4 : 17. *D. L. Moody.*
Of Christ for the adoption of sons in the fullness of time, Gal. 4 : 4–5. *R. Hall.*
Of Christ and his return, John 16 : 28. *Payson.*
MISSIONS, moral dignity of, Matt. 13 : 38. *Wayland.*
Chief end of the Church, Ps. 67 : 1–2. *Duff.*
Efficacy of primitive, Acts 12 : 24. *Baron Stow.*
Gospel, Acts 13 : 49. *Spurgeon.*
Increase of faith necessary to success of, 2 Cor. 10 : 15–16. *W. R. Williams.*
Moral elevation of the Church necessary to success in, Is. 40 : 9. *G. B. Ide.*
Bearings of Modern commerce on, Is. 69 : 9. *J. S. Stone.*
Power, Luke 29 : 49. *Baron Stow.*
To the heathen, theory of, 2 Cor. 5 : 20. *R. Anderson.*
Oriental, Is. 60 : 1. *Fénelon.*
MISTAKE, many Christians, their own character, why, 2 Cor. 13 : 5. *S. E. Dwight.*
MISTAKES concerning the number of the righteous, Rom. 12 : 2–4. *Jay.*
In education, 2 Tim. 1 : 5. *T. H. Skinner.*
MIXTURE of joy and fear in religion, Ps. 2 : 11. *Horne.*
MODERATION, Phil. 4 : 5. *Blair.*
Christian, Phil. 4 : 5. *J. M. Macdonald.*
Of Christians to be manifested, Phil. 4 : 5. *Lardner.*
MODERN skepticism, Eph. 2 : 12. *R. W. Clark.*
MODESTY of true science, 1 Cor. 8 : 2. *Chalmers.*
MONEY and the blessing, Mal. 3 : 10. *Talmage.*
The use of, Luke 16 : 9. *Wesley.*
Uses and abuses of, 1 Tim. 6 : 17–19. *W. B. Sprague.*
MONITIONS of the judgment, 2 Cor. 15 : 10. *T. Edwards.*
MORAL constitution of man, Rom. 2 : 13–15. *Beecher.*
Character of Christ, Acts 10 : 38. *Blair.*
Cowardice, folly of, 2 Tim. 1 : 8. *Butler.*
Exercises, men have no right to mistake, Luke 9 : 55. *N. Emmons.*
Honesty and moral earnestness, John 14 : 6. *Beecher.*
Imperfection of Christians their greatest burden, Rev. 7 : 24. *Emmons.*
Insanity, Ecc. 9 : 3. *Finney : G. B. Ide.*
Martyr, Ps. 119 : 46. *Saurin.*
Qualities, beauty of, Matt. 5 : 16. *Beecher.*
Righteousness, Mic. 6 : 8. *Lardner.*
System of God superior to material, the, Luke 16 : 17. *R. S. Storrs.*
Strength, sources of, Dan. 9 : 32. *McClelland.*
MORALS, Christian, in social life, Phil. 4 : 8. *W. H. Goodrich.*
MORALITY of the world, estimate of, Mark 10 : 21. *Williams.*
Not enough, Matt. 5 : 20. *Beecher.*
The rule and the test of, Matt. 7 : 12. *Taylor.*
True value of, Tit. 3 : 9, 15. *Beecher.*
MORE blessed to give than to receive, Acts 20 : 35. *J. M. Sherwood.*
MORNING star, Rev. 22 : 16. *McClintock.*
MOSES's prayer for a view of God, Ex. 33 : 18. *Bradley.*
MOSES, choice of, Heb. 11 : 24–25. *Tillotson.*
Orphanage of, Ex. 20 : 6–9. *Robertson.*
Prayer of, Ex. 32 : 32. *N. Emmons.*
Reward of, Heb. 11 : 26. *N. Emmons.*
Death of, Deut. 32 : 48. *Melvill.*
On the mount, Ex. 24 : 13. *E. Mason.*
Divine legation of, Mark 12 : 24–27. *Romaine.*
Divine legation of, future rewards and punishments a part of, Mark 12 : 24–27. *Romainc.*
[*See* "Life of Moses," *J. S. Anderson;* "History of Moses," *Thornly Smith;* twenty discourses by *J. L. Ross;* ten discourses by *M. Anderson;* also, *J. Campbell, T. Thornton, Plumtree, Hunter, Blunt,* etc.]
MOTH-EATEN garments, James 5 : 2. *Beecher.*
MOTHER, death of, Ps. 35 : 14. *J. M. Johnson.*
MOTHERS, religious influence of, 2 Kings 4 : 19. *Dr. Matthews.*
To, John 19 : 25. *J. Todd.*
MOTHERHOOD, John 19 : 27. *S. H. Tyng, Jr.*
MOTIVE, the great, Col. 3 : 17. *Manning.*
Of God in salvation, Ezk. 36 : 22. *Guthrie.*
MOTIVES for laying hold of Jesus, Song 3 : 4. *McCheyne.*
Of action, 1 Cor. 10 : 31. *Beecher.*
MORTIFICATION of sin, Gal. 5 : 24. *Nettleton.*
MOUNT of refuge, Gen. 19 : 7. *Williams.*
Of vision, Gen. 22 : 14. *Holmes.*
MOUNTAIN sermon, the, Matt. 5 : 3–10. *Knight.*
"And in this," etc., Is. 25 : 6–8. *McCheyne.*
MOUNTING Christian, the, Is. 40 : 31. *Erskine.*
MOURNING, benefits derived from the house of, Ecc. 7 : 2–4. *Blair.*
Advantages of the house of, Ecc. 7 : 2. *Cecil.*
MULTITUDE, compassion of Jesus for, Matt. 9 : 35–38. *McCheyne.*
Fed in the wilderness, Mark 6 : 42. *Bradley.*
MUSIC, religious uses of, Eph. 5 : 14. *Beecher.*
Sacred, Eph. 5 : 19. Vol. 2. *Emmons.*
Sacred, nature and office of, Eph. 5 : 19. *J. T. Duryea.*
MUTUAL influence and connection of knowledge, piety, and charity, 2 Pet. 1 : 5–7. *Buckminster.*
Duties of husbands and wives, 1 Pet. 3 : 1–7. *Jay.*
MY BELOVED: His Complexion; Preëminence; Head; Locks; Eyes; Checks; Lips; Hands; Heart; Legs; Countenance; Mouth; Loveliness; Friendship (15 sermons), Song 5 : 10–16. *A. Dickson.*
"MY God, my God," Matt. 26 : 46. *McCheyne.*
"MY Lord and my God," John 20 : 26–28. *McCheyne.*
MYSTERY no obstacle to faith, 1 Cor. 2 : 7. *R. Palmer.*
Of iniquity, 2 Thes. 2 : 7. *Wesley.*
Of man's being, Ps. 139 : 4. *Manning.*
Of sin, Rom. 5 : 12. *Manning.*
Of the holy incarnation, Luke 1 : 35. *Butler.*
MYSTERIES of Christianity, 1 Cor. 2 : 9. *Vinet.*
Of Christianity, 1 John 1 : 9; Ps. 139 : 6; Deut. 29 : 29; 1 Cor. 13 : 9; Rom. 11 : 33; Job 37 : 19. Trinity, Deut. 6 : 4; Matt. 28 : 29. Union of human and divine nature in Jesus Christ, John 1 : 14. Atonement, Matt. 26 : 28. Work of the Holy Spirit, John 3 : 9. Purposes of God, Ps. 33 : 11; Eph. 1 : 2; Rom. 9 : 20. Against prying into, John 21 : 22 (14 discourses). *T. J. Crawford.*
To angels, 1 Pet. 1 : 12. *Binney.*
Involved in the future, John 13 : 7. *Drummond.*
In religion, Is. 45 : 15. *H. McNeil.*
Of Providence, Judges 13 : 23. *Peabody.*

N

NAAMAN the leper, 2 Kings 5 : 10–14. *Tappan.*
NABOTH'S vineyard, 1 Kings 21 : 2. *Knight.*
NAME above every name, the, Phil. 2 : 9. *Beecher.*
Emmanuel, Matt. 1 : 23. *Whately.*
Enrollment of, in heaven, Luke 10 : 20. *Davies.*
Of God taken in vain, Ex. 20 : 7. *R. Hall.*
Of God proclaimed by himself, Ex. 33 : 18–19. *Davies.*
Of Jesus, the, Matt. 1 : 21. *Alexander.*
Of Jesus, Phil. 2 : 10. *Guiness.*
Of Jesus, calling on, Acts 7 : 54. *Griffin.*
Of Jesus, Phil. 2 : 9–11. *Beecher.*
NAMES, Matt. 1 : 21. *Kingsley.*
Our Christian, John 20 : 16. *Robinson.*
NATHANIEL, John 1 : 46, 50. *Jay.*
John 1 : 47. *N. Adams.*
NATION, duty of a prosperous, Jer. 9 : 23–24. *Emmons.*
The glory of a, Prov. 14 : 34. *Romeyn.*
NATION'S crisis and the Christian's duty, 2 Kings 6 : 16. *R. R. Booth.*
NATIONS, righteousness and strength of, 1 Cor. 16 : 13. *F. W. Farrar.*
NATIONAL bereavement (death of Lincoln), Deut. 34 : 1–5. *H. W. Beecher.*
Blessings, our, Ps. 147 : 20. *W. Lord.*
Calamity, lessons from our (1865), Amos. 3 : 6; Ps. 46 : 10. *E. P. Rogers.*
Calamity, our, moral causes of, Dan. 9 : 7. *J. M. Sherwood.*
Crisis, 2 Sam. 10 : 12. *E. E. Seelye.*
Education, Ps. 78 : 5–7. *J. M. Butler.*
Gratitude, Ps. 95 : 1–2. *S. T. Spear.*
Greatness enlarged by God's restoring mercy, Is. 30 : 26. *R. R. Booth.*
Mercies, how we should be affected by, Ps. 106 : 10–12. *Simeon.*
Prosperity, the Gospel the only security for, Jer. 9 : 23–24. *L. Beecher.*
Prosperity, Ps. 147 : 20. *R. Baird.*
Prosperity, 1 Kings 4 : 25. Vol. 2. *N. Emmons.*
Retribution and national sins, Ecc. 8 : 11. *F. D. Huntington.*
Sin, our, Heb. 12 : 1. *R. D. Hitchcock.*
Sorrow, our (1865), Ecc. 2 : 14. *S. T. Spear.*
Unity, Is. 11 : 12–13. *Beecher.*
NATIVE character of man, 1 John 4 : 17. *L. Beecher.*
NATIVITY, the, Matt. 22 : 42. *Knight.*
NATURAL heart, unveiled in the great account, Luke 19 : 20–21. *Brown.*
Men, fearful condition of, Ps. 58 : 3–5. *McCheyne.*
Religion, duties of, Mic. 6 : 6–8. *Tillotson.*
Religion not opposed by instituted religion, Matt. 9 : 13. *Tillotson.*
And revealed religion, Acts 17 : 22–23; Acts 17 : 1–3; Acts 18 : 1–4. *Binney.*
NATURE, Ps. 104 : 12. *Mozley.*
NAVIGATION heavenward, Jer. 8 : 7. *Talmage.*
NEARER, our salvation, Rom. 13 : 11. *J. M. Krebbs.*
NEAREST to Christ, Matt. 20 : 23. *Maclaren.*
The cross, John 19 : 24–25. *Jay.*
NEARING salvation, Rom. 13 : 11. *Robinson.*
NEARNESS of death, 1 Sam. 20 : 3. *Macconnell.*
NECESSITY is laid upon me, 1 Cor. 9 : 16. *Arnot.*
NEGLECT of the great salvation, Heb. 2 : 3. *J. M. Whiton.*
Of the Gospel by men, Is. 51 : 1. *Simeon.*
NEGLECTING the great sacrifice, 1 Sam. 2 : 25. *Simeon.*
NEGOTIATIONS for peace, Acts 10 : 36. *Spurgeon.*
NEHEMIAH before Artaxerxes, Neh. 2 : 3–5. *Melvill.*
NEHEMIAH'S prayer, Neh. 1 : 11. *Jay.*
[*See* "Character and History of Nehemiah," by *Woodward* and *H. Stowell.*]
NEIGHBOR, who is my? Luke 10 : 29. *D. L. Moody.*
NEUTRALITY in regard to Christ impossible, Matt. 12 : 30. *Woolsey.*
Respecting Christ impossible, Matt. 12 : 30. *Emmons.*
In religion exposed, Matt. 6 : 24. *Jay.*
NEW birth, Eph. 2 : 1. *J. Milnor.*
Birth, John 3 : 3. *Moody.*
Birth, John 3 : 7. *Wesley: Knight.*
Birth, John 3 : 5–7. *Beecher.*
Birth, marks of, John 3 : 8. *Wesley.*
Commandment, John 13 : 34. *Fuller.*
Creation, the, Gal. 6 : 15. *Alexander.*
Creation, 2 Cor. 5 : 17. *S. H. Tyng: R. Anderson: E. H. Sears.*
Creation, Rev. 21 : 5. *Wesley.*
Creature, Gal. 6 : 15. *Clarkson: Jay.*
Covenant, Jer. 3 : 31–34. *Maurice.*
Covenant, Heb. 8 : 10. *Maurice.*
Disciples admonished, Acts 11 : 23. *J. W. Alexander.*
England's second century, 2 Sam. 7 : 23. Vol. 2. *Emmons.*
Heart, Ezk. 36 : 26. *Spurgeon.*
Heart the child's best portion, Ezk. 37 : 26. *Burder.*
Heart, the sinner required to make himself a, Ezk. 18 : 31. *S. E. Dwight.*
Heart, sinner's duty to make himself a, Ezk. 18 : 31. *Taylor.*
Heavens and new earth, 2 Pet. 3 : 13. *Griffin: Chalmers.*
Heavens and new earth, 2 Pet. 2 : 13. *E. S. Porter.*
Incarnation, John 1 : 14. *Beecher.*
Jerusalem, Rev. 21 : 23. *Payson.*
Life, the, Ezk. 36 : 27. *Guthrie.*
Man, the, Gen. 32 : 28. *Robinson.*
Man, Eph. 4 : 24. *Maclaren.*
Name, Rev. 2 : 17. *Maclaren.*
Period in Jewish history, 1 Sam. 8 : 4–8. *Maurice.*
Song, the, Rev. 5 : 9. *Carroll.*
Song in the soul, Eph. 5 : 19; Rev. 14 : 3. *F. Brown.*
Sharp threshing instrument, Jer. 41 : 15. *Reed.*
Temple, the, Ezk. 43 : 10–11. *Maurice.*
Year's benediction, 1 Pet. 5 : 10. *Spurgeon.*
Year's sermon (1857), Jer. 28 : 16. *C. Rockwell.*
Year's sermon, 2 Kings 20 : 1; Ps. 90 : 5–6; James 4 : 14. *Griffin.*
Year's sermon (1847), Ps. 90 : 9. *A. Barnes.*
Year's sermon, Jer. 28 : 16. *Davies.*
Year's gift, Rom. 13 : 11. *Davies.*
Year's sermon, Gen. 5 : 26. *G. B. Cheever.*
NIGHT and darkness, Eph. 5 : 11. *Beecher.*
Far spent, Rom. 13 : 12. *A. Hartpence.*
No time for labor, the, John 9 : 4. *E. F. Hatfield.*
NINE, where are the? Luke 17 : 17. *Arnot.*
No continuing city here, Heb. 13 : 14. *Fitch.*
Difference, Rom. 3 : 22. *S. E. Dwight.*
"No more sea," Rev. 21 : 2. *E. H. Sears: A. Maclaren.*
NOAH, character of, 2 Pet. 2 : 5. *Dwight.*
NOAH'S thankfulness, Gen. 8 : 20–22. *Lathrop.*
NONCONFORMITY to the world, Rom. 12 : 2. *J. M. Mason.*
NONE but Jesus, John 3 : 18. *Spurgeon.*

NORTH and South, 1 Sam. 17 : 29. *J. Hawes.*
NOT a Jew which is one outwardly, Rom. 2 : 28–29. *McCheyne.*
"NOT far from the kingdom of God," Mark 12 : 34. *J. M. Butler.*
NOTHING but leaves, Mark 11 : 13. *Spurgeon.*
To be refused when the Lord hath need, Matt. 11 : 3. *Lathrop.*
To be lost, John 6 : 12. *Hopkins.*
NUMBER of the righteous, mistakes concerning, Rom. 12 : 2–4. *Jay.*
NUMBERING our days (2 sermons), Ps. 90 : 12. *Saurin.*
NURTURE, Christian, what is it? Eph. 6 : 4. Ostrich nurture, Lam. 4 : 3. When and where it begins, 2 Tim. 1 : 5. Physical, to be a means of grace, Prov. 30 : 8–9. *H. Bushnell.*

O

OATH of God, Heb. 6 : 18. *Candlish.*
Word of, Heb. 7 : 21. *Griffin.*
OATHS, lawfulness and obligations of, Heb. 6 : 16. *Tillotson.*
OBEDIENCE, Heb. 13 : 7. *Salmon.*
Eph. 6 : 1–2. *Hare.*
Eph. 6 : 1–4. *J. Little.*
An abiding, 1 John 2 : 17. *Raleigh.*
An immediate duty, Ps. 119 : 60. *Barrow.*
And disobedience of one, Rom. 5 : 19. *McCheyne.*
Essential to salvation, Rev. 22 : 14. *Williams.*
For conscience' sake, Rom. 13 : 15. *South.*
God entitled to, Ex. 5 : 2. *Dr. Coffin.*
Grounds and extent of, Rom. 14 : 7–9. *Simeon.*
Holy, Matt. 3 : 13–15. *Manning.*
Origin of spiritual knowledge, John 7 : 17. *Robertson.*
The true test of love, John 15 : 14. *R. Robinson.*
To Christ assures one of the truth of his doctrines, John 7 : 17. *Alexander.*
To parents, Col. 3 : 20. *Wesley.*
To pastors, Heb. 13 : 7. *Wesley.*
To civil magistrates, Tit. 3 : 8. Vol. 2. *N. Emmons.*
To civil magistrates, duty of (3 sermons), Matt. 22 : 21. *F. Wayland.*
The practical test of affection, Mal. 1 : 6. *Clark.*
The only reality, 1 John 2 : 17. *Manning.*
The fruit of redemption, 1 Cor. 6 : 19–20. *Jay.*
Universal, to God necessary, James 2 : 10. *Saurin.*
OBITUARY of a name, Gen. 35 : 6–7. *Robinson.*
OBLIGATION, Christian, Rom. 14 : 7–8. *B. Green.*
OBLIGATIONS, sinners vainly attempt to dissolve, Ps. 2 : 3. *Emmons.*
Christians reminded of, Josh. 24 : 22. *Davies.*
Our, to God and man, Mark 12 : 17. *Payson.*
A Privilege, Ps. 119 : 54. *Bushnell.*
OBSCURE faith (2 sermons), John 20 : 29. *Saurin.*
OBSCURITIES of Divine revelation, Ps. 53 : 3. *Barnes.*
OBSTINACY under chastisements, Is. 9 : 53. *Simeon.*
Of sinners, Jer. 18 : 11–12. *J. McCord.*
OBSTINATE perverseness of men, Jer. 8 : 5. *J. Mann.*
OFFENSES, evil and danger of, Matt. 18 : 7. *Owen.*
OFFERING to God what costs us nothing, 2 Sam. 24 : 24. *Lathrop.*
OFFSPRING of God, Gal. 4 : 7. *Kingsley.*
"OH that I knew where I might find him!" Job 23 : 3–4. *Summerfield.*
OLD age, Ecc. 12 : 1. *H. W. Beecher.*
Age, Ps. 92 : 12–14. *Peabody.*
OLD age of the Christian, comparative blessedness of, Ps. 71 : 18. *J. Gurnsey.*
Age, difficulties of, Jer. 6 : 4. *Tyng.*
Age, fruitfulness in, Ps. 92 : 14. *J. Hawes.*
Age improved, 2 Sam. 19 : 35. *Lathrop.*
Age of piety, Ps. 92 : 14. *L. Bacon.*
Age without religion, difficulties of, Jer. 6 : 4. *S. H. Tyng.*
Age without religion, sorrows of, Ecc. 6 : 3. *S. H. Tyng.*
Corn of Canaan, Josh. 5 : 12. *Talmage.*
Man put off, the; the new put on, Eph. 4 : 22–24. *Simeon.*
Testament moral difficulties, Gen. 25 : 29–34. *Salmon.*
Way in which wicked men have trodden, Job 22 : 15–17. *Payson.*
Wells dug out, Gen. 26 : 18. *Talmage.*
Year meditation, an, Ps. 90 : 9. *Binney.*
OMISSION, sin of, Matt. 19 : 20. *Shedd.*
OMISSIONS of Scripture, the, Rom. 8 : 32. *Whately.*
OMNIPRESENCE of God, Ps. 139 : 7. *J. W. Alexander.*
Of God, Jer. 23 : 24. *Wesley.*
Of God, 2 Chron. 6 : 12. *Durbin.*
ONE body and one spirit, Eph. 4 : 4. *Trench.*
Exception, the, Is. 40 : 31. *Hopkins.*
God, one mediator, 1 Tim. 2 : 5. *C. Evans.*
Mediator, 1 Tim. 2 : 6. *E. H. Sears.*
Offense breaks the whole law, James 2 : 10. *W. Smith.*
Sacrifice for sin, Heb. 9 : 27–28. *Hampden.*
Thing needful, Luke 10 : 41–42. *Griffin : Alexander : Tappan : Tillotson : Davies.*
Thing needful, Mark 10 : 21. *Guthrie.*
True God, only, John 17 : 3. *Clark.*
Trophy for two exploits, Ps. 18 : 29. *Spurgeon.*
Way of salvation, Acts 4 : 12. *Drummond.*
ONENESS with Christ in his death, 2 Cor. 15 : 14–15. *Cunningham.*
ONESIMUS, the profitable servant, Philemon 10–11. *Burder.*
ONLY counselor, the, Is. 30 : 1–3. *Hare.*
Door, John 10 : 9. *Spurgeon.*
Foundation of God, the, 2 Tim. 2 : 19. *Candlish.*
Gain, the, Phil. 3 : 8–9. *Candlish.*
Safety in the hour of danger, the, Heb. 10 : 28. *Romeyn.*
OPEN door, Rev. 3 : 8. *E. N. Kirk.*
Door at home, 1 Cor. 16 : 8–9. Abroad, 1 Cor. 16 : 9. *McClintock.*
Neglecters and nominal followers, Matt. 21 : 28–32. *Spurgeon.*
OPINIONS, variety of, about Christ, Matt. 16 : 13–17. *Saurin.*
Practical value of, Prov. 23 : 23. *R. Palmer.*
Responsibility of men for their, John 3 : 18. *R. Palmer.*
OPPOSING God, vanity of, Prov. 21 : 30. *Saurin.*
Religion, danger of, Acts 5 : 38–39. *Dwight.*
OPPRESSED soul seeking Divine interposition, the, Is. 38 : 14. *Payson.*
ORDER in conduct, importance of, 1 Cor. 14 : 10. *Blair.*
ORDINATION of Hall, Newell, Judson, Rice, and Nott, Ps. 5 : 67. Of Jacob Ide and J. W. Ellingwood, 2 Tim. 2 : 24–25. Of Joel Hawes, Heb. 13 : 17. Of Benjamin Woodbury, 1 Cor. 9 : 22. Of N. Hewitt, Ecc. 7 : 1. *L. Woods.*
ORACLES of God, Rom. 3 : 1–2. *Payson.*
Of God, necessity of teaching, Heb. 5 : 12. *Howe.*

Oracles of God sacred, Jer. 36 : 32. *W. Jay.*
Organ and its symbolism, the, Ps. 150 : 4. *T. Starr King.*
Original sin, Gen. 6 : 5. *Wesley.*
Sin, sinfulness of, Matt. 19 : 20. *Shedd.*
Orthodoxy not inconsistent with Divine benevolence, 1 John 4 : 8. *E. Pond.*
Other men's sins, taking pleasure in, Rom. 1 : 32. *South.*
Our banner, Ps. 60 : 4. *Spurgeon.*
Champion, Judges 16 : 3. *Spurgeon.*
Calling, 1 Cor. 7 : 20. *Hallam.*
Country, the way to bless and save, Prov. 22 : 6. *Humphrey.*
Country, circumstances favorable to the moral and religious eminence of, Deut. 33 : 29. *Buckminster.*
Father the king; brotherhood the kingdom, Matt. 6 : 9–10. *Beecher.*
Griefs and sorrows borne by Christ, Is. 53 : 4. *Worcester.*
National sins, Is. 37 : 1. *J. H. Thornwell.*
Relations to Christ in the future life, 1 Cor. 15 : 28. *Bushnell.*
Twofold burdens, Gal. 6 : 2. *Hare.*
Ourselves, bringing forth to, Hos. 10 : 1. *Simeon.*
Outside saints, the, Acts 10 : 34–35. *Bushnell.*
Overcoming evil with good, Rom. 12 : 21. *Blair.*
Overcomer's felicity, Rev. 2 : 17. *Belfrage.*
Overflowing cup, Ps. 23 : 5. *Talmage.*
Over-much righteous, Ecc. 7 : 16. *Romaine.*
Outlived his welcome, 2 Chron. 21 : 20. *Robinson.*
Outpouring of the spirit under the Gospel, Is. 32 : 15. *B. Dickinson.*
Outward and inward notes of the Church, 2 Tim. 1 : 12. *Newman.*
Owl, vulture, bat, chameleon, snail, Lev. 11 : 30. *Talmage.*
Ownership in man, God's, 1 Cor. 6 : 19–20. *Drummond.*

P

Paganism, Ezk. 20 : 32. *J. M. Butler.*
Pain, the ministration of, Rom. 8 : 18. *Beecher.*
Palestine reconstructed, Is. 51 : 3–11. *Cumming.*
Panting after God, Ps. 42 : 1–2. *Armstrong.*
Pantheism, religion of, Col. 2 : 18. *E. Pond.*
Papists, challenge to, 1 Cor. 11 : 23. *J. Jewell.*
Parable of the potter, Jer. 18 : 1–10. *Robertson.*
Of the ark, Gen. 7 : 15. *Spurgeon.*
Parables of our Lord :
Barren fig-tree, the, Luke 13 : 6–9.
Draw-net, the, Matt. 13 : 47–50.
Dives and Lazarus, Luke 16 : 19–31.
Friend at midnight, Luke 11 : 5–10.
Good Samaritan, the, Luke 10 : 30–37.
Great supper, the, Luke 14 : 15–24.
Hid treasure, the, Matt. 13 : 44.
Laborers in the vineyard, Matt. 20 : 1–16.
Leaven, Matt. 13 : 33; Luke 13 : 20.
Lost piece of money, Luke 15 : 8–10.
Lost sheep, Luke 15 : 3–7.
Marriage of the king's son, Matt. 22 : 1–14.
Mustard seed, the, Matt. 13 : 31–32; Mark 4 : 30–32; Luke 13 : 18–19.
Pearl, the, Matt. 13 : 45–46.
Pharisee and publican, Luke 18 : 9–14.
Prodigal son, the, Luke 15 : 11–32.
Pounds, the, Luke 19 : 11–27.
Parables of our Lord :
Rich fool, Luke 12 : 13–21.
Seed growing secretly, Mark 4 : 26–29.
Sower, the, Matt. 13 : 3–23; Mark 4 : 3–21; Luke 8 : 5–15.
Talents, the, Matt. 25 : 14–30.
Tares, the, Matt. 13 : 24–43.
Ten virgins, the, Matt. 25 : 1–13.
Two debtors, the, Luke 7 : 36–50.
Two sons, Matt. 21 : 28–32.
Unjust steward, Luke 16 : 1–9.
Unjust judge and the widow, Luke 18 : 1–8.
Unmerciful servant, Matt. 18 : 21–35.
Unprofitable servant, Luke 17 : 7–10.
Wicked husbandmen, Matt. 21 : 33–41; Mark 12 : 1–9; Luke 20 : 9–16.
[For authors of Discourses on any one of the above parables, *see* Textual Index *in loco*. Among the many authors of Serial Discourses on the parables in course, the following may be mentioned, viz.: *W. Arnot, B. Bailey, J. Bailey, S. Brown, B. Bulkley, Bourdillon, D. F. Close, W. B. Collyer, J. Cumming, J. Farrar, A. Gray, E. Greswell, T. Guthrie, Horlock, Jortin, E. N. Kirk, J. Knight, Krummacher, B. Keach, Lisco, Lousdale, Mackensie, Hannah More, Neander, Norris, Ogleville, Oxenden, N. Proudfit, A. Roberts, W. Short, Simeon, Stanhope, Stanley, W. B. Stevens, G. Stakes, Trench, W. M. Trinder, Upjohn, Westcott, Wilson.*]
Paraclete, John 14 : 16–17. *C. Evans.*
Paradox, the Christian, weak and strong, 2 Cor. 12 : 10. *Dr. Griffin.*
Its place in religion, Matt. 12 : 30; Mark 9 : 40. *Bellows.*
Paradoxical experience, 2 Cor. 6 : 10. *Simeon.*
Paradise, law of, Gen. 2 : 17. Vol. 4. *N. Emmons.*
Parallel between Israel's war with their enemies and the Christian's war with his spiritual enemies, Josh. 5 : 13–15. *R. Hall.*
Pardon for the greatest sinners, Ps. 25 : 11. *Edwards.*
And justification, Ps. 32 : 1. *Spurgeon.*
And punishment, Ps. 99 : 8. *Maclaren.*
Obstacles to, removed by the atonement, Col. 1 : 20. *Barnes.*
Of sins, Eph. 1 : 7. *J. M. Mason.*
Pardoned, the character of the, Luke 7 : 37–38. *Bradley.*
Pardoning mercy abundant, Is. 55 : 7. *Taylor.*
Parental government of a family, Gen. 18 : 19. Vol. 2. *Emmons.*
Character of God, Eph. 5 : 1. *Dwight.*
Indulgence, guilt and misery from, 1 Sam. 3 : 13. *Dr. Leland.*
Qualifications, Gen. 18 : 19. *Bushnell.*
Solicitude, Gen. 21 : 15–16. *Kirk.*
Unfaithfulness, guilt and consequences of, 1 Sam. 3 : 14. *Payson.*
Parents divinely-appointed teachers of their families, Deut. 11 : 18–21. *M. T. Adam.*
Duty to, Ex. 20 : 12. *Sidney Smith.*
Godly advantage of having, Prov. 12 : 22. *Jay.*
Parliament, opening of, 1 Sam. 15 : 22–23. *Taylor.*
Paris, lessons from, Rev. 18 : 7–8. *Beecher.*
Particular election, 2 Pet. 1 : 10–11. *Spurgeon.*
Parting of friends, Ps. 104 : 23. *Newman.*
Hymn, Matt. 26 : 30. *Melvill.*

PARTING promise and present Saviour, Matt. 28 : 20. *Hamilton.*
With friends a painful trial, Ps. 88 : 18. *Lathrop.*
PARTY feeling, nature and uses of, 1 Cor. 12 : 12–13. *Whately.*
Spirit, James 3 : 14–17. *Whately.*
PASSION of Christ—monitory, Luke 23 : 31. *Hallam.*
PASSIONS, the, 1 Pet. 2 : 11. *Saurin.*
Disorders of, Esther 5 : 13. *H. Blair.*
PAST and future, the, Phil. 3 : 12–15. *Beecher.*
And present, the, Ex. 19 : 4. *S. D. Burchard.*
Feeling, Eph. 4 : 19. *Cuyler.*
PASTOR, joy of, 3 John 4. *McClintock.*
Devoted, 1 Tim. 4 : 15. *S. Woodbridge.*
PASTORAL visitation, Heb. 13 : 17. *J. Dudley.*
PATERNAL character of God a pledge that he will punish sin, Rom. 11 : 22. *J. P. Thompson.*
PATH of Christ, Matt. 8 : 22. *F. W. Farrar.*
PATIENCE, Heb. 10 : 36. *Beecher.*
James 1 : 4. *Wesley: Tertullian: Peabody.*
Heb. 10 : 36. *R. Hall.*
Christian, Heb. 10 : 36. *J. Evans.*
Divine, exhausted, Ps. 119 : 126–127. *Melvill.*
Need of, Heb. 10 : 36. *Summerfield.*
Of Christ, 1 Tim. 1 : 16. *Dr. Griffin.*
Of God, Mic. 7 : 18. *Beecher.*
Of God and man's perverseness, Rom. 2 : 4–5. *Hare.*
The child of faith and the parent of success, James 5 : 7–8. *Cecil.*
The virtue of, Luke 21 : 19. *Blair.*
Triumphs of, Rom. 14 : 12. *Jay.*
PATRIOT, the true, 1 Sam. 17 : 29. *Cecil.*
PATRIOTS, duty of Christian, 1 Tim. 11 : 1–2. *W. Adams.*
PATRIOTISM, Ps. 122. *Osgood.*
The Christian's best motive for, Ps. 122 : 9. *R. L. Dabney.*
Grounds of true, Rom. 9 : 3–5. *Goulburn.*
PATTERN of prayer, a, Ps. 86 : 1–5. *Maclaren.*
The Christian's, Phil. 2 : 5. *Tappan.*
PAUL, Gal. 2 : 20. *N. Adams.*
Before Felix, Acts 24 : 24–25. *Romeyn.*
Before Felix, Acts 24 : 25. *Dwight.*
Benevolence of, toward his nation, Rom. 9 : 1–5. *Worcester.*
Conversion of, Acts 9 : 20–21. *Sidney Smith.*
And Demetrius, Acts 19 : 23–41. *Beecher.*
History and character of, 2 Pet. 3 : 15–16. *Buckminster.*
And Silas in prison, Acts 16 : 25. *Taylor.*
A Tent-maker, Acts 18 : 3. *Melvill.*
Through the law dead to the law, Gal. 2 : 19. *Trench.*
Vehement protest of, Gal. 1 : 8–9. *Johnston.*
PAUL'S assurance of persevering, Rom. 8 : 38–39. *Simeon.*
Baptism (3 sermons), 2 Cor. 12 : 2–4. *Saurin.*
Challenge, Rom. 8 : 30. *Sibbe.*
Complaint, Rom. 7 : 24. *Bradley.*
Discourse before Felix and Drusilla, Acts 24 : 24–25. *Saurin.*
First prayer, Acts 9 : 11. *Spurgeon.*
Love to the elect exemplified, 2 Tim. 2 : 10. *Simeon.*
Method of preaching, Acts 20 : 21. Vol. 1. *Emmons.*
Mission to Rome, Rom. 15 : 29. *Dr. Tucker.*
Preaching, reasoning the characteristic of, Acts 24 : 25. *Osgood.*
PAUL'S review of life, 2 Tim. 4 : 6–8. *Kirk.*
Special conflicts, Rom. 7 : 24–25. *Simeon.*
Sermon before Felix, Acts 24 : 25. *Spurgeon.*
Shipwreck, Acts 27 : 22. *Shepard.*
Strait, Phil. 1 : 23. His resolve, 1 Cor. 2 : 2. *Summerfield.*
Spirit the spirit of missions, Eph. 3 : 8. *Richards.*
Valedictory, 2 Tim. 4 : 6. *Talmage.*
[Among the many works on the life, history, character, writings, etc., of Paul, the following may be mentioned by *J. G. Bevan, Benson, T. Burgess, T. Binney, Besser, H. Blunt, Bradford, Conybeare* and *Howson, D. Dickinson, Bp. Dehon, Davies, Ellicott, Ellerton, Eadie, J. W. Fletcher, J. Ferguson, Gilpin, Gloag, Hey, Howson* (Hulsean Lectures), *Howson* (Metaphors of Paul), *W. Kelly, Linton, Littleton, Locke, T. Lewin, Macduff, J. Milner, A. Monod, Hannah More, D. Martin, Newland, Neander, Pemberton, W. Poley, A. T. Paget, Prof. Robinson, Roberts, Reade, Rivington, Tate, Whately, Wells.*]
PEACE, be still, Mark 4 : 37–39. *H. W. Beecher.*
Of the Believer, Is. 26 : 3. *D. Magie.*
In Believing, Rom. 5 : 13. *E. Mason.*
To the Churches, motives and means of, Ps. 112 : 5. *J. H. Agnew.*
Confidence in God produces, Is. 26 : 3. *Richards.*
Christ gives, to his followers, John 14 : 27. *Edwards.*
Christ's farewell words of, to his disciples, John 14 : 27. *Lardner.*
Christ's legacy of, John 14 : 27. *Belfrage.*
In Death, Acts 7 : 59. *Armstrong.*
Of God, Phil. 4 : 7. *Beecher: Binney: Perkins.*
Of God keeping the heart, Phil. 4 : 7. *Bradley.*
Of God ruling in the heart, Col. 3 : 15. *Arnot.*
And Honor, Ps. 100 : 4. *A. Barnes.*
Of Jerusalem, pray for, Ps. 122 : 6. *Summerfield.*
What will give, to a convicted sinner, Jer. 6 : 14. The atonement fitted to give, John 14 : 27. *Barnes.*
The work of righteousness, Is. 32 : 17. *Hare.*
"PEACE I leave with you," John 4 : 27. *Summerfield.*
PEACEABLE disposition, Rom. 12 : 18. *Blair.*
Living, Rom. 12 : 18. *Beecher.*
PEACEABLENESS, Rom. 12 : 18. *Beecher: J. Evans.*
PEACEFUL principles and true (baptism, communion, etc.), Ps. 58 : 1. *Bunyan.*
Temper, Heb. 12 : 14. *Mozley.*
PECULIAR sleep of the beloved, Ps. 127 : 2. *Spurgeon.*
PENALTY as a motive in preaching. *N. P.*, vol. 33. *G. Shepard.*
PENITENCE, argument of, Ps. 25 : 11. *Robinson.*
Of King Josiah, 2 Kings 22 : 19. *Cecil.*
PENITENT sinner, the, Luke 7 : 44. *Jay.*
Thief, Luke 23 : 42. *R. Tinker.*
Thief, Luke 23 : 40–43. *G. P. Fisher.*
PENTECOST, the Christian, 1 Cor. 1 : 4. *South.*
The Christian, Acts 2. *Mill.*
Day of, Acts 2 : 1. *N. P.* 1. *B. Dickinson.*
PEOPLE, God's dealings with his, Is. 42 : 16. *Simeon.*
Of God, their discouragements and supports, Is. 40 : 29–31. *Simeon.*
Of God described, Is. 40 : 1. *Summerfield.*
God's care for his, 1 Pet. 5 : 7. *A. E. Farrar.*
The glory Christ gives to his, John 17 : 22. *Simeon.*
PERDITION a dark spot in the moral landscape, Ezk. 18 : 32. *D. A. Clark.*

PERDITION dreadful, Ps. 26 : 29. *W. T. Hamilton.*
Inferred from present impenitence, Lam. 9 : 1. *W. B. Sprague.*
Of man, not of God, Ezk. 18 : 23. *Hatfield.*
PERFECT holiness a Christian duty, 2 Cor. 13 : 9. *Emmons.*
Love casts out fear, 1 John 4 : 18–21. *McCheyne.*
Love, 1 John 4 : 17. *Hopkins.*
Manhood, the, Eph. 4 : 13–14. *Beecher.*
Peace, 1 Pet. 1 : 8–9. *Beecher.*
Satisfaction of saints in heaven, Ps. 17–15. *Drummond.*
PERFECTED man, the, 2 Tim. 3 : 17. *D. A. Clark.*
PERFECTION, Heb. 6 : 1. *Wesley.*
Christian, Heb. 6 : 1. *Summerfield.*
Christian, Matt. 5 : 48. *Finney.*
Of Christian knowledge, Heb. 5 : 12–14; Heb. 6 : 1–2. *Romeyn.*
Christian, Matt. 5 : 48. *J. H. Seelye.*
PERILOUS times, 2 Tim. 3 : 1. *Owen.*
PERMISSION of sin, God's wisdom in the, Gen. 5 : 20. *Bellamy.*
PERPETUAL revival, 2 Chron. 15 : 2. *L. Griggs.*
Youth, Mark 16 : 5. *Maclaren.*
PERSECUTION every Christian's lot, 2 Tim. 3 : 12. *Whitefield.*
For righteousness' sake, blessed, Matt. 5 : 10–12. *W. Clark.*
PERSEVERANCE necessary for those to whom salvation is promised, Matt. 10 : 22; John 5 : 24. *Emmons.*
Heb. 12 : 1. *Saurin.*
Of Christ, Is. 42 : 4. *J. T. Peck.*
Of saints, Hab. 1 : 4. *Hooker.*
Of the saints, Phil. 1 : 6. *Nettleton.*
Of the saints, Heb. 6 : 4–6. *S. L. Pomroy.*
PERSONAL forgiveness and public justice, Rom. 12 : 9; Rom. 13 : 1–2. *R. R. Booth.*
Convictions and popular clamor, Luke 23 : 23–24. *F. Brown.*
Character of Christ, 1 Tim. 2 : 5. *Perkins.*
Responsibility unwelcome to the wicked, Matt. 27 : 24. *L. P. Hickok.*
PERVERSION, character of Balaam, Num. 22 : 34–35. *Robertson.*
PESTILENCE, the, Hab. 3 : 5. *A. Barnes.*
PETER the Apostle: Ministry of John Baptist, John 1 : 19–39. Finding and bringing, John 1 : 38–42. Fishers of men, Luke 5 : 1–11 (also Matt. and Mark). Walking on the waters, Matt. 14 : 22–23. First confession, John 6 : 66–71. Second confession, Matt. 16 : 13–19. The rebuke, Matt. 16 : 21–28. On the holy mount, Matt. 17 : 1–9 (also Mark, Luke, and John). The washing the feet, John 13 : 1–7. Denial, Matt. 26 : 69–75 (also Mark, Luke, and John). By the lake, John 21. Pentecost, Acts 2. Lame man healed, Acts 3. Before the council, Acts 4. Ananias and Sapphira, Acts 5 : 1–11. Before the council again, Acts 5 : 12–42. Simon Magus, Acts 7 : 5–25. Eneas and Dorcas, Acts 9 : 32–42. Cornelius, Acts 10. Prayed out of prison, Acts 12. Withstood by Paul at Antioch, Gal. 2 : 11–12. Letters and last days. Servant and an apostle of Christ, 2 Pet. 1 : 1. *Peter the Apostle.* *W. M. Taylor.*
PETER, Christ's thrice repeated question to, John 21 : 17. *Belfrage.*
Character of, Matt. 26 : 35. *Buckminster.*
PETER forbids Christ to wash his feet, John 13 : 8. *Adams.*
General character of, Matt. 14 : 28–31. *Candlish.*
Helped by his fall to strengthen his brethren, Luke 22 : 32. *Woolsey.*
And John, friendship of, John 21 : 20–22. *Candlish.*
Repentance of, Mark 14 : 76. *E. T. Fitch.*
Trial of, infirmity, triumph of his faith, Matt. 14 : 28–31. *Candlish.*
On the Waves, Matt. 14 : 28–31. *Adams.*
PETER'S conversion, Acts 5 : 30–31. *Maurice.*
Apostasy, Luke 22 : 61–62. *Summerfield.*
Confession of love, John 21 : 15–19. *Mackennal.*
Curiosity and presumption, John 13 : 36–38. *Jay.*
Denial of his Master, Matt. 26 : 69–75. *Saurin.*
Fall, Mark 14 : 72. *F. Wayland.*
[*See* also "Conduct and Character of Peter," etc., by *T. G. Taylor;* "Footsteps of St. Peter," by *Macduff.*]
PHARISEE and publican, the, Luke 18 : 10. *Taylor : Buckminster.*
And publican, Luke 18 : 9. *Mill.*
And publican, Luke 18 : 14. *Whitefield.*
PHARISEES, Matt. 5 : 20. *Mozley.*
And Publicans, Luke 18 : 9. *Farrar.*
And Sadducees of John's baptism, Matt. 3 : 7. *Robertson.*
PHILANTHROPIST, the, John 13 : 34. *Channing.*
PHILOSOPHY, nature and source of true, Heb. 6 : 24. *Arnot.*
Scriptural, estimate of, Col. 2 : 8. *G. B. Cheever.*
PHYSICAL causes, relation of, to spiritual state, Matt. 26 : 41. *Beecher.*
Destitution stifling spiritual life, Ecc. 6 : 9. *Arnot.*
Hinderances in spiritual life, Matt. 26 : 41. *Beecher.*
PHYSICIAN, the great, Ps. 103 : 3. *Clark.*
PICTURE and its lessons, Gen. 28 : 10. *Robinson.*
PIETY, advantages of, 1 Tim. 4 : 8. *Saurin.*
And manly life, Matt. 22 : 37. *T. Parker.*
Compatible with military life, Luke 3 : 14. *R. Davidson.*
Early, 2 Tim. 3 : 15 (4 sermons). *Guthrie.*
Early, incentive to, Prov. 8 : 17. *Summerfield.*
Reproved and justified, 2 Sam. 6 : 20–22. *Spurgeon.*
True, peacefully pleasant, Rom. 8 : 6. *Clark.*
Treatment that discourages, in children, Col. 3 : 21. *Bushnell.*
PILATE, skepticism of, John 18 : 38. *Robertson.*
PILE of stones speaking, Josh. 4 : 6. *Talmage.*
PILGRIM, the, Heb. 11 : 13. *Dr. Griffin.*
Fathers, Ps. 44 : 1–3. *Humphrey.*
Temple builders, Ps. 48 : 12–13. *Holmes.*
PILGRIM'S progress, a, Ps. 73 : 22–24. *Arnot.*
PILLOWS under the arms, Ezk. 13 : 8. *Talmage.*
PIOUS parents and friends, happiness in having, 2 Tim. 1 : 5. *Lardner.*
PLACE of law in the salvation of sinners, Rom. 7 : 9. *Arnot.*
Of rest and hope of the soul, Prov. 27 : 8. *C. H. Reed.*
PLACES of worship, God's peculiar regard for, Ps. 87 : 2. *South.*
PLAGUES in the wilderness, the, Num. 16 : 48. *Bradley.*
Of sin, Heaven's cure for, Rom. 13 : 8. *Clark.*
PLATFORM and character of Gospel ministers, 1 Cor. 2 : 2. *W. A. Scott.*
PLAYS, pastimes, holidays, etc., Zech. 8 : 5. *Bushnell.*
PLEA of tender conscience, 1 Cor. 8 : 12. *South.*

PLEADING before the mountains, Mic. 6 : 2–3. *Melvill.*
PLEASANTNESS of religion, Prov. 3 : 17. *Barrow.*
PLEASING all men, Rom. 15 : 2. *Wesley.*
PLEASURE, lovers of, described and warned, 2 Tim. 3 : 4. *Payson.*
Love of, 1 Tim. 5 : 6. *Osgood.*
Of God, Is. 46 : 16. *W. W. Newell.*
PLEASURES of religion, Prov. 3 : 17. *Sidney Smith.*
That destroy, Ecc. 11 : 9. *McClintock.*
PLENTEOUS redemption, Ps. 130 : 7. *J. W. Alexander.*
POLITICAL morality, Prov. 14 : 34. *Dewey.*
POLITICS for Christians, Matt. 22 : 21. *H. J. Van Dyke.*
PONTIUS PILATE judging our Lord, resisting the spirit, etc., Matt. 27 ; John 19 : 13–37. *Cardlish.*
POOL of Bethesda, John 5 : 8. *Maurice.*
POOR, the, James 1 : 15–16. *Guthrie.*
And contrite spirits the objects of Divine favor, Is. 66 : 2. *Davies.*
Education of the, Is. 33 : 5. *Sidney Smith.*
Good news for the, Luke 7 : 22. *Bethune.*
Kindness to, Deut. 15 : 7–8, 11. *W. M. Punshon.*
Pity the, Matt. 10 : 8. *Knight.*
Provisions made for the, by God, Ps. 68 : 10. *Melvill.*
The Gospel for the, Luke 7 : 22. *J. M. Mason.*
The Gospel preached to the, Luke 7 : 22. *Johnston.*
POPERY and infidelity, relations of, Rom. 2 : 24. *Williams.*
POPULAR amusements, Ecc. 11 : 9. *H. W. Beecher.*
Fallacies, Ps. 50 : 6. *Perkins.*
PORTION, God the best, of Christians, Ps. 73 : 25. *Edwards.*
Of the Christian, 1 Cor. 3 : 21–23. *Sibbe.*
Of the righteous, Rom. 2 : 10. *Edwards.*
Of the ungodly, Ps. 17 : 14. *N. Porter.*
Of the saints, Ps. 119 : 57. *N. Porter.*
PORTRAIT gallery, Prov. 1 : 10. *H. W. Beecher.*
POSITIVENESS of belief, Eph. 4 : 14. *W. H. H. Murray.*
POSITION and character coincident in the Divine realm, 2 Cor. 2 : 20–21. *Drummond.*
POSSIBLE and impossible, the, Ex. 14 : 13 ; Phil. 2 : 12. *E. Pond.*
POSTHUMOUS influence of the pious, Heb. 11 : 4. *H. B. Eldred.*
Reputation of good men, Ps. 112 : 6. *Tillotson.*
POTTER'S work, the, Jer. 18 : 1–6. *Maurice.*
POULTICE that cured the carbuncle, 2 Kings 20 : 5–7. *Talmage.*
POVERTY of Christ our riches, the, 2 Cor. 8 : 19. *Lardner.*
A holy state, 2 Cor. 8 : 9. *Manning.*
Of the first preachers of the Gospel, 2 Tim. 4 : 13. *Bull.*
POWER of Christ over his own life, John 10 : 18. *J. M. Macdonald.*
Of Christianity, Phil. 4 : 13. *W. B. Sprague.*
Of feeble faith, Mark 5 : 25–28. *Maclaren.*
Of the Gospel to renovate the world, Rev. 21 : 5. *L. Beecher.*
Gift of, Luke 24 : 49. *Butler.*
Of God's truth, Is. 55 : 10–11. *Beecher.*
In the Preacher, 1 Cor. 2 : 4. *C. Van Santvoord.*
POWERS of darkness have their hour, Luke 22 : 53. *J. F. Stearns.*
PRACTICAL atheism, Ps. 14 : 1. *Taylor.*
Atheism, Eph. 2 : 12. *A. L. Stone.*
Ethics for the young, Matt. 13 : 52. *Beecher.*
Test of love or enmity to God, Mal. 1 : 6. *Clark.*
PRACTICE must keep pace with knowledge in religion, Luke 12 : 47–48. *Tillotson.*

PRAISE to Christ, grounds of, Rev. 1 : 5–6. *Simeon.*
Ps. 150 : 6. *Manning.*
God, exhortation to, Ps. 107 : 8–9. *Simeon.*
God for taking away judgments, Zeph. 3 : 14–15. *Simeon.*
Love of, Matt. 6 : 16–18. *Beecher.*
The love of, John 12 : 43. *H. Blair.*
PRAISES of God sung, his works forgotten, Ps. 16 : 12–13. *Payson.*
PRAISING God, the manner of, Ps. 33 : 1. *Saurin.*
PRAY with the spirit, 1 Cor. 14 : 15. *Hare.*
With the understanding, 1 Cor. 14 : 15. *Hare.*
For everything, Phil. 4 : 6. *Clarkson.*
PRAYER, Ps. 65 : 2. *Blair.*
Matt. 15 : 22. *Massillon.*
Rom. 8 : 26 ; 1 Cor. 14 : 15. *Bunyan.*
Acts 9 : 11. *Osgood.*
Matt. 26 : 39. *Robertson.*
Job 21 : 15. *Skinner.*
Antidote to sorrow, Luke 22 : 44. *Farrar.*
Of Christ for his Church, John 17 : 24. *Bradley.*
Of Christ to the father, John 17 : 24. *McCheyne.*
Design and influence of, Matt. 21 : 22. *Emmons.*
For opposers of good government, 2 Sam. 15 : 31 (2 sermons). *Emmons.*
Of Faith, Luke 11 : 5–13. *E. D. Griffin.*
God's heart affected by, Gen. 32 : 28. *Griffin.*
Hearing God, Ps. 65 : 2. *Edwards.*
For others, 1 Tim. 2 : 1–2. *Beecher.*
For others, duty of, Acts 12 : 5. *Romaine.*
A Mark of true holiness, Mark 1 : 35. *Manning.*
Nature and power of, Ezk. 36 : 37. *Guthrie.*
Nature and efficacy of true, Matt. 21 : 22. *C. Everest.*
In imitation of Christ, Luke 5 : 16. *Paley.*
In the name of Christ, John 16 : 24. *Lardner.*
Prevailing, James 5 : 16. Of faith, Mark 11 : 24. Spirit of, Rom. 8 : 26–27. Meetings for, Matt. 8 : 19. *Finney.*
Private, Matt. 6 : 6. *N. Bouton.*
Prescript, 2 Tim. 1 : 13. *Knight.*
For Rulers, duty of, 1 Tim. 2 : 1–2. *Tillotson.*
Short devotions, a hinderance to, Luke 6 : 12. *Manning.*
Social, Matt. 8 : 19–20. *N. Bouton.*
With Thanksgiving, Phil. 4 : 6. *Arnot.*
Right Use of God's name in, Jer. 14 : 21. *Howe.*
Utility of, Job 21 : 15. *N. P.* 1. *T. H. Skinner.*
PRAYERS, 2 Cor. 12 : 9. *Salmon.*
Of Christ and the lessons for us, Luke 5 : 16. *Trench.*
Long extempore, objected to, Ecc. 5 : 2. *South.*
The return of, John 9 : 31. *Taylor.*
[*See E. Bickersteth* on Prayer ; *J. Clowes* on do. ; *A. Dallas* on do. ; *Goodrich*, Bible History of do. ; *Matt. Henry* on do. ; *Hinton's* Guide to do. ; *Horneck* on the Exercise of do. ; *J. Jones* on do. ; *J. Knight* on do. ; *MacDonough*, 14 sermons on do. ; *J. Nance* on do. ; *A. Phelps*, "Still Hour ;" *A. C. Thompson's* "Mercy Seat ;" *J. Taylor's* "Scriptural Account of Prayer ;" *Watts's* "Guide to Prayer ;" *T. W. Chambers's* "Noon Prayer Meeting ;" also, "Hours of Prayer ;" *S. I. Prime's* "Power of Prayer ;" also, "Five Years of Prayer ;" also, "Fifteen Years of Prayer ;" "The Marvels of Prayer ;" "Wonders of Prayer," by *H. D. Williams.*
PRAYING for rulers, duty of, 1 Tim. 2 : 1–2. *E. Porter.*

PRAYING for all in authority, 1 Tim. 2 : 1–2. *L. Halsey.*
PREACH the Gospel, how to, Rom. 3 : 30. *Finney.*
PREACHER, a wise, aims to move his hearers, Ecc. 12 : 11. Vol. 1. *Emmons.*
Boldness of a faithful, Eph. 6 : 19–20. *Emmons.*
Different methods of, 1 Cor. 3 : 11–15. *Saurin.*
PREACHER'S blessing, Num. 6 : 22–26. *Hare.*
Commission, Matt. 28 : 19–20. *Beecher.*
PREACHING, apostolic, Col. 1 : 29. *Summerfield.*
Apostolic theory of, Phil. 1 : 15–18. *Beecher.*
Of Christ crucified, 1 Cor. 1 : 23. *Nitzsch.*
Christ crucified, 1 Cor. 2 : 2. *Goulburn.*
Christ, Col. 1 : 28. *W. E. Channing.*
Diversions from, Rom. 1 : 16. *Shepard.*
Obstacles to the efficacy of, Luke 8 : 18. *Buckminster.*
To the poor, Matt. 11 : 5. *Spurgeon.*
To the masses, 1 Cor. 1 : 23. *Shepard.*
Rational, Acts 17 : 2. Vol. 1. *Emmons.*
[*See* Lectures on Preaching, by *H. W. Beecher*, 1873–'4; *W. M. Taylor*, 1875; *John Hall*, 1876; *Phillips Brooks*, 1877; *R. W. Dale*, 1877. *Beecher Lectureship*, Yale College.]
PRECEPTS of Christianity not grievous, 1 John 5 : 3. *Tillotson.*
PRECIOUS from the vile, Ex. 11 : 7. *Spurgeon.*
Things of God: Christ, 1 Pet. 2 : 7. Faith, 2 Pet. 1 : 1. Trial, 1 Pet. 1 : 7. God's thoughts, Ps. 139 : 17. Divine promises, 1 Pet. 1 : 4. Christ's blood, 1 Pet. 1 : 19. The anointing, Ps. 133 : 2. God's children, Lam. 4 : 2. God's word, 1 Sam. 3 : 1. Prayer, Rev. 5 : 8. Christ's sympathy in our infirmities, Matt. 8 : 17. Death of the saints, Ps. 116 : 15. *Octavius Winslow.*
Things of St. Peter: Faith, 2 Pet. 1 : 1. Trial of faith, 1 Pet. 1 : 7. Christ, 1 Pet. 2 : 7. Blood of Christ, 1 Pet. 1 : 19. Corner stone, 1 Pet. 2 : 6. Exceeding great and precious promises, 2 Pet. 1 : 4. Stones, Rev. 21 : 19 (10 discourses). *E. P. Rogers.*
PRECIOUSNESS of Christ, 1 Pet. 2 : 7. *Beecher.*
Of Christ to all true believers, 1 Pet. 2 : 7. *Davies.*
Of the soul's redemption, Ps. 49 : 8. *R. S. Storrs.*
PREDESTINATION, Rom. 8 : 29–30. *Wesley.*
PREËMINENCE of Christ, Col. 1 : 18. *Guiness.*
PREPARATION for death a state of life, Is. 38 : 1. *Manning.*
For eternity, 1 Pet. 4 : 7. *Dr. Edwards.*
To meet God, Amos 4 : 12. *Barnes.*
For meeting God, Amos 4 : 12. *R. S. Storrs.*
PRESENCE of Christ, the glory of his temple, Hag. 2 : 9. *Lathrop.*
Of God in the universe of souls, Ps. 139 : 7–8. *C. D. Buck.*
Of God withdrawn to correct his Church, Is. 63 : 17. *Owen.*
Of God among his people the spring of their prosperity, 2 Chron. 15 : 2. *Owen.*
The special, of God distinguishes his people, Ex. 23 : 15–16. *Payson.*
Of God the guide and glory of his people, Ex. 23 : 16. *Clark.*
Of God in holy places, 1 Kings 8 : 27. *Lathrop.*
PRESENT day, character essential to, 2 Tim. 3. *Merle d'Aubigné.*
And future of the Christian, 1 Cor. 13 : 12. *John Berg.*
PRESENT life as related to the future, Luke 16 : 25. *Shedd.*
Salvation, John 3 : 36. *Salmon.*
Trouble and future glory compared, Rom. 8 : 18. *Simeon.*
PRESSING into the kingdom of God, Luke 6 : 16. *Edwards.*
PRESUMPTUOUS sins, Ps. 19 : 13. *Spurgeon.*
PREVAILING Israel, Hos. 12 : 4. *Robinson.*
PREVALENT prayer, James 5 : 16. *H. A. Nelson.*
PREVENTION of sin, mercy of, 1 Sam. 25 : 32–33. *South.*
PREVENTING love, 1 John 4 : 19. *Erskine.*
PRICE of our redemption, 1 Cor. 6 : 20. *McClelland.*
PRIDE abased by the Gospel, 1 Cor. 1 : 29. *Dr. Woodbridge.*
Nature of, Hab. 2 : 4. *Hooker.*
Of man against God's grace, 1 Cor. 1 : 30. *J. P. Thompson.*
Overcoming want, 2 Kings 5 : 11. *Maclaren.*
Prevents the wicked from seeking God, Ps. 10 : 4. *Payson.*
PRIEST of the world and king of men, Zech. 6 : 13. *Maclaren.*
PRIESTLY office of Christ, Heb. 8 : 1–3. *Payson.*
PRIMITIVE Christians, Acts 11 : 26. *L. Bacon.*
Church principles and Christian sympathy, 2 Cor. 3 : 6. *Butler.*
Glory of Christ, John 17 : 5. *Kirk.*
PRINCE of salvation, Heb. 2 : 10; Heb. 5 : 9. *C. Evans.*
PRINCIPAL thing, the, Prov. 4 : 7. *McClelland.*
PRINCIPLE above rules, Col. 2 : 20. *Hare.*
PRINCIPLES to be remembered, Jude 21; Eph. 5 : 18. *Binney.*
PRIVATE interpretation, 2 Pet. 1 : 20–21. *Bellows.*
PRIVILEGES of the righteous, Ps. 84 : 11. *Jay.*
God blesses those who improve them, Matt. 25 : 29. Vol. 2. *Emmons.*
PROBATION, Gal. 6 : 7–8. *E. Porter.*
No future, revealed or probable, Luke 16 : 22–31. *J. P. Thompson.*
This life a state of, Ps. 119 : 71. *Paley.*
This earth a place of, Acts 17 : 26–27. *Barnes.*
For eternity, this life, 2 Cor. 5 : 10. *J. Perkins.*
Solemn views of, James 4 : 14. *W. Nevins.*
PROBATIONARY discipline, Luke 13 : 6–9. *G. B. Cheever.*
PROBLEM of joy and suffering, Prov. 3 : 3; John 16 : 33. *Beecher.*
PROCRASTINATION, folly and guilt of, 2 Cor. 6 : 2. *Clark.*
PRODIGAL and his brother, the, Luke 15 : 31–32. *Robertson.*
Son, Luke 15 : 20. *Guiness.*
PRODIGAL'S return, Luke 15 : 20. *Spurgeon.*
PRODIGALITIES of love, Matt. 26 : 8. *Trench.*
PROFANENESS, guilt of, Ex. 20 : 7. Vol. 2. *Emmons.*
PROFANE exchange, Heb. 12 : 16–17. *Jay.*
PROFESSION, a good, 1 Tim. 6 : 12. *Dwight.*
Public, of religion, Is. 44 : 5. *Emmons.*
Folly of a fruitless, Luke 6 : 46. *Simeon.*
Of religion, principles on which made, 2 Cor. 6 : 17–18. *Barnes.*
Of religion, Rom. 10 : 10. *Osgood.*
PROFESSIONAL life, duties of, Prov. 4 : 20–27. *Dwight.*
PROFESSOR, the fruitful and the fruitless, Jer. 15 : 2. *Winslow.*
PROFESSORS, difference between fruitless and barren, Heb. 6 : 7–8. *Simeon.*
Warning to worldly, Phil. 3 : 18–19. *Simeon.*

PROFIT of godliness, what? 1 Tim. 4 : 8. *Beecher.*
And loss, Matt. 16 : 26. *R. Newton.*
What shall it? etc., Matt. 16 : 26. *Reed.*
PROFITABLE pursuit, Matt. 6 : 33. *Jay.*
PROFITLESS hearing, James 2 : 22. *J. T. Tucker.*
PROGRESS, Ps. 84 : 7. *J. M. Butler.*
The blade, the ear, the full corn, Mark 4 : 28. *W. Warren.*
The Christian Church as a means of, Matt. 16 : 18. *E. H. Sears.*
The law of the missionary work. *N. P.*, vol. 17. *T. H. Skinner.*
Of righteous and wicked compared, Prov. 4 : 18–19. *N. Porter.*
PROGRESSIVE religion, necessity of, 1 Cor. 9 : 26–27. *Saurin.*
PROMISED fruits of Christian suffering, Is. 53 : 11. *Payson.*
Advent of the Spirit, Joel 2 : 28–32. *R. Anderson.*
PROMISE, the, of Christ the support of his despised ministers, Luke 21 : 15. *South.*
Of God to the Israelites at Sinai, Ex. 20 : 24. *Bradley.*
PROMISES designed to make men holy, the, 2 Pet. 1 : 4. *Taylor.*
Of God, 2 Pet. 1 : 4. *Romaine.*
Great and precious, 2 Pet. 1 : 4. *Simeon.*
Of the Gospel, nature and influence of, 2 Pet. 1 : 4. *Tillotson.*
Steadfast; sinfulness of staggering, Rom. 4 : 20. *Owen.*
Value of, 2 Pet. 1 : 4. *Belfrage.*
PROMOTED, a good woman, John 14 : 2. *Talmage.*
PROOF of life, death, resurrection, and ascension of Jesus Christ as facts, Luke 2 : 1–7; 1 Cor. 15 : 3–8; 2 Pet. 1 : 16. *Collyer.*
PROPERTY right, the, we get in souls, 2 Cor. 12 : 14. *Bushnell.*
PROPHECY, John 12 : 16. Vol. 6. *N. Emmons.*
Waiting of, Is. 26 : 9. *Hare.*
PROPHECIES OF OUR LORD AND HIS APOSTLES:
Respecting the final prospect of the Church, 1 Cor. 16 : 22. First conflict, Matt. 10 : 16–22. Coming of the Son of man, Matt. 16 : 28. Suffering path of Christ's Church, Matt. 24 : 7–13. Power of error, Matt. 24 : 23–25. False security, Matt. 24 : 37–39. Days of the Son of man, Luke 17 : 22–24. Signs of the coming of Christ, Matt. 24 : 4–6. Apostasy, 1 Thes. 2 : 1–3. Antichrists, 1 John 2 : 18–22. Mystery of iniquity, 2 Thes. 2 : 6–7. Man of sin, 2 Thes. 2 : 3–5. Judgment of the wicked one, 2 Thes. 2 : 8–10. Glorious coming of Jesus Christ, 1 Thes. 4 : 16. Restoration of Israel, Rom. 11 : 25–27. Nearness of the Lord, Phil. 4 : 5. Errors of the last times, 1 Tim. 4 : 1–3. Last judgment, Rev. 20 : 11–12. Destruction of visible world, 2 Pet. 3 : 3–12. New world of the Redeemer, 2 Pet. 3 : 13–14. Universal proclamation of the Gospel, Matt. 24 : 14. *Series of Lectures.* *W. T. Hoffman.*
Nature and kinds of, 2 Pet. 1 : 21. Scriptural distinguished from heathen oracles, 2 Pet. 1 : 21. Relating to the Arabs, Gen. 16 : 11–12. Of dying Jacob, Gen. 49. Of Balaam, Num. 23 : 7–10 and 18–24; Num. 24 : 1–9 and 15–24. Of Moses respecting the Jews, Deut. 28 : 49–53 and 64–68. Respecting Tyre, Babylon, and Egypt, Is. 13 : 19–22; Ezk. 26 : 3–6; Ezk. 29 : 14–15. Respecting the Messiah, John 1 : 45; Luke 16 : 31; Luke 24 : 44. Respecting the destruction of Jerusalem, Luke 19 : 41–44. Unfulfilled, Acts 1 : 7; Rev. 22 : 18–20. *Series of Lectures.* *W. B. Collyer.*
PROPHESYING, contagious influence of faithful, 1 Sam. 19 : 20. *Goulburn.*
PROPHETIC dates, our study of them, 1 Pet. 3 : 10. *Cumming.*
PROPHETS and Apostles, Acts 10 : 42–43. *F. Brown.*
PROSPECTS of Christianity, Dan. 7 : 13–14. *Winslow.*
PROSPERITY, Christian, in Christian congregations, elements of, Acts 9 : 31. *L. E. Lathrop.*
Dangerous to virtue, Prov. 1 : 32. *South.*
PROTECTED people, Ezk. 9 : 36. *Tyng.*
PROTECTING Providence, a, Deut. 8 : 2. *Peabody.*
PROTESTANT religion vindicated, Josh. 24 : 15. *Tillotson.*
PROTESTANTS, seasonable work for, Jer. 51 : 5. *Owen.*
PROTESTANTISM and Popery, Rom. 12 : 18. *Melvill.*
PROTOMARTYR, the, Heb. 11 : 4. *Cumming.*
PROUD abased, the humble exalted, 1 Pet. 5 : 5. *Summerfield.*
City doomed, Is. 13. *Maurice.*
Rider unhorsed, Acts 9 : 3–5. *Talmage.*
PROVIDENCE, Matt. 6 : 31–33. *C. Kingsley.*
Matt. 10 : 30. *Spurgeon.*
Divine, incomprehensible, Ps. 77 : 19. Vol. 3. *Emmons.*
Governing human affairs, Prov. 16 : 9. *Blair.*
Manifested in the rise and fall of empires, 1 Sam. 2 : 30. *Horne.*
Mysteries of, Ps. 97 : 2. *Clark.*
Of God, Matt. 6 : 20. *L. Sabin.*
Of God, all contingencies subject to, Prov. 6 : 33. *South.*
Of God, Ezk. 1 : 15–19. *Spurgeon.*
Of God, right use of, Ecc. 9 : 7–10. *Romeyn.*
Particular, Matt. 6 : 30. Vol. 4. *N. Emmons.*
The child of, 1 Kings 17 : 15–16. *Cecil.*
And its Teachings, Is. 14 : 7 and 26 : 9. *S. W. Fisher.*
We must accommodate ourselves to, Matt. 25 : 26–27. *Barnes.*
Word of God taught by his, Ps. 94 : 12. *Emmons.*
PROVIDENTIAL lessons of 1861, Ps. 77 : 11–14. *G. L. Prentiss.*
PROVED, how shall the ministry be? 2 Tim. 4 : 5. *J. S. Pattengill.*
PROVING God, Mal. 3 : 10. *Spurgeon.*
PROVINCE of reason in religion, Ps. 119 : 105, 169, etc. *L. Woods.*
PRUDENCE, Christian, Matt. 10 : 16. *J. Evans.*
PSALM of remembrance, 1 John 4 : 16. *Spurgeon.*
PSALTER: The nature of. The doctrine of God in. The doctrine of man in. The Messiah and the future life in. The ethics of the. (5 Serial Lectures.) *T. W. Chambers.*
PUBLIC diversions, Amos 3 : 6. *Wesley.*
Opinion, religion of, John 12 : 43. *Finney.*
School, history and hopes of, Is. 54 : 11–13. *F. W. Farrar.*
Schools, 1 Chron. 17 : 26–27. *J. M. Butler.*
Spirit, Acts 13 : 36. Vol. 2. *N. Emmons.*
Spirit, 1 Cor. 12 : 25–26. *Kingsley.*
Worship, importance of, Luke 24 : 53. *Sidney Smith.*

PUBLIC worship more acceptable to God than private worship, Ps. 87 : 1–2. *L. P. Hickok.*
PULPIT worth more than it costs, Matt. 26 : 8. *T. S. Clark.*
PULPIT'S power is the piety of the Church, Ex. 32 : 21–23. *W. Aikman.*
PUNISH thee, what wilt thou say when he shall? Jer. 13 : 21. *Dr. Griffin.*
PUNISHMENT of sinners, saints desire, Ps. 28 : 4. *Emmons.*
Future, of the wicked unavoidable and intolerable, Ezk. 22 : 14. *Edwards.*
Of sinners dreadful and interminable, Mark 9 : 44. *Payson.*
Of sinners inevitable and justifiable, Jer. 22 : 24. *Payson.*
Of the wicked dreadful and interminable, Mark 9 : 44. *Fuller.*
PUNITIVE justice of God, Ezk. 36 : 18–19. *Guthrie.*
PURCHASE of the truth, Prov. 23 : 23. *Fitch.*
PURE, all things are pure to the, Tit. 1 : 15. *L. Woods.*
Gospel rejected by the perishing, 1 Cor. 1 : 18. *Dr. Leland.*
Religion, James 1 : 27. *Paley: Summerfield: Goulburn.*
PURIFICATION of the sacred ministry, Mal. 3 : 34. *Dr. Bishop.*
Complete, 1 John 3 : 3. *Burder.*
Of conscience, Heb. 9 : 14. *C. Evans.*
Of the mind by trouble, Job 23 : 10. *Horne.*
PURITY, Tit. 1 : 5. *Robertson.*
Ps. 51 : 10. *J. Evans.*
James 1 : 2. *Guthrie.*
Gospel, nature and excellency of, Prov. 30 : 12. *Erskine.*
Of life (Lectures). *Leighton.*
Of heart and affections, 1 John 3 : 2–3. *Paley.*
Lost, restored, 1 John 3 : 3. *Bushnell.*
PURPOSE in a promise, Gen. 28 : 15. *Robinson.*
PUT thee among the children, how can I? Jer. 3 : 19. *Griffin.*
PUTTING the hand to the plough, Luke 9 : 62. *Taylor.*

Q

QUALITY, not quantity, the standard estimate of morality, Luke 16 : 10. *A. L. Chapin.*
QUARREL made up; the law and conscience, Amos 3 : 3. *Arnot.*
QUEEN, active piety of a, Esther 8 : 6. *J. Hall.*
QUENCH not the Spirit, 1 Thes. 5 : 19. *Griffin.*
QUENCHING the Spirit, 1 Thes. 5 : 19. *Finney.*
QUESTION, the important, Matt. 22 : 42. *Dale.*
QUICKENING voice of Christ, the happy hour of, John 5 : 25. *Erskine.*

R

RACE, the, 1 Cor. 9 : 24. *Horne.*
For glory, Heb. 12 : 1–2. *Summerfield.*
The Christian, Heb. 11 : 1–2. *Summerfield.*
RADICALISM and the national crisis (1862), Matt. 3 : 10. *S. T. Spear.*
RAIN, waiting on God for, Jer. 14 : 22. *Lathrop.*
RAINBOW round the throne, Rev. 4 : 3. *Talmage: Reed.*
RASH censuring and judging, Matt. 7 : 1. *Barrow.*
RATIONALISM, 2 Kings 7 : 1–2 and 20. *Talmage.*
RATIONALISM at Corinth, 1 Cor. 15 : 12. *Binney.*
READING infidel, impure, and fictitious works, guilt and danger of, Acts 19 : 19–20; Prov. 19 : 27. *M. W. Dwight.*
REALITY of religious manifestations, 2 Cor. 1 : 12. *F. D. Huntington.*
Of our Christian faith, John 3 : 11. *F. D. Huntington.*
REASONS why men are not Christians, Luke 14 : 18. *Barnes.*
REASONABLENESS and blessedness of prayer, James 4 : 8. *F. Snyder.*
REASONING on moral and religious subjects, laws of, 1 Thes. 5 : 21. *R. Palmer.*
RECEIVING Christ by faith, John 1 : 12. *Alexander.*
Christ, duty of, Col. 2 : 6. *Erskine.*
RECEPTION of Christ the turning-point of salvation, John 1 : 10–11. *Fuller.*
RECHABITES, obedience of, Jer. 35 : 18–19. *Mill.*
RECKLESS penknife, Jer. 36 : 23. *Talmage.*
Drivers, 2 Kings 9 : 20. *Talmage.*
RECIPROCAL duties of pastor and people, Acts 20 : 28. *J. S. C. Abbott.*
Duties of Church members, 1 Cor. 12 : 12–13 and 26. *A. Barnes.*
RECIPROCITY, blessed, Song 2 : 16. *Payson.*
The great law of, between man and man, Matt. 7 : 12. *Chalmers.*
RECOGNITION, 1 Thes. 2 : 19. *W. Whittaker.*
In heaven, 1 Cor. 13 : 12. *Hamilton.*
In heaven, mutual, 2 Cor. 1 : 14. *S. E. Dwight.*
RECOLLECTIONS of God painful to the wicked, Ps. 77 : 3. *Payson.*
RECONCILIATION, 2 Cor. 5 : 18–21. *Binney.*
By Christ, Col. 1 : 21. *Robertson.*
With God, Matt. 5 : 25–26. *N. Emmons.*
With God, sinners urged to, 2 Cor. 5 : 20. *G. N. Judd.*
Ministry of, 2 Cor. 5 : 17–20. *Robertson.*
Of all things in Christ, Col. 1 : 19–20. *Minton.*
Of all things, not by the restoration of each individual, but by destruction of all evil, Col. 1 : 20. *Minton.*
Of all things, the doctrine throws light on the darker features of Providence and revelation, Prov. 16 : 4. *Minton.*
RECONCILED, general laws and special providence, Mark 4 : 38. *Bellows.*
To God through Christ, 2 Cor. 5 : 20. *R. S. Storrs.*
To God, sinners entreated to be, 2 Cor. 5 : 20. *Nettleton.*
RECOMPENSE of reward, Heb. 11 : 24. *South.*
Of sin, Prov. 5 : 11–13. *Beecher.*
RECONSTRUCTION, God's plan of, Mark 16 : 15. *Le Roy Sunderland.*
RED cord in the window, Josh. 2 : 21. *Talmage.*
Word, the, 1 John 1 : 7. *Talmage.*
REDEEMED, none but sinners, Luke 5 : 31–32. *Griffin.*
Sinner a temple of God, the, 1 Cor. 6 : 19–20. *Bradley.*
REDEEMER: The fall and promise, Gen. 3 : 15. Preparation for his coming before Judaism, Gen. 12 : 3. In Judea, John 4 : 22. Among the Gentiles, Acts 7 : 16–34. His nature God-man, John 1 : 14. His plan, Matt. 5 : 17. His holiness, John 3 : 16. As a prophet, John 7 : 46; John 5 : 36–45. Sacrifice, John 1 : 29. King, 1 Tim. 3 : 16. *Serial Discourses.* *E. de Pressensé.*

REDEEMER: The glory of, preëxistent, John 17 : 5. Revelator of the Father's glory, 2 Cor. 4 : 6. Typical, Ex. 3 : 2. Prophetical, John 12 : 4. In his humiliation, Phil. 2 : 8. In his resurrection, Rev. 1 : 17–18. In his ascension and exaltation, 1 Tim. 3 : 16. In his people, John 17 : 10. By the Holy Spirit, John 16 : 14. In his second coming, Tit. 2 : 13. *Glory of the Redeemer. O. Winslow.*

REDEEMER'S tears, the, John 11 : 35. *Arnot.*

REDEEMING the time, Eph. 5 : 16. *Wesley.*

REDEMPTION, Gen. 3 : 14–24. *Cumming.*
Col. 1 : 14. *Guthrie.*
By Christ, 1 Cor. 1 : 30; Rev. 5 : 9. *Erskine.*
Of the body, Phil. 3 : 20–21. *Maurice.*
Nature of, Acts 3 : 19. *Knight.*
Purpose of, Eph. 3 : 11–12. Vol. 1. *Emmons.*
Of the Soul precious, Ps. 48 : 8. *Belfrage.*

REFORMATION of morals, Ezk. 33 : 10. *L. Beecher.*
Of manners, Ps. 94 : 16. *Wesley.*

REFRESHMENT and rest, Song 2 : 3. *Cumming.*

REFUGE, God known as a, Ps. 48 : 3. *Arnot.*

REFUGES of lies, Is. 28 : 17. *Finney: Guiness.*

REGENERATION, John 3 : 3. *Bushnell: Peabody: Spurgeon.*
John 3 : 5–7. *Robertson.*
John 3 : 1–8 (3 sermons). *Saurin.*
John 3 : 1–8 (2 lectures). *Leighton.*
1 John 5 : 1 (13 sermons). *Howe.*
Cause, agent, purpose of, James 1 : 18. *R. Hall.*
Necessity of, John 3 : 6–7. *Worcester.*
And renewal, James 1 : 18; 1 John 4 : 7; 1 Pet. 1 : 22. *Binney.*
Necessity and means of, John 3 : 3. *E. Pond.*
Nature and necessity of, Gal. 6 : 15. *Tillotson.*
Not wrought by light, Ezk. 36 : 26. *E. D. Griffin.*
A sovereign work, John 3 : 8. *S. E. Dwight.*
Of desires by Christ, Mark 10 : 35. *Bushnell.*
Nature of, Gal. 5 : 22. *N. Emmons.*
Necessity of, John 3 : 3. Nature of, 2 Cor. 5 : 17. Agency of the spirit in, Tit. 3 : 5. *Barnes.*
Necessity of, no matter of wonder, John 3 : 7. *Nettleton.*
Nature and necessity of, John 3 : 5. *Mason.*

REIGN of the saints, Dan. 7 : 27. *W. Clark.*
Of law, Gal. 6 : 7. *Salmon.*

REJECTION of revealed truth evinces moral depravity, Heb. 3 : 12. *S. Miller.*
Of Christianity does not benefit man, John 6 : 68. *Barnes.*
Of Christ, Mark 12 : 6. *Davies.*
Of Gospel light, the condemnation of men, John 3 : 19. *Davies.*

REJECTED, none who come to Christ, John 6 : 37. *Payson.*

REJOICING in Christ, 1 Pet. 1 : 8. *Belfrage: J. Evans.*

RELAPSED demoniac, the, Luke 11 : 24–26. *Mill.*

RELIEF which the Gospel affords to the distressed, Matt. 11 : 28. *Blair.*
Under troubles, 2 Cor. 4 : 16–18. *Halyburton.*

RELIGION, advantage of, to society, Prov. 14 : 4. Advantage to individuals, Ps. 19 : 11. Excellency of the Christian, Phil. 3 : 8. *Tillotson.*
Best reason of state, the, 1 Kings 13 : 33–34. *South.*
In Business, Rom. 12 : 11. *J. P. Thompson.*
Of Christ: The Christ anticipated by heathen nations, Ps. 42 : 1. Of the Jewish history, Gen. 22 : 18. Of the Psalms, Acts 13 : 33–35. Of prophecy, Luke 24 : 27. Of the Gospels, Matt. 1 : 1. Of the Acts, Acts 18 : 28. Of the other Pauline Epistles, Col. 3 : 2–3. Of the other books, Rev. 22 : 16. 8 *Bampton Lectures. Stanley Leathes.*

RELIGION in Common life, Rom. 12 : 1. *Caird.*
Christian, or none, John 6 : 67–68. *Cumming.*
First, Luke 12 : 31. *Summerfield.*
The First great concern, Matt. 6 : 33. *Tillotson.*
The First choice, Matt. 6 : 33. *Mozley.*
Genuine, nature of, Ezk. 11 : 19–20. Makes us profitable, Phil. 10–11. Our progress in, Josh. 13 : 1. More than formality, 2 Tim. 3 : 5. *Jay.*
Great duties of, Matt. 23 : 23. *Saurin.*
Of the Gospel, a life, Acts 5 : 19–20. *W. Smith.*
Of Hope, Rom. 8 : 24. *Beecher.*
Of the future, Matt. 24 : 4. *Woolsey.*
Of the heart and life, Ps. 119 : 12. *T. D. Woolsey.*
And goodness, identity of, 1 John 4 : 20. *Dewey.*
Of the Law and of the Gospel, Rom. 9 : 30–33. *Finney.*
Our Life, Deut. 32 : 47. *B. Stow.*
The only true source of happiness, Prov. 3 : 13. *Nettleton.*
Inward peace and pleasure of, Ps. 119 : 165. *Tillotson.*
Mixture of joy and fear in, Ps. 2 : 11. *Blair.*
Natural and revealed, Acts 17 : 1–3; Acts 17 : 22–23; Acts 18 : 1–4. *T. Binney.*
Not unmanly, 1 Kings 2 : 2. *Hallam.*
Pleasures of, Prov. 24 : 13–14. *Tappan.*
Power of, on the intellect, Ps. 119 : 130. *Melvill.*
Practice of, enforced by reason, Prov. 10 : 9. *South.*
Relation of, to business, Luke 10 : 38–42. *Müller.*
Or Ruin, Ezk. 18 : 30. *Burder.*
Refuge from the mystery of evil, 2 Cor. 10 : 1. *Bellows.*
Social obstacles to, Matt. 10 : 36. *Beecher.*
Strengthening the intellect, Ps. 119 : 130. *Melvill.*
That is natural, the, Rom. 8 : 6. *F. D. Huntington.*
The true element of reformation, James 4 : 12; Ps. 20 : 5. *J. Marsh.*
True, a service, Matt. 7 : 21. *Hitchcock.*
Truth of, Matt. 8 : 9. Doubts on, John 7 : 27. *Massillon.*
The highest wisdom and sin the highest madness and folly, Ps. 111 : 10. *Davies.*
The wisdom of, Ps. 119 : 96. *Tillotson.*
Vanity of formal profession of, Tit. 1 : 16 (8 sermons). *J. Howe.*

RELIGIOUS conversation, Matt. 12 : 34. *McIlvaine's Coll.*
Contention, carnality of, Gal. 5 : 16. *Howe.*
Conversation, Mal. 3 : 16. *R. W. Clark.*
Declension, Hos. 11 : 7. *E. Strong.*
Depression, Ps. 42 : 1–3. *Robertson.*
Education, Eph. 6 : 4. *Sidney Smith.*
Excitement, John 12 : 28–29. *Bellows.*
Feelings and activities of the unregenerate not genuine piety, Hos. 6 : 4. *R. H. Seeley.*
Growth, 1 Pet. 3 : 18. *J. McLeod.*
Inquiry, Divine method of conducting, John 3 : 12. *W. Smith.*
Insincerity, Eph. 4 : 19. *Burchard.*
Instruction of the young, 2 Tim. 3 : 15. *Vermilye.*
Instruction useful to civil society, 2 Chron. 24 : 15–16. Vol. 2. *N. Emmons.*
Nurture and religious character, Acts 17 : 27. *Bushnell.*

RELIGIOUS principle only true basis of morality, Ecc. 12 : 13. *F. F. Ellinwood.*
Resolution, 2 Chron. 15 : 7. Vol. 1. *Emmons.*
Retirement, Ps. 4 : 4. Knowledge, importance of, Is. 11 : 9. Conduct, wisdom of, Ps. 101 : 2. *Blair.*
Sensibility, Ezk. 36 : 26. *Dewey.*
Things pleasant things, Is. 64 : 11. *Jay.*
REMEDIAL discipline of disease and death, 1 Cor. 11 : 30–31. *C. J. Vaughan.*
REMEDY against sorrow and fear, John 14 : 17. *Hooker.*
The only form of doing good, Matt. 11 : 4–5. *Goulburn.*
REMEMBER death, Deut. 32 : 29. *Spurgeon.*
REMEMBERING Paul's bonds, Col. 4 : 18. *Johnston.*
REMISSION of sin, Luke 1 : 76–77. *R. S. Storrs.*
REMNANTS, Rom. 9 : 27. *Beecher.*
Of society, Is. 10 : 20–23. *Beecher.*
RENDING of the kingdom, 1 Kings 12 : 21–25. *Maurice.*
RENOVATION of all things, Rev. 21 : 5. *Lathrop.*
Inner and outer, 2 Cor. 4 : 2. *Finney.*
RENOVATOR, the, Ezk. 36 : 27. *Guthrie.*
RENT veil of the temple, Matt. 27 : 51. *R. Erskine.*
REPENTANCE, Gen. 19 : 17. *Hare.*
Acts 17 : 13. *D. L. Moody.*
Matt. 3 : 2. *Sidney Smith.*
Luke 13 : 3. *Clarkson.*
2 Cor. 7 : 10. *Saurin.*
Acts 17 : 30. Nature of, Acts 20 : 21. As related to pardon, Acts 3 : 19. Philosophical necessity of, Luke 13 : 5. Foundation of the command, Acts 17 : 30. Evidences of true, 2 Cor. 7 : 9–11. *Barnes.*
Alone insufficient, Acts 8 : 22. *Dexter.*
Blessed consequence of, Acts 3 : 19. *J. Richards.*
Of Believers, Mark 1 : 15. *Wesley.*
And Conversion, Acts 3 : 19. *Maurice.*
Duty of, Acts 17 : 30. *A. D. Smith.*
Exemplified in the Corinthian Church, 2 Cor. 7 : 10–11. *Simeon.*
And Forgiveness the gift of the exalted Saviour, Acts 5 : 31. *Alexander.*
How to estimate, Luke 15 : 10. *Cunningham.*
Ineffective, 1 Kings 2 : 28. *Tyng.*
Nature of, Jer. 31 : 18–19. Importance of, Mark 6 : 12. Through the goodness of God, Rom. 2 : 4. *Worcester.*
Necessary, Luke 13 : 5. Immediate, practicable, 2 Cor. 6 : 2. *Taylor.*
Nature and reasonableness of, Acts 17 : 30. *A. Nettleton.*
Nature, necessity, and evidences of, Acts 2 : 38. *R. W. Bailey.*
Not antecedent to regeneration, Jer. 31 : 19. *Nettleton.*
For National sin, Is. 26 : 8–9 ; Luke 13 : 2–3. *W. Adams.*
From a Sense of God's character and presence, Job 42 : 5–6. *Dwight.*
True, Heb. 6 : 1. *Hague.*
True, nature and necessity of, Acts 17 : 30. *Davies.*
True and false, 2 Cor. 7 : 10. *Finney.*
REPOSE and report of faith, Song 2 : 3. *Erskine.*
REPROBATION, Ex. 9 : 16. Vol. 4. *N. Emmons.*
Jer. 6 : 30. *Finney.*
REPRODUCTIVE power of righteousness and wickedness, Gal. 6 : 7. Power of human actions, Gal. 6 : 7. *Melvill.*
REPROOF a Christian duty, Lev. 19 : 17. *Finney.*
Brotherly, Lev. 19 : 17. *Tappan.*
Duty of, Eph. 5 : 11. *E. T. Fitch.*
How to bring our hearts to bear, Ps. 141 : 5. *Owen.*
REPROVING our neighbor, duty of, Lev. 19 : 17. *Wesley.*
REPUBLIC, hope of, Deut. 11 : 25. *W. A. Scott.*
RESCUED brand, Zech. 3 : 2. *Tyng.*
RESERVED in the father's own power, times, and seasons, Acts 1 : 7. *Appleton.*
RESISTANCE of sinner to Christ and the Gospel, strength of, Is. 48 : 4. *Carroll.*
RESISTING the devil, James 4 : 7. *Trench.*
Religious convictions, John 12 : 42–43. The Holy Ghost, Acts 7 : 51. *W. Smith.*
RESOLUTION, holy, nature and necessity of, Job 34 : 31–32. *Tillotson.*
And steadfastness in religion, Josh. 24 : 15. *Tillotson.*
RESPONSIBLE for each other, Gen. 4 : 9. *A. Paine.*
RESPECT in the temples of God, Matt. 21 : 12. *Massillon.*
RESPONSIBILITIES of the ministry and Church, 1 Tim. 3 : 15. *Dr. Baxter.*
REST, Matt. 11 : 28–29. *Spurgeon : Robertson.*
After trial, right use of, Matt. 4 : 11. *Manning.*
For the people of God, Heb. 4 : 11. *Summerfield.*
Laboring saint dismissed to, Dan. 12 : 13. *Owen.*
Of the people of God, 1 Chron. 23 : 25. *Butler.*
Of the saints, Heb. 4 : 3. *Finney.*
Return unto thy, Ps. 96 : 7. *Griffin.*
This is not your, Mic. 2 : 10. *Griffin.*
This world not our place of, Mic. 2 : 10. *J. Brace.*
RESTFULNESS, realm of, Heb. 11 : 27. *Beecher.*
RESTLESSNESS of human affection, Ps. 11 : 1. *Chalmers.*
RESTITUTION, duty of, Luke 19 : 8. *S. K. Kollock.*
Of all things, Acts 3 : 19–21. *Cumming.*
Nature and necessity of, Luke 19 : 8–9. *Tillotson.*
RESTORATION of the erring, Gal. 6 : 1–2. *Robertson.*
The great, 2 Pet. 3 : 13. *Cumming.*
RESTORER of mankind, the, Jer. 30 : 17. *Butler.*
RESTRAINTS of Divine influence, Is. 62 : 10. *Skinner.*
Of Christianity, Matt. 11 : 29. *Drummond.*
RESURRECTION, the, 1 Cor. 15 : 35–38. *Spurgeon.*
John 5 : 28. *Talmage.*
1 Cor. 15 : 14. *Sidney Smith : Peabody.*
And ascension of Christ, Rev. 1 : 18. *S. I. Prime.*
And ascension, Acts 1 : 9. *E. H. Sears.*
Blessed, of true Christians, certain, 1 Thes. 4 : 14. *Tillotson.*
The Better, Heb. 11 : 35. *Dr. Griffin.*
Of Christ, Acts 3 : 15. Vol. 4. *N. Emmons.*
Of Christ, 1 Cor. 15 : 17. *E. F. Rockwell.*
Of Christ, Ps. 118 : 15–16. *Saurin.*
Of Christ, an argument for seeking things above, Col. 3 : 1–2. *Tillotson.*
Of Christ, 1 Cor. 15 : 20. *R. D. Hitchcock.*
Of Christ, Luke 24 : 24. *McIlvaine.*
Of Christ, power of, Phil. 3 : 10. *Belfrage.*
Of Christ a type of our new life, Rom. 6 : 4–8. *Schleiermacher.*
Of the body, John 5 : 28–29. *Brace : Dr. Blagden.*
Of the body, 1 Cor. 15 : 35. *Knight : B. B. Edwards.*
Of the body, 1 Cor. 15 : 42. *McClelland.*
Of the dead, 1 Cor. 15 : 35. *C. Benson : Wesley.*
Of the dead, Acts 24 : 15. *Spurgeon.*
From the dead, Rom. 8 : 21. *F. W. Farrar.*
Certainty of, John 20 : 29. *South.*
General, the, Acts 24 : 15. *South.*

RESURRECTION, general, John 5 : 28–29. *Paley : Davies : Melvill.*
And Life of Christ, John 11 : 25. *Griffin.*
Possibility of it asserted and proved, Acts 26 : 8. *Tillotson.*
The power of, 1 Cor. 15 : 22. *Butler.*
Of Jesus, Matt. 28 : 6. *C. Evans.*
Of our Saviour, evidences of, Acts 1 : 3. *Tillotson.*
Christ's triumph in, Acts 2 : 36. *J. Donne.*
RETIREMENT, Ezk. 3 : 22. *Jay.*
RETRIBUTION, Divine, argued from the constitution of the human mind, John 3 : 35. From the course of Providence, Matt. 5 : 45. From the fatherhood of God, 1 Pet. 1 : 17. *Love and Penalty. J. P. Thompson.*
Future, equity of, Luke 16 : 10. *Melvill.*
Provided for in the laws of Nature, Mark 4 : 22; Luke 12 : 8. *W. T. Hamilton.*
Law of, Gal. 6 : 7. *Dewey.*
And reformation, Gen. 32. *Beecher.*
RETROSPECT and prospect, Jer. 8 : 20. *Guthrie.*
RETROSPECTION, searching, Heb. 8 : 1. *Payson.*
RETURN to God, exhortation to, Jer. 13 : 15–17. *Simeon.*
Unto me, Is. 44 : 21–22. *McCheyne.*
REUBEN'S instability, Gen. 49 : 4. *Robinson.*
REVEALING process, Luke 12 : 2. *H. Neill.*
REVELATION, Christian, the sole hope of the world, Mark 16 : 15. *R. Palmer.*
REVENGE, Gen. 33 : 4. *Sidney Smith.*
REVERENCE of childhood, Matt. 18 : 10. *Hallam.*
In worship, uses of, Ecc. 3 : 5. *Woolsey.*
For Son of God demanded, Matt. 21 : 37. *D. A. Clark.*
REVERSAL of human judgment, Matt. 19 : 30. *Mozley.*
REVIEW, the, Ecc. 2 : 11. *Guthrie.*
The Christian, Rom. 6 : 21. *Clark.*
Of life, Ecc. 3 : 21. *Jay.*
REVIVAL sermon, Amos 9 : 13. *Spurgeon.*
Of religion God's work, Ps. 109 : 126. *M. Tucker.*
Of religion, means of, Amos 7 : 2. *Dr. Tucker.*
Of religion needed by Christians, Ps. 51 : 12–13. *G. A. Lintner.*
Of religion, nature of, Is. 45 : 8. Defense of, Acts 2 : 13. Obstacles to, 1 Cor. 9 : 12. Divine agency in, Hab. 3 : 12. Means of promoting, Phil. 1 : 27. Evils attending, Rom. 14 : 16. Results of, Rev. 5 : 13. *W. B. Sprague.*
Of religion, what it is, Hab. 3 : 2. How to promote, Hos. 10 : 12. When to be expected, Ps. 85 : 6. Measures to promote, Acts 16 : 20–21. *Finney.*
REVIVALS, theory of, Is. 45 : 8. Influence of, on the country, Is. 45 : 8. Influence of, in cities, Is. 24 : 47. Desirableness of, Hab. 3 : 2. Hinderances to, Luke 19 : 41–42; Matt. 23 : 37. Duties of Christians in regard to, Acts 17 : 16. *Albert Barnes.*
Of religion, Hab. 3 : 2. *A. D. Smith.*
REVELATION, sufficiency of, Luke 16 : 27–31. *Saurin.*
Advantage of, 1 Cor. 1 : 21. *Saurin.*
REVOLUTION, Acts 17 : 6. *Talmage.*
And reformation, Ezk. 31 : 27. *Emmons.*
REWARD, Christian doctrine of, Gal. 6 : 7–8. *Fuller.*
In heaven, Matt. 5 : 12. *R. Hall.*
Of the faithful, Jon. 4 : 36. *D. L. Moody.*
Of honoring God, 1 Sam. 2 : 30. *Barrow.*
Of loving, Rom. 8 : 28. *Beecher.*
REWARD of the righteous, Heb. 6 : 10; Heb. 11 : 26. *Candlish.*
Of the righteous, Matt. 25 : 34. *Wesley.*
REWARDS of the new creature, Matt. 19 : 27–29. *Manning.*
RICH fool, Luke 12 : 15–21. *R. Tincker.*
Fool, Luke 12 : 16–21. *Beecher.*
And poor, Luke 16 : 19–20. *J. M. Butler.*
And poor, points of argument in the state of, Prov. 22 : 2. *R. Hall.*
Poverty, Zeph. 3 : 12. *Sibbe.*
Charges to the, 1 Tim. 6 : 17–19. *E. Yale.*
Duties of the, 1 Tim. 6 : 17–19. *N. P. 1. L. Woods.*
RICHES, Mark 10 : 25. *Sidney Smith.*
James 2 : 1–5. *Guthrie.*
Matt. 19 : 24. *Wesley.*
Danger of, 1 Tim. 6 : 9. *Wesley.*
Deceitfulness of, Matt. 13 : 22. *Beecher.*
RICHEST treasure, the, Ps. 19 : 10. *T. Edwards.*
RIDDLE, the honest, Prov. 11 : 25. *Robinson.*
Samson's, Judges 14 : 14. *Burder.*
RIDDLES to be solved, 1 Cor. 13 : 12. *Talmage.*
RIGHT conduct under the smiles and frowns of God, Job 1 : 21. Vol. 3. *Emmons.*
Love of God, Mark 12 : 28–31. Love of our neighbor, Mark 12 : 28–31. Knowledge of God, Mark 12 : 28–31. *Romaine.*
Of private judgment in religion, Acts 17 : 11. *Emmons.*
RIGHTS of the people, 1 Sam. 14 : 45. Vol. 2. *Emmons.*
RIGHTEOUS, the, grief of, at the misconduct of the wicked, Ps. 119 : 136. *Saurin.*
All things working together for the good of, Rom. 8 : 28. *Blair.*
And their reward, Ps. 58 : 11. Present obscurity, future glory of, Matt. 13 : 14. *Summerfield.*
Future blessedness of, 1 Thes. 4 : 14. *Dana.*
Scarcely saved, 1 Pet. 4 : 18. *Frelinghuysen.*
RIGHTEOUSNESS alone properly immortal, 1 John 2 : 17. *Hallam.*
The believer's, Rom. 3 : 21–22. *Simeon.*
Evangelical, Matt. 5 : 20. *Taylor.*
Of faith, Rom. 10 : 5–8. *Wesley.*
Of the Scribes and Pharisees, Matt. 5 : 12. *Osgood.*
"RILLS from the fountain of life" (series of sermons to children; many texts). *R. Newton.*
RISE with Christ, Col. 3 : 1. *Hare.*
RISEN with Christ, Col. 3 : 1. *Guthrie.*
Christ, not another Christ, Rev. 1 : 17–18. *Cunningham.*
Jesus questioning Peter's love, John 21 : 17. *Bradley.*
ROBBING God, Mal. 3 : 8. *E. N. Kirk.*
ROCK of Horeb, the, 1 Cor. 10 : 4. *Bradley.*
ROD, the voice of, Micah 6 : 9. *Saurin.*
ROLL-CALL of the dead, Rev. 20 : 12. *Talmage.*
ROMAN council, the, John 18 : 36. *J. B. Mozley.*
Soldiers and Jewish rulers, the, Matt. 28 : 12–13. *Lardner.*
ROME, Church of, hazard of being saved in the, 1 Cor. 3 : 15. *Tillotson.*
Chamber of imagery in the Church of, laid open, 1 Pet. 2 : 3. *Owen.*
ROOM, and yet there is, Luke 14 : 22. *Griffin.*
ROUTINE observance indispensable, Matt. 6 : 11. *Bushnell.*
ROYAL house of Jesus, Judges 8 : 18. *Talmage.*

RUIN great, relief great, the, Hosea 13 : 9. *Erskine.*
Of a sinful people, how prevented, Jer. 6 : 8. *Tillotson.*
RULERS, the privilege of the people to choose, Jer. 30 : 21. Vol. 2. *N. Emmons.*
Prayer for, 1 Tim. 2 : 1–2. *Payson.*
RUNNING water, Rev. 22 : 17. *Talmage.*
RUTH, Ruth 1 : 16–17. *E. H. Chapin.*
Resolution of, Ruth 1 : 16. *Edwards.*
RUTH'S choice, Ruth 1 : 16–17. *Belfrage.*

S

SABBATH, Ex. 20 : 10–11. *Skinner : Barnes.*
Is. 38 : 13–14. *R. W. Clark.*
Authority and perpetuity of, Mark 2 : 27. *Hague.*
Benefits of, Mark 2 : 27. *W. Adams.*
Civil relations of, Is. 58 : 13–14. *R. W. Clark.*
Christian, preëminent importance of, Jer. 9 : 23–24. *L. Beecher.*
Duty and importance of keeping, Lev. 26 : 2. *Emmons.*
Duties of, Ex. 20 : 8–9. *H. D. Ganse.*
And free institution, Is. 58 : 13–14. *M. Hopkins.*
Guilt of profaning, Neh. 13 : 17–18. *N. Porter.*
Institution of, Gen. 2 : 2–3. *Osgood.*
Manner of keeping, Ex. 20 : 8. *H. Winslow.*
Non-observance of, Rom. 14 : 5–6. *Robertson.*
Mode of passing, Mark 2 : 23–24, 27. *Sidney Smith.*
The man that gathered sticks on the, Num. 15 : 32–36. *Dr. Bishop.*
A national blessing, Mark 2 : 27. *D. Magie.*
Origin and history of, Luke 2 : 27. *Rice.*
Perpetuity and change of, 1 Cor. 16 : 1–2. *Edwards.*
Shadow and substance of, Col. 2 : 16–17. *Robertson.*
A standing ordinance, Mark 2 : 27. *Emmons.*
Value of, to young men, Mark 7 : 27. *A. Barnes.*
SABBATHS, value of fifty-two, in a year, Mark 2 : 27. *A. Barnes.*
SACERDOTAL prayer of Christ, John 17 : 18–21. *Saurin.*
SACRAMENT of the Lord's Supper as a preparation for death, Matt. 26 : 29. *Blair.*
SACRAMENTAL preparation, Matt. 22 : 12. *South.*
SACRED music, claims of, Ps. 98 : 4–6. *E. F. Hatfield.*
SACRIFICE of Christ, 1 Cor. 15 : 3. *D. L. Moody.*
For us, Christ engaging to be, Ps. 40 : 6–8. *Belfrage.*
The living, Rom. 12 : 1. *Guiness.*
And satisfaction of Christ, Heb. 9 : 26. *Tillotson.*
Of praise, Heb. 13 : 15. *B. C. Smith.*
SAFETY of religion, Prov. 10 : 9. *Payson.*
Of a righteous course, Prov. 12 : 28. *Osgood.*
SAINTS desire to see the beauty of the Lord, Ps. 27 : 4. *Emmons.*
Blessedness of, Ezk. 36 : 28–30. *Guthrie.*
In heaven, Rom. 7 : 14. On earth, 1 Cor. 3 : 21–23. Confession of, Heb. 11 : 13. *Blunt.*
Death of, the, Ps. 116 : 15. *Hare.*
Faith and patience of, 1 Pet. 4 : 17–18. *Taylor.*
Feelings and employments of, in heaven, Rev. 4 : 10. *Payson.*
And sinners, essential distinction between, Jer. 15 : 9. *Emmons.*
True, Ex. 32 : 26. *Finney.*
When absent from the body are present with the Lord, 2 Cor. 5 : 8. *Edwards.*
With Christ in heaven, John 17 : 24. *Emmons.*
SAINTLINESS not forfeited by the penitent, 1 Cor. 12 : 11. *Newman.*
SAFEGUARDS in mixing with the world, Matt. 11 : 18–19. *Manning.*
SALT, have among yourselves, Mark 9 : 50. *Goulburn.*
Of the earth, Christian, Matt. 5 : 13–16. *C. A. Smith.*
That has lost its savor, Matt. 5 : 13. *T. Starr King.*
SALUTATION and doxology, Rev. 1 : 4–6. *A. C. Thompson.*
SALVATION, John 6 : 6. *Massillon.*
John 17 : 3. *Canon Kingsley.*
Christ the only way, John 14 : 6. *Superville.*
Difficult, 1 Pet. 4 : 18. By Jesus Christ, John 3 : 16. Means, preaching Christ, 1 Cor. 1 : 22–24. Making light of, Matt. 22 : 5. *Davies.*
Easy, Matt. 11 : 30. Faith a condition, Mark 16 : 16. Cannot be merited, Job 35 : 8. *Barnes.*
Free to the willing, Rev. 22 : 17. *Taylor.*
Freeness of, Rev. 22 : 17. *Clark.*
By Faith, Eph. 2 : 8. *Wesley.*
By Fire, and salvation in fullness, 1 Cor. 3 : 15 ; 2 Pet. 1 : 10–11. *Binney.*
By Grace, Eph. 2 : 5. *Buckminster.*
By Grace, Eph. 2 : 8. *W. M. Harding.*
By Grace, 2 Tim. 1 : 18. *L. Woods.*
Greatness of, more perilous to neglect, Heb. 2 : 3. *Melvill.*
Impossible if Christ be rejected, Heb. 10 : 26. *Clark.*
Joyful sound of, Ps. 89 : 15. *John Cotton.*
For the Lost, Luke 19 : 20. *Nettleton.*
Of the Lord, Jonah 2 : 9. *Spurgeon.*
Manner in which to be sought, Gen. 6 : 22. *Edwards.*
In no other, Acts 4 : 12. *Shepard.*
Made sure, John 6 : 37. *Clark.*
Our own, the work and the encouragement to it, Phil. 2 : 11–12. *M. W. Jacobus.*
Out of the visible church, Acts 9 : 36 ; 10 : 1. *Robertson.*
Power of God in, Matt. 28 : 18–19. *Armstrong.*
For Penitents, Luke 7 : 47. *Paley.*
To be Sought aright, or certain ruin, Luke 13 : 24. *Nettleton.*
Special, 1 Tim. 4 : 10. Cup of, Ps. 116 : 12–14. *Summerfield.*
Scriptural way of, Eph. 2 : 8. *Maurice.*
Taken into God's own hands, Jer. 31 : 31–34. *Griffin.*
Traced to God the father, John 3 : 16. *J. W. Alexander.*
What is it ? Eph. 1 : 15–23. *Beecher.*
Way of, easy, 1 John 1 : 9. *Whitefield.*
Way of, Acts 16 : 30–31. *Finney.*
Work of, Phil. 1 : 6. *Merle d'Aubigné.*
Working out our own, Phil. 2 : 12–13. *Beecher.*
SAMARITANS and Jews, the, John 4 : 21–23. *Mill.*
SAMSON, Judges 16 : 20. *E. H. Chapin.*
Conquered, Judges 16 : 20–21. *Spurgeon.*
Shorn of his locks, Judges 16 : 20. *Lathrop.*
SAMSON'S riddle, Judges 14 : 14. *Hallam.*
SAMUEL, 1 Sam. 3 : 19. Vol. 2. *N. Emmons.*
The child, 1 Sam. 3 : 10. *Summerfield.*
The prophet (24 lectures). *Robert Steel.*
SANCTIFICATION, our, 1 Thes. 4 : 3. *Kirk.*
Faith necessary to, Mark 9 : 23. *Griffin.*
By Faith, Rom. 3 : 31. *Finney.*
By Means of the truth, John 17 : 17. *J. Hopkins.*

SANCTIFICATION, nature and results of, John 17 : 17. *D. A. Clark.*
SANCTUARY, sacredness of, Gen. 28 : 17; Ecc. 5 : 1. *H. Read.*
Way of God with his people in the, Ps. 25 : 10. *Frelinghuysen.*
The, Ps. 20 : 1–2. *D. A. Clark.*
God's way in, Ps. 77 : 13. *Melvill.*
Little, the, Ezk. 11 : 16. *Raleigh.*
SATAN, Christ's victory over, Luke 11 : 21–22. *Payson.*
Banquet of, John 2 : 9–10. *Spurgeon.*
Devices of, 2 Cor. 2 : 11. *Wesley.*
Personality of, 1 Pet. 5 : 8. *R. Hall.*
Transformed into an angel of light, 2 Cor. 11 : 14. *South : F. D. Huntington.*
SATISFIED in heaven, Ps. 17 : 15. *Holmes.*
He shall be, Is. 53 : 11. *Arnot.*
SATURDAY evening, Ex. 16 : 23. *Jay.*
SAUL the king, history of, 1 Sam. 28 : 3–19. *E. Mason.*
Life of, 1 Sam. 19 : 24. *Maurice.*
Rejection of, 1 Sam. 15 : 28–30. *Mill.*
The regressive in piety, 1 Sam. 10 : 11. *Shepard.*
Of Tarsus, conversion of, Acts 9 : 22. *Whitefield.*
Of Tarsus, conversion of, Acts 9 : 16. *H. J. Van Dyke.*
Of Tarsus praying, Acts 9 : 10. *Jay.*
SAVE, himself he cannot, Mark 15 : 31. *Arnot.*
SAVED, what must I do to be? Acts 16 : 30–31. *Budington.*
Man unwilling to be, Rom. 22 : 17. *E. Mason.*
Or lost, Luke 19 : 10. *Moody.*
Small number of the, Luke 4 : 27. *Massillon.*
SAVING faith, Scripture evidence of, James 2 : 18. *C. Yale.*
SAVIOUR, affectionate invitation of the, Matt. 11 : 28. *Blunt.*
End of his exaltation, Acts 5 : 21. Design of his coming, Matt. 1 : 21. Honored by his people, John 17 : 10. Freeness of his grace, 1 Tim. 1 : 14. His sufferings necessary, Heb. 2 : 10. *Jay.*
His errand into the world, Luke 19 : 10. *Brown.*
Interceding, Heb. 7 : 25. *Summerfield.*
God's love in the gift of, John 3 : 16. *Barnes.*
Resting in his love, Zeph. 3 : 17. *Spurgeon.*
Lifted up, look of faith to, John 3 : 14–15; 12 : 32–33. *Finney.*
SAYING, the golden, Acts 20 : 35. *Brown.*
SCANDALIZING souls, guilt and danger of, Luke 17 : 1–2. *Williams.*
SCARCELY saved, the righteous, 1 Pet. 4 : 18. *Frelinghuysen.*
SCENE in Simon's house, Luke 17 : 47. *J. M. Butler.*
SCHISM, 1 Cor. 12 : 25. *Wesley.*
SCHOOL of Christ, Eph. 4 : 20–21. *Maclaren.*
SCIENCE and religion, relations of, 1 Tim. 6 : 20–21. *Hopkins.*
SCOFFING at religion, folly of, 2 Pet. 3 : 3. *Tillotson.*
At religion, 2 Pet. 3 : 3. *Blair.*
SCORNER, the, Prov. 3 : 34. *J. W. Alexander.*
Doom of, Prov. 9 : 12. *Bedell.*
SCOPE and function of a Christian life, Eph. 6 : 11–18. *Beecher.*
SCRIBE instructed, Matt. 13 : 52. *South.*
SCRIPTURE biography: *see* Lives of Christ and the most eminent persons mentioned in the New Testament, by *E. Bloomfield;* Scrip. Chars., *R. S. Candlish;* Scrip. Biog., *Copley;* Female Scrip. Chars., *Cox;* Old Testament Chars., *Crossman;* Biographical Sermons, *Enfield;* Scrip. Biog., *R. W. Evans;* Bible Biog. in Bible Words, *Farr;* Sac. Biog., *Fleming;* Contemplations, etc., *Bp. Hall;* Chars. of Scrip. History, *Hifferman;* Female Chars. of Holy Writ, *Hughes;* Sac. Biog., *Hunter;* Chars. of Old Testament, do.; New, *W. Jewett;* Female Scrip. Chars., *King;* Sunset on the Hebrew Mountains, *McDuff;* Lects. on Scrip. Chars., *Mearns;* Sac. Biog., *Morris;* do., *G. Roberts;* Scrip. Chars., *T. Robinson;* Sac. Biog., *Sidney Smith;* Scrip. Portraits, *Stevenson;* Sac. Biog., *F. Trench;* do., *J. Watkins;* do. for youths, *J. Watkins;* Sac. Biog., *Wordsworth.*
SCRIPTURES, the, 2 Thes. 3 : 16. *Peabody.*
The: Introductory, Ps. 119 : 18. Unity of the, Eph. 1 : 9–10. Manifoldness of, Matt. 14 : 20. Advance of, Heb. 1 : 1–2. Past development of, John 12 : 16. Inexhaustibility of, Is. 12 : 3. Fruitfulness of, Ezk. 4 : 17. Future development of, Rev. 6 : 2. *Hulsean Lectures. R. C. Trench.*
Advantage of possessing, Rom. 3 : 1–2. Difficulties of, 2 Pet. 3 : 16. *Melvill.*
Better than wealth, Ps. 119 : 72. *W. R. Williams.*
Despised, Hos. 8 : 12. *Jay.*
Divine authority of, 2 Thes. 3 : 16 (4 sermons). *J. Howe.*
Inestimable value of, Rom. 15 : 4. *Romeyn.*
Plenary inspiration of, 2 Pet. 1 : 21. *Emmons.*
Right use of, John 5 : 39. *A. Dickinson.*
Summary of, 2 Tim. 3 : 16. *Knight.*
Superior to other manifestations, Luke 16 : 31. *R. Keach.*
Their own best interpreter, John 5 : 39. *Trench.*
SCRIPTURAL ministry, importance of, 2 Tim. 3 : 16. *A. D. Smith.*
SEA, the, Ps. 107 : 23–24. *J. C. Holbrook.*
Consideration on the, Ps. 95 : 5. *Horne.*
Giving up its dead, Rev. 20 : 13. *W. R. Williams.*
Moral uses of, Gen. 1 : 10. *H. Bushnell.*
Captain's call, Jonah 1 : 6. *Talmage.*
SEAMEN, Christ a friend of, Matt. 4 : 18–22. *N. Adams.*
Plea for, Ps. 107 : 23. *E. Neville.*
SEARCH after God, Gen. 32 : 25. *Robinson.*
SEARCHING the Scriptures, John 5 : 37. *Cunningham.*
SEASONABLENESS of God's mercies acknowledged, Zech. 14 : 7. *Simeon.*
SECOND advent, Mark 13 : 34–37. *McCheyne.*
Advent, realizing it, Job 19 : 25–27. *Robertson.*
Coming of Christ, Rev. 1 : 7. *Payson.*
Incarnation, Eph. 1 : 22–23. *Beecher.*
Temple, the presence of the Messiah, the glory of, Hag. 2 : 6–9. *Tillotson.*
SECRET counsels of God, Deut. 29 : 29. *Dr. Leland.*
Faults and presumptuous sins, Ps. 19 : 12–13. *Tappan.*
Faults, Ps. 19 : 12. Prayer, Matt. 6 : 6. *Barnes.*
Sins, guilt and danger of, Ps. 19 : 12. *J. Todd.*
Of the Lord, the, Ps. 25 : 14. *Johnston.*
Of tranquility, Ps. 37 : 4–7. *Maclaren.*
Sins, Ps. 19 : 12. *Spurgeon.*
Things belong to God, Deut. 29 : 29. *Dwight.*
SECRETS of all men disclosed and judged, Rom. 2 : 16. *Summerfield.*
SECURE, the, alarmed, Amos 6 : 1. *Jay.*
SECURITY of the believer, Ezk. 36 : 36. *Guthrie.*
Of believers in Christ, 1 Pet. 2 : 6. *Simeon.*

SECURITY of God's children, John 10 : 28. *Melanchthon.*
And confidence of believers, Ps. 23 : 6. *Cunningham.*
Of God's people, Amos 9 : 9. *Simeon.*
SECURUS judicat orbis terrarum, Acts 28 : 22. *Salmon.*
SEED by the wayside, Matt. 13 : 3–4. *Maclaren.*
To the sower and bread to the eater, Is. 55 : 10–11 ; 2 Cor. 9 : 10. *Arnot.*
SEEING the face of God, Rev. 22 : 14. *F. W. Farrar.*
SEEK the Saviour, sinners entreated, Is. 55 : 6. *S. McKeen.*
SEEKING Christ early, Ps. 63 : 1. *A. Gunn.*
A city to come, Heb. 13 : 14. *Fitch.*
Another's wealth, 1 Cor. 10 : 24. *Kirwan.*
Eternal things, Col. 3 : 1. *Drummond.*
First the kingdom of God, Matt. 6 : 33. *Shepard.*
God, duty of, enforced from his power in the natural world, Amos 5 : 8. *Romeyn.*
God aright, encouraged, Jer. 29 : 11–13. *Simeon.*
God with the whole heart, Jer. 29 : 13. *Armstrong.*
So as to find, Jer. 29 : 12–13. *J. Parker.*
SEEN of angels, 1 Tim. 3 : 16. *Holmes.*
SELF care and care for others, Phil. 2 : 4. *Beecher.*
Conceited professors dissected, Prov. 30 : 12. *Erskine.*
Confidence, 1 Cor. 10 : 12. *Simeon.*
Control, Prov. 16 : 32. *Perkins.*
Deceit, Prov. 28 : 26. *Manning.*
Deceivers, James 1 : 22. *Finney.*
Deceiving professor, Rev. 3 : 17–18. *Simeon.*
Dedication to the Lord, Ps. 116 : 16. *Brown.*
Dedication, Rom. 12 : 1. *J. Howe.*
Dedication, Rom. 6 : 13. *Dana.*
Delusion as to our state before God, 1 John 1 : 8. *Butler.*
Denial, Luke 9 : 23. *Wesley.*
Denial, Matt. 16 : 24. *Channing : Hopkins.*
Denial, happiness of, Luke 18 : 28–30. *Williams : Emmons.*
Denial, Gen. 22 : 2. *Dr. Griffin.*
Denial a duty and pleasure, 1 Cor. 8 : 13. *Newman.*
Denial urged from the example of Christ, 2 Cor. 8 : 9. *R. S. Storrs.*
Denial and suffering for Christ's sake, Matt. 16 : 24. *Tillotson.*
Destroyer, the sinner, Ezk. 33 : 11. *J. Fuller.*
Destruction, and only remedy of the sinner, Hos. 13 : 9. *G. T. Bedell.*
Devotion, life of Christ the only true idea of, Phil. 2 : 21. *Manning.*
Discipline security against reprobation, 1 Cor. 9 : 25–27. *Mill.*
Examination, 2 Cor. 13 : 5. *Nettleton.*
Examination, call to, Gen. 3 : 9. *Moody.*
Examination, Ps. 139 : 23–24. *Edwards.*
Examination examined, Ps. 26 : 2. *Bushnell.*
Examination, manner of, 2 Cor. 13 : 5. *R. S. Storrs, Jr.*
Existence of Jesus Christ, John 8 : 24. *Romaine.*
Flattering delusions of sinners, Ps. 36 : 2. *Simeon.*
Flattery, Prov. 14 : 12. *W. B. Sprague.*
Government, Prov. 16 : 13. *Osgood.*
Government, Prov. 25 : 28. *Buckminster.*
Knowledge, 1 Cor. 11 : 31. *Buckminster.*
Knowledge, aids to, 1 John 3 : 10. *Blunt.*
Oblation the only true idea of obedience, Heb. 9 : 13–14. *Manning.*
Pleasing, Rom. 15 : 1–3. *Raleigh.*
Righteousness, Rom. 9 : 31–32. *Griffin.*
SELF righteousness, folly of, Rom. 10 : 3. *Cunningham.*
Sacrifice, power of God in, 1 Cor. 1 : 24. *Bushnell.*
Security in God's presence, Is. 1 : 11. *Shedd.*
Will condemned, Job 34 : 33. *Jay.*
SELFISH morality, Luke 15 : 25–32. *Beecher.*
Religion, Job 1 : 9. *W. Smith.*
SELFISHNESS, Num. 23 : 10. *Robertson.*
Not true religion, 1 Cor. 13 : 5. *Finney.*
The great sin, Phil. 2 : 21. *J. Todd.*
SENDING the Gospel to heathen, duty of, Matt. 28 : 18–20. *N. P.* 1. *E. D. Griffin.*
SENSE of divine presence, Ps. 73 : 23. *Blair.*
SENSIBILITY, Rom. 12 : 15. *Blair.*
SEPULCHRE, Mary's privilege at the, John 20 : 11–17. *Belfrage.*
In the garden, John 19 : 41–42 ; Matt 27 : 61. *Beecher.*
SERIOUSNESS of heart as to religion, Luke 8 : 15.
In religion indispensable, 1 Pet. 4 : 7. *Paley.*
SERMON on the Mount, Matt. 5–7 (13 sermons). *Wesley.*
[See also Discourses by *J. Blair, J. Brewster, E. Butcher ;* "Voice from the Mount," *Cobold ;* "Mount of Blessing," *G. C. Crum ;* 46 sermons, by *J. E. Good;* 39 sermons, by *Horneck, M. Mackay, W. McIntyre, Norris, Ogle, J. R. Pitman, Tholuck, J. Todd, R. Warner, T. Watson.*]
SERMONS, nature of, 2 Tim. 2 : 4. *Knight.*
SERVANT of Christ, principles and prospects of, Jude 20–21. *Fuller.*
And Son, the, John 8 : 35. *Maclaren.*
SERVANTS, God's, the superior might of, Matt. 6 : 16–28. *Müller.*
SERVE the Lord, exhortation to, Deut. 10 : 12. *Dr. Griffin.*
SERVICE of Christ, Luke 19 : 16–17. *Merle d'Aubigné.*
Done for God rewarded, Ezk. 29 : 17–20. *Jay.*
Of God always rewarded, Ezk. 29 : 17–20. *Summerfield.*
SERVICEABLE greatness, Matt. 20 : 27. *Robinson.*
SEVEN stars and seven candlesticks, Rev. 2 : 1. *Maclaren.*
SEVEN reproofs, the, Prov. 1 : 30. *Knight.*
SHADRACH and his friends, Dan. 3 : 18. *Perkins.*
SHAKING of the kingdoms of the world inures to the advantage of the kingdom of Christ, Ezk. 7 : 24. Of heaven and earth, the, Heb. 12 : 27. *Owen.*
SHAME, Rom. 10 : 11. *Canon Kingsley.*
SHAMELESSNESS in sin the sure forerunner of destruction, Jer. 6 : 15. *South.*
SHEEP, the true, John 10 : 14. *Manning.*
Naming and leading the, John 10 : 3. *Raleigh.*
SHEPHERD, the good, John 10 : 11. *Manning.*
The good, John 10 : 14–15. *Robertson.*
The Lord, our, Ps. 23. *Guiness.*
Prophet, Amos 7 : 10–15. *Maurice.*
King of Israel, Ps. 23. *Maclaren.*
SHIELD of faith, Eph. 6 : 16. *C. Evans.*
SHILOH, gathering of the people to, Gen. 49 : 10. *R. Erskine.*
SHINING light, the, Prov. 4 : 18. *Guthrie.*
SHORTNESS of time, 1 Cor. 7 : 29. *Lathrop.*
SHOW me thy glory, Ex. 33 : 18. *J. W. Alexander.*
SHOWING the Lord's death, 1 Cor. 11 : 26. *Belfrage.*
SHRINKING from sin, Matt. 26 : 38. *Robinson.*
SHUNAMITE, the, 2 Kings 4 : 13 and 36–37; 2 Kings 8 : 5 (3 sermons). *Jay.*

Sick of the palsy, Matt. 9 : 6. *Maurice.*
Sickness, the physician, the, Matt. 5 : 10–11. *Brown.*
Advantages of, Ps. 119 : 71. *Buckminster.*
And mortality, an unusual time of, improved, Jer. 5 : 3. *Davies.*
Sierra Nevada, lessons from, Ps. 121 : 1. *T. Starr King.*
Sight of Christ desired by saints, John 6 : 56. *Davies.*
Of Christian friends enlivening, Acts 28 : 15. *Jay.*
Of iniquity, Hab. 1 : 3. *Spurgeon.*
Sign of contradiction, Christ presented in the temple, Luke 2 : 34–35. *Mill.*
Signs of the times, Matt. 16 : 3. *P. M. Brett: T. H. Skinner: Wesley.*
Of the times, Matt. 16 : 2–3. *Beecher.*
Of the times, Matt. 16 : 1–3. *R. Hall: Cecil.*
Of true wisdom, Matt. 2 : 1–2. *Cecil.*
Of the times, Luke 21 : 10–11. *Davies.*
And wonders of God to his people, Ps. 71 : 7. *Frelinghuysen.*
Silence of Christ under suffering, Is. 53 : 7. *McCheyne.*
The sphere of, Luke 6 : 45. *J. Martineau.*
And voices, 1 Sam. 3 : 10. *Farrar.*
Silly dove, Hos. 7 : 2. *Spurgeon.*
Silver trumpet, Is. 27 : 13. *Talmage.*
Simeon, song of, Luke 2 : 25–30. *Saurin: N. Adams.*
Simon the Cyrenean, Luke 23 : 26. *N. Adams.*
Simple elements of Christianity, value of, 1 Cor. 2 : 6. *Robertson.*
Simplicity in Christ, the, 2 Cor. 11 : 3. *Candlish.*
That is in Christ, 2 Cor. 2 : 3. *S. McCall.*
And Sincerity, 2 Cor. 1 : 12. *Raleigh.*
Sin, abominable nature of, Jer. 44 : 4. *Griffin.*
Alarming power of, Jer. 13 : 13. *G. Spring.*
In Believers, 2 Cor. 5 : 17. *Wesley.*
Character of, Rom. 6 : 21. *Jay.*
Christ's estimate of, Luke 19 : 10. Condemned by the Gospel, Rom. 8 : 3. *Robertson.*
Deceitfulness and danger of, Heb. 3 : 13. *Tillotson.*
And Death; or, grace and life, Rom. 8 : 13. *Burder.*
Exceeding sinful, Rom. 7 : 13. *Worcester.*
Evil of, Prov. 4 : 19. *Channing.*
Estimated in the light of heaven, Ps. 90 : 8.
Infinite in number and enormity, Job 22 : 5. Avoided by consideration, Gen. 39 : 9. Participation in other men's sins, 1 Tim. 5 : 22. *E. Payson.*
Forgiven and forgotten, Is. 43 : 25. *Guiness.*
Of Fathers visited upon children, Ex. 20 : 5. *Paley.*
Great evil of, the, Ps. 51 : 4. *Bellamy.*
How taken away, John 1 : 29. *Clark.*
In the heart source of error in the head, Rom. 1 : 28. *Shedd.*
Introduction and consequences of, Rom. 5 : 20. *Cunningham.*
Measured by the disposition, not the act, 1 John 3 : 15. *Woolsey.*
Mortification of, Rom. 8 : 13. *Simeon.*
Not self-reformatory, Is. 1 : 5. *Woolsey.*
Nature of, 1 John 3 : 14. Original, Rom. 5 : 19. Evil effects of, Prov. 14 : 34. Displeasure of God with all who are pleased with it, Rom. 1 : 32. *Emmons.*
Nature and condemnation of, 1 John 3 : 4. *McIlwaine.*
The Occasion of great good. This is no excuse for sinning. Holiness and wisdom of God in its permission, etc., Rom. 3 : 5–8. (Several sermons.) *S. Hopkins.*
Sin, origin and quality of, Rom. 11 : 11–12. *Bellows.*
Of omission, Matt. 19 : 20. *Shedd.*
Progress of, 2 Kings 8 : 13. *Worcester.*
Preservation from, and recovery, Tit. 2 : 11–12. *Paley.*
Of Sins, John 16 : 8–9. *McClintock.*
Shrinking from, Matt. 26 : 38. *Robinson.*
Shamefulness of, Rom. 6 : 21–22. *Tillotson.*
Self-propagating power of, Prov. 5 : 22. *Woolsey.*
Spiritual slavery, John 8 : 34. *Shedd.*
Unprofitableness of, Job 33 : 27–28. *Tillotson.*
Unnatural, Jer. 2 : 12–13. *Woolsey.*
Will certainly be found out, Num. 32 : 23. *Simeon.*
Sins remembered before God, Ps. 90 : 8. Blotted out, Is. 43 : 25. *Bradley.*
That follow us, 1 Tim. 5 : 14. Of infirmity, Matt. 26 : 4. *Manning.*
Sincerity, 1 Cor. 5 : 8. *J. Evans.*
Toward God and man, John 1 : 47. *Tillotson.*
Sinful pleasures, Heb. 11 : 25. *Fuller.*
Sinfulness of sin, exceeding, Rom. 7 : 13. *D. Van Volkenbergh.*
Single eye, the, Matt. 6 : 22–23. *Wesley.*
Singleness of heart, Matt. 6 : 22–23. *Taylor.*
Of purpose, Matt. 6 : 22. *A. D. Smith.*
Sinlessness of Christ, 1 John 3 : 4–5. *Robertson.*
Sinner, the, John 18 : 40. *Tyng.*
Arraigned and convicted, Dan. 5 : 27. *Dr. Palmer.*
Sinners, character, course, and end of, Phil. 3 : 18–19. *T. Edwards.*
Called to repentance, Luke 5 : 32. *D. L. Moody.*
Destroying themselves by their blindness, Prov. 14 : 19. *Williams.*
Directions to, Acts 16 : 30. Hate God, why? John 15 : 25. God cannot please, Luke 7 : 35–36. *Finney.*
Entreated to be reconciled to God, 2 Cor. 5 : 20. *Davies.*
Entreated to enter on the Christian pilgrimage, Num. 10 : 29. Many living, greater than some in hell, Luke 13 : 1–5. Cover up their sins, how, Prov. 28 : 13. Slain by the law, Rom. 7 : 9. Burdened, invited to Christ, Matt. 11 : 28–30. *Nettleton.*
Entreated to hear God's voice, Heb. 3 : 7–8. Stubborn, submitting to God, Jer. 31 : 18–20. An assembly convoked against, Neh. 5 : 7. Mistakes of, exposed and reproved, Ps. 50 : 21–22. *Payson.*
Must be convinced of sin, Jer. 2 : 23. *Clark.*
Convicted, struggles of, Mark 10 : 22. *Barnes.*
Reconciliation of, to God, 2 Cor. 5 : 20. God's hatred of, Ps. 5 : 5. *Emmons.*
In the hands of an angry God, Deut. 32 : 35. Vain self-flatteries of, Ps. 26 : 2. *Edwards.*
Natural power of, and moral weakness, 2 Pet. 2 : 19. *Finney.*
Friend, Matt. 11 : 19. *Spurgeon.*
Power of, in destroying good, Ecc. 9 : 18. *Carroll.*
Opposed to faithful warnings, 2 Chron. 18 : 7. *Dana.*
Welcome to Christ, John 6 : 37. *Burder.*
Without excuse at the Great Day, Job 31 : 14. *Appleton.*
Without revelation inexcusable, Rom. 1 : 20. *South.*
Refuge of, Num. 34 : 11. *Spurgeon.*
Spirituality of, lost, evidences of, Luke 19 : 10. *Carroll.*
Skepticism, Ps. 31 : 20. *Sidney Smith.*
Evils of a permanent state of Heb. 13 : 9. *R. Palmer.*

Skepticism of New England (Lectures, no text). *Joseph Cook.*
Skin for skin, Job 2 : 4. *Reed.*
Slander, folly of, Prov. 10 : 18. *Barrow.*
Slavery, Bible view of, Jonah 3 : 5–10. *M. J. Raphall.*
A Divine trust, Ps. 94 : 20. *B. M. Palmer.*
Of sin, John 8 : 34. *Trench.*
Sleep of the faithful departed, 1 Thes. 4 : 13–14. *Manning.*
Sleeping in Jesus, John 11 : 11. *Richards.*
Sleepless night, the, Esther 6 : 1. *Melvill.*
Sloth, Prov. 24 : 30–32. *Dwight.*
Small beginnings, great results from, Zech. 4 : 10. *Summerfield.*
Matters, Dishonesty in, Luke 16 : 10. *Finney.*
Duties of religion, Matt. 23 : 23. *Saurin.*
Things, living to God in, Luke 16 : 10. *Bushnell.*
Things, day of, not to be despised, Zech. 4 : 10. *Payson.*
Smitten rock, 1 Cor. 10 : 4. *C. Evans.*
Snare of the fowler, Ps. 91 : 3. *Spurgeon.*
Snow-water and alkali insufficient, Job 9 : 30–31. *Talmage.*
"So did not I," Neh. 5 : 15. *Maclaren.*
Social obstacles to religion, Matt. 10 : 36.
Principle in religion, the, Eph. 2 : 19–22. *Beecher.*
Prayer meeting, Matt. 18 : 19–20. *E. F. Hatfield.*
Unity, God's method of, Heb. 3 : 4. *Hopkins.*
Virtues, Luke 1 : 8. *Reinhard.*
Socinianism, Ps. 19 : 7. *R. Hall.*
Society, natural and artificial relations of, Luke 10 : 29. *Dewey.*
American, evils to which exposed, Acts 17 : 27. *Dewey.*
Sodom and Gomorrah, Gen. 19 : 15–16 ; 2 Pet. 2 : 6. *Collyer.*
"Soft answer," Prov. 15 : 1. *J. M. Butler.*
Soldier, religion and patriotism constituents of a good, 2 Sam. 10 : 12. *Davies.*
Priests, Ps. 110 : 2. *Maclaren.*
Solemn assertion, the, Rom. 8 : 8. *Summerfield.*
Responsibility, 1 Thes. 5 : 22. *H. Humphrey.*
Solicitude, the only proper object of, Phil. 4 : 6. *Williams.*
Solitude, value of, Mark 1 : 12. *Zollicoffer.*
Solomon, choice of, 1 Kings 3 : 10. *Payson.*
Experience and observation of, Ecc. 2 : 17. *I. S. Spencer.*
The king, Ecc. 12 : 8. *Knight.*
Wisdom of, 1 Kings 3 : 5–14. *Saurin.*
Solomon's restoration, Neh. 13 : 26. *Robertson.*
Son of Man, the, John 12 : 34. *Goodwin.*
Came to seek and save the lost, Luke 19 : 10. *Shepard.*
Mission of, Luke 19 : 10. *Spurgeon.*
Jesus of Nazareth, Luke 19 : 10. The Holy One and the Just, Acts 3 : 14. The Man of Sorrows, Is. 53 : 3. The Risen One, 1 Cor. 15 : 17. The King, John 18 : 37. *F. Conlin.*
Son of God must be reverenced, the, Matt. 21 : 37. *Clark.*
And heir through Christ, Gal. 4 : 7. *Griffin.*
Honoreth his father, a, Mal. 1 : 6. *McCheyne.*
Prodigal (4 discourses), Luke 15 : 11–32. *W. M. Punshon.*
Sons of God, privileges of, John 1 : 12–13. *Alexander.*
And heirs, Rom. 8 : 17. *Maclaren.*
Sonship with God, 1 John 3 : 1–2. *Davies.*
Song of deliverance, Ps. 48. *Maclaren.*
Of the angels, Luke 2 : 14. *C. Evans.*
Of the builders, Ps. 132. *Maclaren.*
Of Moses and the Lamb, Rev. 15 : 2–4. *F. Brown.*
Songs in the night, Job 35 : 10. *Melvill : Spurgeon.*
Of our pilgrimage, Ps. 119 : 54. *R. B. Thurston.*
Sophistry on moral subjects, evil of, Is. 5 : 20. *Fitch.*
Sorrow for the death of friends, 1 Thes. 4 : 13–18. *Saurin.*
Distribution of, Heb. 12 : 6. *T. Starr King.*
That exalts and sanctifies, Matt. 4 : 4. *Butler.*
Godly and worldly, 2 Cor. 7 : 10. *Cecil : Worcester.*
Power of, 2 Cor. 7 : 9–10. *Robertson.*
Sweetened, Matt. 5 : 4. *Cumming.*
Of the world, 2 Cor. 7 : 10. *J. G. Vose.*
Sorrows, the man of, Lam. 3 : 1. *Frelinghuysen.*
Man of, brought forth to the people, John 19 : 5. *Brown.*
Sorrowful labor, Ps. 126 : 5–6. *Mackennal.*
Sorrowing souls and starry systems, Ps. 147 : 3–4. *Rees.*
Soul, the, an object of sympathy and of regard, Prov. 11 : 30. *J. E. Beaumont.*
Conflict and victory of, Ps. 62. *Sibbe.*
Completing of the, Col. 2 : 10. *Bushnell.*
Seeking Jesus, John 20 : 11–18. Covenanting with God, Josh. 24 : 22. *Frelinghuysen.*
Reluctantly made fast to earth, Ps. 119 : 25. *Clark.*
Resurrection and immortality of, John 11 : 25. *Melvill.*
Superior to body, John 6 : 27. *J. Evans.*
Value of the, Matt. 16 : 26. *Knight.*
Worth of the, Matt. 16 : 26. *Griffin : Saurin.*
Soul-building, 1 Cor. 3 : 10–11. *Beecher.*
Soul-dejection, Ps. 43 : 5. *Whitefield.*
Soul-drifting, Heb. 6 : 19. *Beecher.*
Soul-idolatry excludes from heaven, Eph. 5 : 5. *Clarkson.*
Soul-prosperity, 3 John 2. *Whitefield.*
Soul-sight, John 20 : 29. *Beecher.*
Soul's coronation, the, Luke 12 : 23 ; Rom. 12 : 1. Dependence on Christ and victory by him, the, John 15 : 5 ; Phil. 4 : 13. March, the, Matt. 7 : 7. *F. D. Huntington.*
Renewal, Ps. 51 : 10. *Bellows.*
Solitude, Is. 63 : 11. *Peabody.*
Souls of believers live separate from their bodies, John 11 : 25. Vol. 3. *Emmons.*
Of saints survive their bodies and go directly to heaven, Luke 23 : 43. Vol. 6. *Emmons.*
Love of, necessary qualification for the ministerial office, 1 Thes. 2 : 8. *Davies.*
Source of Christian joy, the, Ps. 4 : 6–7. *Taylor.*
Sovereign grace, Rom. 9 : 21. *T. Snell.*
Purpose of God to save his people an encouragement to effort, Acts 8 : 9–10. *A. Barnes.*
Sovereignty of Christ in the Church, Rom. 14 : 7–8. *Saurin.*
Of God, Rom. 9 : 18. *Edwards.*
Sowers and reapers, John 4 : 37. *Candlish.*
Sowing in tears, Ps. 126 : 5. *Simeon.*
Spared for a season, why the wicked are, Gen. 15 : 16. *Payson.*
Special providence, Acts 28 : 3. *Sidney Smith.*
Speed of life, impressing probation, Is. 38 : 16. *T. Edwards.*

SPIRIT, THE HOLY, Acts 19 : 6. *Beecher.*
2 Cor. 3 : 17. *Wesley.*
Luke 11 : 13. *Peabody.*
Convincing the world of sin, etc., John 16 : 8. *Summerfield.*
Coming as Christ's advocate, John 16 : 7–8. Coming to guide the apostles, John 16 : 12–13. Ordinary influence of, on the minds of Christians, John 7 : 39. Fruits of, moral virtues, Eph. 5 : 9. *Tillotson.*
Divinity and personality of, Matt. 28 : 19. Influences of, Rom. 8 : 9. *Wardlaw.*
Dispensation of, 1 Cor. 12 : 4. *Robertson.*
Doctrine of, Rom. 15 : 13. *F. D. Huntington.*
Effusion of, Acts 2 : 37. *Saurin.*
Filled with, Eph. 5 : 18. *Finney.*
The Gift of, an encouragement to obedience, John 14 : 15–17. *Simeon.*
Grieve not, Eph. 4 : 30. *McCheyne.*
Grieving, Eph. 4 : 30. *O. Winslow.*
Grieving, John 16 : 16. *Wayland.*
The Help to prayer, Rom. 8 : 26. *Maurice.*
Indwelling of, the privilege of all believers, John 7 : 37–39. *Whitefield.*
Our duty in relation to, 1 Thes. 5 : 19. *Jay.*
Office and work, John 3 : 6 (19 sermons). Plentiful effusion of, before the end of time, Ezk. 39 : 29 (15 sermons). Sin and consequences of resisting, Is. 63 : 10. Vexing, sin and consequences of, Is. 63 : 10. *J. Howe.*
Proffered, John 7 : 37–38. *Simeon.*
Personality of, John 14 : 16–17. Power of, Rom. 15 : 13. Outpouring of, Acts 10 : 44. Necessity of the work of, Ezk. 36 : 27. Withering work of, Is. 40 : 6–8; 1 Pet. 1 : 23–25. *Spurgeon.*
Pouring out of, happy effects, Is. 32 : 13–19. *Davies.*
Quenching, 1 Thes. 5 : 19. *Finney.*
Resisting, Gen. 6 : 3. *E. Mason.*
Sealing of, Eph. 1 : 13–14. *Cecil.*
Sin against, Matt. 12 : 31–32. *Beecher: E. Mason: Tillotson.*
Upon the waters, Gen. 1 : 2. *Melvill.*
Will not always strive, Gen. 6 : 3. *Finney.*
Will not always strive, Gen. 6 : 3. *Nettleton.*
Work of, on the natural man, John 3 : 8. *Mozley.*
Work of, Mic. 2 : 7. *W. Smith.*
[*See* Systems of Theology; also the writings of *Biddulph, Booth, J. Buchanan, Burnet, E. Calamy, Carsdale, W. Claggett, J. Edmonson, Edwards's* Mission of the Holy Spirit, *Gilfillan, Guyse, Heber's* Bampton Lectures, *Hurrion* (18 sermons), *W. Muir, F. Nolan, Ridley* (Moyer Lectures), *J. P. Smith, I. Watts, J. Wilson, Witherspoon.*]
SPIRIT of the Bible, Ps. 119 : 156. *R. Robbins.*
Of bondage and of adoption, the, Rom. 8 : 15. *Wesley: J. Evans.*
Of Christ, the, Rom. 8 : 9. *Richards.*
Of grace, Rom. 8 : 9–10. *Taylor.*
Of God, John 3 : 8. *Beecher.*
And flesh, the, Gal. 5 : 16. *Maurice.*
Of the gospel ministry, 2 Cor. 6 : 6. *John Mines.*
Into thy hands I commit my, Ps. 31 : 5. *McCheyne.*
Of missions, Gal. 1 : 15–16. *J. N. Wyckoff.*
In man, the, Job 32 : 8. *Bushnell.*
A new, Eph. 4 : 23. *J. Evans.*
Returning to God, Ecc. 12 : 7. *R. E. Pettison.*
SPIRIT, soul, and body, 1 Thes. 5 : 23. *Hopkins.*
Of the world and spirit of Christianity, 2 Tim. 1 : 7. *Bethune.*
What we are of, importance of knowing, Luke 9 : 55. *J. Evans.*
SPIRITUAL aid to be sought by prayer; Evil propensities overcome by; Sin encountered by; Influences in general (several sermons), Rom. 7 : 24. *Paley.*
Barrenness, Ezk. 47 : 11. *Owen.*
Blessings, Eph. 1 : 3. *Johnston.*
Birth, true test of, John 3 : 7–8. *Mozley.*
Blindness, 1 Cor. 4 : 3. *D. L. Moody.*
Blindness, 2 Cor. 4 : 3–4. *Beecher.*
Blindness causing death, 2 Cor. 4 : 3. *T. E. Vermilye.*
Body, 1 Cor. 15 : 42–44. *G. Shepard.*
Body, Ulrich on the (no text). *Monday Lectures.* *J. Cook.*
Christianity, Rom. 8 : 16–17. *T. Starr King.*
Christianity, Acts 4 : 31. *Wesley.*
Conflict, the Christian encouraged in, Luke 22 : 31–32. *Frelinghuysen.*
Cross, Matt. 27 : 46. *Manning.*
Culture of evangelical Christianity, Ps. 87 : 6. *R. M. Gonegal.*
Death, universality of, Eph. 2 : 1–5. Life, nature and process of, Eph. 2 : 4–5. *Davies.*
Death, Eph. 2 : 1. *R. Hall.*
Decay unconscious, Rev. 3 : 1–2. *Cooke.*
Declension, Rev. 2 : 1–7 (4 sermons). *Bedell.*
Destitution, claims of, 2 Cor. 10 : 15–16. *Butler.*
Discernment, 1 Cor. 14 : 7. *Bellows.*
Dislodgments, Jer. 48 : 11. *Bushnell.*
Dreaming, Gen. 28 : 12. *Robinson.*
Famine, Amos 8 : 11–12. *Tyng.*
Fervor, Jer. 48 : 10. *Taylor.*
Freedom, John 8 : 31. *Channing.*
Fruit culture, John 15 : 4. *Beecher.*
Growth, the law of, 1 Pet. 2 : 2; 2 Pet. 3 : 18. *Drummond.*
Harvest, the principle of, Gal. 6 : 7–8. *Robertson.*
Heirship, Phil. 3 : 3. *F. D. Huntington.*
Hunger, Matt. 5 : 6. *Beecher.*
Idolatry, Hos. 4 : 17. *Romeyn.*
Idolatry, 1 John 5 : 21. *Wesley.*
Interest, real and supreme, John 6 : 26–27. *Dewey.*
Joy an element of strength, Neh. 8 : 10. *Skinner.*
Jubilee, Rom. 8 : 2. *Sibbe.*
Leprosy, Lev. 13 : 45. *R. Hall.*
Labor, its incentives and reward, 1 Cor. 15 : 58. *Drummond.*
Life, slowness of, Ps. 119 : 25. *Manning.*
Meat and drink of Israel, 1 Cor. 10 : 3–4. *Worcester.*
Prosperity, sure means of, Acts 20 : 32. *Prof. Dickinson.*
Prosperity in a congregation, Acts 2 : 17. *J. Hawes.*
Presumption, Matt. 4 : 5–7. *Manning.*
Revival the want of the Church, Hab. 3 : 2. Resurrection, Eph. 2 : 1. Religion, John 6 : 63. *Spurgeon.*
Religion, Ps. 73 : 25. *Skinner.*
Sowing and spiritual reaping, John 4 : 37. *H. A. Riley.*
Sunrise, Gen. 32 : 31. *Robinson.*
Succor from appointed means, Acts 8 : 27. *Jay.*
Temple, Spirit of the Lord the builder of. *N. P.*, vol. 15. *Justin Edwards.*

Spiritual vision, Ps. 119 : 18. *Guthrie.*
Wants of men, concern for, Phil. 2 : 20. *E. Payson.*
Worship, John 4 : 24. *M. Hopkins.*
Worship, 1 John 5 : 20. *Wesley.*
Worship, Phil. 3 : 3. *Alexander.*
Spiritualism and formalism, Matt. 23 : 28. *Bellows.*
Spirituality of Divine nature, John 4 : 24. *Tillotson.*
Of the Divine nature, Is. 31 : 3. *R. Hall.*
Sponsorship, 1 Cor. 12 : 26–27. *Kingsley.*
Spontaneousness of Christian duty, 2 Cor. 8 : 3. *E. Smalley.*
Spring, Ps. 104 : 30. *Jay.*
Resurrections of, 1 Cor. 15 : 35–38. *E. Hitchcock.*
Time in Nature and experience, Song 2 : 11–13. *Beecher.*
Stable mind, blessings of, Is. 26 : 3. *Summerfield.*
Stability of the Church, Is. 60 : 21–22; Is. 66 : 22. Of God's throne, Ps. 93. *Woolsey.*
Of the Christian Church, Heb. 13 : 9. *N. Porter.*
Star in the east, the, Matt. 2 : 1–2. *Robertson.*
Of Jacob, Num. 24 : 17. *Spurgeon.*
The, guiding the wise men, Matt. 2 : 1–2. *Jay.*
Startling announcement, Jer. 28 : 16. *Talmage.*
State, past and present, believers' review of, Eph. 2 : 13. *Fuller.*
After death, 1 John 3 : 2. *Paley.*
Of the dead, Job 14 : 10. *Hallam.*
Of those who die in their sins, Luke 18 : 14. *Dana.*
Steadfast, unmovable, etc., 1 Cor. 15 : 58. *Reed.*
Steadfastness in a religious profession, grounds for, John 4 : 42. *Newman.*
Evangelical motive to, Heb. 4 : 14. *Cunningham.*
In religion, Heb. 4 : 14. *J. M. Mason.*
Stephen, Acts 7 : 59–60. *Trench.*
Acts 7 : 59. *N. Adams.*
Death of, Acts 7 : 59. *McCheyne.*
Stewardship, theory of, 1 Cor. 4 : 2. *Robinson.*
"Still Hour, The," series of short discourses on prayer (many texts). *Austin Phelps.*
Stolen testimony, the, Acts 19 : 13–16 ; 2 : 3–4. *Goulburn.*
Stone before the sepulchre, Mark 16 : 3. *Hare.*
Of Israel, Zech. 3 : 9. *C. Evans.*
Of stumbling, Matt. 21 : 44. *Maclaren.*
Storm, the, and its lessons, Is. 55 : 10–11. *Beecher.*
At sea, God in the, Ps. 107 : 23–31. *Lyman Beecher.*
Story of God's mighty acts, Ps. 44 : 1. *Spurgeon.*
Strait gate, Luke 13 : 23–24. *McClintock.*
Gate not a shut gate, Matt. 7 : 14. *Arnot.*
Strange children, Ps. 144 : 11. *Stryker.*
Choice of God, 1 Cor. 1 : 26–29. *Spurgeon.*
Stranger, the land of the, Ps. 137 : 4. *Robertson.*
On earth, a, Ps. 119 : 19. *Raleigh.*
Strangers and pilgrims, Heb. 11 : 13. *Candlish.*
And sojourners on earth, Heb. 11 : 13. *Tillotson.*
Strength and beauty, Is. 40 : 31. *Hopkins.*
In Christ, Phil. 4 : 13. *J. W. Alexander.*
Of the lonely, John 16 : 32. *J. Martineau.*
Renewed by waiting on God, Is. 40 : 31. *Alexander.*
Against Temptation, Eph. 6 : 10. *E. H. Gillette.*
Stripping the slain, 1 Sam. 31 : 8. *Talmage.*
Striving to enter at the strait gate, Luke 13 : 23–24. *Taylor.*
Strong hold, Zech. 9 : 12. *Summerfield.*
"Study to be quiet," 1 Thes. 4 : 11. *T. S. Clark.*
Success of the Gospel prayed for, Ps. 72 : 19–20. *Jay.*
Success of the Gospel by Divine power, 2 Cor. 10 : 4–5. *Davies.*
In the missionary enterprise requires eminent holiness, Is. 54 : 2. *J. B. Condit.*
Not always answerable to the probability of second causes, Ecc. 9 : 11. *Tillotson.*
In preaching, mode adapted to, Acts 14 : 1. *E. T. Fitch.*
Succession of spiritual life, 2 Kings 2 : 13 ; 2 Tim. 2 : 2. *A. P. Stanley.*
Subjection to the Gospel, professed, 2 Cor. 9 : 13. *Dillon.*
Submission, blessedness of, Matt. 11 : 30. *Butler.*
To Christ, fatal effects of refusing, Luke 19 : 27. *Griffin.*
Duty of, Ps. 46 : 10. *Richards.*
Of David, 2 Sam. 15 : 25–26. *Griffin.*
To the Divine will, 1 Pet. 5 : 6–7. *J. Abbott.*
To the Divine will, Job 2 : 10. *Blair.*
To the Divine will, Luke 22 : 42. *Barrow.*
To Divine sovereignty, 2 Kings 20 : 19. *Griffin.*
To God, 2 Kings 3 : 13–14. *Dr. Hyde.*
To God, Rom. 10 : 3. *G. W. Bethune.*
Immediate, Rom. 10 : 8. *W. J. Armstrong.*
Proper ground of, Ps. 39 : 9. To Divine sovereignty, Job. 9 : 12. *Emmons.*
True, James 4 : 7. *Finney.*
Substitute and keeper of Israel, the dying, John 18 : 8–9. *Brown.*
Substitution of innocent for guilty, Is. 53 : 8. *R. Hall.*
Sudden coming of Christ, Mal. 3 : 1–2. *Mill.*
Death, Matt. 25 : 13. *Peabody.*
Suddenness of the coming of Christ, Luke 22 : 26. *J. G. Hamner.*
Suffered to live, why the wicked are, Job 21 : 7. *W. T. Hamilton.*
Suffering, Christian consolation abounding in, 2 Cor. 1 : 5. Special support in, Rev. 1 : 17. *Cecil.*
And consequent joy of Christ, Is. 53 : 10–11. *Davies.*
And the glory, the, Rom. 8 : 18. *Shepard.*
For Christ encouraged, 2 Tim. 2 : 11–12. *Tillotson.*
With Christ a condition of glory with him, Rom. 8 : 17. *Maclaren.*
Salvation not *from*, but *by* it, John 11 : 21. *F. D. Huntington.*
The school of obedience, Heb. 5 : 8. *Manning.*
Patience in, Rev. 2 : 8–11. *Bedell.*
Of men, God's meaning in, Ps. 119 : 71. *G. B. Cheever.*
The worth of, Heb. 12. *Beecher.*
Without the camp, Heb. 13 : 12. *Spurgeon.*
Sufferings of Christ, 1 Pet. 2 : 24. *C. Evans.*
Of Christ, severity of, Ps. 22 : 14. *Belfrage.*
Of Christ, gain from, Luke 14 : 26. *N. P. I. A. Dickinson.*
Of our Lord, the true cause, Is. 53 : 5. *Simeon.*
And glory, Rom. 8 : 18. *Maurice : Geo. Shepard.*
Sufficiency of Jesus, Heb. 7 : 25. *Beecher.*
Suicide, 1 Sam. 31 : 4. *Sidney Smith.*
Atrocity of, Acts 16 : 28. *Lathrop.*
Sum in Gospel arithmetic, a, Mark 8 : 36. *Talmage.*
Summer nigh at hand, Luke 21 : 29–31. *Cumming.*
And harvest, Prov. 10 : 5. *Jay.*
Retreats, the Christian at, Ps. 139 : 7. *R. W. Clark.*
Triumphal arch of, Gen. 9 : 8–16. *E. Hitchcock.*
Sundown, Zech. 14 : 7. *Talmage.*
Sunday school, Matt. 19 : 13–14. *Channing.*

SUPERHUMAN Jesus, Rom. 9 : 5. *Talmage.*
SUPERSTITION and formality, Hos. 8 : 14. *Binney.*
SUPPORT of good men in their suffering for religion, 1 Pet. 4 : 19. *Tillotson.*
SUPREME allegiance, the, Matt. 10 : 37–38; Luke 14 : 25–26. *Beecher.*
SUPREMACY of the laws, Rom. 13 : 1–7. *A. Barnes.*
Of Jesus, Phil. 11 : 9–10. *T. Starr King.*
SUPINENESS, extent and causes of, Hos. 5 : 4. *Simeon.*
SUSPENDED moral conviction, John 12 : 42–43. *Beecher.*
SUPERFICIAL and transient religious experience, causes of, Luke 8 : 13. *L. H. Atwater.*
SURE and certain hope, 1 Cor. 15 : 25–26. *Maurice.*
SWEARING, Ex. 20 : 7. *Sidney Smith.*
SWEET comfort for feeble saints, Matt. 12 : 20. *Spurgeon.*
SWIMMING for life, Is. 25 : 11. *Talmage.*
SWORD of the Lord, Jer. 47 : 6–7. *Cecil.*
Of the Spirit, Eph. 6 : 17. *A. McClure : W. R. Taylor.*
Of justice awakened against God's fellow, Zech. 13 : 7. *Erskine.*
SYMPATHY of Christ, Heb. 4 : 15. A note of the Church, Is. 61 : 1. *Manning.*
With Christ, Matt. 20 : 22–23. *J. M. Macdonald.*
Of Christ, Heb. 4 : 14–16. *Beecher.*
Of Christ an element of his nature, Heb. 2 : 17. The sigh of, Mark 7 : 34. The tears of, John 11 : 35. Emotion of anger, Mark 3 : 5. Emotion of love, Eph. 3 : 19. Silent, Matt. 15 : 23. Sensitive to suffering, Matt. 26 : 39. With shame, Mark 14 : 48. With joy, Luke 10 : 21. Sensitive to desertion, Matt. 27 : 46. Dependent on human sympathy, Matt. 26 : 38. With temptation, Matt. 4 : 7. With Christian perseverance, John 6 : 67. Disinterested, Rom. 15 : 3. Parting sympathy, Matt. 26 : 29. *Octavius Winslow.*
Element of ministerial success, Heb. 5 : 2. *J. Few Smith.*
Of our High Priest, Heb. 4 : 15. *Belfrage.*
Of two worlds, Luke 15 : 10. *Spurgeon.*
SYMPATHIZING High Priest, Heb. 4 : 15–16. *Fuller.*
SYRACUSE calamity, James 4 : 14. *Talmage.*
SYSTEM of nature displaying the Divine glory, Ps. 19 : 1. *Worcester.*
SYSTEMATIC beneficence, Acts 20 : 25. *R. W. Clark.*

T

TABERNACLE of the sun, Ps. 19 : 5–6. *Hare.*
Of the Most High, Eph. 2 : 22. *Spurgeon.*
[*See* "Tabernacle and its Services in Relation to Christ and the Church," 1874, *W. Brown.* "Tabernacle in the Wilderness," *W. Mudge.* "Tabernacle and its Furniture," *Kitto.* "Jewish Tabernacle in its Typical Teachings," *R. Newton.* "Tabernacle in the Wilderness," *W. G. Rhino.* "Holy Vessels and Furniture of the Tabernacle of Israel," *H. W. Saltau.* "Tabernacle, Priestly Garments," etc., *H. W. Saltau.* "Christ in the Tabernacle," *F. H. White.* "Sacred Tabernacle of the Jews," *E. E. Atwater.*]
TALENTS, the use of, Mark 13 : 34. *D. L. Moody.*
Misimproved, taken away, Matt. 25 : 29. *Summerfield.*
TAMPERING with sin, danger of, 2 Kings 8 : 7–15. *Beecher.*
TARES, Matt. 13 : 28–29. *Salmon.*
Parable of, Matt. 13 : 24–30. *J. Milnor.*
TASTE for devotion, Ps. 63 : 5–6. *Saurin.*
For devotion, John 4 : 23–24. *Paley.*
TEACHING of events, Acts 21 : 14. *Beecher.*
Children, Ps. 34 : 11. *Spurgeon.*
Of the Spirit, 1 John 2 : 20. *Dr. Edwards.*
TEARS, blessed office of, Ps. 126 : 5. *W. Adams.*
Of the Redeemer over lost souls, Luke 19 : 41–42. *Romeyn : Howe.*
Of Jesus, Luke 19 : 41. *G. A. Pierce.*
TEMPER of childhood required by Christianity, Mark 10 : 15. *Shedd.*
TEMPERANCE, Luke 21 : 34. *J. Evans.*
Appeal to the young, 1 John 2 : 14; 1 Cor. 9 : 25. *A. Dickinson.*
Cause, Christian duty to, Dan. 1 : 8. *G. T. Jackson.*
And the pulpit, Ezk. 33 : 6. *Foss.*
And wine question, 2 Pet. 1 : 6. *E. S. Wright.*
TEMPLE of God, the body, 2 Cor. 6 : 16. *Hopkins.*
Of God, the, 1 Pet. 2 : 4–5. *Worcester.*
Of God, 1 Cor. 3 : 16. *F. W. Farrar.*
God's mercies in his (reflections on leaving an old place of worship), Ps. 48 : 9. *Lathrop.*
Life, Ps. 65 : 4. *Cumming.*
Ministry, services, etc., of the. *Edersheim.*
TEMPTATION, 1 Cor. 10 : 13. *Wesley.*
Matt. 4 : 1. *Sidney Smith.*
In, James 1 : 13–15. *Guthrie.*
Avoidance of, Matt. 4 : 7–8. Conquest over, 1 Cor. 10 : 13. *Farrar.*
Of Christ, Matt. 4 : 1–11. Of Christ, the object and agent in, Matt. 4 : 1–11. Of Christ, the demand and the promised reward, Matt. 4 : 1–11. Of Christ, the last assault and the issue of the conflict, Matt. 4 : 1–11. *Krummacher.*
Deliverance from, the privilege of the righteous, 2 Pet. 2 : 9. Happiness in being kept from the hour of, 1 Cor. 10 : 13. Security from, in watchfulness and prayer, Prov. 28 : 26. *South.*
Of our Saviour, Matt. 4 : 1. *Spener : Fuller.*
TEMPTATIONS, James 1 : 12. *Cecil.*
Contest with, Rev. 2 : 12–13. *Bedell.*
TEMPTED in the wilderness, Jesus, Matt. 4 : 1–11. *A. Monod.*
TENDER conscience, plea of, 1 Cor. 8 : 12. *South.*
Mercies of God, Is. 63 : 7. *Griffin.*
TENDERNESS of God's rule, Ps. 85 : 10. *Mackennal.*
Of spirit, 2 Chron. 34 : 27. *J. Evans.*
TERMS of Divine acceptance, Acts 16 : 30. *Clark.*
Of salvation, Rom. 10 : 9. *Dr. Church.*
TERROR of the Lord, persuasive, the, 2 Cor. 5 : 11. *Taylor.*
TERRORS of the Lord, Matt. 16 : 26. *Paley.*
TEST of love, Matt. 7 : 21. *Beecher.*
The true, Matt. 12 : 33. *Guthrie.*
Of truth in religion, 1 Thes. 5 : 21. *Wardlaw.*
TESTS of love to the cause of Christ. *B. B. Edwards.*
TESTIMONY against evil, Rom. 12 : 9. *Beecher.*
THANKFULNESS for past mercies, the way to obtain future blessings, Is. 5 : 4. *South.*
Habitual, Eph. 5 : 20. *Barrow.*
THANKSGIVING, Ps. 65 : 11. *Richards.*
Ps. 29 : 1. *Howe.*
Ezk. 20 : 43–44. *Davies.*
Duty of, Ps. 100 : 1–4. *E. Neville.*
Day, John 5 : 14–15. *Robertson.*

THANKSGIVING day, Ps. 33 : 5. *Talmage.*
Obtains the Spirit, 2 Chron. 5 : 13–14. *McCheyne.*
On the victory of Trafalgar, Ps. 118 : 27. *Cecil.*
THEATRE, Luke 6 : 44. *R. W. Clark.*
THEATRE, the, 2 Tim. 3 : 4. *J. P. Thompson.*
THEFT and injustice, sin of, Ex. 20 : 15. *Edwards.*
"THEIR rock is not as our rock," Deut. 32 : 31. *D. L. Moody: Taylor.*
"THEIR works do follow them," Rev. 14 : 13. *F. W. Farrar.*
THEOLOGY, the hope of (no text). *A. P. Stanley.*
THERE is a God, Heb. 3 : 4. *Dexter.*
THIEF on the cross, Luke 23 : 39–43. *B. B. Edwards.*
The penitent, Luke 23 : 42. *N. Hall.*
The penitent, Luke 23 : 42–43. *Adams: Burder.*
The prayer of, Luke 23 : 42. *T. McCrie.*
THINGS above, Col. 3 : 2. *J. M. Butler.*
Not burned up, Is. 40 : 1. *Talmage.*
That cannot be shaken, Heb. 12 : 26–27. *J. Greenleaf.*
We never get over, Matt. 12 : 31–32; Heb. 12 : 17. *Talmage.*
Hard to be understood, 2 Pet. 3 : 16. *W. B. Reed.*
"THINGS which are not," God's chosen instruments for advancing his kingdom, 1 Cor. 1 : 28. *R. S. Storrs.*
THINK less of our virtues and more of our sins, Ps. 51 : 3. *Paley.*
THIRST of Christ on the cross, John 19 : 28–29. *Belfrage: Lardner.*
Of Christ, John 19 : 28. *Melvill.*
If any man, John 7 : 37. *McCheyne.*
THIRSTETH, ho every one that, Is. 55 : 1. *Reed.*
THIRSTING for God, Ps. 42 : 1–2. *George Thacher.*
For God, Ps. 42 : 2. *Maclaren.*
THIRSTY, the, invited, Is. 55 : 1. *J. W. Alexander.*
THOMAS, St., John 20 : 24–25. *J. M. Butler.*
The Apostle, John 20 : 29. *Lardner.*
Confession of, John 20 : 28. *Mackennal.*
Doubt of, John 20 : 29. *Robertson.*
Incredulity of, John 20 : 26–28. *R. Fuller.*
The unbelief of, John 20 : 26–28. *Bradley.*
THORN in the flesh, 2 Cor. 12 : 7–10. *McCheyne: W. Jay.*
THOROUGH-GOING Christianity, Judges 2 : 1–5. *Candlish.*
THOUGHT on invisible things, value of, 2 Cor. 4 : 18. *Drummond.*
THOUGHTS of death, John 9 : 4. *Beecher.*
And their fruit, Jer. 6 : 19. *Spurgeon.*
Of God, Ps. 92 : 5 and 139 : 7. *R. Turnbull.*
Proper government of, 2 Cor. 10 : 5. *Carroll.*
That Perish, Ps. 146 : 4. *Binney.*
Religious, discipline of, 2 Cor. 10 : 5. *R. Anderson.*
And Ways of God above ours, Is. 55 : 8–9. *Richards.*
THOUGHTFULNESS for the morrow, Matt. 6 : 34. *Howe.*
THREE awakenings, the, Eph. 5 : 14. *Vinet.*
Comings, the, 2 Pet. 3 : 4. *J. M. Butler.*
Crosses, the, Luke 23 : 39–43. *Guiness.*
Dispensations in history and the soul, Gal. 3 : 6; John 1 : 17. *Huntington.*
Divine sisters, 1 Cor. 13 : 13. *Thomas Adams.*
Eras in life, God, love, grief; or, the experience of Jacob, Gen. 48 : 1–11. *Beecher.*
Hebrews in the furnace, the, Dan. 3 : 19–20. *Fuller.*
Only ways, the, Is. 8 : 20; Eph. 2 : 5; John 3 : 6. *Merle d'Aubigné.*
Offices of Christ, Ps. 45 : 3–4. *Newman.*
Pillars of faith, 1 Cor. 15 : 1–10. *Stier.*
Promises, Ps. 85 : 10. *Robinson.*
THREE times, Luke 19 : 41–44. *Robertson.*
Unclean spirits, the, Rev. 16 : 13–14. *Irving.*
Years, Acts 20 : 30. *Talmage.*
THRONE of grace, coming boldly to, Heb. 4 : 16. *Clarkson.*
Of grace, Heb. 4 : 10. *Jay.*
THRONGING Christ and touching Christ, Mark 5 : 30–31. *Trench.*
THROUGH fear to love, 1 John 4 : 18. *Beecher.*
THUS saith the Lord, Ezk. 11 : 5. *Spurgeon.*
THY Redeemer, Is. 41 : 14. *Spurgeon.*
TIME of danger, men exhorted to flee to God, Is. 26 : 20–21. *Simeon.*
Of the End, uncertain, Acts 1 : 6–7. *O. E. Daggett.*
End of, Rev. 10 : 5–7. *Payson.*
Employment of, John 7 : 33. *Massillon.*
Improvement of, Gen. 47 : 8. *Blair.*
Measured by eternity, James 4 : 14. *H. Humphrey.*
Of finding for lost sheep, Ezk. 34 : 16. *Spurgeon.*
Of reformation, Heb. 9 : 10. *C. Evans.*
Right improvement of, Eph. 5 : 16. *Lardner.*
Shortness of, 1 Cor. 7 : 29–31. *McCheyne.*
Shortness of, 1 Cor. 7 : 29. *Knight.*
Wise reckoning of, Ps. 90 : 12. *D. L. Carroll.*
TIMES and seasons reserved in the Father's power, Acts 1 : 7. *Howe.*
TIMELY preparation for death, 2 Kings 20 : 1. *R. W. Dickinson.*
TIMOTHY'S work, 1 Tim. 5 : 1. *S. H. Tyng, Jr.*
TITHES at the start, Gen. 28 : 22. *Robinson.*
TITLES of Christ, Is. 9 : 6–7. *Payson.*
[*See* APPENDIX III.]
TOILING Christ, Mark 4 : 36–38. *Maclaren.*
TOKENS of perdition, Matt. 24 : 32–33 (2 sermons). *Dr. Griffin.*
Of perdition, Tit. 1 : 28. *G. B. Ide.*
TOLERANCE, mutual Christian, Luke 5 : 33–39. *Mackennal.*
Christian, Matt. 7 : 12. *W. T. Savage.*
TOLERATION, 1 Cor. 14 : 33. *Sidney Smith.*
Phil. 3 : 15–16. *Kingsley.*
True Christian, Acts 21 : 17–26. *H. W. Beecher.*
TOMB of Jesus, Matt. 28 : 6. *Spurgeon.*
TONGUE, the, James 3 : 5–6. *Robertson.*
Difficulty of governing, James 3 : 2. *Lardner.*
A good and evil, Eph. 4 : 29. *Taylor.*
Regulation of, Ps. 141 : 3. *Jay.*
Vices of the, James 3 : 8. *Tappan.*
TONGUES, gift of, Acts 2 : 1–4. *Tillotson.*
Too late, Luke 19 : 42. *Farrar.*
TOTAL abstinence a moral duty, Prov. 20 : 1. *Cuyler.*
Depravity, John 5 : 24; Rom. 8 : 7. *Finney.*
Depravity, Gen. 6 : 5. *Nettleton.*
TOUCH of faith, the, Mark 5 : 30–31. *Hallam.*
TOUCHSTONE of human hearts, Luke 2 : 34–35. *Tholuck.*
"To whom shall we go?" John 6 : 66–68. *W. Adams.*
TRADE, how to be a Christian in, Matt. 25 : 16. *Bushnell.*
Principles of, 2 Cor. 8 : 21. *R. W. Clark.*
TRADITION of the elders, Matt. 15 : 6. *Finney.*
TRANQUILLITY of mind, Ps. 15 : 5. *Blair.*
TRANSFIGURATION, the, Matt. 27 : 1–2. *Maurice.*
Luke 9 : 28–36. *Fitch.*
2 Pet. 1 : 16–18. *Peabody.*
Of Christ, 2 Pet. 1 : 18. *W. M. Punshon.*
Of Christ, Mark 9 : 2. *J. S. Hartley.*
Interview of Moses and Elias with Christ, Luke 19 : 30–31. *Carroll.*
TRANSFIGURING look, Luke 9 : 29. *E. H. Chapin.*

TRANSFORMATION by beholding, 2 Cor. 3 : 18. *Maclaren.*
TRANSITORINESS of life, Ps. 90 : 12. *Robertson.*
TRANSITORY nature of visible things, 2 Cor. 4 : 18. *Chalmers.*
TRANSIENT devotions, Hos. 6 : 4. *Saurin.*
World and an abiding Christian, John 2 : 17. *Cecil.*
TRANSLATION, the, 1 Col. 1 : 13. *Guthrie.*
TRANSUBSTANTIATION, against, 1 Cor. 11 : 24. *Tillotson.*
TRAVAILING for souls, Is. 66 : 8. *Spurgeon.*
TREADING the wine-press, Is. 63 : 3. *E. H. Sears.*
TREASURE that cannot be stolen, Matt. 6 : 19–20. *Beecher.*
And heart in heaven, Matt. 6 : 19–21. *Griffin.*
TREASURES of grace, Eph. 1 : 7. *Spurgeon.*
Of a well-spent life, 1 Tim. 6 : 19. *J. Hawes.*
TREATMENT of servants, Col. 4 : 1. *Sidney Smith.*
TREE, green and dry, the, Luke 23 : 31. *Guiness.*
Of life, Rev. 22 : 2. *Jay.*
Of righteousness, Is. 61 : 3. *Hare.*
TRIAL, the, James 1 : 2. Refuge in, James 1 : 5–6. *Guthrie.*
And execution of our Lord, Is. 53 : 8. *Simeon.*
By fire, 1 Cor. 3 : 13–15. *Hampden.*
Of the cause of God and Baal on Carmel, 1 Kings 18 : 17–46. *Fitch.*
Of faith, James 1 : 3. *F. D. Huntington.*
Of man, God's constant, Job 7 : 17–18. *S. E. Dwight.*
One better than many, Heb. 9 : 27. *Bushnell.*
Seasons of, times of preparation, Matt. 15 : 42. *A. Robertson.*
TRIALS of God's people to keep them from self-exaltation, 2 Cor. 12 : 7. *Frelinghuysen.*
TRIBULATION, purifying power of, Rev. 7 : 14–17. *Butler.*
Conquered, John 16 : 33. *C. Evans.*
TRIBUTE of national thanksgiving, Ps. 50 : 14. *E. H. Gillette.*
TRICENTENARY celebration of Queen Elizabeth's accession, Is. 53 : 5–6. *Trench.*
TRINITY, the, Matt. 28 : 19. *Cunningham.*
1 John 5 : 7. *Wesley.*
Job 11 : 7. *Perkins.*
Doctrine of, not contrary to reason, Col. 2 : 2. *South.*
Disclosed in John's writings, John 20 : 31. *Butler.*
Employed in man's redemption, Acts 2 : 33. *R. W. Bailey.*
The Holy, Rev. 22 : 1; John 1 : 1. *Butler.*
Scriptural doctrine of, not repugnant to sound reason, 1 John 5 : 7. Vol. 4. *N. Emmons.*
And Unity of the Divine nature, 1 Tim. 2 : 5. *Tillotson.*
And Unity of the Godhead, two schemes (Arian and Nazarean) considered, Phil. 2 : 5–11. *Lardner.*
TRIUNE God, revelation of and diffusion of, Rev. 4 : 2–5. *Goulburn.*
TRIUMPH of the cross, John 12 : 32. *H. Winslow.*
Of Calvary, Is. 63 : 1–6. *C. Evans.*
Of the redeemed, Rev. 7 : 9–10. *Belfrage.*
Of the Redeemer over the Apostasy, Rom. 5 : 15. *Snodgrass.*
TRIUMPHS of faith, John 11 : 40. *Halyburton.*
Of faith in the preacher, Gen. 8 : 11. *E. Cutler.*
Of faith, Heb. 11 : 1. *Knight.*
Of temperance, Ps. 126 : 3. *J. Marsh.*
TRIUNITY and Tritheism (lectures, no text). *Joseph Cook.*
TROUBLE, how to honor God in, Is. 24 : 15. *Jay.*
TROUBLES of life Divinely appointed, Job 5 : 6–7. Vol. 3. *N. Emmons.*
Hope and support in, Ps. 43 : 5. *Cecil.*
TRUE conversion, evidences of, Luke 19 : 8–9. *C. Walker.*
Equilibrium of life, 3 John 1 : 2. *J. L. Corning.*
Estimate of men, 1 Pet. 2 : 17. *S. D. Phelps.*
And False religion, 2 Kings 10 : 15. *H. Humphrey.*
Foundation, Christ, 1 Cor. 3 : 11. *O. B. Bidwell.*
Greatness, nature of, 1 Chron. 29 : 12. *J. Proudfit.*
Gentleman, the, 1 Cor. 12 : 31 and 13 : 1. *Kingsley.*
Life, the, Deut. 8 : 3. *Peabody.*
Love to God, characteristics of, Matt. 12 : 30. *S. Harris.*
Religion, James 1 : 27. *Guthrie: Sidney Smith.*
Religion, the, Matt. 22 : 36–40. *Beecher.*
Piety, Spiritual and elevated nature of, Prov. 15 : 24. *C. Jenkins.*
Spiritual communications, Phil. 3 : 20. *T. Starr King.*
Revival, 1 Thes. 1 : 5. *Perkins.*
TRUST in God, power of, against evil, Ps. 112 : 7. *Fitch.*
In the Lord, Prov. 3 : 5. *McCheyne.*
And trouble, Ps. 73 : 13. *Mackennal.*
TRUSTING in God, blessedness of, Ps. 2 : 13. *Alexander.*
In the mercy of God, Ps. 52 : 8. *Finney.*
In God, Is. 26 : 3–4. *Griffin.*
Our own hearts, the folly of, Prov. 28 : 26. *Dwight.*
TRUTH, Ps. 51 : 6. *Maurice.*
Acts 5 : 5. *Sidney Smith.*
As it is in Jesus, Eph. 4 : 20–21. *Melvill.*
Gospel, distinguished, John 18 : 38. *Clark.*
Holding it in unrighteousness, Rom. 1 : 18. *Griffin.*
Importance of being kept in the, John 17 : 11. *Worcester.*
And Intellect, Prov. 23 : 23. *T. Parker.*
In relation to Christ, the great bond of fellowship, 1 John 1 : 3. *S. Williston.*
And Love, power of, 2 Cor. 10 : 4. *Dr. Rice.*
And Love, union of, Eph. 4 : 5. *James.*
Price of, Prov. 23 : 23. Christ the king of, John 18 : 36–38. Sale of, Prov. 23 : 23. *Saurin.*
Self-evidencing power of, 1 John 5 : 10. *Irving.*
And its Triumphs, 2 Thes. 3 : 1. *N. W. Fisher.*
TRUTHS, the two, John 3 : 36. *McClelland.*
TRUTHFULNESS, Col. 3 : 9–10. *Beecher.*
The virtues of which the basis, Eph. 4 : 25. *Woolsey.*
TRUSTWORTHINESS, Ps. 13 : 1. *Beecher.*
"TURN ye at my reproof," Prov. 1 : 20–23. *McCheyne.*
TURN or burn, Ps. 7 : 5. *Spurgeon.*
TWICE blessed, Matt. 5 : 7. *Cumming.*
TWO awakings, the, Ps. 17 : 15 and 73 : 20. *Maclaren.*
Birds, the, Lev. 14 : 7–9. *Talmage.*
Builders, the, Luke 6 : 47–49. *Bradley.*
Champions contrasted, Is. 40 : 30–31. *D. A. Clark.*
TWO GREAT TEMPTATIONS: Man and Christ. Of man (4 sermons), Gen. 3 : 3; Gen. 3 : 4–5; Gen. 3 : 24; Gen. 3 : 17–18. Of Christ (4 sermons), Mark 1 : 13; Matt. 4 : 4; Matt. 7; Matt. 10. *C. J. Vaughan.*
Gods, the, Josh. 24 : 15. *Knight.*
Kings, the, 2 Chron. 33 : 20–25. *Arnot.*
Laws, the, Gal. 4 : 21–31. *G. N. Boardman.*

Two mites, the giver of, Mark 12 : 41–44. *Shepard.*
Natures in Christ, the, Rom. 9 : 5. *J. W. Alexander.*
Revelations, the, Rom. 2 : 14–16. *Beecher.*
Sepulchres at Bethel, 2 Kings 23 : 17–18. *Mill.*
Sides, the, Ex. 32 : 26. *D. Magie.*
Tabernacles, the, 2 Cor. 5 : 4. *Arnot.*
Talents, the, Matt. 25 : 22. *Spurgeon.*
Worlds united, the, Dan. 12 : 4; Job 38 : 35. *W. A. Scott.*

U

Unalterable statute, Heb. 9 : 22. *Spurgeon.*
Unanswered prayers, James 4 : 3. *Potts.*
Unappreciated usefulness, Ecc. 9 : 16. *Robinson.*
Unbelief caused by enmity to the Gospel, John 15 : 22. *Lathrop.*
Fatal tendencies of, Heb. 3 : 18. *D. A. Clark.*
Folly of, Rom. 3 : 3. *Simeon.*
Guilt and groundlessness of, Mark 6 : 6. *Bunting.*
Guilt of, John 16 : 9. *T. E. Vermilye.*
Guilt of, John 3 : 18. *E. Mason.*
Help thou mine, Mark 9 : 24. *Shepard.*
Of life, Ps. 48 : 13. *J. M. Butler.*
Our modern, 2 Cor. 8 : 11. *J. W. Alexander.*
Of the Samaritan lord, 2 Kings 7 : 2. *Bradley.*
Of Thomas, John 20 : 24–29. *Coquerel.*
The sin of, 2 Kings 7 : 19. *Spurgeon.*
Unbelievers contemn the glory and excellency of Christ, Acts 4 : 11. *Edwards.*
The end of, 1 Pet. 4 : 17. *Simeon.*
Uncertainty of righteousness in a state of luke-warmness, Luke 4 : 38. *Massillon.*
Unchangeable word, Luke 16 : 17. *Guthrie.*
God, the, Job 26 : 14. *Collyer.*
God, James 1 : 17. *S. L. Pomroy.*
Unchangeableness of the Divine nature, James 1 : 17. *Blair.*
Unchaste woman, repentance of, Luke 7 : 36–50. *Saurin.*
Unclothed and reclothed, 2 Cor. 5 : 2–3. *Hallam.*
Unconcern of men complained of, Is. 22 : 12–14. *Fuller.*
Unconscious providences, Gen. 28 : 16. *Robinson.*
Influence, John 20 : 8. *H. Bushnell.*
Influence, Acts 5 : 15–16. *Beecher.*
Spiritual decay, Rev. 3 : 1–2. *Cooke.*
Unconverted, a call to, Gal. 3 : 10. *Spurgeon.*
Men asleep, Eph. 5 : 14. Must be awakened, Eph. 5 : 14. State, sinfulness of, Jer. 2 : 23. Sinner's doom certain and just, Rom. 6 : 23. *J. A. Clark.*
Unction of the Holy One, 1 John 2 : 20. *Mackennal.*
Undecaying power and grace of God, Is. 59 : 1. *Guthrie.*
Undecided, Elijah's appeal to the, 1 Kings 18 : 21. *Spurgeon.*
Unfaithful wife, Hos. 2. *Maurice.*
Union, 2 Cor. 13 : 11. *Horne.*
Between Christ's members, 1 Cor. 12 : 27. *Osgood.*
Of Believers, John 17 : 20. *T. R. Smith.*
Of Believers with Christ, John 15 : 5. *N. P. I. I. Lewis.*
Of Christians essential to the conversion of the world, John 17 : 21. *E. Holt.*
Among Christians, 1 Cor. 1 : 10. *A. Nash.*
Among Christians, effect of, Matt. 18 : 19. *Finney.*
The Church with Christ, Rev. 19 : 7–8. *Simeon.*
Of the heart and treasure, Matt. 6 : 21. *N. Adams.*
Of prayer and watchfulness, Neh. 4 : 9. *Jay.*
Of piety and morality, Acts 10 : 10. *H. Blair.*
Union is Strength, Gen. 11 : 6. *Humphrey.*
Of Truth and grace in God, Ex. 34 : 7; Rom. 3 : 26. *Woolsey.*
Of Truth and love, Eph. 4 : 5. *James.*
With God's people, privileges of chosen, Ruth 1 : 15–16. *Fitch.*
Unitarian Christianity, 1 Thes. 5 : 21. Most favorable to piety, Mark 12 : 29–30. *Channing.*
Unity of the Church, John 17 : 21. *Binney.*
With Diversity, 1 Cor. 12 : 4–6. *McCosh.*
Of the Divine Being, Mark 12 : 32. *Wesley.*
Of man, Acts 17 : 26–27. Of men, the, Heb. 12 : 22–24. *Beecher.*
Peace, and blessedness, 2 Cor. 13 : 11. *C. Van Renssalaer.*
And Peace, Col. 3 : 15. *Robertson.*
Of Sentiment, 1 Cor. 1 : 10. Vol. 1. *Emmons.*
Universal characteristic, Ex. 1 : 6. Doom, Ex. 1 : 6. *Candlish.*
Holiness argued from providential changes, 1 Pet. 3 : 11. *Owen.*
Peace only through the Gospel, Matt. 4 : 5–6. *A. Fuller.*
Praise for redemption, Is. 44 : 23. *Lathrop.*
Providence of God practically illustrated, 1 Kings 22 : 34–35. *Dr. Richards.*
Presence of God, Ps. 139 : 7–10. *Richards.*
Redemption, Rom. 8 : 19–21. *E. H. Sears.*
Unjust imputation repelled by Jehovah, Jer. 2 : 31. *Payson.*
Steward, the, Luke 16 : 8–9. *Hare.*
Unknown depths of sin, Luke 13 : 34. *P. Cooke.*
Unpardonable Sin, the, 1 John 5 : 16. Vol. 4. *N. Emmons.*
Matt. 12 : 31–32. *T. Chalmers.*
Nature of, Heb. 6 : 4–6. *Saurin.*
[*See* also Sermons by *R. Baxter, W. Bidges, Bp. Burnet, E. Burton, Samuel Clark, J. Cochrane, A. Fuller, J. Howe, J. Lightfoot, N. Marshall, W. Muir, J. Owen, Bp. Pearse, E. B. Pusey, Archbp. Secker, Archbp. Sharp.*]
Unprofitable servants, Luke 17 : 10. *Beecher.*
Unregenerate men, misery and madness of, Ecc. 9 : 3. Men's prayers, Hos. 7 : 14. *Simeon.*
Unreasonable demands of sinners, Matt. 27 : 42. *S. Harris.*
Unsatisfied eye, the, Ecc. 1 : 8. *E. H. Chapin.*
Unsearchable riches of Christ, Eph. 3 : 8. *Dr. Church : Spurgeon : R. S. Storrs.*
Unseen Saviour, love to, 1 Pet. 1 : 8. *Belfrage.*
Saviour an object of love and a source of joy, 1 Pet. 1 : 8. *Cunningham.*
Things to be preferred to seen, 2 Cor. 4 : 18. *Davies.*
Unsettledness of religious opinion a misfortune, Matt. 12 : 43. *Bellows.*
Unspoken judgment of mankind, Ps. 119 : 1–2. *Mozley.*
Unwilling to come to Christ, John 5 : 40. *Clarkson.*
Unworthy communicant warned, 1 Cor. 11 : 29–30. *McCheyne.*
Unwritten of life, the, John 21 : 25. *Shepard.*
Upper and nether springs, Josh. 15 : 19. *Talmage.*
Upright man, the end of, Ps. 37 : 37. *Cecil.*
Walking sure walking, Prov. 10 : 9. *Barrow.*
Usefulness, elements and conditions of, Acts 18 : 24–26. *W. Smith.*
Uzziah, his sin and punishment, 2 Chron. 26 : 16–21. *Mackennal.*

V

VACATIONS, ministerial, Gal. 6 : 5. *W. H. H. Murray.*
VAIN glory, Gal. 5 : 26. *Griffin.*
Religion, James 1 : 26. *W. Hague.*
Thoughts, Jer. 4 : 14. *McClelland.*
VALEDICTORY of Christ to his people (2 sermons), John 14, 15, 16. *Saurin.*
VALLEY of Decision, Joel 3. *Maurice.*
Of Death opening to life and immortality, Ps. 23 : 4–5. *Summerfield.*
Of Decision, Joel 3 : 14. *Tyng.*
VALUE of fifty-two Sabbaths in a year, Mark 2 : 27. *A. Barnes.*
Of man, God's estimate of, 1 Cor. 10 : 24. *S. Schaffer.*
VANGUARD and rereward of the Church, Is. 52 : 12. *Spurgeon.*
VANITY, Ecc. 1 : 14. *Sidney Smith.*
Of human imaginations, Jer. 23 : 28–29. *Cecil.*
Of life, Ecc. 2 : 11. *Peabody.*
Of this mortal life, Ps. 89 : 47. *Howe.*
VEIL of the temple, Heb. 10 : 19–22. *Whately.*
VERACITY, Eph. 4 : 25. *J. Evans.*
1 Pet. 3 : 10. *F. Wayland.*
VERY singular, 2 Sam. 17 : 23. *Spurgeon.*
"VERILY, verily, I say unto you," John 6 : 53. *J. M. Butler.*
VESSELS chosen, charged, and used in the work of the Lord, Acts 9 : 15. *Arnot.*
Of mercy and vessels of wrath, Rom. 9 : 22–23. *Davies.*
VICARIOUS sufferings of Christ, 1 Cor. 15 : 3. *Bp. Bloomfield.*
VICTORY through Christ over death and the grave, 1 Cor. 15 : 55–57. *Bethune.*
Over death and the grave, 1 Cor. 15 : 55–57. *Bethune: J. Logan.*
Over sin promised, Rom. 6 : 14. Over Satan, Rom. 16 : 20. *Simeon.*
Reflections on, 2 Sam. 19 : 2. *Jay.*
And Reunion, 2 Kings 6 : 21. *S. H. Tyng.*
VICE, the progress of, 1 Cor. 15 : 33. *Blair.*
Progress of, 2 Kings 8 : 13. *Summerfield.*
Progressive, Is. 5 : 18. *J. P. Thompson.*
Slavery of, 2 Pet. 2 : 19. *Blair.*
VICIOUS, value of personal acquaintance and contact with, as a means of reformation, Luke 5 : 30. *W. H. H. Murray.*
VICISSITUDES of human life, Zech. 14 : 6–7. *Bradley.*
VICTORIES of the Israelites, Judges 4 : 23. *Whately.*
VIEW of the Divine glory, self-abasing, Is. 6 : 5. *Worcester.*
Of God's glory, Ex. 23 : 18. *Spurgeon.*
From the Palace window, Ecc. 12 : 8. *Talmage.*
VIGILANCE prescribed, Rom. 13 : 12. *Simeon.*
VILLAGES greater than the cities, Mic. 5 : 2. *Maurice.*
VILLE DU HAVRE, 2 Cor. 11 : 26. *Talmage.*
VINEYARD of God, Is. 5 : 4. *Wesley.*
VIOLENCE victorious, Matt. 11 : 12. *Sibbe.*
VIRGINS, wise and foolish, Matt. 25 : 13. *Whitefield.*
VIRTUE and vice, essential difference between, in the nature of things, Is. 5 : 20. *Emmons.*
And vices of the great, Matt. 4 : 8–9. *Massillon.*
Deriving strength and support from religious joy, Neh. 8 : 10. *Blair.*
Passive, efficacy of, Rev. 1 : 9. *Bushnell.*
VISION, the, and the seer, Rev. 1 : 9–16. *A. C. Thompson.*
VISION of Beauty, Is. 33 : 17. *Manning.*
Of God's free mercy in sending the Gospel, etc., Acts 16 : 9. *Owen.*
Of God, Gen. 28 : 12–13. *Robinson.*
Of latter-day glories, Is. 2 : 1; Mic. 4 : 1. *Spurgeon.*
Of Isaiah, Is. 36 : 1–8. *E. S. Porter.*
Of the king, Is. 6 : 1. *Maurice.*
VISIONS, Acts 26 : 19. *H. W. Beecher.*
VISIBLE and invisible, the, 2 Cor. 4 : 18. *E. H. Chapin.*
VISIT to Calvary, John 19 : 5. *Spurgeon.*
VISITATION, God's, Luke 7 : 16. *Maurice.*
VISITATIONS of God to be improved, Jer. 8 : 20. *W. Naylor.*
VISITING the sick, Matt. 25 : 36. *Wesley.*
VOICE of the ancients to the men of the nineteenth century, 1 Pet. 1 : 25. *Merle d'Aubigné.*
Of my Beloved, Song 2 : 8–9. *McCheyne.*
Of the Blood of Christ, Heb. 12 : 24. *Spurgeon.*
Of Conscience, Rom. 2 : 15. *Farrar.*
From the dead, Matt. 24 : 44. *Knight.*
Of God to sinners, Amos 3 : 8. *Simeon.*
Of God to the nation, Is. 2 : 22. *A. B. Van Zandt.*
Of the Church one and the same, 1 Pet. 1 : 25. *Merle d'Aubigné.*
Of History, Ps. 46 : 6. *Farrar.*
Of the Sea, Is. 23 : 4. *C. Rockwell.*
Still, small, God heard in the, 1 Kings 9 : 11–13. *Payson.*
VOICES of the dead, Heb. 11 : 4. *Dewey: Perkins.*
VOWS called to remembrance, Gen. 35 : 1–3. *Jay.*
Forgotten, Gen. 35 : 1. *Robinson.*
VOYAGE to heaven, Acts 21 : 6. *Talmage.*

W

WAGES of sin, Rom. 6 : 23. *Finney: Benj. Tappan.*
Of sin, gift of God, what is meant? Rom. 6 : 23. *Minton.*
WAILING of Risca, Jer. 4 : 20. *Spurgeon.*
WAITING creation, Rev. 8 : 19. *F. Brown.*
For Christ, 1 Cor. 1 : 7–8. *Maurice.*
Upon God, James 5 : 7–8. *Beecher.*
For the Promise of the Father, Acts 1 : 4. *Brown.*
Of Prophecy, Is. 26 : 9. *Hare.*
Of the Visible Church, Rev. 6 : 9–11; 1 Cor. 7 : 29–31. *Manning.*
WALK to Emmaus, Luke 24 : 32. *R. W. Clark.*
WALKING with Christ, Rev. 3 : 4–5. *Trench.*
By Faith, 2 Cor. 5 : 7. *A. Fuller.*
With God, Gen. 5 : 24. *Emmons: Dr. Griffin.*
Humbly with God, Mic. 6 : 8. *Owen.*
By Sight, by faith, the difference, 2 Cor. 5 : 7. *Wesley.*
On the Sea, Christ, Matt. 14 : 25–26. *E. H. Chapin.*
WALL built in troublous times, Dan. 9 : 25. *Griffin.*
WANDERING thoughts, 2 Cor. 10 : 5. *Wesley.*
WANTS of the world, Gospel adapted to. *N. P.*, vol. 14. *N. S. S. Beman.*
WAR, Matt. 24 : 7. *Mozley.*
James 4 : 1–2. *Beecher.*
Ecc. 9 : 18. *Dewey.*
Evils of, and duty of those engaged in it, Jer. 22 : 10. *C. Rockwell.*
As a Means of settling national disputes, 2 Sam. 2 : 26. *D. B. Coe.*
And Peace, Is. 2 : 3–4. *Beecher.*

War and the Patriot's duty, Judges 11 : 27. *A. L. Stone.*
Reflections on, Ps. 46 : 8–9. *R. Hall.*
Is. 2 : 4; James 4 : 1. *W. E. Channing.*
Serious reflections on, James 4 : 1. *Davies.*
Which knows no exempts and gives no quarter, Ecc. 8 : 8. *W. R. Williams.*
In which there is no discharge, Ecc. 8 : 8. *F. W. Farrar.*
Warning to the Church, Rev. 2 : 7. *King.*
Neglected, Ezk. 33 : 5. *Spurgeon.*
To professors, Ezk. 33 : 37–39. *Edwards.*
Warnings, the, of Scripture adapted to awaken and convert sinners, Luke 16 : 31. *Edwards.*
Neglect of, Deut. 32 : 29. *Paley.*
Six, Ps. 112 : 2–3; Jer. 17 : 11. *Beecher.*
Neglected, Hos. 7 : 9. *Guthrie.*
Washington, lamentation for, 2 Sam. 1 : 27. Vol. 2. *Emmons.*
Wasted aroma, Mark 14 : 4. *Talmage.*
Watch against sin, Ps. 39 : 1. *Trench.*
Watchfulness, Mark 14 : 38. *Beecher.*
Mark 13 : 33. Vol. 3. *Emmons.*
And work, 2 John 8. *Binney.*
Duty of, Mark 13 : 35–36. *Cecil.*
Watching with Christ, Matt. 26 : 46. *Beecher.*
Watchman, what of the night? Is. 21 : 11–12. *Butler.*
Watchmen, Ezk. 33 : 7–9. *Dr. Griffin.*
On the walls of Zion, duties of, Ezk. 3 : 17–19. *Frelinghuysen.*
Water and blood, John 19 : 34. *J. W. Alexander.*
Draw with joy, etc., Is. 12 : 1–3. *McCheyne.*
I will pour, Is. 44 : 3–4. *McCheyne.*
Of Life, John 4 : 14. *Jay.*
Of Life, John 7 : 37. *Belfrage.*
Of Marah, Ex. 15 : 24–25. *J. Burns.*
The living, John 4 : 14. *Armstrong.*
Way, truth, life, the, John 14 : 15. *Hampden.*
To Divine knowledge, John 7 : 17. *Butler.*
To Hell may seem right, Prov. 16 : 25. *R. Elton.*
In which God leads his people, Is. 43 : 16. *Alexander.*
Of salvation, the, Job 23 : 2–3. *Dexter.*
Of the kingdom, the, Mark 1 : 15. *Wesley.*
The more excellent, 1 Cor. 12 : 31. *Wesley.*
To win good wages, 1 Cor. 3 : 7–9. *Bethune.*
Ways of God not our ways, Is. 55 : 8–9. *Dwight.*
Of God higher than ours, the, Is. 55 : 8–9. *Worcester.*
Of God, though inscrutable, just, etc., Ps. 97 : 2. *R. Hall.*
Of God above men's, Is. 55 : 8–9. *Payson.*
Of God unfolded, John 13 : 7. *Clark.*
Of sin hard and deceitful, Acts 9 : 5. *Davies.*
"We would see Jesus," John 12 : 20–26. *McCheyne.*
Weak, the, encouraged, Is. 35 : 3–4. *Simeon.*
Grace encouraged, Zech. 4 : 10. *Jay.*
Hands and feeble knees, Is. 35 : 3. *Spurgeon.*
Hours, Gen. 25 : 29–34. *Beecher.*
Weakness, Eph. 6 : 10. *J. M. Butler.*
Growing into wickedness (Herod), Mark 6 : 26. *Candlish.*
Wealth, fearful snare to the soul, Mark 10 : 23. *G. Spring.*
Wealthy Christians ready to contribute, 1 Tim. 6 : 17–19. *Clark.*
Weapons captured, 1 Sam. 21 : 9. *Talmage.*
Of our warfare, 2 Cor. 10 : 3–5. *Dr. Worcester.*
Wedding garment, the, Matt. 22 : 12. *Wesley.*
Garment, Matt. 22 : 11–14. *Butler.*
Weeping at the last day, Luke 13 : 28. *Griffin.*
"Weighed in the balances," Dan. 5 : 27. *D. L. Moody: Summerfield.*
Weights and sins, Heb. 12 : 1. *Maclaren.*
Welcome to Jesus, John 6 : 37. *Guiness.*
Well by the gate, the, 2 Sam. 23 : 15. *Talmage.*
Of Bethlehem, 2 Sam. 23 : 15–17. *Melvill.*
Well-doing, safety and success in, Rom. 12 : 21. *C. W. Baird.*
Duty of, Gal. 6 : 9. *Romeyn.*
What aileth thee? Gen. 21 : 17. *Dr. Griffin.*
Have I done? Jer. 8 : 6. *Spurgeon.*
Think ye of Christ? Matt. 22 : 42. *Hampden.*
"What shall it profit?" Mark 8 : 36. *J. M. Butler.*
Wheat and tares, the, Matt. 13 : 28–30. *Mill.*
"Wherewithal shall a young man cleanse his way?" Ps. 119 : 9. *Griffin.*
"Where art thou?" Gen. 3 : 9. *D. L. Moody.*
Where is the Lord God of Elijah? 2 Kings 2 : 14. *Griffin.*
White hairs of Jesus, Rev. 1 : 14. *Talmage.*
Raiment, virtue under the similitude of, recommended, Rev. 3 : 18. *Lardner.*
Whitsunday, Acts 2 : 1–4. *Mackennal.*
Who has the best of it? Ps. 17 : 15. *Raleigh.*
"Who shall separate us?" etc., Rom. 8 : 35–37. *McCheyne.*
"Who touched me?" Luke 8 : 45–46. *Adams.*
Whole family of Christ, Eph. 3 : 15. *A. T. Chester.*
"Whom have I in heaven but thee?" Ps. 73 : 75. *Dr. Griffin.*
"Why will ye die?" Ezk. 18 : 31. *Cutler.*
"Why will ye die?" Ezk. 33 : 11. *Barnes.*
Why I am a Methodist, 2 Thes. 5 : 21. *W. R. Clark.*
I am a Universalist, Acts 26 : 2. *T. B. Thayer.*
I am a Baptist, Acts 28 : 22. *J. N. Luykes.*
I am a Trinitarian Congregationalist, 1 Cor. 2 : 2. *N. Adams.*
I am a Churchman, Jer. 6 : 16. *G. M. Randall.*
I am a Unitarian, Matt. 22 : 35–40. *O. Dewey.*
Men are saved, Ps. 107 : 8. *Spurgeon.*
Wicked heart set to do evil, Ecc. 8 : 11. *Finney.*
Character, and end of, Prov. 13 : 5. *Simeon.*
Have no peace, Is. 57 : 20–21. *Simeon.*
The end of, no occasion of grief to the righteous, Rev. 18 : 20. *Edwards.*
Useful in their destruction only, Ezk. 15 : 2–4. *Edwards.*
Willful and perverse, Luke 7 : 31–35. *Payson.*
Wickedness, 1 Pet. 3 : 4. *Sidney Smith.*
In high places, Ps. 26 : 10; Ecc. 10 : 16. *Talmage.*
Of the heart, Jer. 17 : 9. *Alexander.*
Widow, the poor, Mark 12 : 41–44. *Jay.*
Of Nain and her son, Luke 7 : 14–15. *N. Adams.*
Wife, good, a heavenly gift, Prov. 19 : 14. *Dr. Bishop.*
Will, freedom of the regenerate, Rom. 8 : 19–21. *Manning.*
Relation of sanctification to the, Phil. 2 : 12. *W. H. H. Murray.*
[*See* also the following authors on the Will: *Abernethy, Alger, Burgess, Butterworth, Charnock, Clark, Jer. Day, Doddridge, J. Edwards, A. Fuller, Gill, R. G. Hazard, Jackson, King, Marriatt, Palmer, Reid, Solly, G. Spring, Stewart, Tappan, Toplady, Upham, Watts, West.*]
Will-power, Luke 22 : 42. *E. H. Sears.*
Will ye also go away? John 6 : 66–68. *McCheyne.*
Willing to wait but ready to go, Phil. 1 : 23–24. *Arnot.*
Win souls, the man to, 2 Tim. 2 : 21. *J. M. Hoppin.*

WINE and the word, Rom. 14 : 20. *Johnson.*
For the wedding, John 2 : 10. *Talmage.*
WINGS of the Almighty, Ruth 2 : 12. *Talmage.*
WINNING souls, wisdom of, Prov. 11 : 30. *C. C. Van Arsdale.*
WINTER, Ps. 74 : 17. *Jay.*
Coronation of, Ps. 147 : 17. *E. Hitchcock.*
Spiritual and natural, divinely ordered, Gen. 8 : 22. *Mackennal.*
WISE builder, the, Prov. 14 : 1. Man wise for futurity, Deut. 32 : 29. *Clark.*
Men from the East, Matt. 2 : 1–2. *N. Adams.*
Minister will be successful, Rom. 11 : 30. *Finney.*
Decision, Heb. 11 : 24–26. *E. Lathrop.*
Man, character of a, Ps. 2 : 10. *Tappan.*
King, the, 1 Kings 4. *Maurice.*
Reckoning of time, Ps. 90 : 12. *A. Barnes.*
Men of the East, visit to Christ, Matt. 2 : 9. *Bradley.*
WISDOM, James 1 : 5. *R. Hall.*
Attainable by seeking, Prov. 8 : 17. *Lardner.*
And folly, Prov. 10 : 1. *H. Humphrey.*
Of God displayed in the way of salvation, Eph. 3 : 10. *Edwards.*
Of God, 1 Tim. 1 : 17. *Blair.*
And knowledge, Prov. 4 : 7. *Farrar.*
Of being religious, Job 28 : 8. *Tillotson.*
And innocence, Matt. 10 : 16. *Newman.*
WISDOM'S ways pleasant, Prov. 3 : 17. *South.*
WISHES, the strength of, Matt. 7 : 7–8. *Mozley.*
WITCH of Endor, 1 Sam. 28. *Osgood.*
Of Endor and Saul, 1 Sam. 28 : 6–7. *Lathrop.*
Of Endor, 1 Sam. 28. [*See* also *Brevint, T. Dawson, John Edwards, Bp. Hall, Hughes, C. W. Le Bas, H. Lindsay, J. Miller, Mugleton, Ridgley, G. Sharp, D. Waterland.*]
WITHDRAWAL of the spirit deprecated, Ps. 51 : 11. *A. D. Smith.*
WITHERED leaf, Is. 64 : 6. *J. Anderson.*
WITNESS-BEARING of Christ, John 18 : 37. *Johnston.*
WITNESS for Christ, the missionary, Mark 5 : 19. *J. B. Shaw.*
For the truth, John 18 : 37. *Holmes.*
Of the spirit, Rom. 8 : 16. *Maclaren : Wesley.*
WITNESSES cited for God, Is. 43 : 12. *Erskine.*
Of the resurrection, Acts 1 : 21–22. *Maclaren.*
WITNESSING for Christ, Mark 5 : 19. *Beecher.*
WOMAN, life of, Gen. 6 : 18. Mission of, Gen. 6 : 18. *Monod.*
Of Samaria, John 4 : 26. *Guiness.*
Of Samaria, John 4 : 21–26. *J. Hawes.*
Of Samaria, the, John 4 : 7, 26, 29, 30 (3 sermons). Who anointed the Saviour's head, Mark 14 : 9. Of Canaan, Matt. 15 : 21–28. *Jay.*
Of Canaan, Matt. 15 : 28. *Bradley.*
The good, Prov. 31 : 10–31. *W. Adams.*
Mission of, under the Gospel, John 19 : 25–27. *M. J. Hickok.*
The, who was a sinner, Luke 7 : 37–38. *Massillon.*
WOMAN'S position, Mal. 2 : 14. *F. D. Huntington.*
Rights, Num. 27 : 5. *Spurgeon.*
Work in time of war, Mark 14 : 8 ; Phil. 4 : 3. *E. F. Hatfield.*
WOMANHOOD, 1 Tim. 2 : 10. *S. H. Tyng, Jr.*
Ideals of, John 2 : 14. *E. H. Sears.*
WOMEN, the, at the sepulchre, Matt. 27 : 61. *Adams.*
Do the Scriptures forbid them to preach ? 1 Cor. 14 : 34–35. *Beecher.*
WONDER that speculative believers can remain stupid, John 2 : 23–25. *Griffin.*
WONDERS of Christ's love, Eph. 3 : 18–19. *Belfrage.*
Of God, Ps. 119 : 18. *J. M. Butler.*
WONDERFUL, the, Is. 9 : 6. *Talmage.*
WORD, evidence of a high degree of virtue not to offend in, James 3 : 2. *Barrow.*
And world, the, Acts 19 : 1–2. *Robertson.*
And dream, the, Jer. 23 : 28–29. *Hallam.*
Of life, the, Phil. 3 : 16 ; 2 Cor. 5 : 19. *F. D. Huntington.*
Of salvation sent to sinners, Acts 13 : 26. *Erskine.*
Of God, the, Luke 8 : 11. *Bellows.*
Of God, Luke 5 : 1. *Butler.*
Of God applied by his Spirit, the remedy for miseries of men, 1 Pet. 1 : 22–25. *C. E. Stowe.*
Of God a guide to happiness in this life, Ps. 119 : 54. *Fitch.*
Of God, Matt. 4 : 4. *Massillon.*
Hearing and obeying, James 1 : 22. *Howe.*
Of God, danger of disregarding, Ex. 9 : 20–21. *Simeon.*
Of God, reasons for believing, Luke 16 : 29. *Owen.*
Of God, unfailing, Is. 55 : 10. *H. A. Rowland.*
WORDS, God let none of his, fall to the ground, 1 Sam. 3 : 19. *McCheyne.*
Of Eternal life, John 6 : 68. *Cumming.*
Force of, fatal importance of, Is. 5 : 20. *South.*
Importance of our, Matt. 12 : 36–37. *Lardner.*
WORK burned and workmen saved, 1 Cor. 3 : 15. *C. J. Vaughan.*
Cease, why should the ? Neh. 6 : 3. *W. B. Lewis.*
Of Christ and Christian society, Mark 10 : 21. *Church.*
Of Christ and work of the Spirit, the, John 14 : 26; Matt. 28 : 18–20. *Hampden.*
Every man has his, and the season for doing it, John 9 : 4. *Tillotson.*
For God, constant and abounding, 1 Cor. 15 : 58. *Drummond.*
Of the ministry, Eph. 4 : 11–12. *Walter Clark.*
Of the Spirit, Gen. 1 : 2. *McCheyne.*
Of God, Heb. 13 : 20. *Guthrie.*
And warfare of life, Neh. 4 : 17–18. *Hallam.*
Out your own salvation, Phil. 2 : 12–13. *Maclaren.*
WORKS of darkness and the armor of light, Rom. 13 : 12. *Trench.*
Of darkness to be reproved, Eph. 5 : 11. *Fitch.*
Of flesh and spirit distinguished, John 3 : 6. *J. M. Mason.*
Of Jesus and what underlies them, John 14 : 6. *T. Binney.*
Relation of, to the judgment, Matt. 25 : 36. *J. McCord.*
WORKING out our own salvation, Phil. 2 : 12–13. *Wesley.*
Privilege of, Eph. 3 : 8. With God, 1 Cor. 3 : 9. *Beecher.*
Power, 1 John 2 : 14. *A. L. Stone.*
With our might, 2 Chron. 31 : 21. *Farrar.*
WORLD, against conformity to, Rom. 12 : 2. *Lardner.*
Not our rest, Mic. 2 : 10. *Richards.*
Moral illumination of, Is. 62 : 1. *Summerfield.*
Conformity to, Rom. 12 : 2. *Finney : Simeon.*
A lie, Hos. 8 : 5. *Guthrie.*
The friendship of, in enmity to God, James 4 : 4. *Simeon.*
Going, the, 1 Cor. 7 : 31. *Talmage.*
How to use as not abusing, 1 Cor. 7 : 31. *Bethune.*
The love of, 1 John 2 : 15. *Tappan.*

World a missionary field, the, Rom. 1 : 14–15. *N. S. S. Beman.*
Moral government of, Ezk. 18 : 1–4. *W. Smith.*
Not the nation merely, the Church's care, Mark 1 : 18–20. *M. R. Vincent.*
Not our permanent home, Heb. 13 : 14. *E. T. Fitch.*
Renounced, John 15 : 18–19. *Manning.*
Subdued by faith, 1 John 5 : 4. *N. Murray.*
Turned upside down, Acts 17 : 6. *Spurgeon.*
Use and abuse of, 1 Cor. 7 : 31. *Smith: Arnot.*
Will last our day, 2 Pet. 3 : 5–6. *Cumming.*
In what sense we are to leave the, 2 Cor. 6 : 17–18. *Wesley.*
Weariedness from, Ps. 131 : 2. *Simeon.*
Wisdom of the, 1 Cor. 3 : 19. *South.*
World's conversion, special instrumentalities in, Is. 45 : 1–6. *S. W. Fisher.*
Conversion to Christ, complete idea of, Phil. 2 : 10–11. *L. P. Hickok.*
Fair, London, 1851, Deut. 33 : 13–16. *W. A. Scott.*
Worldly affection destructive of love to God, 1 John 2 : 15. Care, Matt. 4 : 3. Ambition, Matt. 4 : 8–10. *Manning.*
Folly, Luke 12 : 20. *Wesley.*
Wisdom and worldly ways, Luke 16 : 8. *Bellows.*
Worldliness, 1 John 2 : 15–17. *Robertson.*
Worldling, the, Phil. 3 : 19. *J. W. Alexander.*
Worship, Christian, John 4 : 23–24. *Channing.*
Nature and beauty of Gospel, Eph. 2 : 18. *Owen.*
Public, importance of, Ps. 26 : 8. *Blair.*
Public, to be preferred to private, Ps. 87 : 2. *Clarkson.*
Supreme Being only proper object of, Rev. 19 : 10. *Emmons.*
Worshiping God in the beauty of holiness, Ps. 96 : 9; 1 Chron. 16 : 29. *Fitch.*
Duty and advantages of, Ps. 95 : 6. *Tappan.*
Manner of, Ecc. 5 : 1–2. *E. Hall.*
Worth of the soul, Matt. 16 : 26. *E. D. Griffin.*
Of the soul, infinite, Ps. 49 : 8. *T. Edwards.*
Wounded spirit, Prov. 18 : 14. *Barnes.*
Wounds of the heart, Prov. 17 : 14. *Blair.*
Wrath to the uttermost upon wicked when they have filled up the measure of their sins, 1 Thes. 11 : 16. *Edwards.*
Conquered by love, Rom. 12 : 21. *Clark.*
Of the sea, Acts 27 : 44. *Talmage.*
Wreck of the Schiller, Acts 27 : 41. *Talmage.*
Wrecked for two worlds, 1 Cor. 9 : 27. *Talmage.*
Wrestling Jacob, Gen. 32 : 24. *Robinson.*
With God, Gen. 32 : 26. *J. M. Butler.*
Writers of Old and New Testament, character of, 1 John 1 : 13; Heb. 11 : 36–38. *Collyer.*

Y

"Ye will not come unto me," John 5 : 40. *McCheyne.*
Year, close of, Deut. 32 : 29. *Hare.*
"Years that the locusts have eaten," Joel 2 : 25. *F. W. Farrar.*
Yield yourselves to God, Rom. 6 : 13. *Howe.*
Yoke, my, is easy, John 5 : 3. *Beecher.*
My, is easy, Matt. 11 : 30. *C. Wolf.*
Good to bear in youth, Lam. 3 : 27. *J. McKee.*
Of Christ, Matt. 11 : 30. [*See* Sermons by *J. Bean, Beveridge, W. Bishop, E. Caswell, E. Cooper, J. E. Denham, E. Denison, W. Gilpin, C. Girdlestone, S. Green, J. Hewlett, Bp. Hoadley, C. W. Le Bas, J. Mede, J. Newton, J. Nicholson, W. Nicholson, F. Oakley, Shuttleworth, J. B. Sumner, Van Mildert, W. C. Wilson, J. Witherspoon.*]
Young, to the, Luke 2 : 52. *Osgood.*
American Christian, the, 1 Cor. 16 : 13 *J. W. Alexander.*
Christians, duties of, 1 John 2 : 14. *L. Bacon.*
Death of, lamented and improved, Job 14 : 19. *Lathrop.*
Man, wherewithal shall, cleanse his way? Ps. 119 : 9. *Griffin.*
Young Men the hope of the Church, Matt. 18 : 10. *Summerfield.*
To, 1 John 2 : 14; Tit. 2 : 6; Dan. 6 : 10; Prov. 22 : 1; Ecc. 12 : 13; Tim. 4 : 13 (Lectures). *Joel Hawes.*
Advice to, Prov. 8 : 4. *Knight.*
Safe guide for, Gen. 28 : 20–22. *H. W. Beecher.*
Peculiar responsibilities of, 1 John 2 : 14. *C. Chapin.*
Urged to be sober-minded, Tit. 2 : 6. *Woolsey.*
Mutual interests of, Phil. 2 : 20. The reproach of, 1 Tim. 4 : 12. Elements of power in, 1 John 2 : 13. Retrospect, future of, Ps. 25 : 7. Sources of danger of, 2 Tim. 2 : 22. Pleasures and the judgment, Ecc. 11 : 9. Demands of the age on, Esther 4 : 14. *W. W. Paton.*
Temptations of, to dishonesty, Mark 10 : 19. Temptations of, to intemperance, Prov. 23 : 31–35. Temptations of, to gambling, Prov. 4 : 14–16. Temptations of, to profanity and Sabbath-breaking, Ex. 20 : 7–8. The Bible the guide of, Ps. 119 : 9. *J. P. Thompson.*
Young people, counsels of prudence to, Matt. 10 : 16. *Lardner.*
Ruler, Matt. 19 : 16–22. *Salmon.*
Youth, to, Prov. 4 : 10; 1 Cor. 15 : 33; Prov. 19 : 27; Ecc. 11 : 9; 1 Thes. 2 : 4; Matt. 13 : 8; Luke 14 : 17; Acts 16 : 30; Acts 16 : 31; Matt. 7 : 21; Is. 44 : 5; Matt. 26 : 41; Dan. 3 : 18; 2 Pet. 3 : 18; Gal. 6 : 10; 2 Tim. 4 : 7 (16 lectures). *W. B. Sprague.*
Admonished, 1 Kings 18 : 12. Addressed, Jer. 3 : 4. *Jay.*
Dangers of, Ps. 142 : 3. *Griffin.*
Duties of, Tit. 2 : 6. *H. Blair.*
Exhorted to be sober, Tit. 2 : 6. *Dwight.*
Most hopeful season with communities, John 21 : 18. *O. Street.*
Renewed, Ps. 103 : 5. *Brown.*
Renewed in old age, Is. 40 : 31; Ps. 103 : 5. *J. W. Alexander.*
The sins of, lamented, Ps. 25 : 7. *Frelinghuysen.*
Virtuous education of, insures a happy old age, Prov. 22 : 6. *South.*
[Authors of Lectures, Sermons, Discourses, and various works particularly addressed to young men, young women, or youth of both sexes, are very numerous. In addition to those cited above, *see Batchelder's* "Young Men of America," *R. Baxter, Belfrage, Berens, T. Binney, G. B. Blyth, Bourn, C. Bridges, Brooks, Brodum, Bruce, Clunie, Coetlogan, Cooper, F. A. Cox, Crossman, Culverwell, Dana, Dehon, W. Dodd, P. Doddridge, Duchall, A. D. Eddy, D. C. Eddy, Elliott, Enfield, Evans,*

Fawcett, Fletcher, Fordyce, J. Gilbert, Gouge, J. Greene, Greenwood, Guyse, Hague, Sir M. Hale, Hampden, Harness, Harvey, Hickman, Hooper, J. A. James, Jennings, Jortin, Kennet, Kennaway, Kidder, Lamb, Lavington, Leechman, Lynch, Magee, May, Mayhew, McAll, J. Milner, Morehead, Morrison, V. Nelson, Oakes, Pike, G. Peck, Preston, D. Scott, Secker, Sewell, H. Smith, Stillman, Strype, Taprell, J. Taylor, E. Thayer, Thornton, Toulmin, Trapp, W. Wilcox.]

YOUTHFUL piety, wisdom and beauty of, Prov. 7 : 16–17. *Dr. De Witt.*

YOUR own salvation, Phil. 2 : 12. *Spurgeon.*

Z

ZACCHÆUS, conversion of, Luke 19 : 5. *Whitefield: Adams: Prof. Miller.*

Triumph over hinderances, Luke 19 : 8. *Robertson.*

ZEAL, John 2 : 17. *Hopkins.*

Gal. 4 : 18. *Wesley.*

Christian, Rev. 3 : 19. *J. Evans.*

Christian, Gal. 4 : 18. *Simeon.*

Encouraged by Divine protection, Jer. 15 : 19–20. *Owen.*

False, Gal. 4 : 17. Vol. 2. *Emmons.*

ZEAL in religion, Gal. 4 : 18. *G. C. Beckwith.*

Necessity of, in maintaining Divine institutions, John 2 : 17. Vol. 6. *Emmons.*

Without knowledge, danger of, Rom. 10 : 2. *Tillotson.*

[Discourses and Essays on Religious Zeal, True and False, may also be found in the works of the following authors: *Adams, Bishop, Bundy, Samuel Clark, J. Cook, E. Cooper, P. Delany, Enfield, Fish, J. Foster, Galloway, Gatty, Gill, Gisbourne, Godwin, J. Grant, Gresley, B. Hill, J. H. Hinton, Hoadley, Hughes, Jewell, Kirwan, Knowles, Lambe, Lamont, Logan, Nocl, Orton, Rees, Reynolds, Robertson, Spratt, R. Walker, Wake, Webb, J. Wesley, W. T. Young.*]

ZEALOTS, the best men liable to the worst treatment from, John 7 : 1. *Tillotson.*

ZIKLAG in ashes, 1 Sam. 30. *Talmage.*

ZION, beauty and strength of, Ps. 48 : 12–14. *Owen.*

Divine glory displayed in building up, Ps. 102 : 16. *Worcester.*

God's work in founding, and the duty of his people, Is. 14 : 32. *Owen.*

Prayer for, Ps. 80 : 1–3. *W. R. De Witt.*

Sinners in, described and doomed, Amos 6 : 1. *Payson.*

The Lord loveth the gates of, Ps. 87 : 2.

The king in, Mic. 5 : 2–4. *Summerfield.*

END OF TOPICAL INDEX.

APPENDIX III.

MANKIND, as endowed with a twofold nature, are represented in the Scriptures as acted upon in this world by two antagonistic forces or influences, the one tending to elevate, purify, and save, and the other to degrade, pollute, and destroy.

Christ the Saviour is represented as being the Source or Head of the former, and Satan the Destroyer of the latter. And so all men are spoken of as divided into two great classes, the GOOD and the BAD, according as they yield to and follow the one or the other.

The various titles, epithets, and metaphors employed in speaking of these two classes, with their respective heads, to designate them and to describe their opposite characteristics, characters, and destinies, are as follows:

THE GOOD.

I. CHRIST THE HEAD.

1. HIS TITLES.

Adam, 1 Cor. 15 : 45.
Advocate, 1 John 2 : 1.
Almighty, Rev. 1 : 8.
Alpha and Omega, Rev. 1 : 8.
Amen, Rev. 3 : 14.
Angel of the Lord, Gen. 16 : 7–11.
Anointed, Ps. 2 : 2.
Apostle, Heb. 3 : 1.
Arm of the Lord, Is. 51 : 9–10.
Author of Eternal Salvation, Heb. 5 : 9.
Author of Faith, Heb. 12 : 2.

Beginning and End, Rev. 22 : 13.
Beginning of the Creation of God, Rev. 3 : 14.
Beloved, Matt. 12 : 18.
Beloved Son, Matt. 3 : 17.
Blessed and Only Potentate, 1 Tim. 6 : 15.
Branch, Zech. 6 : 12.
Branch of Righteousness, Jer. 33 : 15.
Bread, John 6 : 41.
Bread from Heaven, John 6 : 51.
Bread of God, John 6 : 33.
Bread of Life, John 6 : 35.
Bright and Morning Star, Rev. 22 : 16.
Brightness of God's Glory, Heb. 1 : 3.

Captain of Salvation, Heb. 2 : 10.
Carpenter, Mark 6 : 3.
Carpenter's Son, Matt. 13 : 55.
Chiefest among Ten Thousand, Song 5 : 10.
Child, Is. 9 : 6.
Child Jesus, Luke 2 : 27.
Chosen of God, 1 Pet. 2 : 4.
Christ, John 6 : 69.
Christ a King, Luke 23 : 2.
Christ Jesus, Heb. 3 : 1.
Christ Jesus our Lord, 1 Tim. 1 : 12.
Christ of God, Luke 9 : 20.
Christ, the Chosen of God, Luke 23 : 35.
Christ the Lord, Luke 2 : 11.
Christ, the Son of God, Acts 9 : 20.
Christ, the Son of the Blessed, Mark 14 : 61.
Commander, Is. 55 : 4.
Consolation of Israel, Luke 2 : 25.
Corner Stone, Is. 28 : 16.
Counsellor, Is. 9 : 6.
Covenant, Is. 42 : 6.

David their king, Jer. 30 : 9.
Day Spring, Luke 1 : 78.
Deliverer, Rom. 11 : 26.
Desire of All Nations, Hag. 2 : 6.
Door, John 10 : 9.
Door of the Sheep, John 10 : 7.

Elect, Is. 42 : 1.
Emmanuel, Matt. 1 : 23.
Ensign, Is. 11 : 10.
Everlasting Father, Is. 9 : 6.

Faithful and True, Rev. 19 : 11.
Faithful Witness, Rev. 1 : 5.
Faithful and True Witness, Rev. 3 : 14.
Finisher of Faith, Heb. 12 : 2.
First and Last, Rev. 22 : 13.
First Begotten, Heb. 1 : 6.
First Begotten of the Dead, Rev. 1 : 5.
First Born among Many Brethren, Rom. 8 : 29.
First Born from the Dead, Col. 1 : 18.
First Born of Every Creature, Col. 1 : 15.
First Fruits, 1 Cor. 15 : 20.
Forerunner, Heb. 6 : 20.
Foundation, 1 Cor. 3 : 11.

Fountain opened, Zech. 13 : 1.
Friend of Sinners, Matt. 11 : 19.

Gift of God, John 4 : 10.
Glory of Israel, Luke 2 : 32.
God Blessed For Ever, Rom. 9 : 5.
God Manifest in the Flesh, 1 Tim. 3 : 16.
God of Israel the Saviour, Is. 45 : 15.
God of the Whole Earth, Is. 54 : 5.
God our Saviour, 1 Tim. 2 : 3.
God's Dear Son, Col. 1 : 13.
God with us, Matt. 1 : 23.
Good Master, Matt. 19 : 16.
Governor, Matt. 2 : 6.
Great Shepherd of the Sheep, Heb. 13 : 20.

Head of Every Man, 1 Cor. 11 : 3.
Head of the Church, Col. 1 : 18.
Head of the Corner, Matt. 21 : 42.
Heir of All Things, Heb. 1 : 1–2.
High Priest, Heb. 3 : 1.
High Priest of Good Things to Come, Heb. 1 : 11.
Holy Child Jesus, Acts 4 : 30.
Holy One, Ps. 16 : 10.
Holy One of God, Mark 1 : 24.
Holy One of Israel, Is. 41 : 14.
Holy Thing, Luke 1 : 35.
Horn of Salvation, Luke 1 : 69.

I Am, John 8 : 58.
Image, Express, of God's Person, Heb. 1 : 3.
Image of God, 2 Cor. 4 : 4.
Immanuel, Is. 7 : 14.

Jesus, Matt. 1 : 21.
Jesus Christ, Matt. 1 : 1.
Jesus Christ our Saviour, Tit. 3 : 6.
Jesus of Nazareth, Mark 1 : 24.
Jesus of Naz. the king of the Jews, John 19 : 19.
Jesus the king of the Jews, Matt. 27 : 37.
Jesus the Son of God, Heb. 4 : 14.
Jesus the Son of Joseph, John 6 : 42.
Judge, Acts 10 : 42.
Just, Acts 3 : 14.
Just Man, Matt. 27 : 19.
Just One, Acts 7 : 52.
Just Person, Matt. 27 : 24.

King, Luke 19 : 38.
King of Glory, Ps. 24 : 7–10.
King of Israel, John 1 : 49.
King of Kings, 1 Tim. 6 : 15.
King of the Jews, Matt. 2 : 2.
King of Zion, Matt. 21 : 5.
King over all the Earth, Zech. 14 : 9.

Lamb, Rev. 5 : 6.
Lamb of God, John 1 : 29.
Lamb that was slain, Rev. 5 : 12.
Leader, Is. 55 : 4.
Life, John 14 : 6.
Light Everlasting, Is. 60 : 20.
Light of the World, John 8 : 12.
Light to the Gentiles, Is. 42 : 6.
Light, True, John 1 : 9.
Lion of the Tribe of Judah, Rev. 5 : 5.
Living Bread, John 6 : 51.
Living Stone, 1 Pet. 2 : 4.
Lord, Matt. 22 : 43.
Lord and Saviour Jesus Christ, 2 Pet. 1 : 11.
Lord Christ, Col. 3 : 24.
Lord from Heaven, 1 Cor. 15 : 47.
Lord Jesus, Acts 7 : 59.
Lord Jesus Christ, 2 Thes. 3 : 6.
Lord Jesus Christ our Saviour, Tit. 1 : 4.
Lord of All, Acts 10 : 36.
Lord of Glory, Jas. 2 : 1.
Lord of Hosts, Is. 44 : 6.
Lord of Lords, Rev. 19 : 16.
Lord Mighty in Battle, Ps. 24 : 8.
Lord of the Dead and Living, Rom. 14 : 9.
Lord of the Sabbath, Mark 2 : 28.
Lord over All, Rom. 10 : 12.
Lord's Christ, Luke 2 : 26.
Lord Strong and Mighty, Ps. 24 : 8.
Lord our Righteousness, Jer. 23 : 6.
Lord your Holy One, Is. 43 : 15.
Lord your Redeemer, Is. 43 : 14.

Man, Mark 15 : 39.
Man Christ Jesus, 1 Tim. 2 : 5.
Man of Sorrow, Is. 53 : 3.
Master, Matt. 23 : 10.
Mediator, 1 Tim. 2 : 5.
Mediator of the New Covenant, Heb. 12 : 24.
Messenger of the Covenant, Mal. 3 : 1.
Messiah the Prince, Dan. 9 : 25.
Messias, John 1 : 41.
Mighty God, Is. 9 : 6.
Mighty One of Israel, Is. 30 : 29.
Mighty One of Jacob, Is. 49 : 26.
Mighty to Save, Is. 63 : 1.
Morning Star, Rev. 22 : 16.
Most Holy, Dan. 9 : 24.
Most Mighty, Ps. 45 : 3.

Nazarene, Matt. 2 : 23.

Offspring of David, Rev. 22 : 16.
Only Begotten of the Father, John 1 : 14.
Only Begotten Son of God, John 1 : 18.
Our Hope, 1 Tim. 1 : 1.
Our Life, Col. 3 : 4.

Passover, 1 Cor. 5 : 7.
Plant of Renown, Ezk. 34 : 29.
Potentate, Only, 1 Tim. 6 : 15.
Power of God, 1 Cor. 1 : 24.
Precious Corner Stone, Is. 28 : 16.
Priest, Heb. 7 : 17.
Prince, Acts 5 : 31.
Prince of Life, Acts 3 : 15.
Prince of Peace, Is. 9 : 6.
Prince of the Kings of the Earth, Rev. 1 : 5.
Prophet, John 6 : 14.
Propitiation, 1 John 2 : 2.

Rabbi, John 1 : 49.
Rabboni, John 20 : 16.
Redeemer, Job 19 : 25.
Redemption, 1 Cor. 1 : 30.
Resurrection, John 11 : 25.
Righteous Branch, Jer. 23 : 5.
Righteous Judge, 2 Tim. 4 : 8.
Righteous Servant, Is. 53 : 11.
Righteousness, 1 Cor. 1 : 30.
Rock, 1 Cor. 10 : 4.
Rock of Offence, 1 Pet. 2 : 8.
Root of David, Rev. 5 : 5.
Root of Jesse, Rom. 15 : 12.
Rose of Sharon, Song 2 : 1.
Ruler in Israel, Mic. 5 : 2.

Sanctification, 1 Cor. 1 : 30.
Saviour, Luke 2 : 11.
Saviour of the Body, Eph. 5 : 23.
Saviour of the World, 1 John 4 : 14.
Sceptre, Num. 24 : 17.
Second Man, 1 Cor. 15 : 47.
Seed of David, 2 Tim. 2 : 8.
Seed of the Woman, Gen. 3 : 15.
Servant, Matt. 12 : 18.
Servant of Rulers, Is. 49 : 7.
Shepherd and Bishop of Souls, 1 Pet. 2 : 25.
Shepherd, Chief, 1 Pet. 5 : 4.
Shepherd, Good, John 10 : 11.
Shepherd, Great, Heb. 13 : 20.
Shepherd of Israel, Ps. 80 : 1.
Shiloh, Gen. 49 : 10.
Son Jesus Christ, 1 John 3 : 23.
Son of David, Matt. 21 : 9.
Son of God, Rev. 2 : 18.
Son of Joseph, Luke 3 : 23.
Son of Man, John 3 : 13.
Son of Mary, Mark 6 : 3.
Son of the Blessed, Mark 14 : 61.
Son of the Father, 2 John 1 : 3.
Son of the Highest, Luke 1 : 32.
Son of the Living God, Matt. 16 : 16.
Son of the Most High God, Mark 5 : 7.
Stone, Matt. 21 : 42.
Stone of Stumbling, 1 Pet. 2 : 8.
Son of Righteousness, Mal. 4 : 2.
Sure Foundation, Is. 28 : 16.
Surety of a Better Covenant, Heb. 7 : 22.

Teacher, John 3 : 2.
The Beloved, Eph. 1 : 6.
The Man, John 19 : 5.
The Only Wise God, Our Saviour, Jude 25
Tried Stone, Is. 28 : 16.
True, Rev. 19 : 11.
True God, 1 John 5 : 20.
True Vine, John 15 : 1.
Truth, John 14 : 6.

Unspeakable Gift, 2 Cor. 9 : 15.

Very Christ, Acts 9 : 22.
Vine, John 15 : 5.

Way, John 14 : 6.
Which is, Which was, and Which is to Come, Rev. 1 : 4.
Wisdom of God, 1 Cor. 1 : 30.
Witness to the People, John 18 : 37.
Wonderful, Is. 9 : 6.
Word, John 1 : 1.
Word of God, Rev. 19 : 13.
Word of Life, 1 John 1 : 1.

Young Child, Matt. 2 : 8.

2. His Character.

Affectionate, Mark 10 : 16; John 11 : 3, 1; John 13 : 1, 23.
Altogether lovely, Song 5 : 16.
Approved of God, Acts 2 : 22.

Beloved of the Father, John 3 : 35.

Compassionate toward sinners, Matt. 9 : 36; Matt. 15 : 32; Luke 7 : 13; Luke 19 : 41.

Condescending, Mark 10 : 28; Luke 22 : 27; John 13 : 14; Phil. 2 : 7.

Devoted wholly to the will of God, Ps. 40 : 8; John 4 : 34; John 8 : 29; John 15 : 10; Heb. 10 : 7.
Diligent, Luke 2 : 49; Luke 12 : 50; John 9 : 4.
Dutiful to his parents, Luke 2 : 51; John 19 : 26–27.

Faithful, Is. 11 : 5; 1 Thes. 5 : 24; 2 Thes. 3 : 3; Heb. 2 : 17; Heb. 10 : 23; 1 Pet. 4 : 19; Rev. 1 : 5; Rev. 19 : 11.
Faultless, Luke 23 : 4.
Forgiving, Luke 23 : 34.

Gentle, Is. 40 : 11; Is. 42 : 3; Matt. 12 : 19–20.

Harmless, Heb. 7 : 26.
Holy, Luke 1 : 35; Acts 4 : 27; Rev. 3 : 7.
Humble, Luke 22 : 27; Phil. 2 : 8.

Innocent, Matt. 27 : 4; John 8 : 46.

Just, Zech. 9 : 9; John 3 : 30; John 17 : 24; Acts 22 : 14.

Long-suffering, 1 Tim. 1 : 16.
Lowly in heart, Matt. 11 : 29.

Meek, Is. 53 : 7; Zech. 9 : 9; Matt. 11 : 29; Matt. 21 : 25.
Merciful, Heb. 2 : 17.

Patient, Is. 53 : 7; Matt. 27 : 14.

Righteous, Is. 53 : 11; Heb. 1 : 9.

Self-denying, Matt. 2 : 20; Luke 9 : 58; Rom. 15 : 3.
Self-sacrificing, Matt. 20 : 28; John 10 : 17–18; 2 Cor. 8 : 9.
Sinless, John 8 : 46; 2 Cor. 5 : 21.
Spotless, 1 Pet. 1 : 19.
Submissive to the will of God, Matt. 26 : 42.
Sympathizing with the poor, afflicted, weak, and tempted, Matt. 11 : 28–30; Matt. 14 : 14; Mark 1 : 41; Mark 8 : 2; Luke 7 : 13; John 11 : 33–35; Heb. 2 : 18.

Undefiled and separate from sinners, Heb. 7 : 26.
Unmoved by temptation, Matt. 4 : 1–10.

Without guile or deceit, Is. 53 : 9; 2 Cor. 5 : 21.

II. THE FOLLOWERS OF CHRIST.

1. Their Titles.

(*a*) *Individually.*

Believers, Acts 5 : 14; 1 Tim. 4 : 12.
Beloved of God, Rom. 1 : 7.
Beloved Brethren, 1 Cor. 15 : 58; James 2 : 5.
Blessed of the Lord, Gen. 24 : 31; Gen. 26 : 29.
Blessed of the Father, Matt. 25 : 34.
Brethren, Matt. 23 : 8; Acts 12 : 17.
Brethren of Christ, Luke 8 : 21; John 20 : 17.

Called of Jesus, Rom. 1 : 6.
Children of the Lord, Deut. 14 : 1. Of God, John 11 : 52. Of the Living God, Rom. 9 : 26. Of

the Father, Matt. 5 : 45. Of the Highest, Luke 6 : 35. Of Abraham, Gal. 3 : 7. Of Jacob, Ps. 105 : 6. Of Promise, Rom. 9 : 8; Gal. 4 : 28. Of the Free Woman, Gal. 4 : 31. Of the Kingdom, Matt. 13 : 38. Of Zion, Ps. 149 : 2; Joel 2 : 23. Of the Bride-chamber, Matt. 9 : 15. Of the Light, Luke 16 : 8; Eph. 5 : 8. Of the Day, 1 Thes. 5 : 5. Of the Resurrection, Luke 20 : 36.
Chosen Generation, 1 Pet. 2 : 9.
Chosen Ones, 1 Chron. 16 : 13.
Chosen Vessels, Acts 9 : 15.
Christians, Acts 11 : 26; Acts 26 : 28.
Counsellors of Peace, Prov. 12 : 20.

Dear Children, Eph. 5 : 1.
Disciples of Christ, John 8 : 31; John 15 : 8.

Elect of God, Col. 3 : 12; Tit. 1 : 1.
Epistles of Christ, 2 Cor. 3 : 3.
Excellent, The, Ps. 16 : 3.

Faithful Brethren in Christ, Col. 1 : 2.
Faithful, The, Ps. 12 : 1.
Faithful of the Land, Ps. 101 : 6.
Fellow Citizens, Eph. 2 : 19.
Fellow Heirs, Eph. 3 : 6.
Fellow Servants, Rev. 6 : 11.
Friends, Song 5 : 1; John 15 : 15.
Friends of God, 2 Chron. 20 : 7; James 2 : 23.

Godly, The, Ps. 4 : 3; 2 Pet. 2 : 9.

Heirs of God, Rom. 8 : 17; Gal. 4 : 7. Of the Grace of Life, 1 Pet. 3 : 7. Of the Kingdom, James 2 : 5. Of Promise, Heb. 6 : 17; Gal. 3 : 29. Of Salvation, Heb. 1 : 14.
Hidden Ones, Ps. 83 : 3.
Holy Brethren, 1 Thes. 5 : 27; Heb. 3 : 1. And Mighty People, Dan. 8 : 24. Nation, Ex. 19 : 6; 1 Pet. 2 : 9. People, Deut. 26 : 19; Is. 62 : 12. Priesthood, 1 Pet. 2 : 5. Seed, Is. 6 : 13.

Joint Heirs with Christ, Rom. 8 : 17.
Just, The, Prov. 20 : 7; Hab. 2 : 4.

Kingdom of Priests, Ex. 19 : 6.
Kings and Priests unto God, Rev. 1 : 6.

Lambs, Is. 40 : 11; John 21 : 15.
Lights of the World, Matt. 5 : 14.
Little Children, John 13 : 33; 1 John 2 : 1.
Lively Stones, 1 Pet. 2 : 5.
Lord's Freemen, 1 Cor. 17 : 22.
Lord's People, 1 Sam. 2 : 24; 2 Kings 11 : 17.

Members of Christ, 1 Cor. 6 : 15; Eph. 5 : 30.
Men of God, Deut. 33 : 1; 1 Tim. 6 : 11.

Obedient Children, 1 Pet. 1 : 14.

Peculiar People, Deut. 14 : 2; Tit. 2 : 14.
Peculiar Treasure, Ex. 19 : 5; Ps. 135 : 4.
People of God, Heb. 4 : 9; 1 Pet. 2 : 10. Of God's Pasture, Ps. 95 : 7. Of Inheritance, Deut. 4 : 20. Near unto God, Ps. 148 : 14. Prepared for the Lord, Luke 1 : 17. Saved by the Lord, Deut. 33 : 29.
Pillars in the Temple of God, Rev. 3 : 12.
Ransomed of the Lord, Is. 35 : 10.
Redeemed of the Lord, Is. 51 : 11.
Righteous, The, Ps. 1 : 6; Mal. 3 : 18.
Royal Priesthood, 1 Pet. 2 : 9.

Saints, Ps. 145 : 10, *et passim.*
Salt of the Earth, Matt. 5 : 13.
Seed of Abraham, Ps. 105 : 6.
Seed of the Blessed of the Lord, Is. 65 : 23.
Servants of Christ, 1 Cor. 7 : 22; Eph. 6 : 6. Of the Lord, Deut. 34 : 5; Is. 54 : 17. Of the Most High, Dan. 3 : 26. Of Righteousness, Rom. 6 : 18.
Sheep of Christ, John 10 : 1–16; John 21 : 16. Of the Flock, Matt. 26 : 31. Of God's Hand, Ps. 95 : 7. Of God's Pastures, Ps. 79 : 13.
Sojourners with God, Lev. 25 : 23; Ps. 39 : 12.
Sons of God, John 1 : 12; Phil. 2 : 15.
Sons of the Living God, Hos. 1 : 10.
Special People, Deut. 7 : 6.

Trees of Righteousness, Is. 61 : 3.

Vessels unto Honour, 2 Tim. 2 : 21.
Vessels of Mercy, Rom. 9 : 23.

Witnesses for God, Is. 43 : 10; Is. 44 : 8.

(*b*) *Collectively.*

Assembly of the Saints, Ps. 89 : 7.
Assembly of the Upright, Ps. 111 : 1.

Body of Christ, Eph. 1 : 22–23; Col. 1 : 24.
Branch of God's Planting, Is. 60 : 21.
Bride of Christ, Rev. 21 : 9.

Church of God, Acts 20 : 28.
Church of the Living God, 1 Tim. 3 : 15.
Congregation of Saints, Ps. 149 : 1.

Dove, Song 2 : 14; Song 5 : 2.

Family in Heaven, Eph. 3 : 15.
Flock of God, Ez. 34 : 15; 1 Pet. 5 : 2.
Fold of Christ, John 10 : 16.

General Assembly of the First Born, Heb. 12 : 23.
God's Building, 1 Cor. 3 : 9.
God's Husbandry, 1 Cor. 3 : 9.
God's Heritage, Joel 3 : 2; 1 Pet. 5 : 3.
Golden Candlestick, Rev. 1 : 20.

Habitation of God, Eph. 2 : 22.
Heavenly Jerusalem, Gal. 4 : 26; Heb. 12 : 22.
Holy City, Rev. 21 : 2.
Holy Hill, Ps. 15 : 1.
Holy Mountain, Zech. 8 : 3.
House of God, 1 Tim. 3 : 15; Heb. 10 : 21. Of the God of Jacob, Is. 2 : 3. Of Christ, Heb. 3 : 6.
Household of God, Eph. 2 : 19.

Inheritance, Ps. 28 : 9; Is. 19 : 25.
Israel of God, Gal. 6 : 16.

King's Daughter, Ps. 45 : 13.

Lamb's Wife, Rev. 19 : 7; Rev. 21 : 9.
Lord's Portion, Deut. 32 : 9.
Lot of God's Inheritance, Deut. 32 : 9.

Mountain of the Lord of Hosts, Zech. 8 : 3.
Mountain of the Lord's House, Is. 2 : 2.
Mount Zion, Ps. 2 : 6; Heb. 12 : 22.

New Jerusalem, Rev. 21 : 2.

Pillar and Ground of the Truth, 1 Tim. 3 : 15.
Place of God's Throne, Ezk. 43 : 7.
Pleasant Portion, Jer. 12 : 10.

Sanctuary of God, Ps. 114 : 2.
Sister of Christ, Song 4 : 12; Song 5 : 2.
Sought out, a City not Forsaken, Is. 62 : 12.
Spiritual House, 1 Pet. 2 : 5.
Spouse of Christ, Song 4 : 12; Song 5 : 1.
Strength and Glory of God, Ps. 78 : 61.

Tabernacle, Ps. 15 : 1.
Temple of God, 1 Cor. 3 : 16–17.
Temple of the Living God, 2 Cor. 6 : 16.

Vineyard, Jer. 12 : 10; Matt. 21 : 41.

2. Their Character.

Attentive to Christ's voice, John 10 : 3–4.

Blameless and harmless, Phil. 2 : 15.
Bold, Prov. 28 : 1.

Contrite, Is. 57 : 15; Is. 66 : 2.

Devout, Acts 8 : 2; Acts 22 : 12.

Faithful, Rev. 17 : 14.
Fearing God, Mal. 3 : 16; Acts 10 : 2.
Following Christ, John 10 : 4; John 10 : 27.

Godly, Ps. 4 : 3; 2 Pet. 2 : 9.
Guileless, John 1 : 47.

Holy, Deut. 7 : 6; Deut. 14 : 2; Col. 3 : 12.
Humble, Ps. 34 : 2; 1 Pet. 5 : 5.
Hungering and thirsting after righteousness, Matt. 5 : 6.

Just, Gen. 6 : 9; Hab. 2 : 4; Luke 2 : 25.

Led by the Spirit, Rom. 8 : 14.
Liberal, Is. 32 : 8; 2 Cor. 9 : 13.
Loathing themselves, Ezk. 20 : 43.
Loving, Col. 1 : 4; 1 Thes. 4 : 9.
Lowly, Prov. 16 : 19.

Meek, Is. 29 : 19; Matt. 5 : 5.
Merciful, Ps. 37 : 26; Matt. 5 : 7.

New creatures, 2 Cor. 5 : 17; Eph. 2 : 10.

Obedient, Rom. 16 : 19; 1 Pet. 1 : 14.

Poor in spirit, Matt. 5 : 3.
Prudent, Prov. 16 : 21.
Pure in heart, Matt. 5 : 8; 1 John 3 : 3.

Righteous, Is. 60 : 21; Luke 1 : 6.

Sincere, 2 Cor. 1 : 12; 2 Cor. 2 : 17.
Steadfast, Acts 2 : 42; Col. 2 : 5.

Taught of God, Is. 54 : 13; 1 John 2 : 27.
True, 2 Cor. 6 : 8.

Undefiled, Ps. 119 : 1.
Upright, 1 Kings 3 : 6; Ps. 15 : 2.

Watchful, Luke 12 : 37.

Zealous of good works, Tit. 2 : 14.

3. Figurative Appellations.

Babes, Matt. 11 : 25; 1 Pet. 2 : 2.
Branches of the Vine, John 15 : 2; John 15 : 4–5.

Calves of the Stall, Mal. 4 : 2.
Cedars in Lebanon, Ps. 92 : 12.
Corn, Hos. 14 : 7.

Dew and Showers, Mic. 5 : 7.
Doves, Ps. 68 : 13; Is. 60 : 8.

Eagles, Ps. 103 : 5; Is. 40 : 31.

Fruitful Trees, Ps. 1 : 3; Jer. 17 : 8.

Gold, Job 23 : 10; Lam. 4 : 2.
Good Figs, Jer. 24 : 2–7.
Good Fishes, Matt. 13 : 48.
Good Servants, Matt. 25 : 31.
Green Olive Trees, Ps. 52 : 8; Hos. 14 : 6.

Jewels, Mal. 3 : 17.

Lambs, Is. 40 : 11; John 21 : 15.
Lebanon, Hos. 14 : 5–7.
Lights, Matt. 5 : 14; Phil. 2 : 15.
Lilies, Song 2 : 2; Hos. 14 : 5.
Lions, Prov. 28 : 1; Mic. 5 : 8.
Little Children, Matt. 18 : 3; 1 Cor. 14 : 20.
Lively Stones, 1 Pet. 2 : 5.

Members of the Body, 1 Cor. 12 : 20.
Mount Zion, Ps. 125 : 1–2.

Obedient Children, 1 Pet. 1 : 14.

Palm Trees, Ps. 92 : 12.
Pomegranates, Song 4 : 13.

Runners in a Race, 1 Cor. 9 : 24; Heb. 12 : 1.

Salt, Matt. 5 : 13.
Sheep, Ps. 78 : 52; Matt. 25 : 33.
Soldiers, 2 Tim. 2 : 3–4.
Stars, Dan. 12 : 3.
Stones of a Crown, Zech. 9 : 16.
Strangers and Pilgrims, 1 Pet. 2 : 11.
Sun, The, Judges 5 : 31; Matt. 13 : 43.

Treasure, Ex. 19 : 5; Ps. 135 : 4.
Trees Planted by the River, Ps. 1 : 3.

Unfailing Springs, Is. 58 : 11.

Vessels of Gold and Silver, 2 Tim. 2 : 10.
Vines, Song 6 : 11; Hos. 14 : 7.

Warriors, Eph. 6 : 11–17.
Watered Gardens, Is. 58 : 11.
Wheat, Matt. 3 : 12; Matt. 13 : 29–30.
Willows by the Water Courses, Is. 44 : 4.
Wrestlers, 2 Tim. 2 : 5.

4. Their Final Destiny.

They shall
- Appear with Christ in glory, Col. 3 : 4.
- Awake to everlasting life, Dan. 2 : 2.
- Awake in his likeness and be satisfied, Ps. 17 : 15.
- Be as the angels, Luke 12 : 25.
- Be caught up in the clouds to meet the Lord when he shall come again, 1 Thes. 4 : 16.
- Be changed in the twinkling of an eye, and clothed with spiritual bodies which can never decay, 1 Cor. 15 : 52–54.
- Be for ever with the Lord, 1 Thes. 4 : 17.
- Be where Christ is, with him, and behold his glory, John 14 : 3 ; Phil. 1 : 23.
- Be like Christ, 1 John 3 : 2.
- Be glorified with Christ, Rom. 8 : 17–18.
- Be joint-heirs with Christ, Rom. 8 : 17.
- Be partakers of the inheritance among them that are sanctified, Acts 20 : 32 ; Acts 26 : 18.
- Be received into mansions prepared for them by Christ, John 14 : 2–3.
- Be raised incorruptible, 1 Cor. 15 : 52.
- Be pillars in the temple of God, and go no more out for ever, Rev. 3 : 12.
- Behold God's face in righteousness, Ps. 17 : 15.
- Eat of the tree of life in the midst of the paradise of God, Rev. 2 : 7.
- Enjoy everlasting light and the days of their mourning shall be ended, Is. 60 : 19–21.
- Enjoy pleasures evermore at God's right hand, Ps. 16 : 11.
- Enjoy what eye hath not seen nor ear perceived, Is. 64 : 4.
- Enter into life, Matt. 18 : 8 ; Matt. 19 : 17.
- Enter into the joy of their Lord, Matt. 25 : 21.
- Enter into the kingdom of heaven, Matt. 7 : 21.
- Enter into rest, Heb. 4 : 1–6.
- Enter in through the gates into the city, Rev. 22 : 14.
- Find rest to their souls, Matt. 11 : 29.
- Find life, Matt. 10 : 39 ; Matt. 16 : 25.
- Have an inheritance among them that are sanctified, Acts 20 : 32 ; Acts 26 : 18.
- Have in heaven a better and enduring substance, Heb. 10 : 34.
- Have a house eternal in the heavens, 2 Cor. 5 : 1.
- Have given to them the hidden manna to eat, a white stone, and a new name, Rev. 2 : 17.
- Have life through Christ, John 20 : 21.

They shall
- Have a treasure in heaven, Matt. 19 : 21 ; Luke 18 : 22.
- Inherit all things, Rev. 21 : 7.
- Inherit everlasting life, Matt. 19 : 29.
- Inherit the kingdom prepared for them, Matt. 25 : 34.
- Inherit the promises, Heb. 6 : 12.
- Live with Christ, 1 Thes. 5 : 10.
- Live because he lives, John 14 : 19.
- Live by Christ, John 6 : 57.
- Live and not die, Rom. 8 : 13.
- Live, Luke 10 : 28 ; John 11 : 25 ; John 14 : 19.
- Live in the New Jerusalem with God himself, Rev. 21 : 3–4.
- Never hunger, never thirst, John 6 : 35 ; Rev. 7 : 16.
- Not die, John 6 : 50.
- Not be hurt of the second death, Rev. 2 : 11.
- Not have their names blotted out of the book of life, Rev. 3 : 5.
- Obtain an incorruptible crown, 1 Cor. 9 : 25.
- Receive the gift of eternal life, Rom. 6 : 27.
- Receive life everlasting, Luke 18 : 30.
- Receive a kingdom that cannot be moved, Heb. 12 : 28.
- Receive an inheritance incorruptible and undefiled and that fadeth not away, 1 Pet. 5 : 4 ; Heb. 9 : 15.
- Receive an eternal weight of glory, 2 Cor. 4 : 17.
- Receive the end of their faith, even the salvation of their souls, 1 Pet. 1 : 9.
- Remain righteous and holy for ever, Rev. 22 : 11.
- Reign for ever and ever, Rev. 22 : 5.
- See God, Matt. 5 : 8.
- See his face and have his name in their foreheads, Rev. 22 : 4.
- See him as he is, 1 John 2 : 2.
- Sit with Christ on his throne, Rev. 4 : 21.
- Shine as the stars for ever and ever, Dan. 12 : 3.
- Suffer no more curse, nor pain, nor disease, nor death ; all tears shall be wiped from their eyes ; sorrow and sighing shall flee away ; they shall dwell with God in glory ; shall walk in the light of the Lamb, clothed in white raiment, with palms in their hands, and shall need neither the light of the sun nor of the moon to enlighten the place of their eternal abode, for the Lamb is the light thereof ; and there shall in no wise enter into it any thing that defileth, but they only whose names are written in the Lamb's book of life, Rev. 7 : 9–10 ; Rev. 21 : 10–27 ; Rev. 22 : 1–11.

THE BAD.

I. SATAN THEIR HEAD OR CHIEF.

1. His Titles.

Abaddon, Rev. 9 : 11.
Accuser of the Brethren, Rev. 12 : 10.
Adversary, 1 Pet. 5 : 8.
Angel of the Bottomless Pit, Rev. 9 : 11.
Apollyon, Rev. 9 : 11.

Beelzebub, Matt. 12 : 24.
Belial, 2 Cor. 6 : 15.

Crooked Serpent, Is. 27 : 1.

Devil, 1 Pet. 5 : 8; Rev. 12 : 9.
Dragon, Is. 27 : 1; Rev. 20 : 2.

Enemy, Matt. 13 : 39.
Evil Spirit, 1 Sam. 16 : 14.

Father of Lies, John 8 : 44.

God of this World, 2 Cor. 4 : 4.
Great Red Dragon, Rev. 12 : 3.

Leviathan, Is. 27 : 1.
Liar, John 8 : 44.
Lying Spirit, 1 Kings 22 : 22.

Murderer, John 8 : 44.

Old Serpent, Rev. 12 : 9; Is. 20 : 2.

Piercing Serpent, Is. 27 : 1.
Power of Darkness, Col. 1 : 13.
Prince of this World, John 14 : 30. Of Devils, Matt. 12 : 24. Of the Power of the Air, Eph. 2 : 2.

Ruler of the Darkness of this World, Eph. 6 : 12.

Satan, 1 Chron. 21 : 1; Job 1 : 16.
Serpent, Gen. 3 : 4; 2 Cor. 11 : 3.
Spirit that worketh in the Children of Disobedience, Eph. 2 : 2.

Tempter, Matt. 4 : 3; 1 Thes. 3 : 5.

Unclean Spirit, Matt. 12 : 43.

Wicked One, Matt. 13 : 19.

2. His Character.

Cruel, Luke 9 : 39; 1 Pet. 5 : 8.

Deceitful, 2 Cor. 11 : 14; Eph. 6 : 11.
Disguises himself, 2 Cor. 11 : 14.

Hinders the Gospel, Matt. 13 : 19; 2 Cor. 4 : 4.

Liar and murderer from the beginning, John 8 : 44.

Malignant, Job 1 : 9; Job 2 : 4.

Opposes God's work, Zech. 3 : 1; 1 Thes. 2 : 18.

Perverts the Scriptures, Matt. 4 : 6.
Proud, 1 Tim. 3 : 6.

Sows tares, Matt. 13 : 25.
Subtle, Gen. 3 : 1.
Sinner from the beginning, 1 John 3 : 8.

Voracious, 1 Pet. 5 : 8.

Wicked, 1 John 2 : 13.
Works lying wonders, 2 Thes. 2 : 19; Rev. 16 : 14.

II. THE FOLLOWERS OF SATAN.

1. Their Titles.

Adversaries of the Lord, 1 Sam. 2 : 10.

Children of Belial, Deut. 13 : 13; 2 Chron. 13 : 7. Of the Devil, Acts 13 : 10; 1 John 3 : 10. Of the Wicked One, Matt. 13 : 38. Of Hell, Matt. 23 : 15. Of the Bondwoman, Gal. 4 : 31. Of Fools, Job 30 : 8. Of Strangers, Is. 2 : 6. Of Transgression, Is. 57 : 4. Of Disobedience, Eph. 2 : 2; Col. 3 : 6. Of the Flesh, Rom. 9 : 8. Of Iniquity, Hos. 10 : 9. Of Pride, Job 41 : 34. Of this World, Luke 16 : 8. Of Wickedness, 2 Sam. 7 : 10. Of Wrath, Eph. 2 : 3. In Whom is no Faith, Deut. 32 : 20. That will not hear the Law of the Lord, Is. 30 : 9. That are Corrupters, Is. 1 : 4.
Cursed Children, 2 Pet. 2 : 14.

Enemies of God, Ps. 37 : 20; James 4 : 4. Of the Cross of Christ, Phil. 3 : 18. Of all Righteousness, Acts 13 : 10.
Evil and Adulterous Generation, Matt. 12 : 39.
Evil-doers, Ps. 37 : 1; 1 Pet. 2 : 14.
Evil Men, Prov. 4 : 14; 2 Tim. 3 : 13.
Evil Generation, Deut. 1 : 35.

Fools, Prov. 1 : 7; Rom. 1 : 22.
Froward Generation, Deut. 32 : 20.

Generation of Vipers, Matt. 3 : 7; Matt. 12 : 34.
Grievous Revolters, Jer. 6 : 28.

Haters of God, Ps. 81 : 15; Rom. 1 : 30.

Impudent Children, Ezk. 2 : 4.
Inventors of Evil Things, Rom. 1 : 30.

Lying Children, Is. 30 : 9.

Men of the World, Ps. 17 : 14.

People laden with Iniquity, Is. 1 : 4.
Perverse and Crooked Generation, Matt. 17 : 17; Phil. 2 : 15.

Rebellious Children, Is. 30 : 1. People, Is. 30 : 9. Nation, Ezk. 2 : 3. House, Ezk. 2 : 5.
Reprobates, 2 Cor. 13 : 5–7.

Scornful, Ps. 1 : 1.
Seed of Falsehood, Is. 57 : 4. Of the Wicked, Ps. 37 : 28. Of Evil-doers, Is. 1 : 4.
Serpents, Matt. 23 : 33.
Servants of Corruption, 2 Pet. 2 : 19. Of Sin, John 8 : 34; Rom. 6 : 20.
Sinful Generation, Mark 8 : 38.
Sinners, Ps. 26 : 9; Prov. 1 : 10.
Sons of Belial, 1 Sam. 2 : 12; 1 Kings 21 : 10.
Sottish Children, Jer. 4 : 22.
Strange Children, Ps. 144 : 7.
Stubborn and Rebellious Generation, Ps. 78 : 8.

Transgressors, Ps. 37 : 38; Ps. 51 : 13.

Ungodly, The, Ps. 1 : 1.
Ungodly Men, Jude 4.
Unprofitable Servants, Matt. 25 : 30.
Untoward Generation, Acts 2 : 40.

Vessels of Wrath, Rom. 9 : 22.

Wicked of the Earth, Ps. 75 : 8. Transgressors, Ps. 59 : 5. Servants, Matt. 25 : 26. Generation, Matt. 12 : 45; Matt. 16 : 4. Ones, Jer. 2 : 33. Doers, Ps. 101 : 8; Prov. 17 : 4.
Workers of Iniquity, Ps. 28 : 3; Ps. 36 : 12.

2. Their Character.

Abominable, Rev. 21 : 8.
Alienated from God, Eph. 4 : 18; Col. 1 : 21.

Blasphemous, Luke 22 : 65; Rev. 16 : 9.
Blinded, 2 Cor. 4 : 4; Eph. 4 : 18.
Boastful, Ps. 10 : 3; Ps. 49 : 6.

Conspiring against saints, Neh. 4 : 8; Ps. 38 : 12.
Corrupt, Matt. 7 : 17; Eph. 4 : 22.
Covetous, Mic. 2 : 2; Rom. 1 : 29.

Deceitful, Ps. 5 : 6; Rom. 3 : 13.
Delighting in the iniquity of others, Prov. 2 : 14; Rom. 1 : 32.
Despising saints, Neh. 2 : 19; 2 Tim. 3 : 3–4.
Destructive, Is. 59 : 7.
Disobedient, Neh. 9 : 26; Tit. 3 : 3; 1 Pet. 2 : 7.

Enticing to evil, Prov. 1 : 10–14; 2 Tim. 3 : 6.
Envious, Neh. 2 : 10; Tit. 3 : 3.

Fearful, Prov. 28 : 1; Rev. 21 : 8.
Fierce, Prov. 16 : 29; 2 Tim. 3 : 3.
Foolish, Deut. 32 : 6; Ps. 5 : 5.
Forgetting God, Job 8 : 13.
Fraudulent, Ps. 37 : 21; Mic. 6 : 11.
Froward, Prov. 21 : 8; Is. 57 : 17.

Glorying in their shame, Phil. 3 : 19.

Hard-hearted, Ezk. 3 : 7.
Hating the light, Job 24 : 13; John 3 : 20.
Heady and high-minded, 2 Tim. 3 : 4.
Hostile to God, Rom. 8 : 7; Col. 1 : 21.
Hypocritical, Is. 29 : 13; 2 Tim. 3 : 5.

Ignorant of God, Hos. 4 : 1; 2 Thes. 1 : 8.
Impudent, Ezk. 2 : 4.
Incontinent, 2 Tim. 3 : 3.
Infidel, Ps. 10 : 4; Ps. 14 : 1.

Loathsome, Prov. 13 : 5.
Lovers of pleasure more than lovers of God, 2 Tim. 3 : 4.
Lying, Ps. 58 : 3; Is. 59 : 4.

Mischievous, Prov. 24 : 8; Mic. 7 : 3.
Murderous, Ps. 10 : 8; Rom. 1 : 29.

Prayerless, Job 21 : 15; Ps. 53 : 4.
Persecuting, Ps. 69 : 26; Ps. 109 : 16.
Perverse, Deut. 32 : 5.
Proud, Ps. 59 : 12; Obad. 3; 2 Tim. 3 : 2.

Rebellious, Is. 1 : 2; Is. 30 : 9.
Rejoicing in the affliction of the saints, Ps. 35 : 15.
Reprobate, 2 Cor. 13 : 5; 2 Tim. 3 : 8; Tit. 1 : 16.

Selfish, 2 Tim. 3 : 2.
Sensual, Phil. 3 : 19; Jude 19.
Sold under sin, 1 Kings 21 : 20; 2 Kings 17 : 17.
Stiff-hearted, Ezk. 2 : 4.
Stiff-necked, Ex. 33 : 5; Acts 7 : 51.

Uncircumcised in heart, Jer. 9 : 26.
Unclean, Is. 64 : 6; Eph. 4 : 19.
Ungodly, Prov. 16 : 27; Ps. 1 : 1.
Unholy, 2 Tim. 3 : 2.
Unjust, Prov. 11 : 7; Is. 26 : 10.
Unmerciful, Rom. 1 : 31.
Unprofitable, Matt. 25 : 30; Rom. 3 : 12.
Unruly, Tit. 1 : 10.
Unthankful, Luke 6 : 35; 2 Tim. 3 : 2.
Untoward, Acts 2 : 40.
Unwise, Deut. 32 : 6.

3. Figurative Appellations.

Abominable Branches, Is. 14 : 19.
Ashes under the Feet, Mal. 4 : 3.

Bad Fishes, Matt. 13 : 48.
Beasts, Ps. 49 : 12; 2 Pet. 2 : 12.
Blind, The, Zeph. 1 : 17; Matt. 15 : 14.
Brass, Iron, etc., Jer. 6 : 28; Ezk. 32 : 18.
Briers and Thorns, Is. 32 : 13; Ezk. 2 : 6.
Bulls of Bashan, Ps. 22 : 12.

Carcases trodden under Feet, Is. 14 : 19.
Chaff, Job 21 : 18; Ps. 1 : 4; Matt. 3 : 12.
Clouds without Water, Jude 12.
Corn blasted, 2 Kings 19 : 26.
Corrupt Trees, Luke 6 : 43.

Deaf Adders, Ps. 58 : 4.
Dogs, Prov. 26 : 11; Matt. 7 : 6; 2 Pet. 2 : 22.
Dross, Ps. 119 : 119; Ezk. 22 : 18.

Early Dew that passeth away, Hos. 13 : 3.
Evil Figs, Jer. 24 : 8.

Fading Oaks, Is. 1 : 30.
Fiery Oven, Ps. 21 : 9; Hos. 7 : 4.
Fire of Thorns, Ps. 118 : 12.
Foolish Builders upon Sand, Matt. 7 : 26.
Fuel of Fire, Is. 9 : 19.

Garden without Water, Is. 1 : 30.
Goats, Matt. 25 : 32.
Grass, Ps. 37 : 2; Ps. 92 : 7.
Grass on the Housetop, 2 Kings 19 : 26.
Green Bay Trees, Ps. 37 : 35.
Green Herbs, Ps. 37 : 2.

Heath in the Desert, Jer. 17 : 6.
Horses rushing into Battle, Jer. 8 : 6.

Idols, Ps. 115 : 8.

Lions greedy of Prey, Ps. 17 : 12.

Melting Wax, Ps. 68 : 2.
Morning Clouds, Hos. 13 : 3.
Moth-eaten Garments, Is. 50 : 9.

Passing Whirlwinds, Prov. 10 : 25.
Potsherds, Prov. 26 : 23.

Raging Waves of the Sea, Jude 13.
Reprobate Silver, Jer. 6 : 30.

Scorpions, Ezk. 2 : 6.
Serpents, Ps. 58 : 4; Matt. 23 : 33.
Smoke, Hos. 13 : 3.
Stony Ground, Matt. 13 : 5.
Stubble, Job 21 : 18; Mal. 4 : 1.
Swine, Matt. 7 : 6; 2 Pet. 2 : 22.

Tares, Matt. 13 : 38.
Troubled Sea, Is. 57 : 20.

Visions of the Night, Job 20 : 8.

Wandering Stars, Jude 13.
Wayward Children, Matt. 11 : 16.
Wells without Water, 2 Pet. 2 : 17.
Wheels, Ps. 83 : 13.
Whited Sepulchres, Matt. 23 : 27.
Wild Ass's Colts, Job 11 : 12.

4. Their Final Destiny.

Fiery indignation shall devour them, Heb. 10 : 27.
Fire from God out of heaven devours them, Rev. 20 : 9.

Sudden destruction shall come upon them, 1 Thes. 5 : 2–3.

Their lamp shall be put out, Prov. 13 : 9.
Their end is to be burned, Heb. 6 : 8.
The reward of their hands shall be given them, Is. 3 : 11.
They treasure up wrath against the day of wrath, Rom. 2 : 5.

They shall
- Be blotted out of God's book, Ex. 32 : 33; Rev. 3 : 5.
- Be burned up as stubble, Mal. 4 : 1.
- Be burned up as chaff with unquenchable fire, Luke 3 : 17.
- Be cast bodily into hell, Matt. 5 : 29.
- Be cast out into outer darkness: there shall be weeping and gnashing of teeth, Matt. 8 : 12.
- Be cast into a furnace of fire, Matt. 13 : 42.
- Be cast into hell-fire, where their worm dieth not and the fire is not quenched, Mark 9 : 47–48.
- Be cast into the lake of fire, Rev. 20 : 14–15.

They shall
- Be consumed with the spirit of his mouth and destroyed with the brightness of his coming, 2 Thes. 2 : 8.
- Be cut off from the earth, Prov. 2 : 22.
- Be cut down like the grass, Ps. 37 : 2.
- Be cut down like a fruitless tree, Luke 13 : 9.
- Be cut up as thorns to be burned, Is. 33 : 12.
- Be damned, 2 Thes. 2 : 12.
- Be destroyed, Acts 3 : 23.
- Be destroyed utterly, Deut. 4 : 26.
- Be devoured as stubble fully dry, Nahum 1 : 10.
- Be driven away in their wickedness, Prov. 14 : 32.
- Be gathered up and burned as tares in the fire, Matt. 8 : 40.
- Be hewn down and cast into the fire, Matt. 3 : 10; Matt. 7 : 19.
- Be punished with everlasting destruction, 2 Thes. 1 : 7–9.
- Be turned into hell, Ps. 79 : 6.
- Come forth unto the resurrection of damnation, John 5 : 29.
- Consume away into smoke, Ps. 37 : 20.
- Die, Rom. 8 : 13.
- Die surely, Gen. 2 : 17.
- Die in their sins, John 8 : 24.
- Fall into the hands of the living God, who is a consuming fire, Heb. 10 : 31; Heb. 12 : 29.
- Go to nothing and perish, Job 6 : 18.
- Go away into everlasting punishment, Matt. 25 : 45–46.
- Have their part in the lake which burneth with fire and brimstone, which is the second death, Rev. 21 : 8.
- Lie down in sorrow, Is. 50 : 11.
- Not see life, John 3 : 36.
- Not enter God's rest, Heb. 4 : 3.
- Not enter the kingdom of heaven, Matt. 10 : 15; Matt. 5 : 20; Luke 13 : 26–27.
- Not inherit the kingdom of God, 1 Cor. 6 : 9–10; Gal. 5 : 19–21.
- Not see (cannot) the kingdom of God, John 3 : 5.
- Not be, Ps. 37 : 10.
- Perish, Ps. 37 : 20; Ps. 73 : 27.
- Perish without law, Rom. 2 : 12.
- Perish in their own corruption, 2 Pet. 2 : 12.
- Rise to shame and everlasting contempt, Dan. 12 : 2.

APPENDIX IV.

BIBLICAL WORKS.

It will be observed that the foregoing Index of Texts, Themes, and Authors is strictly homiletical. It was originally proposed to give, at the head of each section, a somewhat full, though select, descriptive list of other Biblical works upon the particular portion of Scripture under consideration, and to preface the whole with a list of works in general upon the Bible. But, in order to reduce the size of the present volume to its smallest practicable dimensions, this purpose was abandoned after much of the material had been collected and arranged; and the notices of works other than those devoted to brief texts and themes founded thereon were suppressed.

Many of these works of a topical character will be found referred to (*in loco*) in the TOPICAL INDEX. A condensed and greatly abbreviated list of other general works, for which no room could be afforded in the TEXTUAL INDEX, is herewith appended, for the convenience of those who may desire to consult it.

I. On the Whole Bible.

John Calvin's Com. 45 vols.
Adam Clark's Com. 6 vols.
Matthew Henry's Com. 9 vols.
Thomas Scott's Com. 6 vols.
Matthew Poole's Annots.
John Wesley's Notes. 3 vols.
John Gill's Expo. 9 vols.
Patrick, Whitby, Lowth, Arnold, and Lowman's Com. combined. 4 vols.
Jamieson, Fausset, and Brown's Library Com. 6 vols.
Henry, Scott, Jamieson, Fausset, Brown, and others. Condensed Com. 2 vols.
Joseph Priestley's Notes. 4 vols.
J. P. Lange's Com., edited by P. Schaff. 21 vols.
The Speaker's Com., to be completed in 8 vols.
The Comprehensible Bible, W. Greenfield. 1 vol.
Ingran Cobbin's Evan. Synop. 3 vols.
Ingran Cobbin's Condensed Com. 1 vol.
J. C. Gray's Bib. Museum, to be completed in — vols.
J. C. Gray and C. S. Carey's Class and Desk. 4 vols.
H. Bonar's Light and Truth. 5 vols.
Townsend's Paragraph Bible, edited by T. W. Coit. 2 vols.
Bagster's Com., wholly Biblical. 3 vols.
W. Jenk's Comp. Com. 6 vols.
C. Wordsworth's Bible, with Notes, etc.
The Cottage Bible, the Sab. Sch. Teacher's Bible, and other compendiums too numerous to mention.

J. Kitto's Daily Bible Illustrations.
Donald Frazer's Synop. Lects.
C. Simeon's Horæ Homileticæ.
Bp. Hall's Contemplations.
Calmet's History of the O. and N. Testaments.
Vincent's Curiosities of the Bible.
Bush's Bible Illustrations.
Robinson's Biblical Researches.
Horne's Introduction.
Angus's Bible Hand-Book.
Jahn's Archæology.
W. G. Blackie's Bible History.
W. M. Thompson's "The Land and the Book."
H. J. Van Lennep's Bible Lands.
Watson's Biblical and Theol. Dictionary.
J. Kitto's Biblical Cyclopædia. 3 vols.
W. Smith's "Dictionary of the Bible," Am. edition. 4 vols.
Barnum's "Dictionary of the Bible," founded on Smith's.
Lyman Abbott's Dictionary of Religious Knowledge.
McClintock and Strong's Cyclopædia.
Eadie's Cyclopædia and Treasury of Bible Knowledge.
Simon's Crit. Hist.
Barrows's Companion to the Bible. Am. Tr. Soc.
G. Hamilton's Introduction, etc.
Lamy's Introduction.
Dictionary of the Holy Bible. Am. Tr. Soc.
Havernick's Introduction, and other works, by Clark, Craddock, Ellwood, Gleig, Howell, Kimpton, Kurtz, Haley, Jones, Dixon, etc., etc.

II. On the Old Testament, Entire, or Considerable Portions of it.

Hengstenberg's Christology of the O. T. 4 vols.
Job Orton's Expo. 6 vols.

S. Horsley's Expo. of the first 14 Books.
Keil and Delitzsch's Commentary, Martin's Translations.
Bp. Patrick's Com.
Pyle's Paraphrase and Notes.
Rosenmüller's Scholia.
Barrett's Synopsis of Criticisms.
Jahn's Introduction to the O. T.
Bleek's Introduction to the O. T.
Barry's Introduction to the O. T.
De Wette's Introduction to the O. T.
Macdonald's Introduction to the O. T.
W. Smith's Student's O. T. History.
Maurice on the O. T.
T. Chalmer's Scriptural Readings.
J. Cumming's Scriptural Readings.
Bush's Notes on the first 7 Books.
Kalisch's Com.
H. Blunt's Fam. Expo.
Morrison's Key.
Westcott on the Canon.
Warburton's Divine Legation.
Michaelis's Laws of Moses.
Wines's Laws of the Ancient Hebrews.
H. Cowles's Hebrew History, also Pentateuch.
[*See* Topical Index (*in loco*) for reference to biographical works and serial lectures, etc., on various topics of the O. T. History.]

Genesis.

Dean Alford, R. Candlish, J. W. Dawson's "Origin of the World according to Revelation and Science;" M. W. Jacobus, S. H. Turner, J. G. Murphy, Delitzsch, Dimmock, Franks, Fuller, Groves, Greenfield, Hawker, Head, Hopkins, Hughes, Johnson, Jukes, Lightfoot, Mackintosh, Osborn, F. W. Robertson, Libthorp, Van Bohlen, Hoare, Shuckford, Lardner, Holden, Kennicott, Witty, Worthington, Morris, etc., etc.

Exodus.

Many of the above; also Birks, Cardall, Exell, Murphy, Nevin, Murray, Mudge, Van Oosterzee, Willett, and numerous others referred to under the topics of which they treat in the Topical Index.

Leviticus, Numbers, Deuteronomy.

Garrett's Scriptural Symbolism.
Herschell's Golden Lamp.
Juke's Law of Offering.
Magee's Atonement.
Murphy's Com. on Levit.
Keach's Tropologia.
Rose's Hulsean Lects.
Stanhope's Boyle Lects.
Weems's Expo. of Cerl. Law.
Wines on Cerl. Law.
Lowman's Ritual of Heb. Worship.
Outram's Jewish Sacs.
Davidson on Sacrifices.
Sykes on Sacrifices.
Fergus's Insts. of Moses.
Maimonides's Laws of Moses.
Seaton's Ch. in the Wilderness.
Wagner's Wanderings of the Children of Israel.
E. E. Atwater's Sacred Tab. of the Jews.
Ferguson on the Tabernacle.

Joshua, Judges, Ruth, and the other Historical Books.

Arthur on the Historical Books.
O. T. Jamieson on the Historical Books.
W. H. Groser's Joshua and his Successors.
W. Kelly's Lectures.
Close's Sermons on Typical Persons.
Dodd's Israel's Iron Age.
Wiseman's Men of Faith.
Steele's Life and Times of Samuel.
MacDuff's Sunset on the Hebrew Mountains.
Geneste's Parallel Histories of Judah and Israel.
Maurice's, Crossman's, Hifferman's, Hunter's, Morris's, Trench's, Enfield's, Candlish's, and Fleming's Biographical Sketches, and other works referred to in the Topical Index.

III. On the Poetical Books, and Hebrew Poetry.

Lowth's Lects. on Heb. Poetry.
Leigh's Poetical Books of the O. T.
Kitto's Bible Reading.
Gilfillan's Bards of the Bible.
Herder's Spirit of Heb. Poetry.
Bp. Jebb's Sac. Lit.
Clarke's Heb. Crit. and Poetry.
Calmet's Dissertations.
Geist's Spirit of Heb. Poetry.
Hutchinson's Music of the Bible.
Keble's Sac. Poetry.
Taylor's Spirit of Heb. Poetry.

Job.

Notes, Expositions, New Translations, etc., by A. Barnes, T. J. Conant, J. N. Coleman, C. P. Carey, H. Cowles, Caryll, Geo. Croley, J. Dunham, J. Fry, J. M. Good, Geo. Hunt, S. Lyson, S. Lee, G. R. Noyes, T. Robinson, T. Wymss.

The Psalms.

J. A. Alexander, A. Barnes, W. Binnie, A. A. Bonar, G. Bush, T. J. Conant, H. Cowles, T. W. Chambers, Ewart, Extow, J. M. Good, Bp. Horne, Horsley, Hibbard, J. Jebb, W. Kay, J. Morrison, J. G. Murphy, G. R. Noyes, J. J. S. Perowne, W. S. Plumer, A. Prudhon, C. S. Spurgeon, Tholuck, Thrupp, A. Thompson, Warner, W. Wilson.

Proverbs.

W. Arnot, Brooks, Bridges, R. J. Case, H. Cowles, W. Day, French and Skinner, B. Hodgson, Geo. Holden, Hunt, Jacox, G. Lawson, J. Miller, B. S. Nichols, G. R. Noyes, Moses Stuart, R. Wardlaw.

Ecclesiastes.

Bridges, Buchanan, Coleman, H. Cowles, Dale, Holden, Macdonald, Milne, Noyes, Stuart, Wardlaw, Weiss.

Solomon's Song.

A. W. Brown, G. Burrowes, H. Cowles, Davidson, Ewald, Good, W. Green, Herder, Krummacher, Lowth, Littledale, Neale, Noyes, A. M. Stuart, Chas. Taylor, Thrupp, Weiss, Withington, M. Wright.

IV. On the Prophets and the Prophecies.

Lowth, Mayer, Horsley, Williams, Guild, J. W. Brooks, E. H. Brown, J. Brown, Clayton, Collyer, Duffield, Faber, Fairburn, Fleming, E. W. Hengstenberg, Kett, Keith, Maitland, Robinson, Simpson; "Boyle Lects.," by Newton, Twell, Whiston, Van Mildert, Williams; "Monthly London Lects.," by Collyer, Bird, Orme, Smith, Fletcher; "Southwark Morning Lects.," by Baxter, Fowler, Manton, Poole, Owen; "Warburton Lects.," by Apthorp, Bagot, Davidson, Hurd, Halifax, Nares, Pearson, Allwood, Nolan.

Isaiah.

J. A. Alexander, A. Barnes, J. Calvin (Lects.), T. R. Birk, H. Cowles, Dimmock, Frazier, Gataker, Galloway, Henderson, Keith, Lowth, R. P. Smith, W. Williams, J. R. Macduff.

Jeremiah, Prophecy and Lamentations.

Blaney, Cowles, Henderson, Lowth (in Patrick's Com.), Naglebach (in Lange's Com.), Dean Smith (in the Speaker's Com.), Thornley Smith.

Ezekiel.

H. Cowles, McFarlan, Fairburn, Greenhill, Henderson, Newcombe, Shroder.

Daniel.

Barnes, Birks, Cowles, Crossthwaite, Desprez, Gaussen, Harrison, Havernick, Miles, Newton, Parker, Pusey, Rule, Stuart, Stevens, Tregelles, Tyro, Walter, Wilson.

The Minor Prophets (*some or all of them*).

Ackerman, Barlee, Cowles, Henderson, Kiel, Hitzig, Kelly, Pusey, Theiner, Drake on Hosea and Jonah; Neale on Hosea; Rowley on Joel; Pocock on Joel, Micah, and Malachi; Ryan on Amos; Bp. Abbott, Broad, Calvin, Cunningham, Desprez, Drake, H. Edwards, Fairburn, T. Fuller, Gaussen, Harding, McPherson, H. Martin, Peddie, A. Raleigh, Tweddie, J. Simpson, Sibthorp and Young on Jonah; Marbury on Hab.; Moore on Hag., Zech., and Mal.; Wardlaw on Zech.

V. On the New Testament, Entire.

Dean Alford, A. Barnes, Bengel (Gnomon), Bloomfield, Burkitt, J. C. Gray, H. Crosby, Dalton, D. Davidson, P. Doddridge, Gilderstone, Hinchiff, Keyworth, Meyer, Olshausen, Quesnell, Townsend, Turnbull, Wesley; Criticisms by Tregelles, Tischendorf, Scrivener, Webster, and Wilkinson; W. Smith's Students' N. T. History; Harwood's "Introduc.;" Davidson's do.; Hug's do.; Percy's Key; McWhorter's "N. T. History;" Nast's "Introduction to the Gospel Records."

VI. On the Four Gospels.

Lyman Abbott, Th. Aquinas, D. Brown, H. Bonar, Burgon, Elsley, Ford, Jacobus, Morris, Longking, J. J. Owen, Ripley, Ryle, Trench, Warren, Westcott, Whedon, Williams, Jukes, Macknight, J. Brown's "Discourses of our Lord;" Stier's "Words of Jesus;" J. P. Thompson's "Words of Christ;" Lardner's "Credibility;" Mimpriss's "Harmony and Expo.;" Nare's "Veracity," etc.; Strong's "Harmony and Expo.;" D. S. Gregory's "Manual;" Norton's "Evidences;" T. Townson's "Design, Time, Place of Writing each Gospel."

The Miracles, Parables, Life of our Lord.

(*See* Textual and Topical Indexes.)

Harmonies.

Bickersteth, Calvin, G. W. Clark, Carpenter, Cartwright, Chapman, Chambers, Craddock, Cranfield, Doddridge, Douglas, Greenwood, Greenleaf, Griesbach, Greswell, Jacobus, Lightfoot, Lloyd, Macknight, Mimpriss, Newcombe, Newton, Phillips, Priestley, Robinson, Strong, Stroud, Tischendorf, Warner, Wells, Westcott, Wheeler, Whiston, Williams.

Matthew.

J. A. Alexander, W. Benham, G. W. Clark, D. Dixon, Ford, Godwin, Goodwin, Hart, Knowles, Nast, Morrison, C. Orton, Parker, Penrose, Porteus, Thomas, Wasse, Watson.

Mark.

Alexander, Bouchier, Bland, Forshall, Godwin, Goodwin, Morrison, Nast, Percival, Petter, Watson.

Luke.

Cyril, Dunster, Foote, Godet, Godwin, Major, Oosterzee, Thompson, Starck, Trollope, W. H. Van Doren.

John.

Augustine, Anderson, Beith, Besser, G. J. Brown, Fawcett, Godet, Hengstenberg, Hutcheson, Jacobus, Lutharell, McIntyre, Maurice, Moysey, Patterson, Pollock, Rhees, Tholuck, Sumner, Titman, Van Doren.

VII. On the Acts and the Epistles.

Acts.

Lyman Abbott, J. A. Alexander, Baumgarten, Burnett, F. C. Cook, Denton, Du Veil, Ellesly, Gloag, Hackett, Humphrey, Jacobus, Livermore, Mimpriss, Norris, Pierce, Ripley, Thomas, Whedon, Conybeare and Howson, etc., etc. Many other works are noticed in the Textual Index—"Acts." For authors on the life and writings of Paul, Peter, etc., *see* Topical Index, *in loco*.

Romans.

Anderson, Beneke, Bosanquet, D. Brown, J. Brown, J. A. Beek, Calvin, Chalmers, Colenso, Embank, Fry, Forbes, Godwin, Haldane, Hinton, Hodge, Knight, Livermore, Locke, Lyth, Macknight, Marriatt, Mosey, Parry, Prichard, Plumer, Stevens, Stuart, Tholuck, Turner, Vaughan, Walford, Whedon, Whitwell, Williams.

I. AND II. CORINTHIANS.

W. L. Alexander, Bilroth, Hodge, Lothian, Pridham, Robertson, Stanley, Thorn, Macknight, Whedon.

GALATIANS.

Bagge, Bailey, J. Brown, Ellicott, J. Calvin (sermons), Edmonds, Godwin, Gwynne, Holdane, Hawker, Headland and Swete, Jowett, Lightfoot, Longking, Macknight, M. Luther (sermons), Pridham, Ruckert, Turner, Winer, Whedon.

EPHESIANS.

Eadie, Eastburn, Ellicott, Graham, Hodge, Lathrop, Longking, Macknight, McGhee, Lillie, Newland, Pattison, Percival, Pounden, Prichard, Turner, Whedon.

PHILIPPIANS.

A. Castor, Airay, Bayne, Dallie, Eadie, Eastburn, Ellicott, R. Hall, Johnstone, Neale, Meyer, Neander, Newland, Lyth, Prichard, J. S. Robertson, Todd, Toller, Vaughan, Weisenger, Whedon.

COLOSSIANS.

Byfield, Dallie, Davenport, Eadie, Ellicott, Milner, Rollock, Spence, Tolley, Watson, D. Wilson, Whedon.

I. AND II. THESSALONIANS.

Edmonds, Ellicott, Jewell, Jowett, Lillie, Rollock, Schleiermacher, Martin, Patterson, Whedon.

TIMOTHY, TITUS, AND PHILEMON.

J. Calvin (sermons), Fairburn, Patterson, Weisenger on Titus; Ellicott; Parry on Phil.; Cox; Lightfoot on Phil.; Benson on Tim., Tit., and Phil.; Taylor on Tit. and Phil.

HEBREWS.

J. Brown, F. Delitzsch, Dickson, Ebard, Gouge, Holdane, Howard, Knowles, Maclaren, Nelson, Miller, Owen, Sampson, Stuart, Tholuck, Turner, Williams, Junkin, Plumer. (For others, *see* TEXTUAL INDEX.)

JAMES.

Jacob, Johnstone, Manton, Neander, Nelson, Steir, Patterson, Wardlaw.

I., AND II., PETER.

Demarest, Lillie, Steiger, J. Brown, Leighton, Love, Kohlbrugge.

I., II., AND III. JOHN.

Bickersteth, Ebrard, Lücke, Shepherd, Cotton, Macdonald, Candlish, Graham, Hancock, Hardy, Binney, Neander, Mrs. Conant, Stock, S. Cox.

JUDE.

Bickersteth, Gardiner, Jenkyn, Manton, Gilroy, Oates, Turnbull.

VIII. On the Revelation.

Auberlin, Bland, C. M. Butler, H. Bonar, J. Cumming, B. S. Clark, E. B. Elliott, G. S. Faber, Fleming, J. B. Hooper, Hungerford, Hutcheson, W. Kelly, Maurice, J. Mill, R. Pollock, S. T. Porter, Schmucker, Skeen, Stuart, Sutcliffe, Vaughan, Wicker, G. E. Winslow, J. Williams.

THE END.

APPLETONS'

AMERICAN CYCLOPÆDIA.

A Popular Dictionary of General Knowledge.

Edited by GEORGE RIPLEY and C. A. DANA.

Entirely rewritten by the ablest Writers on every Subject. Printed from new Type, and illustrated with Several Thousand Wood Engravings, and with numerous Colored Lithographic Maps.

Complete in Sixteen Volumes, large 8vo, Double Columns, upward of 800 Pages each. Price per Volume, Cloth, $5; Library Binding, $6; Half Morocco, $7; Half Russia, $8; Full Russia or Full Morocco Antique, $10.

SOLD TO SUBSCRIBERS ONLY.

Every one that reads, every one that mingles in society, is constantly meeting with allusions to subjects on which he needs and desires further information. In conversation, in trade, in professional life, on the farm, in the family, practical questions are continually arising which no man, well read or not, can always satisfactorily answer. Hence the need of a cyclopædia, embracing every conceivable subject, and having its topics alphabetically arranged. In this way the matter in question is found at once, digested, condensed, stripped of all that is irrelevant, and verified by a comparison of the best authorities. Only men of fortune can collect a library complete in all the departments of knowledge; but a cyclopædia, worth in itself, for purposes of reference, at least a thousand volumes, is within the reach of all. In a country like ours, where the humblest may be called to responsible positions requiring intelligence and general information, the value of such a work cannot be over-estimated.

THE AMERICAN CYCLOPÆDIA presents a panoramic view of all human knowledge as it exists at the present moment. It embraces and popularizes every subject that can be thought of, containing an inexhaustible fund of accurate and practical information on Art and Science, including Mechanics, Mathematics, Astronomy, Philosophy, Chemistry, and Physiology; on Agriculture, Commerce, and Manufactures; on Law, Medicine, and Theology; on Biography and History, Geography and Ethnology; on Political Economy, the Trades, Inventions, Politics, the Things of Common Life, and General Literature. No topic, in short, is omitted upon which information can be desired. The work is a complete universal instructor, and opens to the student and general reader the whole field of knowledge.

*** Specimen pages, showing type, illustrations, etc., will be sent gratis, on application.

D. APPLETON & CO., Publishers, 549 & 551 Broadway, New York.

"A great and noble work, rich in information, eloquent and scholarly in style, earnestly devout in feeling."—LONDON LITERARY WORLD.

D. APPLETON & CO., NEW YORK,

Have Just Published:

The Life and Words of Christ,

By CUNNINGHAM GEIKIE, D. D.

WITH TWELVE ENGRAVINGS ON STEEL.

In 2 vols. Price, $8.00.

From Dr. DELITZSCH, *the Commentator.*

"A work of gigantic industry, noble in outward form, of the highest rank in its contents, and, what is the chief point, it breathes the spirit of true faith in Christ. I have read enough of it to rejoice at such a magnificent creation, and especially to wonder at the extent of reading it shows. When I shall have occasion to revise my Hebrew New Testament, I hope to get much help from it."

From Bishop BECKWITH, *of Georgia.*

"The book is of value not merely to the theological student or student of history, but the family. It furnishes information which every one should possess, and which thoughtful people will be glad to gain from so agreeable a teacher."

From Dr. JOHN HALL.

"The author has aimed at producing a book of continuous, easy narrative, in which the reader may, as far as possible, see the Saviour of men live and move, and may hear the words he utters with the most vivid attainable idea of his circumstances and surroundings. The result is a work to which all Christian hearts will respond."

From Bishop LITTLEJOHN, *of Long Island.*

"Dr. Geikie has performed his task—the most difficult in biographical literature—with great ability. His pages evince abundant and accurate learning, and, what is of even more consequence, a simple and cordial faith in the Gospel narratives. The more the work shall circulate, the more it will be regarded as a most valuable addition to a branch of sacred literature which ought in every age to absorb the best fruits of sacred scholarship, and to command the highest gifts of human genius."

From Rev. Dr. ADAMS, *President of the Union Theological Seminary.*

"Another invaluable contribution in proof of historical Christianity. It is a beautiful specimen of typography, and we anticipate for it an extensive circulation, to which it is entitled for its substantial worth, its erudition, its brilliant style, and its fervent devotion."

From the Rev. W. LINDSAY ALEXANDER, D. D., S. T. P., *Edinburgh, Member of the Old Testament Company of Revision, Editor of Kitto's "Cyclopædia of Biblical Literature," etc.*

"Dr. Geikie's work is the result of much thought, research, and learning, and it is adorned with many literary excellences. It cannot fail to become a standard, for its merits are substantial, and its utility great."

From the Rev. Dr. CURRY.

"A careful examination of Dr. Geikie's work seems to prove, what might before have been doubted, that just such a work was needed to meet a real want; it successfully indicates its own right to be, by responding to the necessity that it discovers."

[*For OPINIONS OF THE PRESS, see next page.*]

Dr. Geikie's Life and Words of Christ.

OPINIONS OF THE PRESS.

"These fresh volumes are marked throughout by a humane and devout spirit. The work is sure to make for itself a place in popular literature."—*New York Times.*

"In Dr. Geikie's volumes the person and works of Christ receive the chief attention, of course; but the background is so faithfully and vividly drawn that the reader is given a fresher idea of the central figure."—*New York Independent.*

"A monument of industry and a mine of learning. The students of our theological colleges, ministers, and others, will find much of the information here given of great worth and novelty."—*Nonconformist.*

"Dr. Geikie's paraphrases are generally most excellent commentaries.

"An encyclopædia upon the life and times of Jesus Christ, but an encyclopædia which has an organic unity, pulsating with a true and devout spirituality of thought and feeling."—*London Christian World.*

"His style is always clear, rising sometimes into majestic beauty. His most steady point of view is the relation of Christ to the elevation of the race, and he struggles to make clear the amazing richness of Christ's new things—the profound character of his philosophy, and the practical humanity that wells up out of these great deeps."—*New York Methodist.*

"The 'Life of Christ' may be fitly compared to a diamond with many facets. From every point of view, the light that streams forth upon us is beneficent. No two observers will probably ever catch precisely the same ray, but, for all who look with unclouded eye (whatever their angle of vision may be), there shines forth 'the light of the glory of God in the face of Jesus Christ.' Without disparaging in any sense the noble labors of his predecessors, we think Dr. Geikie has caught a new ray from the 'Mountain of Light,' and has added a new page to our Christology which many will delight to read."—*New York Evangelist.*

"The chief merit of Dr. Geikie's volumes lies in the attention paid to the surroundings of our Saviour's earthly life; so that the reader is presented with a picture of the Jewish people, national characteristics, social customs, and religious belief and ritual.

"It is with reluctance that we take leave of these splendid volumes, for it is an enjoyment to examine and a pleasant duty and privilege to commend them. We feel sure we could desire no more valuable and useful addition to Christian libraries."—*Episcopal Recorder* (Philadelphia).

"If any one desires a reliable and intelligent guide in the study of the Gospel history, he cannot, we think, do better than take the graphic pages of Dr. Geikie. The American edition is got up most elegantly; the binding is very handsome, the paper good, the type large and clear, the engravings and maps are excellent. They are, indeed, two beautiful volumes."—*Evangelical Churchman* (Toronto).

"Of all that has been written hitherto on that life, nothing seems to us to equal in beauty that which we find in the two magnificent volumes before us. They bring to view the social conditions in which Jesus made his appearance. They give us a vivid portraiture of those who were about him—both the friends and the enemies—the parties, the customs, the influences that prevailed."—*Episcopal Register* (Philadelphia.)

D. APPLETON & CO., Publishers,

549 and 551 Broadway, New York.

A COMPREHENSIVE

DICTIONARY OF THE BIBLE:

Being a Revised and much Enlarged Edition of Dr. William Smith's Dictionary of the Bible.

EDITED BY

Rev. SAMUEL W. BARNUM, M. A.

EMBELLISHED WITH MANY HUNDRED WOODCUTS, INCLUDING MAPS, PLANS OF CITIES, ILLUSTRATIONS OF MANNERS, CUSTOMS, Etc.

Complete in 1 vol., large 8vo. Cloth, $5.00; Sheep, $6.00; Half Morocco, $7.50.

Dr. Smith's Dictionary of the Bible, published in 1860–'63, and containing, in its three large octavo volumes, nearly 3,200 pages, is a work of acknowledged excellence; but its size, cost, and scholarly character, must prevent any extensive circulation of it among the great mass of those who desire and need a Dictionary of the Bible. The "Comprehensive Dictionary," owes its origin to a settled conviction, on the part of the Editor and Publishers, of the need of such a modified abridgment of the original work as should make the results of modern scholarship generally accessible.

The editor, Rev. Samuel W. Barnum, M. A., is well known among the graduates of Yale College as an accurate and thorough scholar. His experience in 1845–'47, as the principal assistant of the late Prof. Goodrich, in the revision of Webster's Dictionary (unabridged and royal octavo editions), made him familiar with the details of lexicography; and his subsequent labors as an official expounder of the Scriptures gave him a practical acquaintance with the wants of the people in the field of Biblical knowledge.

The *General Principles* which have guided in the preparation of the present work have been:

I. To make everything intelligible to those who understand only English, and to place them as nearly as possible on a level with the scholars who are familiar with the original language of the Scriptures.

II. To condense the greatest possible amount of valuable information into one volume of convenient size and moderate cost.

III. To guard against all influences hostile to Christian faith and love.

The page is somewhat larger than that of Smith's Dictionary, and the type of a heavier face, and more easily read. No pains have been spared to make the mechanical execution accurate and beautiful.

D. APPLETON & CO., Publishers,

549 and 551 Broadway, New York.

THE

BIBLE READERS' COMMENTARY.

THE NEW TESTAMENT,

IN TWO VOLUMES.

VOL. I.

THE FOURFOLD GOSPEL:

A Consolidation of the Four Gospels in one Chronological Narrative; with the Text arranged in Sections; with Brief Readings and Complete Annotations, selected from "the Choice and Best Observations" of more than Two Hundred Eminent Christian Thinkers of the Past and Present.

With Illustrations, Maps, and Diagrams.

PREPARED BY

J. GLENTWORTH BUTLER, D. D.

This is a Life of Christ, wherein the words of the inspired Biographers are woven into a consecutive, complete story, and accompanied with select thoughts from garnered studies of the wise and devout that have sought to interpret that story. It is prepared, not for reference, but for continuous reading or study: to meet the needs of the large class of intelligent persons who have neither time nor taste for extended statements or discussions, and who desire mature thoughts set in few and acceptable words.

A special feature of this volume is the single continuous narrative constructed out of the Four Gospels, giving a complete and connected view of our Lord's life and ministry. In this narrative is faithfully incorporated every word and phrase of each Gospel, or else its equivalent or concurrent expression in another, and no words are added to those found in the Gospel.

The distinctive points of the volume are: *its substance*, comprising select portions of the most valuable thought contained in the entire literature of the New Testament; *the completeness of the comment*, including the explanation of the sense, the exposition of the spirit, and all the related facts of history and incident; *the convenience of arrangement*, by which all that bears upon the text is brought into direct connection with it (thus avoiding the recurrence to other volumes of commentary or cyclopædia); and, as a real though minor advantage, *the attractive variety* in the subject-matter and style.

D. APPLETON & CO., Publishers,
549 & 551 Broadway, New York.

CRITICAL, EXPLANATORY, AND PRACTICAL NOTES

ON THE

OLD AND NEW TESTAMENT.

Designed for the Use of Pastors and People.

By Rev. HENRY COWLES, D. D.

Uniformly bound.

I.	The Minor Prophets - - - -	1 vol., 12mo, cloth, $2.00
II.	Ezekiel and Daniel - - - -	1 vol., 12mo, cloth, $2.25
III.	Isaiah - - - - - - - -	1 vol., 12mo, cloth, $2.25
IV.	Proverbs, Ecclesiastes, and the Song of Solomon - - - - - -	1 vol., 12mo, cloth, $2.00
V.	Jeremiah and his Lamentations - -	1 vol., 12mo, cloth, $2.00
VI.	Revelation of St. John - - -	1 vol., 12mo, cloth, $1.50
VII.	Psalms - - - - - - - -	1 vol., 12mo, cloth, $2.25
VIII.	Pentateuch - - - - - -	1 vol., 12mo, cloth, $2.00
IX.	Hebrew History (from Joshua to Esther) -	1 vol., 12mo, cloth, $2.00
X.	The Gospel and Epistles of St. John -	1 vol., 12mo, cloth, $2.00
XI.	Book of Job (completing the Old Testament)	1 vol., 12mo, cloth, $1.50 (1877)

"These works embody the results of much research, and elucidate the text of Sacred Scripture with admirable force and simplicity. The learned professor, having devoted many years to the close and devout study of the Bible, seems to have become thoroughly furnished with all needful material to produce a useful and trustworthy commentary."—*N. Y. Christian Intelligencer.*

Dr. Leonard Bacon, of Yale College, Dr. S. Wolcott, of Cleveland, Ohio, and President E. B. Fairfield, of Hillsdale College, among many other authorities, concur in eulogizing the sound scholarship and practical and devotional spirit of these "Notes;" and President Fairfield adds: "The commentary meets a want which has long been felt;" and further, that the "Prophets, who have constituted a sealed book to a large part of the ministry as well as the people, are now relieved of all lack of interest to common readers."

"We do not know," says a writer in *Bibliotheca Sacra*, "where else 'both pastors and people' can find so much judicious comment on the Apocalypse within so brief a space."

Speaking of the Psalms, the *Congregationalist* says: "The sweet singers of Israel have found in Dr. Cowles as congenial and fit a commentator as ever, in any language or country, undertook that useful service."

"With regard to the Pentateuch, the *Churchman* observes: "For actually meeting the wants of most readers of the Pentateuch, we know of no better book."

"Another welcome volume," says the *Interior*, "from an author who has done more than any man of his generation to attract attention to the study of the Old Testament. Dr. Cowles is destined to be read for many generations to come. His 'Hebrew History' is a book of absorbing and often of fascinating interest."

The *Nashville Christian Advocate* remarks: "One may feel safe in purchasing any commentary from the pen of Dr. Cowles. No student of the Scriptures should be without his commentaries; they are so concise, judicious, and spiritual."

"Prof. Cowles," says the *Hartford Religious Herald*, "closes his commentaries on the Old Testament with the book of Job, and he has enriched his work with a new translation of it. Mr. Froude has shown, in one of his finest essays, how valuable is the study of Job, and how broad the light which it throws over the ancient philosophy. Prof. Cowles has met the want which Froude's readers will require in penetrating the meaning of this subtile and profound work."

D. APPLETON & CO., Publishers, 549 & 551 Broadway, N. Y.

NOTES

ON THE

MIRACLES OF OUR LORD.

By RICHARD CHENEVIX TRENCH, D. D.

1 vol., 8vo, cloth, $2.50.

"We have nothing in the English language on this subject comparable in elaborateness and critical value to this work of Dr. Trench. Difficulties are met and cleared away with a readiness that shows familiarity, not only with the records themselves, but with the almost infinite theological controversies to which they have given rise. Dr. Trench is familiar, too, with the productions of German theologians, and makes good use of them, now by confuting them, now by adducing their testimony in support of his own views.

"The miracles treated of are thirty-three in number, commencing with the 'Water made Wine at Cana,' and concluding with the second 'Miraculous Draught of Fishes.' Prefixed to the main body of the work is a 'Preliminary Essay on Miracles,' in which the author discourses in an interesting and masterly manner on their names, their nature, their authority, the evangelical compared with other cycles of miracles, assaults on them, and their apologetic worth.

"It is a work of great learning, evincing also much thought and reflection. He draws very largely from the Fathers of the Church, both for his opinions and elucidations. The style is clear and nervous, and the writer's mind seems to have been fully and intensely occupied with his subject. In the amount of intelligence he has condensed and communicated in this volume, he has been of great assistance to the lovers of sacred lore, and the subject which he has chosen for discussion is of so imposing a character as to command in his readers their fixed attention and interest.

"To the full understanding of the New Testament such a treatise as this would seem necessary, and the book has proved a welcome aid to the biblical student, the Sunday-school teacher, and the general reader."

NOTES

ON THE

PARABLES OF OUR LORD.

By RICHARD CHENEVIX TRENCH, D. D.

1 vol., 12mo, cloth, $2.50.

EDITION CONDENSED BY THE AUTHOR.

1 vol., 12mo, cloth, $1.25.

"Notes on the Parables" was first published in 1841—five years before the "Notes on Miracles"—and has gone through many editions. The work is free from all that is dull, heavy, and commonplace, and the author's beautiful and forcible style would alone commend it to general favor. Dr. Trench has long since acquired a position in the first rank, not only of theologians, but of men of letters; all his productions are marked by fine taste and severe logic. In aptness of illustration, ripeness of scholarship, and felicitousness in interesting his readers, he has few compeers. "Notes on the Parables," as one of his earlier theological works, gave abundant evidence of the characteristics which will sustain his reputation as from a fullness of knowledge "one speaking with authority" for generations to come.

THE CHURCH OF THE APOSTLES.

By WM. INGRAHAM KIP, D. D., LL. D.

1 vol., 12mo, cloth, $1.25.

D. APPLETON & CO., Publishers, 549 & 551 Broadway, N. Y.

EIGHTEEN
CHRISTIAN CENTURIES.

BY

THE REV. JAMES WHITE,

AUTHOR OF A "HISTORY OF FRANCE."

1 vol., 12mo. Cloth. 538 pages. Price, $2.

CONTENTS.

I. Century.—The Bad Emperors.—II. The Good Emperors.—III. Anarchy and Confusion.—Growth of the Christian Church.—IV. The Removal to Constantinople.—Establishment of Christianity.—Apostacy of Julian.—Settlement of the Goths.—V. End of the Roman Empire.—Formation of Modern States.—Growth of Ecclesiastical Authority.—VI. Belisarius and Narses in Italy.—Settlement of the Lombards.—Laws of Justinian.—Birth of Mohammed.—VII. Power of Rome supported by the Monks.—Conquests of the Mohammedans.—VIII. Temporal Power of the Popes.—The Empire of Charlemagne.—IX. Dismemberment of Charlemagne's Empire.—Danish Invasion of England.—Weakness of France.—Reign of Alfred.—X. Darkness and Despair.—XI. The Commencement of Improvement.—Gregory VII.—First Crusade.—XII. Elevation of Learning.—Power of the Church.—Thomas à Becket.—XIII. First Crusade against Heretics.—The Albigenses.—Magna Charta.—Edward I.—XIV. Abolition of the Order of Templars.—Rise of Modern Literature.—Schism of the Church.—XV. Decline of Feudalism.—Agincourt.—Joan of Arc.—The Printing-Press.—Discovery of America.—XVI. The Reformation.—The Jesuits.—Policy of Elizabeth.—XVII. English Rebellion and Revolution.—Despotism of Louis XIV.—XVIII. India.—America.—France.—Index.

OPINIONS OF THE PRESS.

"Mr. White possesses in a high degree the power of epitomizing—that faculty which enables him to distill the essence from a mass of facts, and to condense it in description; a battle, siege, or other remarkable event, which, without his skill, might occupy a chapter, is compressed within the compass of a page or two, and this without the sacrifice of any feature essential or significant."—*Century.*

"Mr. White has been very happy in touching upon the salient points in the history of each century of the Christian era, and yet has avoided making his work a mere bald analysis or chronological table."—*Providence Journal.*

"In no single volume of English literature can so satisfying and clear an idea of the historical character of these eighteen centuries be obtained."—*Home Journal.*

"In this volume we have *the best epitome of Christian history extant.* This is high praise, but at the same time it is *just.* The author's peculiar success is in making the great points and facts of history stand out in sharp relief. His style may be said to be *stereoscopic*, and the effect is exceedingly impressive."—*Providence Press.*

D. APPLETON & CO., Publishers,

549 and 551 Broadway, New York.

DATE DUE

UNITED THEOLOGICAL
SEMINARY LIBRARY

United Theological Seminary Library
MAIN BV4223.P4 1878
Pettingell, J Homiletical index :
3 0645 0005 0803 2